
SOLEMNITY OF THE RESURRECTION OF THE LORD | APRIL 4, 2021



CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



LITURGY GUIDE FOR THE SOLEMNITY OF THE RESURRECTION OF THE LORD

Congregational singing is suspended per COVID protocol.

THE INTRODUCTORY RITES

HYMN *Sung by Cantor/Schola as needed*

VICTORY

The Strife is O'er

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done;

the victory of life is won;

the song of triumph has begun. Alleluia!

The powers of death have done their worst,

but Christ their legions has dispersed.

Let shouts of holy joy outburst. Alleluia!

The three sad days are quickly sped;

he rises glorious from the dead.

All glory to our risen Head. Alleluia!

He closed the yawning gates of hell;

the bars from heaven's high portals fell.

Let hymns of praise his triumph tell. Alleluia!

Lord, by the stripes which wounded thee,

from death's dread sting thy servants free,

that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

GREETING

Celebrant: In the name of the Father, and of the Son,
and of the Holy Spirit.

Assembly: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love
of God, and the communion of the Holy Spirit be
with you all. *(or similar greeting)*

Assembly: And with your spirit.

PENITENTIAL ACT

Confiteor

I confess to almighty God
and to you, my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And striking the breast, say:

through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

KYRIE *Cantor/Schola*

*Missae VIII (de Angelis), Gregorian Missal
(10:00) Mass for Five Voices, William Byrd*

Kyrie, eleison, Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA *Cantor/Schola*

*A Community Mass, Richard Proulx
(10:00, in Latin) Mass, Op. 36, Charles-Marie Widor*

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

Assembly: Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts 10:34a, 37-43

Peter proceeded to speak and said:

"You know what has happened all over Judea,

beginning in Galilee after the baptism

that John preached,

how God anointed Jesus of Nazareth

with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the devil,

for God was with him.

We are witnesses of all that he did

both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he
be visible,

not to all the people, but to us,

the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people

and testify that he is the one appointed by God

as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name."

Reader: The word of the Lord.

Assembly: Thanks be to God.

RESPONSORIAL PSALM *Cantor/Schola*

The Grail, 1963

Psalm 118:1-2, 16-17, 22-23

Richard Proulx

Ant., This is the day the Lord has made; let us rejoice, let us
rejoice, let us rejoice and be glad.

Give thanks to the LORD, for he is good,

for his mercy endures forever.

Let the house of Israel say,

"His mercy endures forever."

"The right hand of the LORD has struck with power;

the right hand of the LORD is exalted.

I shall not die, but live,

and declare the works of the Lord."

The stone which the builders rejected

has become the cornerstone.

By the Lord has this been done;

it is wonderful in our eyes.

SECOND READING

Colossians 3:1-4

Brothers and sisters:
If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Reader: The word of the Lord.

Assembly: **Thanks be to God.**

SEQUENCE *Victimæ paschali laudes*

Gregorian Missal, Mode I

Cantor/Schola

Seq. 1.
V Ictimæ paschá-li láudes * ímmo-lent Christi-áni.
 Agnus redémit óves : Christus ínnocens Pátri reconci-
 li-á-vit peccatóres. Mors et ví-ta du-éllo confluxére mi-rán-
 do : dux ví-tæ mórtu-us, régnat vívus. Dic nóbis Ma-rí-a,
 quid ví-dísti in ví-a? Sepúlcrum Christi vivéntis, et gló-
 ri-am ví-dí resurgéntis. Angé-licos téstes, sudá-ri-um, et
 vés-tes. Surréxit Christus spes mé- a : præcédet sú-os in Ga-
 li-læ- am. Scimus Christum surrexísse a mórtu-is ve-
 re : tu nóbis, víctor Rex, mi-se-ré-re. A-men. Alle-lú-ia.

Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeems; Christ, who only is sinless, reconciles sinners to the Father. Death and life have contended in that combat stupendous: the Prince of Life who died, reigns immortal. Speak, Mary, declaring what you saw, wayfaring? "The tomb of Christ, who is living, the glory of Jesus' resurrection; Bright angels attesting, the shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Translation: CCD

GOSPEL ACCLAMATION

Festival Alleluia, James Chepponis

Alleluia, alleluia, alleluia.

