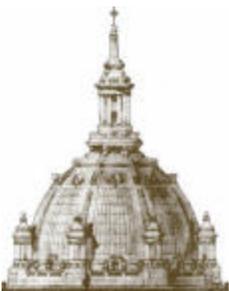




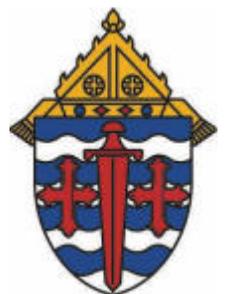
Feast Day of St. Joseph the Worker - May 1



**CATHEDRAL OF SAINT PAUL**  
**NATIONAL SHRINE OF THE APOSTLE PAUL**  
239 Selby Avenue, Saint Paul, Minnesota 55102  
651.228.1766 | [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org)

Rev. John L. Ubel, Rector  
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek  
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

**ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS**  
Most Rev. Bernard A. Hebda, Archbishop  
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



# LITURGY GUIDE FOR THE FOURTH SUNDAY OF EASTER

*Congregational singing is being re-introduced in stages,  
let us rejoice and be glad!*

## THE INTRODUCTORY RITES

**INTROIT** *Sung by Cantor/Schola as needed*

*Misericórdia Domini*

*Gregorian Missal, Mode IV*

Misericórdia Dómini plena est terra, allelúia: verbo Dei cæli firmáti sunt, allelúia, allelúia. *Ps.* Exsultáte iusti in Dómino: rectos decet collaudátio.

The earth is full of the mercy of the Lord, alleluia; by the word of the Lord, the heavens were established, alleluia, alleluia.

℣. Rejoice in the Lord, O you righteous! Praising befits those who are upright.

*Ps 33:5, 6, & 1*

**GREETING**

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit.

*Assembly:* **Amen.**

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *(or similar greeting)*

*Assembly:* **And with your spirit.**

**PENITENTIAL ACT** *(Omit at 10:00)*

*Confiteor*

**I** confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And striking the breast, say:*

*through my fault, through my fault,  
through my most grievous fault;*

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**KYRIE** *Cantor*

*Missa VIII, (de Angelis)*

Kyrie, eleison. Christe, eleison, Kyrie, eleison.

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**BLESSING WITH EASTER WATER** *(10:00 a.m.)*

*Vidi aquam*

*Cantor and Assembly:*

*Leo Nestor*



**GLORIA** *Cantor:*

*A Community Mass, Richard Proulx*

*Schola:*

*(10:00) Mass of the Angels, Richard Clarke*

**G**lory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**COLLECT** *(OPENING PRAYER)*

*Assembly (sings when chanted):* **Amen.**

## THE LITURGY OF THE WORD

**FIRST READING**

*Acts 4:8-12*

**P**eter, filled with the Holy Spirit, said: "Leaders of the people and elders:

If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and

all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed.

He is *the stone rejected by you, the builders, which has become the cornerstone.*

There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

*Reader:* The word of the Lord.

*Assembly:* **Thanks be to God.**

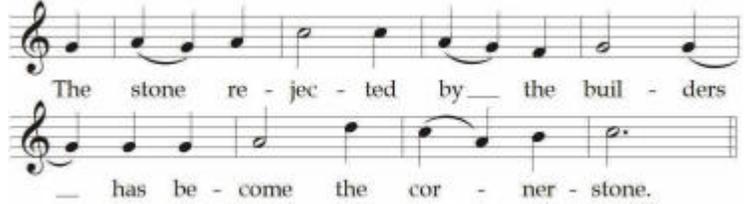
**RESPONSORIAL PSALM**

*USCCB/NAB*

*Psalm 118:1, 8-9, 21-23, 26, 28, 29*

*Christopher Ganza*

*ANTIPHON Cantor/Schola, then Assembly:*



Give thanks to the LORD, for he is good, for his mercy endures forever.

It is better to take refuge in the LORD than to trust in man.

It is better to take refuge in the LORD than to trust in princes.

I will give thanks to you, for you have answered me and have been my savior.

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes.

Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD.

I will give thanks to you, for you have answered me and have been my savior.

Give thanks to the LORD, for he is good;

for his kindness endures forever. *All repeat Antiphon.*

**SECOND READING**

*1 John 3:1-2*

**B**eloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

*Reader:* The word of the Lord.

