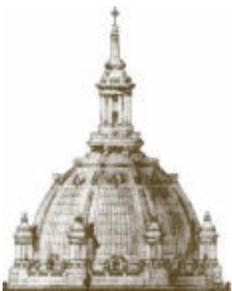


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# TWELFTH SUNDAY IN ORDINARY TIME | JUNE 20, 2021

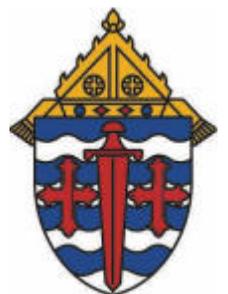
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**CATHEDRAL OF SAINT PAUL**  
**NATIONAL SHRINE OF THE APOSTLE PAUL**  
239 Selby Avenue, Saint Paul, Minnesota 55102  
651.228.1766 | [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org)

Rev. John L. Ubel, Rector  
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek  
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

**ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS**  
Most Rev. Bernard A. Hebda, Archbishop  
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



# LITURGY GUIDE FOR THE TWELFTH SUNDAY IN ORDINARY TIME

## THE INTRODUCTORY RITES

**HYMN** *Sung by Assembly:*

*Praise, My Soul, the King of Heaven*

LAUDA ANIMA

Praise, my soul, the King of heaven;  
to his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore his praises sing.  
Alleluia! Alleluia! Praise the everlasting King!

Fatherlike he tends and spares us;  
well our feeble frame he knows.  
In his hand he gently bears us,  
rescues us from all our foes.  
Alleluia! Alleluia! Widely yet his mercy flows!

Frail as summer's flow'r we flourish,  
Blows the wind and it is gone;  
But while mortals rise and perish,  
God endures, unchanging on:  
Alleluia! Alleluia! Praise the high eternal one!

Angels, help us to adore him;  
you behold him face to face.  
Sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia! Alleluia! Praise with us the God of grace!

## GREETING

*Celebrant:* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*Assembly:* **Amen.**

*Celebrant:* The grace of our Lord Jesus Christ, and the love  
of God, and the communion of the Holy Spirit be  
with you all. *(or similar greeting)*

*Assembly:* **And with your spirit.**

## PENITENTIAL ACT

Confiteor

**C**onfess to almighty God  
and to you, my brothers and sisters  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And striking the breast, say:*

*through my fault, through my fault, through my most grievous fault;*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**KYRIE** Lord, have mercy. Christ, have mercy. Lord, have mercy.

**GLORIA** *Cantor and Assembly: Congregational Mass, John Lee*



*Celebrant or Cantor:* Glory to God in the highest, \*

*Assembly:* and on earth peace to people of good will.

We praise you, we bless you, \* we adore you,  
we glorify you, we give you thanks \* for your great glory,  
Lord God, heav'nly King, \* O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, \* Lord God, Lamb of  
God, Son of the Father,  
you take away the sins of the world, \* have mercy on us;  
you take away the sins of the world, \* receive our prayer;  
you are seated at the right hand of the Father, \* have mercy  
on us.  
For you alone are the Holy One, you alone are the Lord, \*  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, \* in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Job 38:1, 8-11

**T**he LORD addressed Job out of the storm and said:  
Who shut within doors the sea,  
when it burst forth from the womb;  
when I made the clouds its garment  
and thick darkness its swaddling bands?  
When I set limits for it  
and fastened the bar of its door,  
and said: Thus far shall you come but no farther,  
and here shall your proud waves be stilled!

*Reader:* The word of the Lord.