Christ, our Paschal Lamb, has been sacrificed;
let us then feast with joy in the Lord.

Cf. 1 Cor 5:7b-8a

GOSPEL

John 20:1-9 (5:00) Luke 24:13-35

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the Holy Gospel according to **N.**

Assembly: Glory to you, O Lord.

In the first day of the week,
Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

For they did not yet understand the Scripture that he had to rise from the dead.

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Assembly: I do.

BLESSING WITH BAPTISMAL WATER

Cantor/Schola as needed

Vidi aquam

Leo Nestor

UNIVERSAL PRAYER

Assembly: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN *Sung by Cantor as needed*

ELLECOMBE

The Day of Resurrection!

The day of resurrection! Earth, tell it out abroad;
the passover of gladness, the passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and listening to his accents, may hear, so calm and plain,
his own "All hail!" and, hearing, may raise the victor
strain.

Now let the heavens be joyful! Let earth the song begin!

Let the round world keep triumph, and all that is therein!
Let all things seen and unseen their notes in gladness blend,
for Christ the Lord hath risen, our joy that hath no end.

Liturgical Guide continues on page 6

CATHEDRAL HOURS

CATHEDRAL - COVID-19 HOURS

Monday - Friday 7:15 to 8:15 a.m.

Sunday Church opens approx. 25 minutes before Mass
Church Office is temporarily closed during Covid-19

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

DAILY MASS - COVID-19 SCHEDULE

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

EUCCHARISTIC ADORATION

TEMPORARILY SUSPENDED DURING COVID-19

Tuesday 8:30 a.m. to 12:00 p.m.

Wednesday through Friday 8:30 a.m. to 4:00 p.m.

ROSARY

TEMPORARILY SUSPENDED DURING COVID-19

Sundays at 11:15 a.m. in the Cana Chapel and at

6:00 p.m. in the Chapel of the Blessed Virgin

Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

TEMPORARILY CLOSED DURING COVID-19

WELCOME CENTER HOURS

Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

TEMPORARILY SUSPENDED DURING COVID-19

Offered Tuesday-Friday at 1:00 p.m. (except on holy days
and national holidays).

MUSEUM HOURS

TEMPORARILY SUSPENDED DURING COVID-19

Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour
and to virtually "walk through" the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on

Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m.

Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.

SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR MARCH 21, 2021

Sunday Envelopes	\$ 11,051.70
Member EFT	\$ 9,969.34
Plate	\$ 2,286.62
Total Sunday Contributions	\$ 23,307.66
Fuel Collection	\$ 715.00

Thank you for your tremendous generosity!

Saint Vincent de Paul Campus	\$ n/a
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LESSONS FROM GETHSEMANE: CONSTANTINOPLE III- THE WILL OF JESUS



The liturgies of **Holy Week** rightly stand out within the liturgical year. Those who participate in the Sacred Triduum experience the solemnity of the Eucharist on Holy Thursday. The **emotions** are raw as we recall the agony in the garden leading to the **cruel way** of the Cross on Good Friday. We silently wait on Holy Saturday and finally rejoice in the glorious resurrection on Easter Sunday. Having been in a position to experience the entirety of the Triduum, Easter Sunday is even more powerful. Still, the **Garden of Gethsemane** occupies a unique place in my own heart, as I contemplate the **loneliness of Jesus**. Abandoned by his closet friends— who could not even spend an hour in prayer with their Lord— Jesus was alone. Gethsemane highlights the humanity of Jesus in a unique way— “My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will.” (Matt. 26:39)

“The Council of Constantinople III (680-681) occurred as the conquest of North Africa by the Arabs was almost complete. The ecclesial landscape was **significantly different** now. Constantinople III was also called the Council *in Trullo*, a reference to the domed hall (*trullos*) of the Imperial Palace (long since vanished) in which its sessions were held. Though only a few piers (columns) remain from the ruins of the palace, it is easy to imagine this magnificent and imposing structure, which served as the residence of the Eastern Roman Emperors until the late 11th century. Gathering there to discuss important matters of Church doctrine surely “upped the ante” for its binding decisions. The **central issue** concerned the “will” of Jesus, or “wills,” as the case may be. **Macarius**, Patriarch of Antioch, held that attributing to Jesus two “wills” was tantamount to falling again into the already condemned error of Nestorius from two centuries earlier.