*Assembly:* **Thanks be to God.**

**GOSPEL ACCLAMATION**

*Festival Alleluia, James Chepponis*

*Cantor, then Assembly:*



I am the good shepherd, says the Lord; I know my sheep, and mine know me.

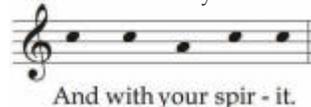
*Jn 10:14*

**GOSPEL** *(Assembly sings when chanted)*

*John 10:11-18*

*Deacon:* The Lord be with you.

*Assembly:*



*Deacon:* A reading from the Holy Gospel according to John.

*Assembly:*



Glory to you, O Lord.

**J**esus said:

"I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep.

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

I have power to lay it down, and power to take it up again. This command I have received from my Father."

*Deacon:* The Gospel of the Lord.

*Assembly:*



Praise to you, Lord Je-sus Christ.

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*All bow while saying:*

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

*Assembly:* Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND GIFTS

**HYMN** *Sung by Cantor as needed:*

ST. COLUMBA

*The King of Love My Shepherd Is*

The King of love my shepherd is, whose goodness faileth never.

I nothing lack if I am his, and he is mine forever.

Perverse and foolish, oft I strayed, but yet in love he sought me; and on his shoulder gently laid, and home, rejoicing, brought me.

And so through all the length of days, thy goodness faileth never;

Good Shepherd, may I sing thy praise within thy house forever.

### MOTET (10:00) *Schola:*

*My Shepherd Will Supply My Need*

*Arr. Virgil Tomson*

My Shepherd will supply my need; Jehovah is His Name; In pastures fresh He makes me feed Beside the living stream. He brings my wand'ring spirit back When I forsake His ways, And leads me, for His mercy's sake, In paths of truth and grace. When I walk thru the shades of death, Thy presence is my stay; A word of Thy supporting breath Drives all my fears away. Thy hand, in sight of all my foes, Doth still my table spread; My cup with blessings overflows; Thine oil anoints my head. The sure provisions of my God Attend me all my days; O may Thy house be mine abode, And all my work be praise! There would I find a settled rest (While others go and come), No more a stranger or a guest, But like a child at home. *Psalm 23, Paraphrased by Isaac Watts*

### ORATE, FRATRES

*Celebrant:* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Assembly:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### SANCTUS *Cantor/Schola:*

*A Community Mass, Richard Proulx*

**H**oly, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### MEMORIAL ACCLAMATION

*Roman Missal*

*Assembly:* **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### AGNUS DEI *Cantor/Schola:*

*A Community Mass, Richard Proulx*

**L**amb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

### ECCE AGNUS DEI

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Assembly:* **Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.**

### ANTIPHON *Cantor/Schola:*

*Ego sum pastor*

*Gregorian Missal, Mode II*

Ego sum pastor bonus, allelúia: et cognóscó oves meas, et cognóscunt me meae, allelúia, allelúia.

**I am the good shepherd, alleluia; I know my sheep and my own know me, alleluia, alleluia.** *n 10:14*

*The Lord is My Shepherd (10:00)*

*John Rutter*

The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul, and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. *Ps 23: 1-6*

*He shall Feed His Flock (5:00)*

*G. F. Handel*

He shall feed his flock like a shepherd.

### ANNOUNCEMENTS

### DISMISSAL

### SORTIE-POSTLUDE

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## CATHEDRAL HOURS

### CATHEDRAL - COVID-19 HOURS

Monday - Friday 7:15 to 8:15 a.m.

Sunday Church opens approx. 25 minutes before Mass  
Church Office is temporarily closed during Covid-19

### SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

### DAILY MASS - COVID-19 SCHEDULE

Monday - Friday 7:30 a.m.

### SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

### EUCCHARISTIC ADORATION

#### TEMPORARILY SUSPENDED DURING COVID-19

Tuesday 8:30 a.m. to 12:00 p.m.

Wednesday through Friday 8:30 a.m. to 4:00 p.m.

### ROSARY

#### TEMPORARILY SUSPENDED DURING COVID-19

Sundays at 11:15 a.m. in the Cana Chapel and at

6:00 p.m. in the Chapel of the Blessed Virgin

Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

### OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

#### TEMPORARILY CLOSED DURING COVID-19

### WELCOME CENTER HOURS

Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

### GUIDED TOURS

#### TEMPORARILY SUSPENDED DURING COVID-19

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

### MUSEUM HOURS

#### TEMPORARILY SUSPENDED DURING COVID-19

Call the Cathedral at 651.228.1766 for hours of operation.

