

THE SOLEMNITY OF PENTECOST | MAY 23, 2021



CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector

Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



LITURGY GUIDE FOR THE SOLEMNITY OF PENTECOST

THE INTRODUCTORY RITES

HYMN Sung by Assembly:

Come, Holy Ghost

Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest;
Come with thy grace and heav'nly aid
To fill the hearts which thou hast made,
To fill the hearts which thou hast made.

O Comforter, to thee we cry,
Thou heav'nly gift of God most high,
Thou fount of life, and fire of love,
And sweet anointing from above,
And sweet anointing from above.

Praise we the Lord, Father and Son,
And Holy Spirit with them one;
And may the Son on us bestow
All gifts that from the Spirit flow,
All gifts that from the Spirit flow.

INTROIT (10:00 a.m.)

Spiritus Domini

Mode VIII

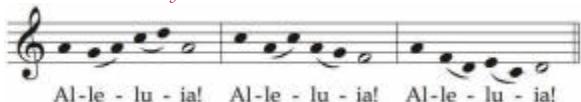
The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia. ¶ Let God arise, and let his enemies be scattered; and let those who hate him flee before his face.

Wis 1:7; Ps 68

GREETING

BLESSING WITH EASTER WATER

Cantor and Assembly:



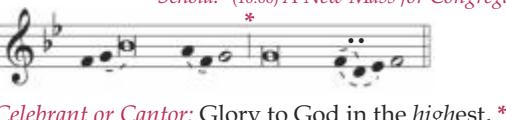
GLORIA

Cantor and Assembly: Congregational Mass, John Lee

Schola: (10:00) A New Mass for Congregations, Carroll Andrews

Vidi aquam

Leo Nestor



Celebrant or Cantor: Glory to God in the highest, *

All: and on earth peace to people of good will.

We praise you, we bless you, * we adore you,
we glorify you, we give you thanks * for your great glory,
Lord God, heav'nly King, * O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, * Lord God, Lamb of
God, Son of the Father,
you take away the sins of the world, * have mercy on us;
you take away the sins of the world, * receive our prayer;
you are seated at the right hand of the Father, * have mercy
on us.

For you alone are the Holy One, you alone are the Lord, *
you alone are the Most High, Jesus Christ,
with the Holy Spirit, * in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

Assembly: Amen.

THE LITURGY OF THE WORD

FIRST READING

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they

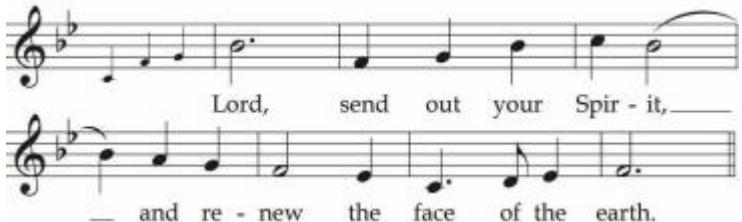
Acts 2:1-11

asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

The Grail, 1963

Psalm 104:1, 24, 29-30, 31, 34 Richard Proulx; Ivor Algernon Atkins



Bless the LORD, my soul!

LORD God, how great you are,

How many are your works, O LORD!

The earth is full of your riches.

You take back your spirit, they die,

returning to the dust from which they came.

You send forth your spirit, they are created;

and you renew the face of the earth.

May the glory of the LORD last for ever!

May the LORD rejoice in his works!

May my thoughts be pleasing to him.

I find my joy in the LORD. *All repeat Antiphon.*

SECOND READING

1 Corinthians 12:3b-7, 12-13

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. Now the works of the flesh are obvious: immorality, impurity, lust, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.

GOSPEL ACCLAMATION

Festival Alleluia, James Chepponis

Cantor, then Assembly:



Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

SEQUENCE (Sunday Masses)

Veni Sancte Spiritus, Mode I

8:00 a.m. — Read by *Assembly*

10:00 a.m. — Sung from the Latin by the *Schola*

12:00 p.m., & 5:00 p.m. — Read by *Assembly*

Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the

heat; Solace in the midst of woe. O most blessed Light divine,
Shine within these hearts of yours, And our inmost being fill!
Where you are not, we have naught, Nothing good in deed or
thought, Nothing free from taint of ill. Heal our wounds, our
strength renew; On our dryness pour your dew; Wash the stains of
guilt away: Bend the stubborn heart and will; Melt the frozen,
warm the chill; Guide the steps that go astray. On the faithful, who
adore And confess you, evermore In your sevenfold gift descend;
Give them virtue's sure reward; Give them your salvation, Lord;
Give them joys that never end. Amen. Alleluia.

