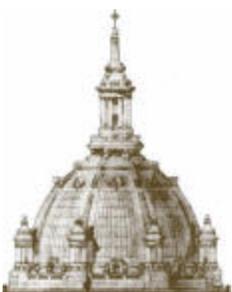




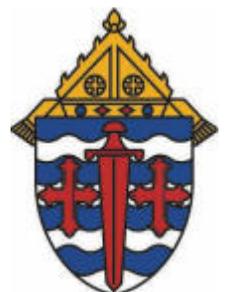
**Saint Bartholomew - Feast Day August 24**



**CATHEDRAL OF SAINT PAUL**  
**NATIONAL SHRINE OF THE APOSTLE PAUL**  
239 Selby Avenue, Saint Paul, Minnesota 55102  
651.228.1766 | [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org)

Rev. John L. Ubel, Rector  
Sacramental Assistance: Rev. Joseph Bambenek & Rev. Mark Pavlak (Sundays)  
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

**ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS**  
Most Rev. Bernard A. Hebda, Archbishop  
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



# LITURGY GUIDE FOR THE TWENTY-FIRST SUNDAY IN ORDINARY TIME

**PHOTOGRAPHY** — *The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you for your understanding and cooperation.*

## THE INTRODUCTORY RITES

### OPENING HYMN

487

ITALIAN HYMN

*Come, Now Almighty King*

### GREETING

**Celebrant:** In the name of the Father, and of the Son, and of the Holy Spirit.

**Assembly:** Amen.

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. (*or similar greeting*)

**Assembly:** And with your spirit.

### PENITENTIAL ACT

*Confiteor*

**I** confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And striking the breast, say:*

*through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.*

### KYRIE

Missa XVI

### GLORIA

*Cantor and Assembly: Congregational Mass, John Lee*



**Celebrant or Cantor:** Glory to God in the *highest*, \*

**Assembly:** and on earth peace to people of good will.

We praise you, we bless you, \* we adore you, we glorify you, we give you thanks \* for your great glory, Lord God, heav'nly King, \* O God, almighty Father. Lord Jesus Christ, Only Begotten Son, \* Lord God, Lamb of God, Son of the Father, you take away the sins of the world, \* have mercy on us; you take away the sins of the world, \* receive our prayer; you are seated at the right hand of the Father, \* have mercy on us.

For you alone are the Holy One, you alone are the Lord, \* you alone are the Most High, Jesus Christ, with the Holy Spirit, \* in the glory of God the Father. Amen.

### COLLECT (OPENING PRAYER)

**Celebrant:** ...God for ever and ever.

**Assembly:** Amen.

## THE LITURGY OF THE WORD

### FIRST READING

Joshua 24:1-2a, 15-17, 18b

**J**oshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a

state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

### RESPONSORIAL PSALM

The Grail, 1963

Psalm 34:2-3, 16-17, 18-19, 20-21, 22-23

Richard Proulx

**ANTIPHON** *Cantor, then Assembly:*



**VERSES** *Cantor*

I will bless the LORD at all times;

his praise always on my lips; in the LORD my soul shall make its boast. the humble shall hear and be glad.

The LORD turns his face against the wicked to destroy their remembrance of the earth.

The LORD turns his eyes to the just and his ears to their appeal.

They call and the LORD hears and rescues them from all their distress.

The LORD is close to the broken-hearted; those whose spirit is crushed he will save.

Many are the trials of the just man but from them all the LORD will rescue him.

He will keep guard over all his bones, not one of his bones shall be broken.

Evil brings death to the wicked; those who hate the good are doomed.

The LORD ransoms the souls of his servants. Those who hide in him shall not be condemned. *Antiphon.*

### SECOND READING

Ephesians 5:21-32

**B**rothers and sisters:

Be subordinate to one another out of reverence for Christ.

Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything.

Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body.

*For this reason a man shall leave his father and his mother and be joined to his wife,*

*and the two shall become one flesh.*

This is a great mystery,

but I speak in reference to Christ and the church.

### GOSPEL ACCLAMATION

Mode VI

*Cantor, then Assembly:*



Your words, Lord, are Spirit and life; you have the words of everlasting life.