### VIRTUAL TOURS

Visit [www.stpaulcathedraltour.com](http://www.stpaulcathedraltour.com) for a mobile app tour and to virtually "walk through" the Cathedral.

### RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on

Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m.

Monday through Friday.

### SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.

## SUNDAY STEWARDSHIP

### CONTRIBUTIONS FOR APRIL 11, 2021

Sunday Envelopes	\$	8,888.00
Member EFT	\$	6,476.00
Plate	\$	2,619.49
<b>Total Sunday Contributions</b>	<b>\$</b>	<b>17,983.49</b>
Easter Flowers (add'l)	\$	516.00
Easter Communal Mass Intentions (add'l)	\$	1,250.00
Holy Thursday (add'l)	\$	51.00
Good Friday (add'l)	\$	81.00
Fuel Collection	\$	135.00
Thank you for your tremendous generosity!		
Saint Vincent de Paul Campus	\$	2,499.00

## CONSTANTINOPLE IV—EAST VS. WEST: MISUNDERSTANDING AND MISTRUST



You have likely heard the oft-quoted idiom, "The shoe is on the other foot." It originated in the 1800's with slightly different wording— "the boot is on the other leg." Essentially, the idiom reveals that **changing positions** can be **uncomfortable** when circumstances place you in the opposite position. When the Council of Constantinople III was held, the West (i.e. Rome!) was **unhappy** with some of its provisions. Now, nearly two centuries later, the shoe was on the other foot— the **East** was furious. Though accepted and numbered as an ecumenical council in the West, **Constantinople IV (869-870)** was summarily rejected in the east. Its principal purpose was to confirm the deposition (i.e., removal from office) of **Photius**, Patriarch of Constantinople. That removal had been initiated by the Eastern Emperor and affirmed by the Pope.

So far so good, right? Well, it is not that simple, as we shall soon see. But first, who was he and why was he being deposed? **Photius** was an absolutely brilliant "**Renaissance**" man, centuries **before** it even occurred! He was interested in the origin of words, grammar, history, medicine, philosophy and theology. My goodness, he even loved to read **dictionaries!** No offense, but does anyone know the Greek word for nerdy? Much of his life was spent as a lay intellectual (possibly a teacher?) and statesman. His ecclesiastical career came later and with astonishing speed. He was installed/ordained in four successive days as lector, sub-deacon, deacon and priest! Talk about the "fast-track" to exercising Church leadership! This made Rome more than a little suspicious, and the pope sought clarification about his predecessor's resignation.

But here's the deal. The ecumenical Council of Constantinople IV may well be the most controversial of all, due to misunderstanding and potentially **false claims** of schism, only learned later. Here's the short story. Photius was accused of "illegally" occupying the position of Patriarch of Constantinople, of having conspired to oust the legitimate occupant, so as to insert himself. He is even accused of **bribing** papal legates in his insatiable desire for ecclesiastical power. It gets even more complicated. Was the previous patriarch deposed or did he in fact resign, realizing that he was no longer respected and had lost his authority? Did Photius play any real role in this turn of events, or was he merely tasked with assuming the role? Add to this the **separate** issue about Photius' attitude towards the Western traditions (e.g., celibacy, fasting, length of the Lenten season to name three) and you have a **volatile mixture**, sure to produce strife.

Photius was deeply rooted in eastern traditions— why wouldn't he be? In the past, differences between east and west were generally seen as legitimate differences of custom, but as time marched on, they became more pronounced. One had real doctrinal significance— the **addition** of a single Latin word to the creed, *filioque*. This could be the subject of a separate column but suffice it to say that in the Nicene Creed we profess that the Holy Spirit proceeds from the Father *and the Son*. The "and the Son" is the translation of the single Latin word *filioque*, which **does not appear** in the text of the Creed. "Nicaea, we have a problem!" To Photius, it was unforgivable to alter a fixed creed. His writings reveal disdain for western customs and even the person of the Pope, whom he hyperbolically termed "a heretic who ravages the vineyard of the Lord." Ouch! Still, that's **distinct** from whether he legitimately was elected Patriarch.