GOSPEL (*Assembly sings when greeting is chanted*)

John 20:19-23

 n the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

HOMILY

PROFESSION OF FAITH

 believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible. I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

Nicene Creed

For us men and for our salvation he came down from heaven,
All bow while saying:

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Assembly: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

Improvisation on Veni Creator Spiritus

MOTET (10:00) Schola: Veni, Sancte Spiritus

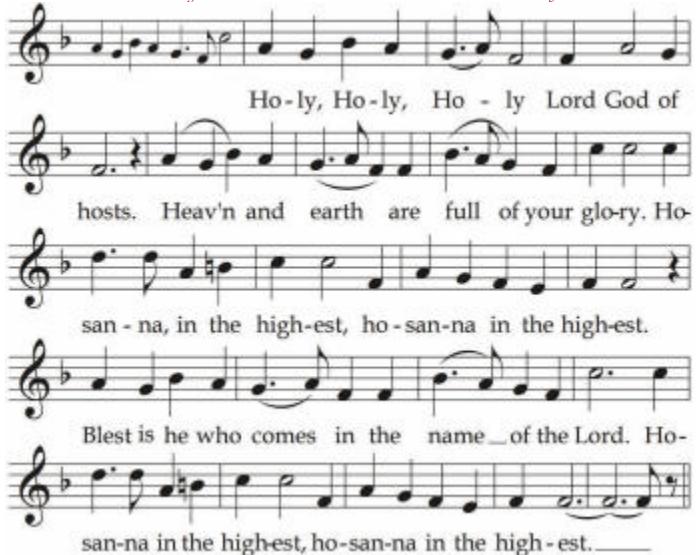
Morten Lauridsen

Come, Holy Spirit, send forth the heavenly radiance of your light. Come, father of the poor, come giver of gifts, come, light of the heart. Greatest comforter, sweet guest of the soul, sweet consolation. In labor, rest, in heat, temperance, in tears, solace. O most blessed light, fill the inmost heart of your faithful. Without your divine will, there is nothing in man, nothing is harmless. Wash that which is unclean, water that which is dry, heal that which is wounded. Bend that which is inflexible, warm that which is chilled, make right that which is wrong. Give to your faithful, who rely on you, the sevenfold gifts. Give reward to virtue, give salvation at our passing on, give eternal joy.

Missale Romanum

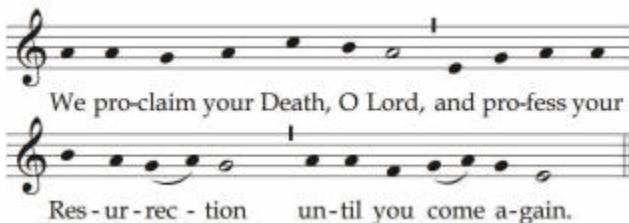
SANCTUS *Assembly:*

A Community Mass, Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo-ry. Ho -
san - na, in the high-est, ho - san-na in the high-est.
Blest is he who comes in the name _ of the Lord. Ho -
san-na in the high-est, ho - san-na in the high - est.

MEMORIAL ACCLAMATION *Assembly:*



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion un-til you come a-gain.

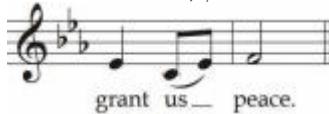
AGNUS DEI

A Community Mass, Richard Proulx



L amb of God, you take away the sins of the world,
have mer-cy on us.

Last time Lamb of God, you take away the sins of the world,



grant us _ peace.

ANTIPHON *Cantor/Schola:*

Factus est repente

Gregorian Missal, Mode VII

Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.

Acts 2:4

ANTIPHON

Veni, Creator Spiritus

Mode VIII

MOTET (10:00) Schola: Factus est repente

Gregor Aichinger

EASTER DISMISSAL

HYMN Sung by Assembly:

Fire of God, Undying Flame

NUN KOMM DER HEIDEN HEILAND

Fire of God, undying flame,
Spirit who in splendor came,
Let your heat my soul refine,
Till it glows with love divine.

