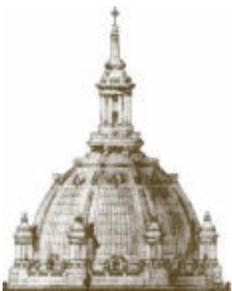
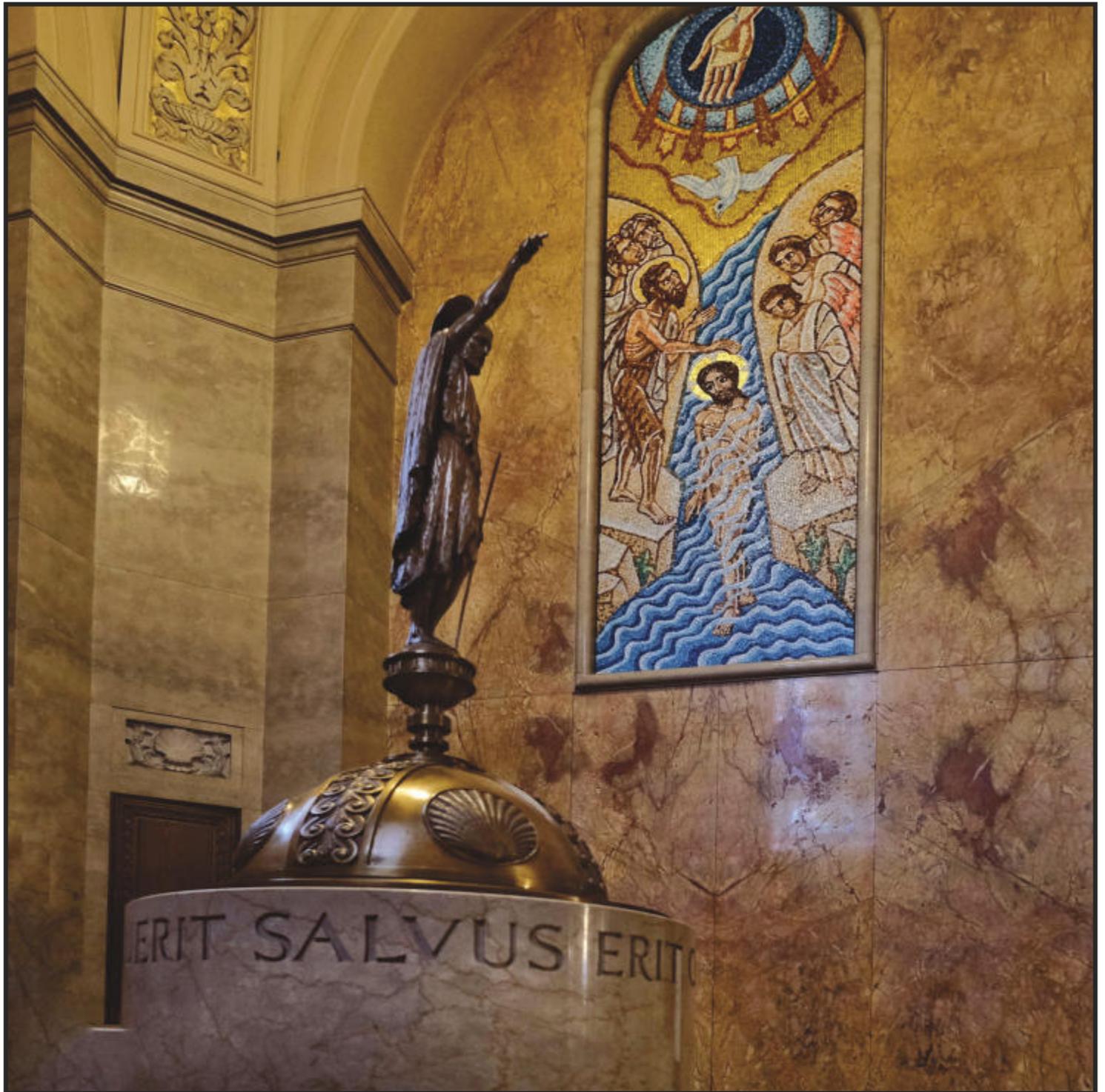