Nestorius said that Mary was mother of Jesus, but **not** of God. Due to the Arab conquest, Macarius resided at Constantinople, unable to even take possession of his See in Antioch! **Monothelitism** is the name given to the mistaken (i.e., heretical!) belief that Jesus had but one will. The theologians of the East were not fond of the term “nature” to describe a principle of activity. Some preferred the term “energy,” positing that the “energy” of Jesus derived singularly from his person, rather than from his two natures. Using alternative language is one thing, but in the end, **they denied** a human will in Jesus. Theirs was a **stubborn** adherence to this error. I’ve long felt that one of the early Church’s unsung heroes is **St. Maximus the Confessor**. For his uncompromising defense that Jesus Christ— fully divine and fully human (two complete wills and natures), Maximus was **tortured**. They removed his tongue and right hand, the very instruments by which he defended true doctrine! He **died in exile** in the present-day nation of Georgia in 662 A.D.

By 680 A.D. the situation demanded definitive clarification, as confusion reigned amidst such semantical differences between east and west. A local Synod in 680 held in Rome composed a profession of faith in which Monothelitism was condemned. **Papal legates** carried this profession of faith more than 1,000 miles by land and sea to Constantinople. Once there, the Emperor convened an ecumenical council that consisted of 18 different sessions, with the emperor **himself** presiding at the first 11 of them! Approximately 174 council fathers participated, so it was clearly a significant event. The results were forwarded back to Pope Leo II, who first approved, then ordered them translated into Latin and finally promulgated them. The Council’s clear teaching on a complicated matter is worthy of an extended quotation (my emphasis added):

“Following the five holy and universal synods and the holy and accepted fathers, and defining in unison, *it professes* our lord Jesus Christ our true God, one of the holy Trinity, which is of one same being and is the source of life, to be **perfect in divinity** and **perfect in humanity**, the same truly God and truly man, of a rational soul and a body; consubstantial with the Father as regards his divinity, and the same consubstantial with us as regards his humanity, like us in all respects except for sin...” Later, it added: *And we proclaim equally two* natural volitions or **wills** in him and two natural principles of action which undergo no division, **no change**, no partition, **no confusion**, in accordance with the teaching of the holy fathers.” While human **language always falls short** in describing a mystery, the fundamental error in claiming that Jesus had but one will is puzzling, especially in light of the scriptural accounts of the passion.

If one honestly believes that Jesus possessed but one will, then the Garden of Gethsemane plea appears little more than play acting. In the 7th century, some high churchmen wrongly concluded that the one will of Jesus was divine. Some contemporary theologians posit quite definitively that Jesus had only one will— the **difference** being that today they think the singular will is **human!** Old heresies have a knack of resurfacing, under a different disguise. Same error— different actors. This is yet another reason why the ecumenical councils have served the Church so admirably, despite their many complexities. Holy Week taught us that the humanity of Jesus **must be taken seriously**. Guided by the Holy Spirit, Constantinople III concisely and definitively enshrined that reality in our faith.

- Each Friday I look forward to praying the Chaplet at 3:00 pm, the hour of mercy. I heartily encourage your participation in next Sunday’s **Divine Mercy** program, beginning at 2:00 p.m. In contentious times, this devotion has much to offer our world.
- You, the good people of the Cathedral parish, have **stood by** in challenging times and have continued to support us. We all owe a special **debt of gratitude** to the volunteers who helped to **decorate** the Cathedral sanctuary and side chapels with flowers, made possible through your generous donations. Thank you!
- Easter optimism! The **Twins** open at Target Field this Thursday. The experts are hot on the White Sox— true, they added some key stars. Yes, lots of new Twins faces. But **solid** infield **defense** and starting pitching combined with a great 2021 for **Max Kepler** and **Josh Donaldson** signal a **91-win club**, bound for the playoffs.
- The Cathedral maintenance and sacristy staff have ensured that Holy Week ran smoothly, while our musicians lifted their voices to God in a manner worthy of the sacred liturgy during this most special week.
- With each passing week, it appears we are **rapidly moving** towards normalcy, as more and more people are vaccinated and return to Church. **Deo gratias!**
- Neither rain, nor snow. Who could forget last Easter Sunday’s snow-storm, watching our bishops **bestow blessings** to passing cars in the cold? It was amazing. Well, Archbishop Hebda and Bishop Cozzens are making a **return appearance today** (Easter Sunday) **from 2:00-4:00 p.m.** They will bless you and your family members as you pull up by the Selby Ave. doors.