*Assembly:* **Thanks be to God.**

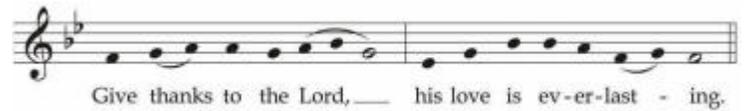
### RESPONSORIAL PSALM

USCCB/NAB

Psalm 107:23-24, 25-26, 28-29, 30-31

Jeff Ostrowski

*ANTIPHON Cantor, then Assembly:*



They who sailed the sea in ships,  
trading on the deep waters,  
These saw the works of the LORD  
and his wonders in the abyss.  
His command raised up a storm wind  
which tossed its waves on high.  
They mounted up to heaven; they sank to the depths;  
their hearts melted away in their plight.  
They cried to the LORD in their distress;  
from their straits he rescued them,  
He hushed the storm to a gentle breeze,  
and the billows of the sea were stilled.  
They rejoiced that they were calmed,  
and he brought them to their desired haven.  
Let them give thanks to the LORD for his kindness  
and his wondrous deeds to the children of men. *Antiphon.*

### SECOND READING

2 Corinthians 5:14-17

**B**rothers and sisters: The love of Christ impels us, once we have  
come to the conviction that one died for all; therefore, all have  
died. He indeed died for all, so that those who live might no longer  
live for themselves but for him who for their sake died and was  
raised. Consequently, from now on we regard no one according to  
the flesh; even if we once knew Christ according to the flesh, yet now  
we know him so no longer. So whoever is in Christ is a new creation:  
the old things have passed away; behold, new things have come.

### GOSPEL ACCLAMATION

Mode VI

*Cantor, then Assembly:*



A great prophet has risen in our midst  
God has visited his people.

### GOSPEL

Mark 4:35-41

**I**n that day, as evening drew on, Jesus said to his disciples:  
"Let us cross to the other side." Leaving the crowd, they took  
Jesus with them in the boat just as he was. And other boats were  
with him. A violent squall came up and waves were breaking over  
the boat, so that it was already filling up. Jesus was in the stern,  
asleep on a cushion. They woke him and said to him,  
"Teacher, do you not care that we are perishing?" He woke up,  
rebuked the wind, and said to the sea, "Quiet! Be still!"  
The wind ceased and there was great calm.

Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*All bow while saying:*

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

*Assembly:* Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND GIFTS

#### HYMN *Sung by Assembly:*

*I Sing the Mighty Power of God*

MOZART

I sing the mighty pow'r of God, that made the mountains rise  
That spread the flowing seas abroad, and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;  
The moon shines full at His command, and all the stars obey.

There's not a plant or flow'r below, but makes Thy glories known,  
And clouds arise, and tempests blow, by order from Thy throne;  
While all that borrows life from Thee is ever in Thy care;  
And everywhere that we can be, Thou, God, art present there.

### SANCTUS *Assembly:*

*Roman Missal*

Ho-ly, — Ho-ly, — Ho-ly Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna  
in the highest. Blessed is he who comes in the name  
of the Lord. Ho-san - na in the high - est.

### MEMORIAL ACCLAMATION *Assembly:*

*Roman Missal*

We pro-claim your Death, O Lord, and pro-fess your

Res-ur-rec - tion un-til you come a-gain.

### AGNUS DEI

*Roman Missal*

*Cantor:* Lamb of God,

*Assembly:* you take away the sins of the world, have mercy on us.

*Last time:* Lamb of God, you take away the sins of the world,

*Assembly:* you take away the sins of the world, grant us peace.

### ECCE AGNUS DEI

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Assembly:* Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

### ANTIPHON *Cantor:*

*Circuibo*

*Gregorian Missal, Mode VI*

Circuibo, et immolabo in tabernaculo eius hostiam iubilationis: cantabo, et psalmum dicam Domino.

I shall walk round about his sanctuary, offering a sacrifice of jubilation: I will sing and recite a psalm to the Lord. *Ps. 26:6*

### ORGAN IMPROVISATION

*Dr. Christopher Ganza*

#### HYMN *Sung by Assembly:*

*O Christ, the Great Foundation*

AURELIA

O Christ, the great foundation on which your people stand  
to preach your true salvation in every age and land:  
pour out your Holy Spirit to make us strong and pure,  
to keep the faith unbroken as long as worlds endure.