Love of God, your grace profound
Knows not either age or bound;
Come, my heart's own guest to be,
Dwell for evermore in me.

SORTIE-POSTLUDE

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CATHEDRAL HOURS

CATHEDRAL - COVID-19 HOURS

Monday - Friday 7:15 to 8:15 a.m.

Sunday Church opens approx. 25 minutes before Mass
Church Office is temporarily closed during Covid-19

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

DAILY MASS - COVID-19 SCHEDULE

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

EUCARISTIC ADORATION

TEMPORARILY SUSPENDED DURING COVID-19

Tuesday 8:30 a.m. to 12:00 p.m.

Wednesday through Friday 8:30 a.m. to 4:00 p.m.

ROSARY

TEMPORARILY SUSPENDED DURING COVID-19

Sundays at 11:15 a.m. in the Cana Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin

Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

TEMPORARILY CLOSED DURING COVID-19

WELCOME CENTER HOURS

Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

TEMPORARILY SUSPENDED DURING COVID-19

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

MUSEUM HOURS

TEMPORARILY SUSPENDED DURING COVID-19

Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually "walk through" the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.



SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR MAY 9, 2021

Sunday Envelopes	\$	9,064.00
Member EFT	\$	9,151.84
Plate	\$	1,648.10
Total Sunday Contributions	\$	19,863.94
Fuel Collection	\$	100.00
Saint Vincent de Paul Campus	\$	1,966.00

"FOXES HAVE DENS" (MOST OF THE TIME!): THE BEAUTY OF GOD'S CREATION- PART II



Continuing our **nature** theme from last week's bulletin, a new Scripture passage comes to mind: "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." (Luke 9:58) These words rang true in my ears this past week. For myriad reasons, I endeavor to keep an eye on our Cathedral campus, and I have become more interested in the **cycle of nature** affecting our trees, flowers, etc. But now, I must add **wildlife** to the mix. Approximately ten days ago, I noticed a **red fox** (a vixen in fact) roaming our backyard. That's right- an urban fox. She was scurrying about, possibly in search of a tasty snack- **Hasenpfeffer** anyone? Sorry- poor taste! Oh, how wrong I was. In retrospect, it is likely she was frantically searching for her **pup!** When returning from a wedding reception, I heard cries emanating from the bushes. Given that it was late, I was not about to venture into the bush after dark.

The next evening, I heard the same thing, and concluded that the sound was **not** coming from the bushes, but from lower down. When peering over the fence down into the basement window well area near the sacristy, I had my answer. Somehow, a fox had made its way down there (a fifteen-foot drop) and clearly would not be able to get back up. Suffice it to say, I was concerned. Now what? My inner **St. Francis of Assisi** wanted to help, but I was not about to lower myself down into the vast pit and chase around a young fox. I would surely have lost that game of **tag!** I decided to call for help. The problem was it was **after hours** on a Friday evening, and it was extremely difficult to get hold of anyone. I must have tried six or seven numbers and left numerous messages. Finally, I received a return call from the **Wildlife Rehabilitation Center of Minnesota**, located in Roseville. The non-profit provides quality medical care and rehabilitation for all injured, sick and orphaned wild animals. *Deo gratias!*

Initially founded in 1979 as a student club of the Veterinary College at the **University of Minnesota**, today they treat 15,000 animals annually in their rehab center. Room for one more, I wondered? Unfortunately, I was informed that they are **not a rescue** organization, and I was directed to make contact with a licensed rescue operation. While I understood the distinction, I was disappointed because **no one** was returning my calls. Following a google search "What do foxes eat?" I dropped some fruit into the window well, bananas, both dried and fresh, and upon return later, the bananas were gone, though the dates were still there. Picky eater, I surmised- no problem. But I **couldn't let it go**, and still was receiving no call backs. So on to **Plan B**- setting up a **trap**. This I did with the help of my brother and we lowered it into the deep window well and then I waited and waited. **And waited.**