This council perfectly illustrates the development of **divergent traditions** in various parts of Christendom and the difficulties encountered with poor means of communication in the early middle ages. Missionary efforts

**spread** both from the east and west, but when they converged in present-day Bulgaria, German clergy encountered Greek clergy and there was bound to be conflict. Whose “territory” was Bulgaria? The East felt that this Balkan territory should fall under their jurisdiction; the west countered that it should answer to Rome. A toxic mixture of political, cultural, economic, and social as well as theological differences produced an **ecclesiastical stew** that was bound to boil over at some point. The Council of Constantinople IV was the precursor to that **boiling point** resulting in the definitive split between east and west in 1054 A.D. We have so much in common with our Orthodox brothers and sisters in the faith. Many of these issues were exacerbated by politics, mistrust and poor communication, including a language barrier.

When I read the phrase “Photian schism,” I cringe. Even though his rhetoric was over the top, the incendiary language used by the Council against him was also divisive. Constantinople IV will **not** go down as a crowning moment in Church history, even if the noble goal of preserving **Roman primacy** and good church order was actuated. It came with a **heavy** price tag, namely the further **alienation** of the East from Rome and the setting of the stage for more conflict in later years. **Hindsight** is 20/20— it is easy to judge with the benefit of history. While the facts reveal that there was blame on both sides, the resulting condemnation of Photius was most unfortunate and unnecessary. Let us continue to pray for better relations with our Orthodox brothers and sisters, showing one another mutual respect for our traditions.

- A **verdict** in the Derek Chauvin **trial** was reached shortly before bulletin press time. Archbishop Hebda invited us to ask God “to bring healing into our communities, comfort to the family of George Floyd and all who mourn, and satisfaction to those who thirst for justice.” He wisely reminded us “of the Lord’s loving closeness even in challenging times” as we **respectfully** seek the **common good** and strive to be instruments of reconciliation.
- Pope Francis applauded the beatification of five **Cistercian monks** who in 1799, were martyred in **Casamari Abbey** in Frosinone, Italy. French soldiers had sacked churches and monasteries, but these monks resisted, vowing to **protect the Eucharist** from profanation.
- **ACT test prep**, altar server style. While duly impressed with their sanctuary skills, I still try to “up their game” in other areas. I asked a server to carry the holy water bucket and accompany me with “requisite alacrity” while performing the sprinkling rite. He was both **eager** and **swift** in carrying out his duty! Oh, how they put up with my foibles. They deserve at least a **partial indulgence** for enduring yet another impromptu and uninvited vocabulary lesson!
- As we continue—albeit slowly but surely— to return to normalcy and see increased Sunday attendance, such is not the case in **Ireland**. A new Covid regulation **forbids** indoor gatherings, includes most Masses (funerals, weddings, and livestream Masses are permitted) is seen by the Irish bishops as “draconian.” Furthermore, the bishops were **neither consulted** nor alerted ahead of time. When it comes to getting back to normal in Ireland—it’s a **long way** to Tipperary.
- The **May Family Rosary Procession** returns next Sunday, May 2. The Procession begins from the State Capitol at 2:00 p.m. Those not processing are invited to pray the rosary with us in the Cathedral. Please join us.

Sincerely in Christ,

Fr. John L. Ubel,  
Rector

## PROTOCOLS

### STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

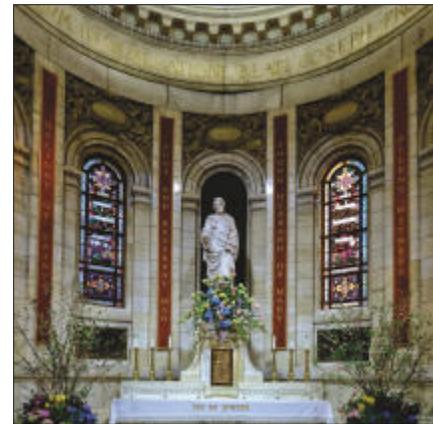
### ENTRANCE/EXIT PROTOCOLS

Doors are clearly marked and identified as either for **entrance** or as an **exit**.

The **upper Selby Ave. door** (by St. Peter Chapel) is an **Entrance**. Note: The handicapped may use this door in both directions. The **lower Selby Ave. door** is an **Exit only**. It is the one closest to the Bus Stop.

On the **Dayton Ave. side**, the upper Dayton Ave. **door nearest the Sacred Heart Chapel** is an Entrance, while the lower Dayton Ave. door is designated as an exit. The **main doors** at the back of the Narthex are designated, one as Entrance (nearest Selby Ave.) and the other as an Exit (nearest Dayton Ave.).