SOLEMNITY OF THE BAPTISM OF THE LORD | JANUARY 10, 2021



**CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL**

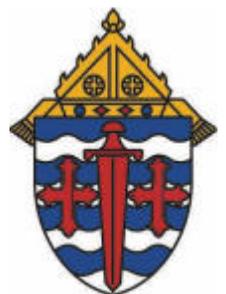
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector

Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



LITURGY GUIDE FOR THE FEAST OF THE BAPTISM OF THE LORD

Congregational singing is suspended per COVID protocol.

INTROIT

Dilexisti iustitiam

Gregorian Missal, Mode VIII

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae praeconsortibus tuis. *Ps.* Eructavit cor meum verbum bonum: dico ego opera mea regi.

You have loved justice and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your companions. *∞.* My heart overflows with a goodly theme; I address my works to the King. *Ps.* 45:8 & 2

GREETING

Roman Missal

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *(or similar greeting)*

Assembly: And with your spirit.

PENITENTIAL ACT

Confiteor

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE *Sung by Schola/Cantor alone Deutsche Messe, adapt., Richard Proulx*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA *Sung by Schola/Cantor alone Deutsche Messe, adapt., Richard Proulx*

Glory too God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

THE LITURGY OF THE WORD

FIRST READING

Isaiah 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you

as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

RESPONSORIAL CANTICLE *Cantor, or Lector alone USCCB/NAB*

Isaiah 12:2-3, 4bcd, 5-6

Jeff Ostrowski; Ganza/Elvey

Ant., You will draw water joyfully from the springs of salvation.

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD, and he has been my savior.

With joy you will draw water at the fountain of salvation.

Give thanks to the LORD, acclaim his name; among the nations make known his deeds, Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst is the Holy One of Israel!

SECOND READING

Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly is acceptable to him.

You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power.

He went about doing good and healing all those oppressed by the devil, for God was with him.”

GOSPEL ACCLAMATION *Sung by Cantor alone Te Deum, adapt.*

Alleluia, alleluia, alleluia.

John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world.

GOSPEL

Mark 1:7-11

This is what John the Baptist proclaimed: “One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

All bow while saying

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

UNIVERSAL PRAYER *Assembly:* Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN

When John Baptized by Jordan's River

RENDEZ À DIEU

MOTET (10:00)

And the Glory of the Lord (MESSIAH) G. F. Handel

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Is 40:5

SANCTUS *Sung by Schola/Cantor alone* Deutsche Messe, adapt., Richard Proulx

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

Roman Missal

Assembly: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI *Sung by Schola/Cantor alone* Deutsche Messe, adapt., Richard Proulx

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION (5:15 p.m., 10:00 a.m.)

For those who cannot be present

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNIO

Omnes qui in Christo

Gregorian Missal, Mode II

Omnes qui in Christo baptizati estis, Christum induistis, allelúia. Gal 3:27

As for all of you who have been baptized in Christ, you have put on Christ, allelúia.

HYMN FOR YEAR OF SAINT JOSEPH

ISTE CONFESSOR

Joseph the Glory and the Joy of Heaven

Joseph the glory and the joy of heaven,

Hope of salvation for the world you cherish,

Graciously listen to our humble praises

Joyfully offered.

David's descendant, God's decree ordained you

Spouse of the Virgin Mother of Christ Jesus,

Who called you father, sharing in his life work

For our salvation.

One whom the prophets sang as coming Savior

You contemplated lying in a manger,

Gazing in wonder at the Infant Jesus,

Godhead you worshipped.

Word of the Father, King of kings and Ruler,

At whose displeasure hordes of hell must tremble,

Whom all the angels worship without ceasing,

Chose to obey you.

Praise to the Father, Son and Holy Spirit,

Who deigned to raise you to the highest honors,

May they reward us with the joys of heaven,

Through your great merits.