Sincerely in Christ,

Fr. John L. Ubel,
Rector

MASS INTENTIONS

Saturday - Sunday, April 3 - 4 - Easter

8:00 p.m. For the Newly Baptized and Confirmed
8:00 a.m. Communal Mass Intentions
9:00 a.m. Communal Mass Intentions
10:00 a.m. Communal Mass Intentions
12:00 p.m. Communal Mass Intentions
5:00 p.m. Communal Mass Intentions

Monday, April 5

7:30 a.m. William Nickoloff (B)

Tuesday, April 6

7:30 a.m. Nick Prokop

Wednesday, April 7

7:30 a.m. Michael Paul Mayer †

Thursday, April 8

7:30 a.m. Cathedral Benefactors

Friday, April 9

7:30 a.m. John T. & Claire Lagowski ††



Readings for the week of April 4, 2021

Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8
Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35
Monday: Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11 [1]/Mt 28:8-15
Tuesday: Acts 2:36-41/Ps 33:4-5, 18-19, 20, 22 [5b]/Jn 20:11-18
Wednesday: Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9 [3b]
Lk 24:13-35
Thursday: Acts 3:11-26/Ps 8:2, 5, 6-7, 8-9 [2ab]
Lk 24:35-48
Friday: Acts 4:1-12/Ps 118:1-2, 4, 22-24, 25-27 [22]/Jn 21:1-14
Saturday: Acts 4:13-21/Ps 118:1, 14-15, 16-18, 19-21 [21a]/Mk 16:9-15
Next Sunday: Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 [1]/1 Jn 5:1-6/Jn 20:19-3



Observances for the week of April 4, 2021

Sunday: Easter Sunday
Monday: Monday within the Octave of Easter
Tuesday: Tuesday within the Octave of Easter
Wednesday: Wednesday within the Octave of Easter
Thursday: Thursday within the Octave of Easter
Friday: Friday within the Octave of Easter
Saturday: Saturday within the Octave of Easter
Next Sunday: 2nd Sunday of Easter (Divine Mercy)

Lpi

CUPPA JOE: 10 TALKS ON THE 10 WONDERS OF SAINT JOSEPH

Cuppa Joe is a series of 10 talks by 10 theologians on the 10 wonders of Saint Joseph, taking place at 10 locations in our archdiocese entrusted to the patronage of our spiritual father. These talks continue on the first Tuesday of the month through December, at 4:00 p.m. Talks are posted on Facebook, YouTube and Instagram — and at archspm.org/synod/stjoseph/. Events are virtual, with theologians presenting at the locations above. Learn more about these locations under [Local Pilgrimages](#).

MOTET (10:00) Schola

Christus vincit Joseph Noyon; arr., Gerre Hancock
 Christus vincit, Christus regnat, Christus imperat! Christ conquers, Christ, reigns, Christ commands! Glory be to the Father, and to the Son, and to the Holy Spirit. Christ conquers, Christ, reigns, Christ commands! As it was in the beginning, is now, and ever shall be, world without end. Amen. Christ conquers, Christ, reigns, Christ commands!

8th c.

ORATE, FRATRES

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

SANCTUS Cantor/Schola *A Community Mass, Richard Proulx*

Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

MEMORIAL ACCLAMATION*Roman Missal*

Assembly: **Save us, Savior of the world,
 for by your Cross and Resurrection
 you have set us free.**

AGNUS DEI Cantor/Schola *A Community Mass, Richard Proulx*

Lamb of God, you take away the sins of the world,
 have mercy on us.
 Lamb of God, you take away the sins of the world,
 have mercy on us.
 Lamb of God, you take away the sins of the world,
 grant us peace.