Where tyrants' hold is tightened, where strong devour the weak,  
where innocents are frightened and righteous fear to speak,  
there let your church awaking attack the powers of sin  
and, all their ramparts breaking, with you the victory win.

This is the moment glorious when he who once was dead  
Shall lead his Church victorious, Their champion and their head.  
The Lord of all creation His heav'nly kingdom brings  
That final consummation, the glory of all things.

### SORTIE-POSTLUDE

IN THE YEAR OF SAINT JOSEPH

*Prayer from Patris Corde*

Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only Son;  
in you Mary placed her trust;  
with you Christ became man.

Blessed Joseph, to us too,  
show yourself a father  
and guide us in the path of life.  
Obtain for us grace, mercy and courage,  
and defend us from every evil. Amen.

*Visit the Chapel of Saint Joseph for personal devotion and prayer cards.*

#### USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

## CATHEDRAL HOURS

### CATHEDRAL HOURS

Monday - Friday 7:00 to 8:30 a.m. & Noon to 5:00 p.m.  
 Sunday Church opens approx. 25 minutes before Mass  
 Church Office - 8:30 a.m. to 5:00 p.m.

### SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.  
 Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

### DAILY MASS

Monday - Friday 7:30 a.m.

### SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.  
 Saturday 3:30 to 5:00 p.m.

### OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

Monday - Friday: 8:30 a.m. to 5:00 p.m.

### WELCOME CENTER HOURS

Sunday 9:00 a.m. - 2:00 p.m.

### GUIDED TOURS

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

### MUSEUM HOURS

#### TEMPORARILY SUSPENDED

Call the Cathedral at 651.228.1766 for hours of operation.

### VIRTUAL TOURS

Visit [www.stpaulcathedraltour.com](http://www.stpaulcathedraltour.com) for a mobile app tour and to virtually "walk through" the Cathedral.

### RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.  
 Weekday Masses are recorded and broadcast at 7:30 p.m.  
 Monday through Friday.

### SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community  
 Located at 651 Virginia Street, Saint Paul  
 Sunday Mass (Hmong and English) 9:00 a.m.



## SUNDAY STEWARDSHIP

### CONTRIBUTIONS FOR JUNE 6, 2021

Sunday Envelopes	\$	9,039.00
Member EFT	\$	10,811.84
Plate	\$	2,047.44
<b>Total Sunday Contributions</b>	<b>\$</b>	<b>21,898.28</b>
Saint Vincent de Paul Campus	\$	1,580.00



## ABSENCE ≠ THE HEART GROWING FONDER: THE FATHERING CRISIS IN AMERICA



"Absence makes the heart grow fonder." It may make sense in a long-distance relationship during a military deployment, but in family life, the aphorism is a swing and a miss! On Father's Day, it is timely to discuss; because **presence**, not absence is what counts. Estimates ahead of the official 2020 Census data reveal that fewer than 6% of all fathers of minor children are "solo" dads. However, **18.3 million children** live in **father-absent** homes representing 25.1% percent of all children. We have gone from **nearly 90%** of children living with both parents in 1960 to 70%. In the same period, single mothers rose from 10 % to 20%. But even more stunning is the statistic that individuals from father-absent homes are **279% more likely** to carry **guns** and deal drugs than peers living with their fathers. Clearly, this is no mere coincidence.

It is not hyperbole to note that fatherhood is in crisis. In many ways, societal ills highlight the absence of leadership. As the **2020 Census data** emerges slowly, it reveals a treasure trove of useful—albeit **sobering**—information. Take for example the reality of working parents. In 2010, there was only a 2% difference between unmarried (49%) and married (47%) couples in terms of those who both held jobs. But just a decade later, **58.9%** (5.2 million) of opposite-sex cohabiting couples both worked, compared to 47.7% (30.6 million) of married couples. That is a **significant increase** in a decade. Does it surprise you? Demographers interpret data, so I will leave that to them. Still, it is easy to draw some common sense conclusions. If mothers can either stay home or work from home during their children's early years, it pays huge dividends later.