MOTET (10:00)

Tribus miraculis

G. P. da Palestrina

Tribus miraculis ornátum, diem sanctum cólimus: Hódie stella Magos duxit ad praesépium: Hódie vinum ex aqua factum est ad nuptias: Hódie in Iordáne a Ioánne Christus baptizári vóluit, ut sálvaret nos, Alleluia.

For these three miracles so wondrous this great day we celebrate, this day star-led Magi journeyed to the lowly crib, wine from water made at that first wedding feast: on this day unto John came Christ who was baptized willingly, for to save us all, Alleluia.

RECEPTION OF HOLY COMMUNION BY THE ASSEMBLY

Holy Communion will be distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Maintain a distance of two pews between yourself and the nearest individual ahead of you in line who is not from your household. Distribution begins at the sections nearest the exits and ends in the center aisle. For Holy Communion in the hand – please extend your hands, one directly over the other, as the Sacred Host is deposited.

For those desiring to receive Communion on the tongue, please make your way to the Center Aisle, where both options for reception will be available. All other sections will be reserved for Communion in the hand, so as to reassure any who may be concerned. Furthermore, if any contact is made whatsoever, sanitization will take place before the next communicant comes forward. Upon reception of Holy Communion, please step aside and consume the Sacred Host immediately before returning to your pew. Thank you for your cooperation.

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING AND DISMISSAL

POSTLUDE-SORTIE

USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

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CATHEDRAL HOURS

CATHEDRAL - COVID-19 HOURS

Monday - Friday 7:15 to 8:15 a.m.

Sunday Church opens approx. 25 minutes before Mass
Church Office is temporarily closed during Covid-19

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

DAILY MASS - COVID-19 SCHEDULE

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

EUCCHARISTIC ADORATION

TEMPORARILY SUSPENDED DURING COVID-19

Tuesday 8:30 a.m. to 12:00 p.m.

Wednesday through Friday 8:30 a.m. to 4:00 p.m.

ROSARY

TEMPORARILY SUSPENDED DURING COVID-19

Sundays at 11:15 a.m. in the Cana Chapel and at

6:00 p.m. in the Chapel of the Blessed Virgin

Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

TEMPORARILY CLOSED DURING COVID-19

WELCOME CENTER HOURS

Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

TEMPORARILY SUSPENDED DURING COVID-19

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

MUSEUM HOURS

TEMPORARILY SUSPENDED DURING COVID-19

Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually "walk through" the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on

Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m.

Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.

SUNDAY STEWARDSHIP

CHRISTMAS CONTRIBUTIONS DECEMBER 25, 2020

Christmas Collection \$ 34,373.38

Christmas Flowers \$ 4,808.30

Christmas Mass Intentions \$ 3,963.00

Thank you for your tremendous generosity!

CONTRIBUTIONS FOR DECEMBER 27, 2020

Sunday Envelopes \$ 7,406.00

Member EFT \$ 5,951.00

Plate \$ 3,161.57

Total Sunday Contributions \$ 16,518.57

December Fuel Collection \$ 2,570.26

Saint Vincent de Paul Campus \$ 835.00

"THE DIVINE SPARK OF LOVE": BAPTISM AND ORIGINAL SIN



In my early days celebrating baptisms, a relative standing nearby typically captured the pouring of water with **flash** photography. Too often that flash was quickly followed by **headaches** that I dreaded. Traditional cameras have largely given way to smart phones boasting very adequate cameras, minimizing this problem. While I appreciate a family's desire to capture this special moment, it is equally true that Baptism represents the most **significant and serious** moment of our Christian lives. And the inconvenient aspect of this sacrament is its removal of **Original Sin**, a concept with which many wrestle. I selected the word "inconvenient" because on the **joyous day** in which we welcome a new baby to the Church, it is tempting to **brush aside** the reality of the human condition amidst the laudable desire to celebrate. **Resist** that urge. It is a joyous day for **dual reasons**— we are freed from original sin and made members of the Body of Christ— in that order.