I surreptitiously checked back periodically, but that little fox spotted me each time and would not venture out from the window well. Now, I was increasingly concerned that its **activity** was rapidly **diminishing**. I poured some water over the edge, hoping to create a puddle enough for the animal to lap up, as well as a bucket filled with water into which it could potentially climb. I improvised a rope by using an electrical cord. But I feared the 48 hours plus (at least) were **taking its toll**. I called the rehab center again after Sunday 5:00 p.m. Mass, and after assurances that they would call the city first thing Monday morning, the call ended cordially. But I was disappointed. Then, not **ten minutes** later, they called me back. Change of plans. Someone **would** come over and quickly made preparations by enlisting Fr. Pavlak (Thank you!) to help lug a ladder from the garage and lowering it into the pit. Thankfully, thenceforth, our job was over!

When **Ashley** (certified Vet tech) and **Allison** (Doctor of Veterinary Medicine) arrived, I knew that the **pros** were here. And they did not disappoint! This was analogous to the medical staff of a hospital coming to pick up the patient! She gently— yet confidently— coaxed the baby fox out from behind the chicken wire in the window well (still not sure how it got in there!) and I am delighted to report she successfully retrieved the scared and dehydrated pup and made a beeline for the car to bring it back to the Center. I am pleased to make a **donation** to their organization in honor of Ashley and Allison, for their excellent work. They took time on a Sunday evening and changed hats from Vets to rescue workers. Kudos to them!

Honestly, Scripture is a bit of a **mixed bag** with respect to wildlife. Read Judges 15 about Samson and the three hundred jackals set loose to exact revenge against the Philistines— **not** for the **faint** of heart! While I generally appreciate the **earthiness** of Old Testament accounts, I align much more with **Isaiah 40:11**, which reads: “Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, leading the ewes with care.” Years ago, I couldn’t watch a neighborhood kid burn insects with a magnifying glass in the summer sun. Just couldn’t do it! I close with the Catechism of the Catholic Church: “*Animals* are God’s creatures. He surrounds them with his providential care. By their mere existence they bless him and give him glory. Thus, men owe them kindness. We should recall the gentleness with which saints like St. Francis of Assisi or St. Philip Neri treated animals.” (CCC 2416) All creatures of our God and King!

- The reception of Holy Communion by Catholics (e.g., politicians) who actively undermine foundational Church teaching is again in the news. The USCCB will be **discussing** this topic at their summer meeting (virtual) next month. The act of receiving Holy Communion signals our unity of faith and belief. Let us pray for wisdom for our bishops as they articulate these principles.
- In preparation for a flurry of upcoming events here, a parish family volunteered an entire Saturday morning to help **weed the grounds** in front of the Church on John Ireland Blvd. I express my **deepest gratitude**. Any other families who might consider a Saturday morning volunteer opportunity, let me know. I actually enjoyed getting a little dirty! Pastries on me!
- The situation in Israel today is as complicated as it is heart wrenching. Complicating the already long-standing tensions, **Iran** is undoubtedly a major player, believed to be funneling arms to the Palestinians. Pope Francis has made a strong plea for peace, and even met with Iran’s foreign minister last week. “For the peace of Jerusalem pray” (Ps 122:6).
- Last Monday, the U.S. Supreme Court announced it would hear a case involving a **Mississippi** law banning abortions after 15 weeks with limited exceptions. A large part of the case centers upon the issue of **viability** related laws. Medical technology is **ever-changing**, and as a result, so too the age of viability. This will be a huge case and a decision is not expected until June 2022.
- Thanks to all who have contacted us this past week following a call for additional Extraordinary Ministers of Holy Communion. I continue to invite lay **men and women** (age 18 and up) to consider this service to the parish. Training will be provided.

Sincerely in Christ,

Fr. John L. Ubel,
Rector

PROTOCOLS

STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal drop boxes**. Please distribute your **Sunday Stewardship envelopes** or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

ENTRANCE/EXIT PROTOCOLS

Doors are clearly marked and identified as either for **entrance** or as an **exit**.

The **upper Selby Ave. door** (by St. Peter Chapel) is an **Entrance**. Note: The handicapped may use this door in both directions. The **lower Selby Ave. door** is an **Exit only**. It is the one closest to the Bus Stop.