ECCE AGNUS DEI

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.**

AN ACT OF SPIRITUAL COMMUNION (10:00 a.m.)*For those who cannot be present*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

RECEPTION OF HOLY COMMUNION BY THE ASSEMBLY

Holy Communion will be distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Maintain a distance of two pews between yourself and the nearest individual ahead of you in line who is not from your household. Distribution begins at the sections nearest the exits and ends in the center aisle. For Holy Communion in the hand – please extend your hands, one directly over the other, as the Sacred Host is deposited. For those desiring to receive Communion on the tongue, please make your way to the Center Aisle, where both options for reception will be avail-

able. All other sections will be reserved for Communion in the hand, so as to reassure any who may be concerned. Furthermore, if any contact is made whatsoever, sanitization will take place immediately before the next communicant comes forward.

Upon reception of Holy Communion, please step aside and consume the Sacred Host immediately before returning to your pew. Thank you for your cooperation.

ANTIPHON Cantor/Schola

Pascha nostrum Gregorian Missal, Mode VI
 Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia. *1 Cor 5:7, 8*

Christ, our Paschal Lamb has been sacrificed, alleluia; therefore, let us keep the feast by sharing the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

HYMN Cantor

MIT FREUDEN ZART

Rejoice, Angelic Choirs!

Rejoice, angelic choirs, rejoice! Rejoice now, all creation!
 Let trumpets loudly raise their voice To hail the Lord's salvation;
 Let all Christ's holy people sing The triumph of their mighty king
 In festal celebration.

O earth, exult in radiance bright, Illumined by Christ's splendor!
 Your darkness now is put to flight; To him due praises render!
 Be glad, O Church! Sing out your songs! Your temples fill with shouting throngs
 To hail the glorious victor!

Let all who gather round this flame, The sign of Christ's arising,
 The deathless light of Christ acclaim, His saving mercy prizing;
 That all might live by faith in him Who conquered death, despair, and sin,
 To make us his for ever.

MOTET (10:00)*Haec est dies* Jakob Handl (Gallus)

Haec est dies quam fecit Dominus: exultemus et laetemur in ea, alleluia. *Ps 118:24*

This is the day the Lord has made; let us rejoice and be glad in it. Alleluia.

ANNOUNCEMENTS**DISMISSAL****HYMN Cantor/Schola**

EASTER HYMN

Jesus Christ Is Risen Today

Jesus Christ is ris'n today, Alleluia!
 our triumphant holy day, Alleluia!
 who did once upon the cross Alleluia!
 suffer to redeem our loss. Alleluia!

Sing we to our God above Alleluia!
 praise eternal as his love; Alleluia!
 praise him, all ye heav'nly host, Alleluia!
 Father, Son, and Holy Ghost. Alleluia!

SORTIE-POSTLUDE**USING YOUR SMARTPHONE TO MAKE A DONATION:**

1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

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VOICES FROM THE ARCHIVES

The Resurrection Window

An eastern rose window has a special appeal of its own. Its response to the first light of the morning, gray, then rosy, and finally a full burst of sunlight, symbolizes a spiritual awakening day after day. So I delighted in the opportunity of designing and making the eastern rose window for the Cathedral of Saint Paul. I saw it at once in reds, golds, blues and whites alight with the morning sun, the colors jostling each other in joyful rout like notes in music. . . . As it developed I felt the implication of the New Dispensation with the early Christian Symbol, the triumphant Lamb of God as the center of growing forms (the Vine) articulated by symbols of the Apostles arranged in the center cross and in the four large circles. And I thought of the words of Saint John the Evangelist, "In Him was life and the life was the light of men" a wonderful text for a rose window. — Charles Connick to Msgr. Lawrence Ryan, 1931.