The **Council of Trent** dealt with this thorny topic in great detail in its session of 17 June 1546. While disputes about the nature of original sin were not new, ideas about its corrupting effect on human nature were spreading quickly and the Church needed to respond. It is impossible to understand the story of the Fall in the Garden without seeing it in the light of the death and resurrection of Jesus Christ. As the Catechism so aptly describes, the Church "knows very well that we cannot tamper with the revelation of original sin without undermining the mystery of Christ." (CCC # 389) That's ecclesiastical speak for "Not goin' there!" And the reasons why we **mustn't tamper** with original sin are important. As difficult as it may be to gaze upon a little baby and intuit original sin, such a response— while humanly understandable—misses the key point. We are part of the **human family**. We were neither created in isolation, nor do we exist in isolation.

The choice of our first parents was fundamental and foundational, affecting us all. They forfeited the *preternatural gifts*, those favors granted by God that are **above** our capacities by nature, among them being the absence of concupiscence and bodily immortality. Now, I am not trying to "impress" you here with big words— these are the terms. **Concupiscence** is yet another fancy term for our tendency to sin. It is the **constant tug** we feel that is drawing us away from God. It may refer to our passions, our appetites, our disordered desire for money, power, greed or lust to name but a few. Adam and Eve were granted these preternatural gifts, along with infused knowledge, but due to the fall of Adam, they were **squandered** for good. It was an irrevocable choice. Another aspect figuring prominently is that of evil. We cannot comprehend the fall in Eden without acknowledging the existence of evil. "Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy." (*Catechism of the Catholic Church*, # 391)

While Satan tempted, Adam nonetheless had free will. And guess what? So do we! Our **free will** remains intact. As Catholics, we would say that we are **deprived**, but **not depraved**. Adam allowed his trust in God to waver and through the sin of pride, he abused that first freedom and disobeyed. He chose man over God— he chose **his own will**, not God's. The principal disagreement (a nice way of putting it!) about original sin with the Reformers focused on **diametrically opposed** views of human nature. Classic Protestant theology placed emphasis on the depravity of human nature, whereas the Catholic response at Trent was to state unequivocally: "If anyone says that the guilt of original sin is not remitted through the grace of our Lord Jesus Christ which is given in baptism, or even asserts that all

which pertains to the true essence of sin is not removed, but declares it is only erased and not attributed: let him be anathema.” (Trent, session V, para. 5) While this is strong language, we affirm that Original Sin is **not merely covered** over (Luther’s image). Rather, through sanctifying grace we are truly **inwardly changed**, though the tendency to sin remains.

“We must know Christ as the source of grace in order to know Adam as the source of sin.” (CCC # 388) Sin entered through a choice made by another, not us. Thus, original sin is **not a personal sin**, though we all do share the same human nature. When we think of sin, we automatically think of an action. We should here think instead of a **deprivation** or a void, in this case of original holiness. When relaxing, I prefer to watch classic films or shows about classic cars, about which I know nothing. But that’s why it is interesting— to learn about something new. It is as if we purchased a new car, only to discover it was missing its **spark plugs**. Absent these, even the most state-of-the-art car will falter, lacking the “spark” that would ignite its fuel, namely God’s sanctifying grace filling our souls.

Baptism removes original sin and fills the soul with sanctifying grace, making us pleasing in God’s sight. It unleashes the **divine spark** of God’s love within. Think of **Michelangelo’s** Creation of Adam in the Sistine Chapel, the fingers of Adam and God *almost touching*, but not quite. The moment of creation is when God stretched out His creative hand and breathed into us an immortal soul. We are made a new creation. During the baptismal anointing with Chrism, the priest or deacon says: “God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into His holy people.” May we truly marvel at how God transforms our souls through the grace of Baptism.