## ON THE COVER



### Prayer to St. Joseph the Worker (St. John XXIII)

This beautiful prayer was composed by Pope St. John XXIII (1958-63). The Feast Day of St. Joseph the Worker occurs each year on May 1.

### A PRAYER FOR WORKERS

O glorious Joseph! Who concealed your incomparable and regal dignity of custodian of Jesus and of the Virgin Mary under the humble appearance of a craftsman and provided for them with your work, protect with loving power your sons, especially entrusted to you.

You know their anxieties and sufferings, because you yourself experienced them at the side of Jesus and of His Mother. Do not allow them, oppressed by so many worries, to forget the purpose for which they were created by God. Do not allow the seeds of distrust to take hold of their immortal souls.

Remind all the workers that in the fields, in factories, in mines, and in scientific laboratories, they are not working, rejoicing, or suffering alone, but at their side is Jesus, with Mary, His Mother and ours, to sustain them, to dry the sweat of their brow, giving value to their toil. Teach them to turn work into a very high instrument of sanctification as you did. Amen.

## MASS INTENTIONS

### Saturday - Sunday, April 24 - 25

- 5:15 p.m. Gary Joseph Contreras †  
 8:00 a.m. The Polsky Family  
 9:00 a.m. SVDP Campus ~ For the People  
 10:00 a.m. Cathedral Parish ~ For the People  
 12:00 p.m. Sean Gorham †  
 5:00 p.m. Edward & Doris Blazejak ††

### Monday, April 26

- 7:30 a.m. Sandy Lown

### Tuesday, April 27

- 7:30 a.m. Elizabeth Vonderhaar

### Wednesday, April 28

- 7:30 a.m. Bill Abbott †

### Thursday, April 29

- 7:30 a.m. Cathedral Benefactors

### Friday, April 30

- 7:30 a.m. Crisp Family



### Readings for the week of April 25, 2021

- Sunday: Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18  
 Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4 [cf. 3a] Jn 10:1-10  
 Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7 [117:1a]/Jn 10:22-30  
 Wednesday: Acts 12:24—13:5a/Ps 67:2-3, 5, 6 and 8 [4]/Jn 12:44-50  
 Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27 [2]/Jn 13:16-20  
 Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab [7bc]/Jn 14:1-6  
 Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 14:7-14  
 St. Joseph the Worker: Gn 1:26—2:3 or Col 3:14-15, 17, 23-24/Ps 90:2, 3-4, 12-13, 14 and 16 [cf. 17b]/Mt 13:54-58  
 Next Sunday: Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8



### Observances for the week of April 25, 2021

- Sunday: 4th Sunday of Easter;  
 World Day of Prayer for Vocations  
 Monday: 4th Monday of Easter  
 Tuesday: 4th Tuesday of Easter  
 Wednesday: St. Peter Chanel, Priest and Martyr;  
 St. Louis Grignon de Montfort, Priest  
 Thursday: St. Catherine of Siena  
 Virgin and Doctor of the Church  
 Friday: St. Pius V, Pope; Arbor Day  
 Saturday: St. Joseph the Worker  
 Next Sunday: 5th Sunday of Easter

Lpi

### USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

## CATHEDRAL NEWS

### ONLINE GIVING - EFT

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Select the DONATE button on the Cathedral website to set up automatic reoccurring contributions using your credit card or bank card. We have had **1,491** new onetime or new repeating contribution signups between April 8, 2020 through April 17, 2021!

Please email [msnyder@cathedralsaintpaul.org](mailto:msnyder@cathedralsaintpaul.org) with any questions about online giving.

### FAMILY ROSARY PROCESSION, MAY 2

Please join Archbishop Bernard A. Hebda for the **May Family Rosary Procession**. The gathering at the Capitol will begin at 1:15 p.m. and the procession to the Cathedral will begin at 2:00 p.m. Details to follow. For more information visit [minnesotarosaryprocessions.org](http://minnesotarosaryprocessions.org).

### SUNG MORNING LAUDS RESUMES, MAY 3

Beginning May 3, we will resume **sung Morning Prayer (Lauds)** in the Chapel of Saint Joseph immediately following the 7:30 a.m. weekday Mass (M-F). The praying of the Liturgy of the Hours in community is a long tradition at the Cathedral and is accompanied by the beautiful sound of the Cathedral's portative organ. All are invited to attend.