At its center of the Resurrection window stands the Lamb of God holding aloft the banner of victory over death. Surrounding and supporting the venerable Pascal symbol are the twelve apostles. Saints Peter, Paul James and John, along with their respective symbols, are prominently featured while their eight colleagues form the arms of the cross woven through the background is the motif of the vine and branches symbol of Christ and His followers. Entwined within the wide surrounding border is a foliated pattern, emphasizing that the Lamb of God is the center of all growth. In the small circles clustered around the window opening are representations of stars. Those with six points signify the Creation those with five refer to the New Testament. In filling space some twenty-six feet in diameter, Connick brought together faith and art in a combination of modern techniques with the spirit of medieval craftsmanship.

Excerpts from Hansen, *An Architectural Biography*.

Note: Connick also designed the seven windows in the sanctuary, the rose windows in the north and south transepts and the lunette above the Chapel of the Blessed Virgin. After Connick's death in 1954, his associates continued his work on six confessional windows and the lunette above the Chapel of Saint Joseph. His work can also be seen in several churches in the Twin Cities, among them, St. Mark's Episcopal Cathedral in Minneapolis and the House of Hope in Saint Paul. ACSP.

DIVINE MERCY NOVENA

Next **Sunday, April 11**, is **Divine Mercy Sunday**. St Faustina heard these words from the Lord (Diary 699) "I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners... The soul that will go to Confession [within 8 days] and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which graces flow are opened..." Pope St. John Paul II established this universal feast in April 2000.

Our Divine Mercy service will begin at 2:00 p.m. with Exposition of the Blessed Sacrament and Veneration of the Image of Divine Mercy, followed by Eucharistic adoration, readings from the Diary, music, confessions, and the Chaplet of Divine Mercy at 3:00 p.m. Benediction will end the service at 3:30 p.m.

PAPAL PRAYER INTENTION FOR APRIL

Universal intention - Fundamental rights:

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.

CATHEDRAL NEWS

ATTENTION MEN! THAT MAN IS YOU

TMIY meets virtually every Saturday morning. Fellowship begins at 7:15 a.m., a video presentation at 7:30 a.m. followed by small group discussion. We conclude by 8:30 a.m. We are winding down the Spring Semester of *The Fight of Faith*. Saturday, April 10, Leonard DeLorenzo from the theology faculty at Notre Dame and the McGrath Institute will be the speaker. His talk, *The Question of Identity*, looks at the fundamental question Jesus asked the Apostles, one that we must all answer for ourselves, "Who do you say that I am?" Much of our relationship with him is based upon how each of us answer that question. All men are welcome; you need not be a parishioner, nor have participated previously. Invite a friend! There is no cost to participate nor obligation to continue. Contact Paul Diekmann at prdiekmann@gmail.com or Ryan Strozzyk at ryanstrozyk@gmail.com.

CATHEDRAL MEN'S ASSOCIATION, APRIL 10

The Cathedral Men's Association RETURNS to the Cathedral on Saturday, April 10 for a 9:00 a.m. meeting in Hayden Hall. We will view a short video presentation by Dr. Arthur Hippler of Providence Academy on chapter 13 of C.S. Lewis' remarkable book *The Screwtape Letters*, followed by a discussion of the chapter. Free copies of *The Screwtape Letters* will be available to those needing one. You can receive a free scanned copy of chapter 13 by emailing seschier@yahoo.com.

ONLINE GIVING - EFT

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Select the DONATE button on the Cathedral website to set up automatic reoccurring contributions using your credit card or bank card. We have had 1,404 new onetime or new repeating contribution signups between April 8 through March 27!

Please email msnyder@cathedralsaintpaul.org with any questions about online giving.



REJOICE!

Rejoice with these individuals who received their Sacraments of Initiation this Easter! Confirmation names are represented in *italics*.

Newly Baptized & Confirmed

Damien *Damien* Brown
Brennen *Michael* Foose
Corey *Thomas* Holter
Lee *Patrick* von Lehe
Christopher *Ambrose* Pagan

Received into the Church & Confirmed

Samantha *Thérèse* Heilig

Catholics Newly Confirmed

Jesse *Joan* Faciana
Nicole *John Paul* Halgrimson
Dustin *Thomas* Thelen

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