- **Beijing** is once again turning up the heat on Catholics. The Vatican operates an unofficial diplomatic mission in a Hong Kong suburb, the closest semblance it has to diplomatic relations. Two **nuns** stationed there were detained for three weeks after a home visit to the Chinese mainland. They are not allowed to return to the Mission. Keen observers see it as an attempt by the Communist government to **influence the choice** of a new Archbishop in Hong Kong, a post that has been vacant for three years.
- Let us pray for our **police officers**. I saw video of Minneapolis Police being heckled mercilessly while forming a perimeter at a crime scene, even though they were not involved in the incident in question. They face precarious situations and must make split second decisions in the blink of an eye. Healing tensions over policing tactics will require **honesty** and **good will** on all sides.
- Just as the bulletin went to press, Governor Walz loosened some restrictions on places of worship beginning Monday January 11. Churches will remain at 50 percent capacity, but the new order no longer limits the overall number of worshippers. This directly affects larger church buildings such as the Cathedral. Stay tuned!
- When troubled by a **bad thought**, the best thing you can do is focus on ditching it, so it never comes back. Case in point— **Nepal**. I cannot explain why the urge to **trek in high altitudes** has returned, but it has. My screen saver isn’t helping— the Himalaya mountain range is spectacular. I’m four years older now. This would be a **stupendously stupid** idea! But I can’t help myself.

Sincerely in Christ,

Fr. John L. Ubel,
Rector

PROTOCOLS

STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

ENTRANCE/EXIT PROTOCOLS

Doors are clearly marked and identified as either for **entrance** or as an **exit**.

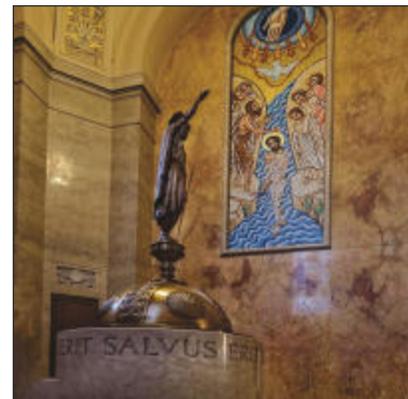
The **upper Selby Ave. door** (by St. Peter Chapel) is an **Entrance**. Note: The handicapped may use this door in both directions. The **lower Selby Ave. door** is an **Exit only**. It is the one closest to the Bus Stop.

On the **Dayton Ave. side**, the upper Dayton Ave. **door nearest the Sacred Heart Chapel** is an Entrance, while the lower Dayton Ave. door is designated as an exit. The **main doors** at the back of the Narthex are designated, one as Entrance (nearest Selby Ave.) and the other as an Exit (nearest Dayton Ave.).

CLOTH FACE COVERINGS IN CHURCH

The Center for Disease Control (CDC) recommends all people 2 years of age and older wear a cloth face covering in public settings and when around people who don’t live in your household. The emerging evidence from clinical studies shows that cloth face coverings reduce the spray of droplets when worn over the nose and mouth. COVID-19 spreads mainly among people who are in close contact with one another (within about 6 feet), so the use of cloth face coverings is particularly important in settings where social distancing is difficult to maintain, such as in Church. **Doing this for others help keeps all safe and healthy.**

ON THE COVER



The **mosaic** of the Baptism of Jesus in the River Jordan on the west wall was designed by **Ade Bethune** (1914-2002), a Belgian born Catholic liturgical artist whose parents emigrated to the United States after World War I. She studied in the Boston stained-glass studios of Charles J. Connick, the very artist who designed the rose windows in the Cathedral of St. Paul. She also designed the masthead for the Catholic Worker newspaper, founded by Dorothy Day. The mosaic in the baptistry was **commissioned by Msgr. Hayden**, who had met Ade Bethune in 1939 when she delivered an address at The Saint Paul Seminary. He invited her to complete the mosaic in honor of the 75th anniversary of the Cathedral and the work was installed in early 1991. It symbolizes the unfolding of the Holy Trinity upon Jesus in the Jordan River.