Our Catholic faith teaches us both that children stabilize a marriage, and that **marriage stabilizes** families. When a child is raised in an intact home, there is a significantly greater likelihood that child will be successful. Why? Because marriage formalizes a relationship, solidifying one's commitments. Regardless of the oft-repeated mantra— "We do not need a piece of paper to tell us that we are committed to each other"— the fact is, you **do need** a piece of paper to indicate that you have made a **permanent and public** commitment to each other. That is just a fact. The effect of that **public commitment** can be a real difference maker. Additionally, an **active and engaged** father demonstrably provides a more significant contribution towards the future good of his children.

In his 2001 book entitled "Fatherneed," **Dr. Kyle D. Pruitt** of the Yale Child Study Center posited: "By 6 weeks, a baby can recognize her father's voice from her mother's. A quiet and alert baby will pay more attention to the mother's voice; an upset baby will calm more readily to her father's voice." In short, there are innate differences between men and women, a fact that ought to be celebrated, not diminished. The **complementarity** of the sexes is part of God's plan. Of course, there are single parents (more often, but not exclusively women) who have done a **remarkable** job at parenting alone. They are to be **commended**. By design, men and women are different and have differing temperaments. This will surely spill over to different parenting styles, ones that are complementary to each other. He adds that a "positive father care is associated with more pro-social and positive moral behavior in boys and girls."

If a little boy scrapes his knee, it is **more likely** that Dad will take it in stride, thinking to himself, "He'll be more careful next time," rather than—"Oh my! Is he okay?" This is neither right nor wrong; it represents the different thinking of many dads. Both reactions have value, are formative and have their place. Fathers will tend to stress rules, justice, fairness, and duty

in discipline. These themes are not at all absent in mothers, but I suspect they are **especially** found in dads. Fathers also more likely encourage healthy competition (sorry hockey moms!) because they see how those lessons will come in handy later in life, knowing full well how men treat one another and what they expect. Competition engenders independence and teaches kids about losing. No, not everyone receives a participation trophy! Life does not work like that.

The first Mother's Day was celebrated in 1914, but it was not until June **1966** that **President Lyndon Johnson** officially added Father's Day to the mix by designating the third Sunday of June in their honor. The idea was much older in a local level (1910 A.D.), attributed to a Spokane, WA go-getter named **Sonora Dodd**, who was raised by a single father. She desired to do something in his honor and for all dads. In his proclamation, the President noted: "In the homes of our Nation, we look to the fathers to provide the strength and stability which characterize the successful family. If the father's responsibilities are many, his rewards are also great—the love, appreciation, and respect of children and spouse." May the Lord bless all our fathers in this parish and dads everywhere.

- "I scream for ice cream!" Approximately 150 people (including many families) turned out for our 11:30 Mass at the Sacred Heart Chapel, followed by our **Ice Cream Social** in the back courtyard. I asked the kids to keep an eye out for a mother fox, but no luck there! [Yes, I have seen her once since her kit's rescue!] What a wonderful way to kick off summer! Let's make it an annual event!
- Final details are being worked out in the MN State Legislature. Please contact your representative to support **School Choice**, supporting legislation that would expand Minnesota's existing tax credit and deduction for low- and middle-income families. This would allow their children to attend a school of choice and for parents to receive a tax credit or subtraction for educational expenses.
- The **Presbyteral Assembly** takes place June 21-24 at St. Mary's University in Winona, MN. In the absence of a priest, we will offer deacon-led **Holy Communion Services** in the basement Cana Chapel. Our attendance at the biennial meeting is mandatory. Along with our bishops, we priests endeavor to be productive during this conference. I most certainly sympathize with the inconvenience this causes for daily Mass and confessions, and I ask for your understanding.
- A modern-day **Jonah**? A **Cape Cod** lobster diver claims he was **swallowed** whole by a humpback **whale** and was completely inside its mouth for **30 seconds** before being expelled out when the whale surfaced. He suffered only minor injuries! I cannot even imagine the thought. In that brief moment, (which must have seemed like an eternity) he was thinking about his family and the two boys (ages 12 and 15) he would leave behind. Thankfully, his breathing apparatus remained functional!
- It's official—the **Minnesota State Fair** is coming back. No restrictions, no limits, effectively back to normal. For some, it matters little. For others, this is fantastic news. The end of our summer will once again have meaning and purpose! 😊

