

CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



LITURGY GUIDE FOR PALM SUNDAY OF THE LORD'S PASSION

Congregational singing is suspended per COVID protocol.

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

ANTIPHON

Cantor: Hosanna to the Son of David, Mode VII
Schola (10:00): Hosanna filio David, Tomás Luis de Victoria
Hosánna filio Dávid: benedictus qui venit in nómine Dómini. Rex
Israel: Hosánna in excélsis.

Hosanna to the Son of David, blessed is he who comes in the name
of the Lord. O King of Israel; Hosanna in the highest. *Mt 21:9*

GREETING

Celebrant: In the name of the Father, and of the Son,
and of the Holy Spirit.

Assembly: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love
of God, and the communion of the Holy Spirit be
with you all. *(or similar greeting)*

Assembly: And with your spirit.

BLESSING OF PALM BRANCHES *Assembly:* Amen.

GOSPEL

Mark 11:1-10

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the Holy Gospel
according to Mark.

Assembly: Glory to you, O Lord.

When Jesus and his disciples drew near to
Jerusalem, to Bethphage and Bethany at the
Mount of Olives,

he sent two of his disciples and said to them,
"Go into the village opposite you, and immediately on
entering it, you will find a colt tethered on which no one
has ever sat. Untie it and bring it here.

If anyone should say to you,
'Why are you doing this?' reply,
'The Master has need of it
and will send it back here at once.'"

So they went off and found a colt tethered at a gate
outside on the street, and they untied it.

Some of the bystanders said to them,
"What are you doing, untying the colt?"

They answered them just as Jesus had told them to,
and they permitted them to do it.

So they brought the colt to Jesus and put their cloaks
over it. And he sat on it.

Many people spread their cloaks on the road, and others
spread leafy branches that they had cut from the fields.
Those preceding him as well as those following kept
crying out: "Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David
that is to come!

Hosanna in the highest!"

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

COLLECT *Assembly:* Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue,
that I might know how to speak to the weary a
word that will rouse them. Morning after morning
he opens my ear that I may hear; and I have not rebelled,
have not turned back. I gave my back to those who beat me,
my cheeks to those who plucked my beard; my face I did not
shield from buffets and spitting.
The Lord GOD is my help, therefore I am not disgraced; I
have set my face like flint, knowing that I shall not be put to
shame.

Reader: The word of the Lord.

Assembly: Thanks be to God.

RESPONSORIAL PSALM

Cantor/Schola:

The Grail, 1963

Psalm 22:8-9, 17-18, 19-20, 23-24

Frank Schoen

Ant., My God, my God, why have you abandoned me?
All who see me deride me.

They curl their lips, they toss their heads:
"He trusted in the LORD; let him save him,
let him release him, if this is his friend."

Many dogs have surround me,
a band of the wicked beset me;

They tear holes in my hands and my feet;
I can count every one my bones.

My God, my God, why have you abandoned me?

They divide my clothing among them,
they cast lots for my robe.

O LORD, do not leave me alone;

my strength, make haste to help me!

I will tell of your name to my brethren;

and praise you where they are assembled:

"You who fear the LORD, give him praise;
all sons of Jacob, give him glory to.

My God, my God, why have you abandoned me?

SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did
not regard equality with God something to be
grasped. Rather, he emptied himself, taking the form
of a slave, coming in human likeness; and found human in
appearance, he humbled himself, becoming obedient to the
point of death, even death on a cross. Because of this, God
greatly exalted him and bestowed on him the name which is
above every name, that at the name of Jesus every knee
should bend, of those in heaven and on earth and under the
earth, and every tongue confess that Jesus Christ is Lord, to
the glory of God the Father.

Reader: The word of the Lord.

Assembly: Thanks be to God.

ACCLAMATION

MISSA XI, Orbis factor, acc. David Hurd

Praise and honor, to you, O Lord Jesus Christ.

VERSE

Christ became obedient for us unto death, even death on a Cross.

Therefore God has highly exalted him, and bestowed on him the name
which is above every name. *Phil 2:8, 9*

THE PASSION OF OUR LORD JESUS CHRIST

Mark 14:1 – 15:47

<https://bible.usccb.org/bible/readings/032821.cfm>

– *The Gospel dialogue is omitted before the Passion.*

At the conclusion:

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Please Stand

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of
God,

born of the Father before all ages. God from God,

Light from Light,

True God from true God.