MASS INTENTIONS

Saturday - Sunday, January 9 - 10

- 5:15 p.m. Dr. Frank Ubel †
 8:00 a.m. Illuminada Ramirez †
 9:00 a.m. SVDP Campus ~ For the People
 10:00 a.m. Cathedral Parish ~ For the People
 12:00 p.m. William & Barbara Palmer Family
 5:00 p.m. Julie Chatterson & Arthur Palmer Family

Monday, January 11

- 7:30 a.m. Carol Demma †

Tuesday, January 12

- 7:30 a.m. Carol Connolly †

Wednesday, January 13

- 7:30 a.m. Dr. Catherine Santini (B)

Thursday, January 14

- 7:30 a.m. Cathedral Benefactors

Friday, January 15

- 7:30 a.m. Ann & Robert de St. Aubins Family



Readings for the week of January 10, 2021

- Sunday: Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]
 1 Jn 5:1-9/Mk 1:7-11
 Monday: Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9 [cf. 7c]/Mk 1:14-20
 Tuesday: Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9 [cf. 7]/Mk 1:21-28
 Wednesday: Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mk 1:29-39
 Thursday: Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11 [8] Mk 1:40-45
 Friday: Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8 [cf. 7b]/Mk 2:1-12
 Saturday: Heb 4:12-16/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/Mk 2:13-17
 Next Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20 Jn 1:35-42



Observances for the week of January 10, 2021

- Sunday: The Baptism of the Lord
 Monday: 1st Monday in Ordinary Time
 Tuesday: 1st Tuesday in Ordinary Time
 Wednesday: St. Hilary, Bishop and Doctor of the Church
 Thursday: 1st Thursday in Ordinary Time
 Friday: 1st Friday in Ordinary Time
 Saturday: 1st Saturday in Ordinary Time
 Next Sunday: 2nd Sunday in Ordinary Time

©Lpi

CATHEDRAL NEWS

ATTENTION MEN! THAT MAN IS YOU BEGINS JANUARY 16

Are you looking to deepen your relationship with God? To be a better husband and/or father? And do you seek to be the best man you can be? Then join the men of **TMIY** (That Man Is YOU!) We meet virtually every Saturday morning. We start with fellowship at 7:15 a.m., a video presentation at 7:30 a.m. followed by small group discussion. We conclude by 8:30 a.m. Saturday, January 16th is the start of the Spring Semester of *The Fight of Faith*. Mark Hartfiel, Vice-President of Paradisus Dei and Developer of *The Flight of Faith*, will kick off the Semester with a talk highlighting Peter in the Garden of Gethsemane and how our battle for the Kingdom that is not of this world requires weapons different from those the world would offer. All men are welcome; you need not be a parishioner, nor do you need to have participated previously. Invite a friend! There is no cost to participate and no obligation to continue. Contact Paul Diekmann at prdiekmann@gmail.com or Ryan Strozyk at ryanstrozyk@gmail.com to sign up or if you have questions.

ONLINE GIVING - EFT

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Selecting the **DONATE** button at www.cathedralsaintpaul.org lets you set up automatic reoccurring contributions using your credit card or bank card. You can still place your Sunday envelope in the basket at church, just check that you are donating by using EFT. We have had **1,096** new onetime or new repeating contribution signups between **April 8** through **January 2**! Thank you! Please email msnyder@cathedralsaintpaul.org with any questions about online giving.



PRO-LIFE EVENTS, JANUARY 22

PRAYER SERVICE FOR LIFE

Please join us on Friday, January 22, at 10:30 a.m. at the Cathedral of Saint Paul and via livestream for this prayer service to commemorate the millions of lives lost to abortion and the many women and men wounded by abortion's aftermath. Limited seating will be available, and COVID-19 protocols will be followed. The prayer service will also be livestreamed on the Cathedral's Facebook page: facebook.com/cathedralsaintpaul.

MARCH FOR LIFE YOUTH & FAMILY CONFERENCE

On Friday, January, 22, high school and college students are invited to this day of prayer, inspiration, pro-life education and advocacy for the pre-born. Families are welcome and may register as a group at archspm.org/marchforlife. Cost is \$10 per person; please bring your own bagged lunch. More details to come!



ARCHBISHOP'S DISCERNMENT RETREAT NEW DATES FOR VIRTUAL EVENT!

January 29 & 30 Virtual Event in small groups at a parish near you!

Have you thought that maybe God is calling you to be a Catholic priest? This annual weekend retreat is for Catholic men, who are Juniors in High School, up to age 24, who have not completed a college degree. For more information, see 10000vocations.org.