### TRANSITIONAL DIACONATE ORDINATION, MAY 8

Archdiocesan seminarians completing Theology III will be ordained transitional deacons on **Saturday, May 8th at 10:00 a.m.** Deacons and priests may concelebrate, but due to social distancing, space will be limited. The ordination will be at the Cathedral. Although the ordination is closed to the general public, you are invited to watch via livestream at <https://www.cathedralsaintpaul.org/>



## AROUND THE ARCHDIOCESE

### 58TH ANNIVERSARY OF WORLD DAY OF PRAYER FOR VOCATIONS APRIL 25, 2021

World Day of Prayer will be observed today, Sunday, April 25, 2021 also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes. This year marks the **58th Anniversary** of the World Day of Prayer for Vocations.

## VOICES FROM THE ARCHIVES

### Catherine of Siena. . .

Caterina Benincasa was born in Siena on March 25th 1347, the last child of the wealthy wool-dyer Jacopo Benincasa and Lapa di Puccio de' Piacenti. At the age of six, Catherine received her first vision, near the Church of San Domenico. From this moment onwards the child began to follow a path of devotion, taking the oath of chastity only a year later. After initial resistance from her family, eventually Catherine was allowed to follow her inclinations. In 1363, at just 15 years of age, Catherine donned the black cloak of the Dominican Tertiary sisters. In 1367 she began working tirelessly to help the sick at the hospital of Santa Maria della Scala.

As her fame spread throughout Christendom, during a visit to the city of Pisa Catherine received the stigmata while praying in the Church of Santa Cristina. Her many travels abroad to act as mediator for the Papacy included a trip to Avignon, where she urged Pope Gregory to bring the Papal Court back to Rome from its exile in France.

On returning to Siena, Catherine founded the Monastery of Santa Maria degli Angeli in the castle of Belcaro. Pope Gregory XI died in 1378. His successor Urban VI faced strong opposition from a number of cardinals who had elected a second Pope with the name of Clement VII, thereby provoking what would later come to be termed the Great Schism of the West. Pope Urban VI called on Catherine to act as mediator with princes, politicians and members of the Church, with a view to legitimizing his election.

In 1380, at just 33, Catherine died and was buried in the Rome church of Santa Maria Sopra Minerva. In 1461 Pope Pius II proclaimed her saint, and in 1866 Pius IX included her as one of the patron saints of Rome. In 1939, along with St Francis of Assisi, St Catherine of Siena was proclaimed patron saint of Italy by Pope Pius XII. In 1970 Paul VI conferred the title of Doctor of the Universal Church on Catherine, and in 1999 she was proclaimed co-patron saint of Europe by Pope John Paul II.

**Note.** The feast of Saint Catherine of Siena is April 29.



## U.S. CONFERENCE OF CATHOLIC BISHOPS CATHOLIC HOME MISSIONS APPEAL, APRIL 25

By donating to the Catholic Home Missions appeal, you provide support for even the most basic pastoral programs like faith formation and sacraments. Please prayerfully consider how you can support this appeal through your parish. Thank you!

### CUPPA JOE: 10 TALKS ON THE 10 WONDERS OF SAINT JOSEPH

Cuppa Joe continues on the first Tuesday of the month through December, at 4:00 p.m. Talks are posted on Facebook, YouTube and Instagram – and at [archspm.org/synod/stjoseph/](http://archspm.org/synod/stjoseph/). Events are virtual, with theologians presenting at the locations above. Learn more about these locations under [Local Pilgrimages](#).

## RITES

### BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

*Brodie Frank Romano*

### MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

### FUNERAL/MEMORIAL MASS

Please remember in your prayers those who are in grief because of the loss of a loved one.

## SACRAMENTAL PREPARATION

### BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

### FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorf at 651.357.1340.

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit [cathedralsaintpaul.org/rcia](http://cathedralsaintpaul.org/rcia) and call Stephen Hilgendorf at 651.357.1340.

### MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For more information about wedding policies, call Gail Wood at 651.357.1325.



## CLOSING PRAYER OF THE ROSARY

“O God, whose only-begotten Son,  
by His life, death, and resurrection,  
has purchased for us the rewards of eternal salvation;  
grant we beseech Thee,  
that meditating upon these mysteries  
of the most holy Rosary of the Blessed Virgin Mary,  
we may imitate what they contain and  
obtain what they promise  
through the same Christ, our Lord.”

Amen

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