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from
heaven,

All bow while saying:

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

MOTET (10:00)

Christus factus est

Anton Bruckner

Christus factus est pro nobis obédiens usque ad mortem, mortem
autem crucis. Propter quod et Deus exaltávit illum et dedit illi
nomen, quod est super omne nomen.

Christ was made obedient for us even unto death, even the death
of the cross. Therefore God also has exalted him, and given him a
name which is above every name. *Phil 2:8*

ORATE, FRATRES

Celebrant: Pray brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for
the praise and glory of his name, for our good and
the good of all his holy Church.

SANCTUS *Cantor/Schola:*

Missa XVIII

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

Roman Missal

Assembly: **Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.**

AGNUS DEI *Cantor/Schola:*

Missa XVIII

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those
called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter
under my roof, but only say the word, and my
soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION (5:15 p.m., 10:00 a.m.)

For those who cannot be present

My Jesus, I believe that You are present in the Most Holy Sacrament. I
love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least
spiritually into my heart. I embrace You as if You were already there
and unite myself wholly to You. Never permit me to be separated
from You. Amen.

RECEPTION OF HOLY COMMUNION BY THE ASSEMBLY

*Holy Communion will be distributed by individual sections of pews. Please wait
until a Communion distributor arrives at your section before proceeding. Maintain
a distance of two pews between yourself and the nearest individual ahead of you in
line who is not from your household. Distribution begins at the sections nearest the
exits and ends in the center aisle. For Holy Communion in the hand – please
extend your hands, one directly over the other, as the Sacred Host is deposited.*

*For those desiring to receive Communion on the tongue, please make your way to
the Center Aisle, where both options for reception will be available. All other
sections will be reserved for Communion in the hand, so as to reassure any who may
be concerned. Furthermore, if any contact is made whatsoever, sanitization will take
place immediately before the next communicant comes forward.*

*Upon reception of Holy Communion, please step aside and consume the Sacred
Host immediately before returning to your pew.*

Thank you for your cooperation.

ANTIPHONS *Cantor/Schola*

Pater, si non potest

Gregorian Missal, Mode VIII, Mt 26:42

Pater, si non potest hic calix transire, nisi bibam illum: fiat volúntas tua.

Father, if this cup cannot pass away unless I drink it, thy will be do

All You Who Pass This Way

Jacques Berthier

MOTET (10:00)

Crux fidelis

Jean-Jules Aimable Roger-Ducasse

Crux fidelis inter omnes, Arbor una et nobilis: Nulla silva talem
profert, Fronde, flore, germine: Dulce lignum, dulces clavos, dulce
pondus sustinet.

Faithful Cross above all others, noblest Tree of all. No forest hath
put forth greater leaves, flowers, fruits. Sweetest wood and
sweetest iron support so sweet a burden. *Venantius Fortunatus*

ANNOUNCEMENTS

DISMISSAL

COPYRIGHT ACKNOWLEDGEMENTS
The English translation and Chants of The Roman Missal © 2010 International Commission on English in the Liturgy Corporation. All rights reserved. Used with permission.
Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine,
Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright
owner. All rights reserved. Used with permission.

CATHEDRAL HOURS

CATHEDRAL - COVID-19 HOURS

Monday - Friday 7:15 to 8:15 a.m.

Sunday Church opens approx. 25 minutes before Mass
Church Office is temporarily closed during Covid-19

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

DAILY MASS - COVID-19 SCHEDULE

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

EUCCHARISTIC ADORATION

TEMPORARILY SUSPENDED DURING COVID-19

Tuesday 8:30 a.m. to 12:00 p.m.

Wednesday through Friday 8:30 a.m. to 4:00 p.m.

ROSARY

TEMPORARILY SUSPENDED DURING COVID-19

Sundays at 11:15 a.m. in the Cana Chapel and at

6:00 p.m. in the Chapel of the Blessed Virgin

Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

TEMPORARILY CLOSED DURING COVID-19

WELCOME CENTER HOURS

Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

TEMPORARILY SUSPENDED DURING COVID-19

Offered Tuesday-Friday at 1:00 p.m. (except on holy days
and national holidays).

MUSEUM HOURS

TEMPORARILY SUSPENDED DURING COVID-19

Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour
and to virtually "walk through" the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on

Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m.

Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.

SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR MARCH 14, 2021

Sunday Envelopes	\$ 6,826.00
Member EFT	\$ 5,933.00
Plate	\$ 2,031.73
Total Sunday Contributions	\$ 14,790.73
Fuel Collection	\$ 690.00

Thank you for your tremendous generosity!

Saint Vincent de Paul Campus	\$	n/a
------------------------------	----	-----

A SAD (THREE) CHAPTER(S) IN HISTORY: CONSTANTINOPLE II- A MIXED BAG



For those who prefer their Church history bundled in neat and tidy parcels, you may wish to skip this week's installment of my series on the early ecumenical councils. Following the triumph of Catholic doctrine promulgated at Chalcedon, the next council was much less significant and frankly, rather disappointing. **Constantinople II** (553 A.D.) issued just a single decree entitled "**The Three Chapters.**" Therein, various writings of three authors were condemned **posthumously**, a full century **after** they died, when they were in no position to explain themselves. The decree was aimed largely at populations within the region who were still clinging to the notion that Jesus had just one nature, called **Monophysites**. It even sounds eerie! The edict confused many in the Church because parts of the condemned writings were in fact considered orthodox. But in truth, it is a **fine** theological **distinction** that persists even to this day.

Coptic Orthodox in Egypt and **Ethiopian** Orthodox are amongst the most ancient Christian communities that retain an historical link to this belief. Today, they prefer to use a different (less "loaded") term, attaching the label "non-Chalcedonian," meaning they diverge from that doctrine. Instead, they hold that both divinity and humanity are **equally present** within a single nature in the person of Christ. Yes, indeed— in theology, lots of time I spent thrashing about in the weeds! But it was a serious issue in its day, and I will enthusiastically defend the **need for precision** any day of the week. Doctrine matters! A question remaining after Chalcedon concerned **how** the two perfect **natures** of Christ **were united** in the one person of Christ. I fully acknowledge that **many good Catholics** have never even asked the question, nor must they!

Emperor Justinian hoped a Council would clarify the Council of Chalcedon against misinterpretations— to get everyone on the same theological page, so to speak. Good luck! Whether it was fair to condemn *in absentia* someone who died a century before is certainly open to vigorous debate. The pope at the time vacillated and was too easily bowed to pressure. To his credit, **Pope Vigilius**, while certainly condemning certain propositions of a theological nature, refused to tarnish the memory of those unable to speak in their own defense. The pope merely wanted the controversy to pass by, citing poor health as his reason for not attending. The obvious lesson is that **avoiding** conflict often makes it **worse!** While unthinkable today that a **secular ruler** would convene a Church Council, these were different times. The separation between Church and state was not on anyone's radar then, and Justinian never attended in person anyway.

The Council took place in the Great Hall attached to **Hagia Sophia**, the magnificent Byzantine Church built by **Justinian** and about which I have written, now reverted to a **mosque**. The church in Egypt was drifting into this belief that Jesus Christ effectively had a single (divine) nature. By condemning the writings of three supporters of Nestorius (who had imposed a radical separation, such that Mary was only the mother of Jesus' "human" nature), the emperor felt that he could **nudge certain folks** towards the doctrine codified at Chalcedon. Emperor Justinian was convinced that those sympathetic to the view that Jesus had but one nature (i.e., divine) could be **won over** by attaching their names to the condemnation by pope and emperor alike of three writers long dead, who had been accused of some questionable teachings about Mary. One might say this is a prime example of the **proverb**, "The enemy of an enemy is a friend."

As an example of the **clarification** the council offered, I cite a portion of Canon 3: "If anyone declares that the [Word] of God who works miracles

is not identical with the Christ who suffered... and that the miracles and the sufferings which he voluntarily underwent in the flesh were not of the same person: let him be **anathema**.” But the desired effect never happened, and **two schools of thought** remained about how best to understand the person and natures of Jesus Christ. [Parenthetically, I see a slight parallel with the recent Vatican clarification about the blessing of same-sex unions. People intuit that this clarification, which contains nothing new, was released because of the **drifting** of the Church in Germany on this topic.] Councils and condemnations often were intended to draw straying sheep back to the fold. This one had very mixed results.