VOICES FROM THE ARCHIVES

“I was a stranger and you welcomed me.”

In 1905 before ground was broken for what Archbishop Ireland always called the “New Cathedral,” he revealed his plans for the building in a letter to the priests and people of the Archdiocese. Following a short list of general directions about size and significance, Ireland detailed what is still a unique feature of the Cathedral of Saint Paul: the Shrines of the Nations, honoring the “apostles and spiritual fathers” of the immigrants who played a large role in the settlement of Minnesota.

The six original shrines announced by Ireland, were: St. Patrick for the Irish, St. Austin for the Anglo-Saxons, St. Remy for the French, St. Boniface for the Germans, Sts. Cyril and Methodius for the Scandinavians.

It is clear from Archbishop Dowling’s letters some twenty years later that he was aware of the shift in immigration patterns in Minnesota. The predominant role of French Canadians in Minnesota history suggested the change for St. John the Baptist, patron of French Canadians. The population of Italian immigrants was growing in the state, the city and in the Cathedral parish, while there were few Scandinavian Catholics in Minnesota. For the sixth shrine, Dowling choose Saint Therese of Lisieux, patroness of the missions. It was logical choice at the time—Saint Therese was at the peak of her popularity having been canonized by Pius XI in 1925.

The Shrines were meant to celebrate hundreds of years of evangelization and to express gratitude for the patron saints of immigrants. They remain a permanent reminder that the church is an immigrant church. The patron saint of immigrants, Saint Frances Xavier Cabrini, is honored with her image in the south rose window. The fourth bell in the south tower, named for her, is inscribed with the words: *I was a stranger and you welcomed me.*

Minnesota’s Catholic bishops wrote, “It is important for Minnesota Catholics to show their commitment to welcoming migrants and refugees through our prayers, education, and actions. Accompanying them in person and in prayer, can help to integrate them into our communities and show that we welcome Christ in them.”

Excerpts from *An Architectural Biography*, by Eric Hansen.

Note: An exhibit in the Cathedral museum tells the story: “The Cathedral of Saint Paul and Immigrants.” ACSP.

PRAYER OF EXORCISM & ANOINTING BEFORE BAPTISM

From the Rite of Baptism...After the invocation, the celebrant says:

Almighty and ever-living God, you sent your only Son into the world to cast out the power of Satan, spirit of evil, to rescue man from the kingdom of darkness, and bring him into the splendor of your kingdom of light. We pray for this child: set him (her) free from original sin, make him (her) a temple of your glory, and send your Holy Spirit to dwell with him (her). We ask this through Christ our Lord.

All: Amen.

We anoint you with the oil of salvation in the name of Christ our Savior; may he strengthen you with his power, who lives and reigns for ever and ever.

All: Amen.

RITEs

BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

FUNERAL/MEMORIAL MASS

Please remember in your prayers those who are in grief because of the loss of a loved one.

SACRAMENTAL PREPARATION

BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date.** For more information about wedding policies, call Gail Wood at 651.357.1325.



ARCHDIOCESAN SYNOD: FAITH & CULTURE SERIES

Virtual Event | January 20 – February 9 | 7:00 - 8:30 p.m.

Inspired by the thousands of participants at the Prayer and Listening Events, this series connects their stories to the story of the Church. Each virtual event includes a talk, testimonials, and a live panel discussion including Archbishop Hebda. Registration is required to participate live.

Topics and updated dates are listed below:

Wednesday, January 20

Sources of Catholic Teaching (Scripture, Tradition and Magisterium)

presented by Dr. Bill Stevenson

Wednesday, January 27

The Church’s Teaching on Sexual Morality and the Family

presented by Dave & Cathy Deavel

Thursday, February 4

The Church’s Understanding on the Dignity of Women

presented by Helen Alvare

Tuesday, February 9

The Priesthood (Both Baptized and Ordained)

presented by Sister Mary Esther Nickel.

Register online to participate and submit your questions! Zoom links will be sent to registrants prior to each event.

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