Sincerely in Christ,

Fr. John L. Ubel,  
Rector

## PROTOCOLS

### STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

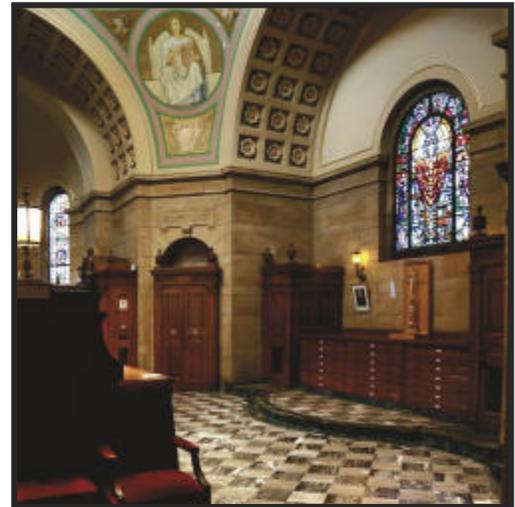
### RECEPTION OF HOLY COMMUNION

Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Please **consume the host immediately** upon reception.

**Holy Communion in the Hand**— Please extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, **keep your hands flat** and wait until the priest/deacon/EMHC deposits the host before reaching for it. Please do not reach for the Host. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

**Holy Communion on the Tongue**— Available in the center aisle only. Beginning in July, it will be available in all but the section closest to each exit. Fr. Ubel

## ON THE COVER



This is a view of the "Vesting" area in the Sacristy. It is here the priest spiritually prepares to celebrate Mass by means of setting the liturgical books and placing on the sacred vestments. There are even prayers that accompany the placing on of the various liturgical vestments to celebrate Mass. [Click here](#) to read the "Vesting Prayers" in English and Latin. In 2020, the sacristy floor tile was completely replaced and the marble accents polished, creating a fresh look in the sacristy in keeping with its historical design. The floor work was truly a team effort between by St. Paul Linoleum and Classic Marble Restoration.

A tile inlay of the Archdiocesan Coat of Arms is located in the floor of the Sacristy.



## MASS INTENTIONS

### Saturday & Sunday, June 19 - 20

5:15 p.m. John B. Henkels (B)  
 8:00 a.m. Lucille Prybil †  
 9:00 a.m. SVDP Campus ~ For the People  
 10:00 a.m. Cathedral Parish ~ For the People  
 12:00 p.m. Hazel Decker  
 5:00 p.m. Lori Tibbetts

### Monday, June 21

7:30 a.m. Jim & Tammy Johnson (A)

### Tuesday, June 22 (Fulfilled in Winona)

7:30 a.m. Doru Posteuca †

### Wednesday, June 23 (Fulfilled in Winona)

7:30 a.m. Rev. John M. Bauer

### Thursday, June 24 (Fulfilled in Winona)

7:30 a.m. Cathedral Benefactors

### Friday, June 25

7:30 a.m. Bill & Maureen Utz (A)