Lest you think I am the proverbial skunk at the garden party, some good emerged from this council. One significant contribution of Constantinople II was a **beautiful statement** on the need for **open and honest dialogue** in the Church about **contentious** issues. They wrote: “The holy fathers, who have gathered at intervals in the four holy councils, have followed the examples of antiquity. They dealt with heresies and current problems by debate in common, since it was established as certain that when the disputed question is set out by each side in communal discussions, the light of truth drives out the shadows of lying.” We desperately need the “light of truth” to drive out any shadows of doubt and error. Every age has its controversies, and each generation needs the guidance of the Holy Spirit to provide needed clarity. Such clarity did not come about easily!

- I never thought almsgiving could be so fun. Ever since collecting my nickels and dimes for the CRS Rice Bowl project in the early 1970’s, **almsgiving during Lent** has been an annual staple. But nothing has compared to the **joy** I experienced this Lent while trying to support scholarships for our Catholic Grade school students. As I packaged and mailed the baseball cards to the winning bidders, my heart was overjoyed. **No regrets** at all— in fact, I learned a valuable **lesson in spiritual detachment!**
- “Zero bottles of beer on the wall, zero bottles...” When the last two monks left **Achel Abbey** in Belgium, the brewery ceased using the label “Trappist” beer to describe its products. Strict rules guarantee the authenticity of Trappist products: brewing **within the confines** of a monastery; under the direction of the **monks**; production limited to the costs of monastic preservation (i.e., to financially sustain the monastery). Worldwide, there now remain thirteen monasteries that produce their own brew.
- No fooling—for the second year in a row, the Archdiocesan **Chrism Mass** takes place on Holy Thursday morning, its traditional place in the calendar. It takes place **Thursday, April 1 at 10:00 a.m.** We priests simply **love** this Mass, as we witness the blessing of the oils and recommit ourselves to our priestly promise. All are invited.
- My 2021 **Minnesota Twins** baseball prediction will arrive at the same time (hint to the Easter bunny!) as my Easter basket— next Sunday. Still pondering the landscape! I’ll predict this much now—I can’t wait to get back into a **real stadium**, regardless of how many fans are allowed!
- I hope you can participate in as much of Holy Week as possible. A full schedule is included. I also invite your support of the **Easter Flower Fund** and the **Communal Mass Intentions**. Envelopes are on the tables by the four piers.

Sincerely in Christ,

Fr. John L. Ubel,
Rector

PROTOCOLS

STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal drop boxes**. Please distribute your **Sunday Stewardship envelopes or cash** in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

ENTRANCE/EXIT PROTOCOLS

Doors are clearly marked and identified as either for **entrance** or as an **exit**.

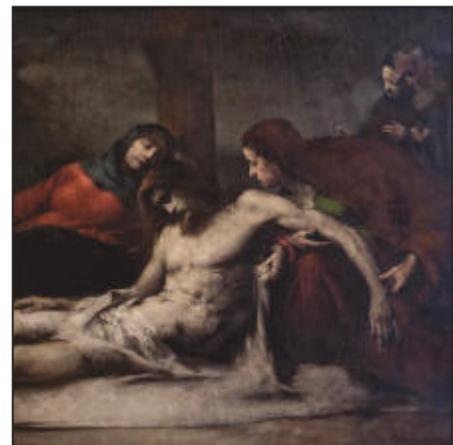
The **upper Selby Ave. door** (by St. Peter Chapel) is an **Entrance**. Note: The handicapped may use this door in both directions. The **lower Selby Ave. door** is an **Exit only**. It is the one closest to the Bus Stop.

On the **Dayton Ave. side**, the upper Dayton Ave. **door nearest the Sacred Heart Chapel** is an Entrance, while the lower Dayton Ave. door is designated as an exit. The **main doors** at the back of the Narthex are designated, one as Entrance (nearest Selby Ave.) and the other as an Exit (nearest Dayton Ave.).

CATHOLICS AT THE CAPITOL, APRIL 15 ON MISSION FOR LIFE AND DIGNITY!