## GOSPEL

John 6:60-69

*Deacon:* The Lord be with you.

*Assembly:* And with your spirit.

*Deacon:* A reading from the Holy Gospel according to John.

*Assembly:* Glory to you, O Lord.

**M**any of Jesus' disciples who were listening said, "This saying is hard; who can accept it?"

Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you?"

What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe."

Jesus knew from the beginning the ones who would not believe and the one who would betray him.

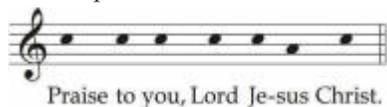
And he said, "For this reason I have told you that no one can come to me unless it is granted by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him.

Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

*Deacon:* The Gospel of the Lord.

*Assembly:*



Praise to you, Lord Je-sus Christ.

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*All bow while saying:*

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Assembly:* Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND GIFTS

#### HYMN

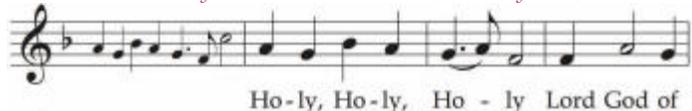
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LAUDATE DOMINUM

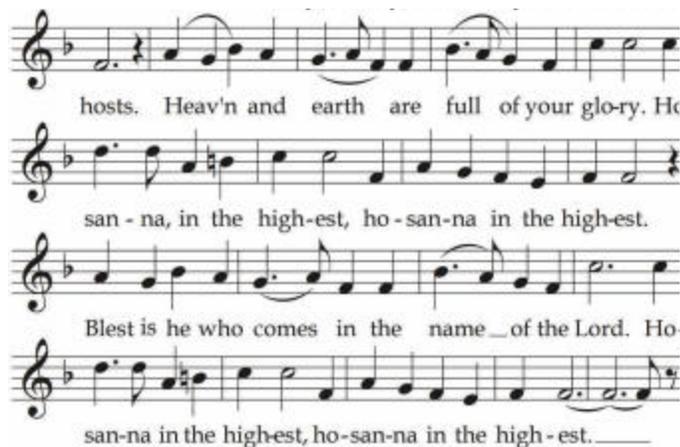
*The Kingdom of God*

SANCTUS *Assembly:*

*A Community Mass, Richard Proulx*

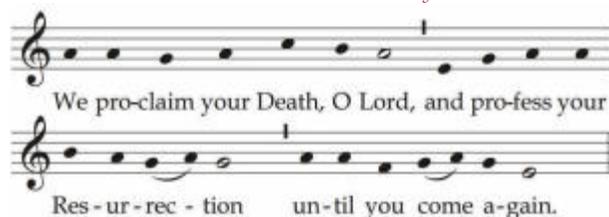


Ho-ly, Ho-ly, Ho-ly Lord God of



### MEMORIAL ACCLAMATION *Assembly:*

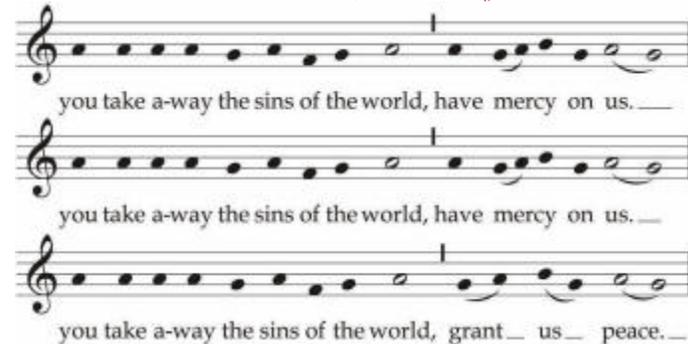
*Roman Missal*



### AGNUS DEI

*Roman Missal*

*Cantor:* Lamb of God, (three times,) then *Assembly*, one line at a time:



### HOLY COMMUNION

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Assembly:* Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

### ANTIPHON *De fructu*

*Gregorian Missal, Mode VI*

De fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum lætíficet cor hóminis: ut exhíla-ret fáciem in óleo, et panis cor hóminis confir-met. *Ps. 103:13, 14, 15*

The earth will be satisfied by the work of your hands, O Lord, as you bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart.