### Readings for the week of June 20, 2021

Sunday: Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29,  
 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41  
 Monday: Gn 12:1-9/Ps 33:12-13, 18-19, 20 and  
 22 [12]/Mt 7:1-5  
 Tuesday: Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab,  
 5 [1b]/Mt 7:6, 12-14  
 Wednesday: Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7,  
 8-9 [8a]/Mt 7:15-20  
 Thursday: Vigil: Jer 1:4-10/Ps 71:1-2, 3-4, 5-6, 15,  
 17 [6b]/1 Pt 1:8-12/Lk 1:5-17  
 Day: Is 49:1-6/Ps 139:1-3, 13-14,  
 14-15 [14a]/Acts 13:22-26/Lk 1:57-66, 80  
 Friday: Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3,  
 4-5 [4]/Mt 8:1-4  
 Saturday: Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53,  
 54-55 [cf. 54b]/Mt 8:5-17  
 Next Sunday: Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11,  
 12, 13 [2a]/2 Cor 8:7, 9, 13-15  
 Mk 5:21-43 or 5:21-24, 35b-43



### Observances for the week of June 20, 2021

Sunday: 12th Sunday in Ordinary Time;  
 World Refugee Day; Father's Day  
 Monday: St. Aloysius Gonzaga, Religious  
 Tuesday: St. Paulinus of Nola, Bishop;  
 Sts. John Fisher, Bishop, and  
 Thomas More, Martyrs  
 Wednesday: 12th Wednesday in Ordinary Time  
 Thursday: The Nativity of St. John the Baptist  
 Friday: 12th Friday in Ordinary Time  
 Saturday: BVM  
 Next Sunday: 13th Sunday in Ordinary Time

Lpi

## CATHEDRAL NEWS

### ONLINE GIVING - EFT

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Select the **DONATE** button on the Cathedral website to set up automatic reoccurring contributions using your credit card or bank card. We have had **1,593** new onetime or new repeating contribution signups between April 8, 2020 through June 12, 2021! Please email [msnyder@cathedralsaintpaul.org](mailto:msnyder@cathedralsaintpaul.org) with any questions about online giving.

### PETER'S PENCE COLLECTION, JUNE 26-27

Next week, we will take up the Peter's Pence Collection, which unites us and Catholics around the world more closely with the Holy Father in two ways: it supports the structures of the Holy See through which the Pope governs the Church as well as his charitable efforts to assist victims of war, oppression, natural disasters, and others most in need. For more information, visit <http://www.peterspence.va/en.html>.

## SUNDAY MASS OBLIGATION

Minnesota's Catholic bishops have reinstated Catholics' obligation to attend Sunday Mass and holy days of obligation, beginning the weekend of July 3-4. The Minnesota bishops note however that "the Church has always recognized that certain circumstances can excuse a person from the requirement to observe the obligation," the bishops noted in their joint statement.

Those circumstances include:

- 1) You have reason to believe your health would be significantly compromised if you were to contract a communicable illness (meaning, you have underlying conditions or are in a high-risk category).
- 2) You exhibit flu-like symptoms.
- 3) You have good reason to think you might be asymptomatic of a contagious illness (for example, you were in recent contact with someone who tested positive for a contagious illness such as COVID or influenza).
- 4) You care for the sick, homebound or infirmed.
- 5) You are pregnant or you are 65 years of age or older (per the Centers for Disease Control's recommendation for high-risk individuals).
- 6) You cannot attend Mass through no fault of your own (no Mass is offered; you are infirm; or, while wanting to go, you are prevented for some reason you cannot control, such as your ride did not show up).
- 7) You have significant fear or anxiety of becoming ill by being at Mass.

## CATHEDRAL PUBLIC TOURS RESUME

We are resuming **public tours June 29**, the Solemnity of Sts. Peter and Paul. The Church will be open from 12:00 Noon until the conclusion of daily confessions at 5:00 p.m. With the Chapels and Shrines open, I encourage you to **light a candle** to pray in remembrance of a loved one.