On the **Dayton Ave. side**, the upper Dayton Ave. **door nearest the Sacred Heart Chapel** is an **Entrance**, while the lower Dayton Ave. door is designated as an **exit**. The **main doors** at the back of the Narthex are designated, one as **Entrance** (nearest Selby Ave.) and the other as an **Exit** (nearest Dayton Ave.).



Fox pup found in deep window well of the Cathedral.



Mission accomplished!

Thanks to workers from the Wildlife Rehabilitation Center of Minnesota.

MASS INTENTIONS

Saturday & Sunday, May 22 - 23 - Pentecost

5:15 p.m. Rodelio Laluna Hernandez †
 8:00 a.m. Rev. Jacek Wesolowski (A)
 9:00 a.m. SVDP Campus ~ For the People
 10:00 a.m. Cathedral Parish ~ For the People
 12:00 p.m. John & Laurie Joyce ††
 5:00 p.m. David & Linnea Johnson (A)

Monday, May 24

7:30 a.m. Ginny Dwyer †

Tuesday, May 25

7:30 a.m. Rev. Paul Weinberger

Wednesday, May 26

7:30 a.m. Fr. Jon Vander Ploeg (A)

Thursday, May 27

7:30 a.m. Cathedral Benefactors

Friday, May 28

7:30 a.m. Roberta Grady



Readings for the week of May 23, 2021

Sunday: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 [cf. 30]/1 Cor 12:3b-7, 12-13
 Jn 20:19-23
 Monday: Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34
 Tuesday: Sir 35:1-12/Ps 50:5-6, 7-8, 14 and 23 [23b]/Mk 10:28-31
 Wednesday: Sir 36:1, 4-5a, 10-17/Ps 79:8, 9, 11 and 13 [Sir 36:1b]/Mk 10:32-45
 Thursday: Sir 42:15-25/Ps 33:2-3, 4-5, 6-7, 8-9 [6a]
 Mk 10:46-52
 Friday: Sir 44:1, 9-13/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Mk 11:11-26
 Saturday: Sir 51:12cd-20/Ps 19:8, 9, 19, 11 [9ab]
 Mk 11:27-33
 Next Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20



Observances for the week of May 23, 2021

Sunday: Pentecost Sunday
 Monday: Blessed Virgin Mary,
 Mother of the Church
 Tuesday: St. Bede the Venerable, Priest and
 Doctor of the Church;
 St. Gregory VII, Pope;
 St. Mary Magdalene de'Pazzi, Virgin
 Wednesday: St. Philip Neri, Priest
 Thursday: St. Augustine of Canterbury, Bishop
 Friday: 8th Friday of Easter
 Saturday: St. Paul VI, Pope; BVM
 Next Sunday: The Most Holy Trinity

Lpi

USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

CATHEDRAL NEWS

CYA - OUTDOOR SPORTS NIGHT, MAY 28

Join Cathedral Young Adults (CYA) for Outdoor Sports Night on Friday, May 21 from 6:00 to 8:00 p.m. at Rahn Athletic Fields, 4440 Nicols Road, Eagan! Looking for a fun and active way to kick off the weekend? Come on out and play some Ultimate Frisbee! We will try a few rules to facilitate social distancing such as 6 foot minimum guarding distance and reduced stall counts. We will also have a sign-in sheet for attendees for notification purposes. Anyone ages 18-39 is welcome to join us for some friendly competition. We will play for as long as the daylight allows. Hope to see you there! Please use your discretion when attending this event. If you or someone you live with are feeling ill, or has increased risk if exposed to COVID-19 please stay home.

ONLINE GIVING - EFT

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Select the **DONATE** button on the Cathedral website to set up automatic reoccurring contributions using your credit card or bank card. We have had **1,531** new onetime or new repeating contribution signups between April 8, 2020 through May 15, 2021! Please email msnyder@cathedralsaintpaul.org with any questions about online giving.

LIVESTREAMING VOLUNTEERS NEEDED

The Cathedral is looking for additional volunteers to join our livestreaming team. You will be trained how to operate our camera system and stream Mass (volunteers needed for daily Mass and weekend Masses). Please contact Joe Fink at JFink@cathedralsaintpaul.org if you are interested.



ORDINATION TO THE PRIESTHOOD, MAY 29

Archdiocesan and Pro Ecclesia Sancta seminarians completing Theology IV will be ordained to the Sacred Order of Priesthood at the Cathedral on **Saturday, May 29 at 10:00 a.m.** All the faithful are invited to join in this joyous occasion in person. It will also be livestreamed on the [Cathedral's website](#).