There’s no time more important than now to speak up for life and dignity. Join Catholics from across Minnesota on April 15 for **Catholics at the Capitol**, a special day of prayer, education, and advocacy in St. Paul. Be formed in the faith, beginning the day with Mass at the Cathedral of St. Paul. Be informed on the issues, as we hear from inspiring speakers like international pro-life advocate Obianuju Ekeocha and Archbishop José Gomez, president of the U.S. Conference of Catholic Bishops and the archbishop of Los Angeles. And be sent on mission, joining a Eucharistic procession from the cathedral to the capitol before sharing your Catholic convictions with your elected officials. Visit catholicsatthecapitol.org

ON THE COVER



Hanging on the north wall of the Cathedral sanctuary, *The Entombment* by Théodule-Augustin Ribot, was the gift of Mary Mehegan Hill in 1919. It had occupied the prominent place over the fireplace at the James J. Hill House Gallery. She was a serious collector of 19th century romantic art and purchased this painting for his new home in 1891. Art historians describe Ribot’s *The Entombment* as “the most important 19th century painting in the Twin Cities . . . its historical significance is of major importance.” (Voices article 9 April 2017)

MASS INTENTIONS

Saturday - Sunday, March 27 – 28

- 5:15 p.m. Joan Tvetden
 8:00 a.m. Lois Hynes †
 9:00 a.m. SVDP Campus ~ For the People
 10:00 a.m. Cathedral Parish ~ For the People
 12:00 p.m. Jim & Lois Dries ††
 5:00 p.m. Gregory James Wallin †

Monday, March 29

- 7:30 a.m. Sandy Lown

Tuesday, March 30

- 7:30 a.m. Susanne Ryan †

Wednesday, March 31

- 7:30 a.m. Bernice Mullen †

Thursday, April 1 - Holy Thursday

- 10:00 a.m. Archdiocesan Chrism Mass
 7:00 p.m. Evening Mass of the Lord's Supper

Friday, April 2 - Good Friday | No Mass

- 3:00 p.m. Celebration of the Lord's Passion (Solemn)
 7:00 p.m. Celebration of the Lord's Passion (Simple)



Readings for the week of March 28, 2021

- Sunday: Mk 11:1-10/Is 50:4-7/Ps 22:8-9, 17-18,
 19-20, 23-24 [2a]/Phil 2:6-11
 Mk 14:1 - 15:47 or 15:1-39
- Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/
 Jn 12:1-11
- Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab,
 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38
- Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31
 and 33-34 [14c]/Mt 26:14-25
- Thursday: *Chrism Mass*: Is 61:1-3a, 6a, 8b-9/Ps 89:1,
 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21
Evening Mass of the Lord's Supper:
 Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc,
 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26
 Jn 13:1-15
- Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16,
 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9
 Jn 18:1 - 19:42
- Saturday: Vigil: Gn 1:1 - 2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6,
 10, 12, 13-14, 24, 35 [30] or
 Ps 33:4-5, 6-7, 12-13, 20-22 [5b]
 Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/
 Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1
 Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/
 Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]
 Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/
 Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10,
 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/
 Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3,
 4bcd, 5-6 [3] or Ps 51:12-13, 14-15,
 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-
 17, 22-23/Mk 16:1-7
- Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17,
 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/
 Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35 Lpi

STATIONS OF THE CROSS

Main Church

Noon - Good Friday, April 2

CATHEDRAL NEWS

ATTENTION MEN! THAT MAN IS YOU

TMIY at the Cathedral **WILL NOT** be meeting **Saturday April 3rd**, out of respect for Holy Saturday. We will resume meeting on the following **Saturday, April 10th**.

ONLINE GIVING - EFT

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Select the **DONATE** button on the Cathedral website to set up automatic reoccurring contributions using your credit card or bank card. We have had **1,373** new onetime or new repeating contribution signups between **April 8** through **March 20!** Please email msnyder@cathedralsaintpaul.org with any questions about online giving.

GIFT STORE LENTEN SPECIAL

From now until Easter, you can purchase a **coloring book** and **specialty-designed tote bag** for \$20 plus \$4.50 for shipping/postage. Visit our website: www.cathedralsaintpaul.org and **click on Online Store**.

DIVINE MERCY NOVENA

This powerful and loving Novena begins on Good Friday and ends on Easter Saturday. Pamphlets are available at the exits of the church at this weekend's Masses; please take one per household. This is a great way to prepare for the graces of Divine Mercy Sunday, which will be celebrated at the Cathedral at 2:00 p.m., April 11. Mark your calendar.

CUPPA JOE: 10 TALKS

ON THE 10 WONDERS OF SAINT JOSEPH

Cuppa Joe is a series of 10 talks by 10 theologians on the 10 wonders of Saint Joseph, taking place at 10 locations in our archdiocese entrusted to the patronage of our spiritual father. These talks continue on the first Tuesday of the month through December, at 4:00 p.m. Talks are posted on Facebook, YouTube and Instagram – and at archspm.org/synod/stjoseph/. Events are virtual, with theologians presenting at the locations above. Learn more about these locations under **Local Pilgrimages**.