## VOICES FROM THE ARCHIVES

### A voice crying in the wilderness. . .

John the Baptist was highly honored in the Church from the beginning: fifteen churches were dedicated to him in the ancient city of Constantinople. Precursor of our Lord, John the Baptist was among the first great saints of the Christian era. Accordingly, we find a regular cycle of feasts in his honor among the early Christian churches.

It was the firm belief among the faithful that John was freed from original sin when his mother met the Blessed Virgin. It is certain that he was "filled with the Holy Spirit even from his mother's womb," and, therefore, born without original sin. Accordingly, the Church celebrates his natural birth by a festival of his "nativity," assigned exactly six months before the nativity of Christ. As soon as the Feast of Christmas was established on December 25, the date of the Baptist's birth was assigned to June 24.

The Council of Agade, in 506, listed the Nativity of Saint John among the highest feasts of the year. In fact, so great was the rank of this festival that, just as on Christmas, three Masses were celebrated, one during the vigil, the second at dawn, the third in the morning. In 1022, a synod in Germany, prescribed a fourteen-day fast and abstinence in preparation for the Feast of the Baptist.

On August 29 the death of the saint is honored by a Feast of the Beheading. A third festival was celebrated in the Oriental Church in honor of the Conception of Saint John on September 23, commemorating the fact that an angel had announced his conception. This feast, however, was not adopted by the Latin Church.

The Baptist is patron of tailors—he made his own garments in the desert; patron of shepherds—he spoke of the "Lamb of God", and of masons—"Make ready the way of the Lord . . . the crooked made straight, the rough ways smooth." The feast of St. John the Baptist is June 24.

**Note:** In the Cathedral of St. Paul, Albert Atkins first model for the statue of John the Baptist was rejected by Archbishop Dowling as "too refined," "Remember," wrote Dowling, "this is a man who lived on locusts and wild honey. He should look hungry." Atkins image of the Baptist shows him as the precursor, pointing to the Lamb of God in the medalion below the altar table. ACSP.



## MOBILE BLOOD DRIVE, JULY 13

July is the month of the Precious Blood of Jesus. On **Tuesday, July 13**, from **12:00 Noon to 6:00 p.m.** please consider participating in the Mobile Blood Drive located on Selby Avenue by the flagpole. If you are at least 17 years old, 110 lbs. and in good health, you are eligible to give blood. Participation is by appointment only. Please visit [redcrossblood.org](http://redcrossblood.org) and search zip code **55102** or sponsor code: **Cathedral**. Or call 1.800 RED CROSS (1.800.733.2767).

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## RITES

### BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

### MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

### FUNERAL/MEMORIAL MASS

Please remember in your prayers those who are in grief because of the loss of a loved one.



## SACRAMENTAL PREPARATION

### BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

### FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorf at 651.357.1340.

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit [cathedralsaintpaul.org/rcia](http://cathedralsaintpaul.org/rcia) and call Stephen Hilgendorf at 651.357.1340.

### MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For more information about wedding policies, call Gail Wood at 651.357.1325.

### BETHANY HOUSE SUMMER PROGRAMS

Bethany House is a place, set apart, with an environment of support and encouragement for Catholic women as they intentionally discern consecrated life. The women live in community, pray together, have meals together, host Religious Sisters and participate in a discernment book study during the program. For more information and to request an application, see [1000vocations.org](http://1000vocations.org). Bethany House is now accepting applications!

**Bethany House Discernment Program:  
August 29, 2021 – May 28, 2022**

### ACTION ALERT: PASS SCHOOL CHOICE NOW

There are many options on the table to help parents access true educational choice for their kids. Whether it be tuition tax credits, education savings accounts, or any of the many solutions before them, tell your legislators and Governor Walz that Minnesota's kids need school choice and cannot wait any longer. Hear from Bishop Cozzens and learn more at [mncatholic.org/action-alert-pass-school-choice-now](http://mncatholic.org/action-alert-pass-school-choice-now).

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