ARCHDIOCESAN MARRIAGE DAY

Saturday, June 5, 10 a.m., Cathedral of Saint Paul

This celebration includes Mass, renewal of vows, and a short reception. Couples celebrating their silver and golden anniversaries will be honored in a special way. Families and friends of all couples are welcome! In-person registration is required by contacting 651.291.4488. Couples married one year or more may request a commemorative certificate signed by Archbishop Hebda.

To request a certificate, please contact the Office of Marriage, Family & Life by **May 30** at 651.291.4488 or mfl@archspm.org.

VOICES FROM THE ARCHIVES

Pentecost . . . They saw tongues of fire that came to rest on each of them. And they were filled with the Holy Spirit . . .

Pentecost was a Jewish feast day, though the Jews did not call it Pentecost. They called it the Feast of Harvest or the Feast of Weeks. It is mentioned five places in the first five books of the Bible: Exodus 23, Exodus 24, Leviticus 16, Numbers 28, and Deuteronomy 16.

It was the celebration of the beginning of the early weeks of harvest. In Palestine, there were two harvests each year. The early harvest came during the months of May and June; the final harvest came in the Fall. Pentecost was the celebration of the beginning of the early wheat harvest, which meant that Pentecost always fell sometime during the middle of the month of May or sometimes in early June.

There were several festivals, celebrations, or observances that took place before Pentecost. There was Passover; there was the Feast of Unleavened Bread, and there was the Feast of First Fruits. The Feast of First Fruits was the celebration of the beginning of the barley harvest; Pentecost was the celebration of the beginning of the wheat harvest.

In the Cathedral of St. Paul, the Holy Spirit is the primary decorative theme in the sanctuary. There is an expansive and brightly colored representation of the Holy Spirit and His seven gifts, painted on the ceiling by Pennell, Gibbs, and Quiring of Boston. From left to right, the figures on the coffers above the windows symbolize the gifts of the Holy Spirit: knowledge, counsel, understanding, piety, wisdom, fear of the lord and fortitude.

The symbol of the Holy Spirit also appears at the crest of the entire fifty-seven-foot baldachino, the stunning focus of the sanctuary. In 1927, Charlotte Hill Slade, the donor of the Cathedral altar, chose Whitney Warren to design the sanctuary, though he had no experience in ecclesiastical design. Conceived and executed by anyone other than Whitney Warren might have produced a design too heavy and too busy, but “happily Weston’s first foray into ecclesiastical design tempered massiveness with graceful solemnity, color-graded with lightness and ornamentation.” The feast of Pentecost is May 23.

Excerpts from *An Architectural Biography*, by Eric Hansen.

Note. “And tongues of fire came to rest on each of them.” Wear red. ACSP.

REJOICE!

Please pray for and rejoice with those individuals who are receiving the Sacrament of Confirmation today at 10:00 a.m. Confirmation names are in *italics*.

Jack Thomas Lewin

Natalia Nicholas Matamoros

Joslin Sebastian Ndzana

Aurora Elizabeth Schmalenberg

MEMORIAL DAY SCHEDULE

Church Hours 8:30 a.m. to 12:00 p.m.

No Confessions on Monday

Mass 9:00 a.m.

RITES

BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

Cormac Bear Schiller

MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

FUNERAL/MEMORIAL MASS

Please remember in your prayers those who are in grief because of the loss of a loved one.

SACRAMENTAL PREPARATION

BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorf at 651.357.1340.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit cathedralsaintpaul.org/rcia and call Stephen Hilgendorf at 651.357.1340.

MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for six months prior to requesting a wedding date. For more information about wedding policies, call Gail Wood at 651.357.1325.



PRAYER TO THE HOLY SPIRIT

Come, Holy Spirit, fill the hearts of your faithful.

And kindle in them the fire of your love.

Send forth your Spirit and they shall be created.

And you will renew the face of the earth.

Lord,

by the light of the Holy Spirit

you have taught the hearts of your faithful.

In the same Spirit

help us to relish what is right

and always rejoice in your consolation.

We ask this through Christ our Lord.

Amen.

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