HOLY WEEK AT THE CATHEDRAL 2021

MONDAY - WEDNESDAY IN HOLY WEEK

MARCH 29-31

Confessions from 3:30 to 5:00 p.m. (usual Mass times kept)

HOLY THURSDAY

APRIL 1

Lauds (Morning Prayer) at 7:30 a.m.
Archdiocesan Chrism Mass at 10:00 a.m.
 Confessions from 3:30 to 5:00 p.m.
 Evening Mass of the Lord's Supper at 7:00 p.m.
 Adoration until Night Prayer (Compline) at 9:45 p.m.

GOOD FRIDAY OF THE LORD'S PASSION

APRIL 2

Matins and Lauds (Morning Prayer) at 7:30 a.m.
 Confessions from 10:00 to 11:30 a.m.
 Stations of the Cross at 12:00 p.m.
 Celebration of the Lord's Passion at 3:00 p.m. (Solemn)
 Celebration of the Lord's Passion at 7:00 p.m. (Simple)

HOLY SATURDAY

APRIL 3

Matins and Lauds (Morning Prayer) at 8:00 a.m.
 Confessions from 10:00 to 11:30 a.m.
 Blessing of Easter Foods at 11:30 a.m.

THE EASTER VIGIL IN THE HOLY NIGHT at 8:00 p.m.

APRIL 3

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

APRIL 4

Masses at 8:00 a.m., 10:00 a.m. (Solemn), Noon, & 5:00 p.m.

VOICES FROM THE ARCHIVES

The Saint Paul Sunday Dispatch - March 28, 1915

OLD CATHEDRAL NEWS

Great Cross is illuminated for
First Time Signalizing Opening
of Edifice for Divine
Worship

ARCHBISHOP IRELAND TO SAY INITIAL MASS TODAY

Prelate Also Will Officiate at Blessing of the Palms. The bell which for more than sixty years summoned the people of the Cathedral Parish to Mass announced the Angelus hour and tolled the departure of the faith-full yesterday, entered on a new era in its history. Swinging in the southeast turret of the new Cathedral, where it was installed a short time ago, the historic bell yesterday at 6 P.M., rang out the tidings of the informal opening of a new edifice for divine worship today.

CROSS ILLUMINATED

Just one hour later, as darkness swept down over the city four immense lights of 200 candle power each, placed in a huge reflector at the top of the monumental dome 295 feet above the floor, illuminated the four-teen-feet gilded cross surmounting the huge edifice. These were the first official indications of the opening of St. Paul's new Cathedral.

ARCHBISHOP TO SAY MASS.

Archbishop Ireland has announced yesterday he will say the first mass in the structure for which he has labored unceasingly for years. He will officiate At the 6 A. M. service. Other low masses will be held at 7, 8 and 9 A.M. It is expected that at least 4,000 members of the Ramsey County Division of the Ancient Order of Hibernians will receive holy communion at the 8 A. M. service.

WILL BLESS PALMS.

Rt. Rev. J. J. Lawler will celebrate solemn pontifical mass at 10 A. M. During the mass Archbishop Ireland will officiate at the blessing of the palms. He also will preach. The Seminarians, under the direction of Rev. Father F. Missia, will sing the responses and also chant the Passion of Our Lord. In the evening, Rev. Father James M. Reardon will officiate at solemn benediction of the Blessed Sacrament.

Palm Sunday, March 28, 1915 . . .

The first liturgy in the new cathedral was held on Palm Sunday, March 28, 1915. After worshipping for seven months in the Cathedral school, parishioners eagerly joined their co-religionists from throughout the Twin Cities area at six a.m. Mass celebrated by the Archbishop. The interior was painfully bare: while the flooring and Oklahoma-red oak pews had been installed, the walls were of whitewashed brick, all the chapels were empty, and none of the stained glass had been installed. For a time the altar, the episcopal chair, and pipe organ from the old Cathedral would be used while in the south tower, the old Cathedral bell would continue to call the faithful as it had for over a half-century. But if the trappings of that early-hour celebration were spartan, the experience turned out to be rich. The vast structure was completely filled with worshippers disproving critics who claimed that it would never be filled. During the Mass as Ireland turned to the congregation for the first time, he was so overcome that he broke down and sobbed, a most unusual thing for this soldier-spirited man. . . Some twenty-five hundred received Holy Communion that morning. ACSP.

RITES

BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

FUNERAL/MEMORIAL MASS

Please remember in your prayers those who are in grief because of the loss of a loved one.

SACRAMENTAL PREPARATION

BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorf at 651.357.1340.

MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For more information about wedding policies, call Gail Wood at 651.357.1325.

NINE FIRST FRIDAYS DEVOTION

Looking to add an ingredient to your spiritual life this winter? Consider the **Nine First Fridays**. When our Lord appeared to St. Margaret Mary Alacoque, a French Visitation nun, he asked her to spread Devotion to the Sacred Heart. Part of that devotion consists in receiving Holy Communion on the first Friday of each month for a period of nine months, in order to receive the grace of final penitence. The Church grants a Plenary indulgence for each First Friday observed by meeting the following conditions: going to Confession, attending Mass, receiving Communion and praying for the intentions of the Holy Father.

GOOD FRIDAY, HOLY LAND COLLECTION, APRIL 2

In these times of crisis, Pope Francis is encouraging us all to support the Pontifical Good Friday Collection which helps the Franciscan community minister in parishes, sustain Catholic education, maintain Holy Land shrines and provide medical and housing assistance for the poor and elderly. A percentage of the collection will also provide aid to our partner Archdiocese of Damascus, Syria, as they struggle to rebuild from years of conflict. Please be as generous as you are able!

USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

EDWARD F. GROSS
Choose An Attorney You Can Trust
651-631-0616
edwardgrosslaw.com
Catholic Member
Estate Planning • Wills • Trusts & Probate
35 E & Roselawn Ave., St. Paul

The Philomena House
Housing for homeless pregnant women.
Volunteers needed.
651-373-1205
PhilomenaHouse.org

HIGHLAND CATHOLIC SCHOOL
Welcoming everyone in an experience that's more than an education.
We have a spot waiting for your child.
Call us to set up a tour today!
651-690-2477 www.highlandcatholic.org

Calhoun
Free Business Valuation
Bob Cardinal
952-564-3806

Pharmacy
Hours: M-F 9-8, Sat. 9-5
651-228-1493
1106 W. 7th ST., ST. PAUL, MN 55102

CONSTRUCTION AUSTAD
651-482-0070
St. Paul Roofing Company • Specializing in Historic Homes

Premier Banks
Bank Local. Bank Premier.
Maplewood 651.777.7700 Roseville 651.633.8880
Woodbury 651.578.6998 White Bear Lake 651.426.7800
www.premierbanks.com

Steigauf Brothers
COMPLETE LANDSCAPING, LAWN & SNOW PLOWING SERVICES
Mark Steigauf 651-498-0395

BAIRD
100 YEARS

Forming Catholic Hearts and Minds
Preschool-12th Grade
Schedule a tour today!
SAINT AGNES SCHOOL
www.SaintAgnesSchool.org
651-925-8803

Trojack & Schniederjan Law Office, P.A.
John E. Trojack Attorney at Law
Sean M. Schniederjan Attorney at Law
• Wills • Trusts • Probate • Powers of Attorney
• Health Care Directives • Guardianships
• Conservatorships
We offer tailor-made, client-focused estate planning and related services from a Catholic Perspective.
Trojack & Schniederjan Law Office, P.A.
1549 Livingston Ave., Ste 101
West St Paul, MN 55111
Phone 651.451.9696
www.TrojackLaw.com

Cerinity Assisted living memory care
Marian of Saint Paul
NOW OPEN
(651) 855-0909 | CerinitySeniorCare.com

The Brennan Jandric Group
Gerald D. (Jerry) Brennan, CIMA
Director, Financial Advisor
Peter R. Jandric, CFA
Senior Vice President, Financial Advisor
Lynn Kittelson,
Senior Client Specialist
651-365-2180
30 E. 7th St., Suite #2450
St. Paul, MN 55101
bairdfinancialadvisor.com/thebrennangroup
©2018 Robert W. Baird & Co. Incorporated. Member SIPC. MC-141183

FAMILY DENTISTRY
Edward Kishel DDS, Parishioner
651-739-0711
www.edwardkisheldds.com

HOLY SPIRIT CATHOLIC SCHOOL
HOLY SPIRIT — where every student is known and honored.
For more information or a personal tour, please contact
(651) 698-3353 or
contactus.school@holy-spirit.org

RED RABBIT Our Brunch is Divine.
788 Grand Ave., St. Paul
651-444-5995
www.RedRabbitMN.com

Park Dental Grand Avenue
New patients welcome.
Early morning and evening appointments.
Certified Invisalign® provider.
Victor R. Bagasnek, DDS | Angela N. Ledwith, DDS
Peter M. Ullrich, DDS
651-221-1902 | parkdental.com

SURVIVAL 2 STRENGTH
501 (c)3 Nonprofit
FREE Strength Training for anyone who has been diagnosed with cancer.
survival2strength.com
651 470 1644

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust
• Burglary • Flood Detection • Fire Safety • Carbon Monoxide
1-855-225-4251

ARE YOU CONCERNED ABOUT YOUR CHILD'S STUTTERING?
Lidcombe Program for Pre-School Age Children
Free Consultation (651) 242-0886
Emily Fisk, Licensed Speech Language Pathologist

GROW YOUR BUSINESS WHILE SUPPORTING YOUR LOCAL PARISH.
Purchase a bulletin ad today!

PROTECTING SENIORS NATIONWIDE MEDICAL ALERT SYSTEM
\$29.95/MO BILLED QUARTERLY
CALL NOW! 1.877.801.7772
www.24-7MEDALARM.COM

NATIVITY OF OUR LORD CATHOLIC SCHOOL
Education built on Faith, Character, and Academic Excellence
Accepting tours, please call (651) 699-1311
1900 Stanford Ave. St. Paul, MN
www.nativity-mn.org

UPGRADE TO A **VIBRANT ad**
Contact us for details - 800-950-9952

BIRTHRIGHT
Cares About Girls & Women Who Are Pregnant & Need Help
(651) 646-7033

Education in the Jesuit Tradition.
SAINT THOMAS MORE CATHOLIC SCHOOL
WELCOMING HEARTS. INSPIRING MINDS. IGNITING EXCELLENCE.
schoolmorecommunity.org PK-8

FOX 9 MINNEAPOLIS
News tip or story idea?
babatunde.jinadu@fox.com

WE'RE HIRING AD SALES EXECUTIVES
• Full Time Position with Benefits
• Sales Experience Preferred
• Paid Training
• Overnight Travel Required
• Expense Reimbursement
CONTACT US AT: careers@4LPi.com
www.4LPi.com/careers

AVAILABLE FOR A LIMITED TIME ADVERTISE YOUR BUSINESS HERE
Contact Gina Shaughnessy to place an ad today!
gshaughnessy@4LPi.com or (800) 950-9952 x2487

MERRIAM PARK PAINTING
Interior & Exterior Painting
Plaster Repair • Wallpaper
651-224-3660
In Your Neighborhood mppainting.com

ST. JEROME CLASSICAL SCHOOL
JOYFULLY FORMED IN VIRTUE
Preschool - 8th - Schedule your visit today!
951-773-8484 • www.stjermomeschool.org

Mueller-Bies FUNERAL HOMES
Traditional • Cremation • Pre-Planning
2130 N. DALE ST., ROSEVILLE, MN • PH: (651) 487-2550
7050 LAKE DR., LINO LAKES, MN • PH: (651) 784-3390
Family Owned & Operated • www.muellerbies.com

NEVER MISS A BULLETIN!
Sign up to have our weekly parish bulletin emailed to you at www.parishesonline.com

Family Owned appliance store
WARNER'S STELLIAN
St. Paul 651-645-3481
Snelling & Larpenteur

HOMETOWN TIRE & SERVICE
Your Complete Auto & Tire Repair Shop
Rick Kissner • Ben Strand
1137 South Robert Street | West St. Paul, MN 55118
651-450-0535
www.hometowntireandservice.net

Classic Marble Restoration
763.784.2483
www.classicmarblerestore.com

BETTER NEST HOMES Catholic Realtor
NESTOR ARGUELLO
612-440-4555
BetterNestHomes.com
Parishioner
Edina Realty

ADVERTISE YOUR BUSINESS HERE
Your Community is Looking!
Call LPi today for advertising info (800) 950-9952

SPREAD THE WORD
A Thriving, Vibrant Community Matters
SUPPORT OUR ADVERTISERS