### ANTIPHON *Panis Angelicus*

*César Franck*

Panis Angélicus fit panis hóminum: dat panis cælicus figúris términum: O res mirábilis: mandúcat Dóminum pauper, servus et húmilis. Te, trina Déitas unáque, póscimus: sic nos tu ví-sita, sicut te cólimus; per tuas sémitas duc nos quo téndimus, ad lucem quam inhábitas. The angelic bread becomes the bread of men; The heavenly bread ends all prefigurations: What wonder! The Lord is eaten by a poor and humble servant. You, therefore, we implore, O Godhead, One in Three, so may you visit us as we now worship you; and lead us on the way, that we at last may see the light in which you dwell. *Saint Thomas Aquinas*

### CLOSING HYMN

RENDEZ À DIEU

558

*Father, We Thank Thee, Who Hast Planted*

## CATHEDRAL HOURS

### CHURCH HOURS

Monday - Friday: 7:00 - 5:00 p.m.

(Please enter through Selby Avenue side, handicap entrance)

Saturday: 12:00 p.m. - 6:00 p.m.

Sunday: 7:30 a.m. - 6:00 p.m.

### SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m. | 10:00 a.m. | Noon | 5:00 p.m.

### DAILY MASS

Monday - Friday 7:30 a.m.

### SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

### OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

Monday - Friday: 8:30 a.m. to 5:00 p.m.

### WELCOME CENTER HOURS

Sunday 9:00 a.m. - 2:00 p.m.

### GUIDED TOURS

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

### MUSEUM HOURS

#### TEMPORARILY SUSPENDED

Call the Cathedral at 651.228.1766 for hours of operation.

### VIRTUAL TOURS

Visit [www.stpaulcathedraltour.com](http://www.stpaulcathedraltour.com) for a mobile app tour and to virtually "walk through" the Cathedral.

### RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on

Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m.

Monday through Friday.

### SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.



## SUNDAY STEWARDSHIP

### CONTRIBUTIONS FOR AUGUST 8, 2021

Sunday Envelopes	\$ 11,151.00
Member EFT	\$ 10,436.84
Plate	\$ 3,711.79
<b>Total Sunday Contributions</b>	<b>\$ 25,299.63</b>

Saint Vincent de Paul Campus \$ n/a

Many thanks for your continued generosity!

#### USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

## "THE AGE OF CHRISTENDOM": MEDIEVAL COUNCILS AND DOCTRINAL CLARITY



After a three-month hiatus, I am resuming my series of articles on the Ecumenical Councils. We pick up with **Lateran Council II**, held in **1139 A.D.** Mind you, just 16 years had passed since Lateran I, making this the **shortest period** between two councils in the history of the Church. While neither counted among the Church's most important councils, nor even necessarily considered ecumenical at the time it was held (but only later), I do believe that it provides **timely lessons** for the contemporary Church. An Italian named **Arnaldo da Brescia** (Arnold of Brescia) had called out corruption in the Church. Make no mistake, he was a **radical reformer**. He spoke against clerical wealth (so far, so good in my book), but went on to attack the very idea of **property ownership** by the Church and rejected the temporal powers of the Pope. That was a **bridge too far**, and the Council was called in part to address his excesses.

Like many reformers, there was a kernel of truth in Arnaldo's criticism. He was later reconciled to the Church, only to fall away again. A Church too concentrated on acquiring **temporal goods** will always be in peril with respect to its mission. Today, this is much less of a problem—certainly in most dioceses with which I am familiar. "Shoestring budget" comes to mind for most. Still, Vatican lay and clerical officials are **facing the music** in a high-profile trial that resumes in October. It is incredibly opaque and complicated, yet sloppy practices (if not criminal?) affect laity and clergy alike because we want our donations to be managed carefully and in accordance with our intentions. Many **questions remain** about Vatican investments of funds, including some received as charitable donations.

This was the age of Western Christendom—large swaths of territory were united socially, politically, and religiously. Lateran II addressed "hot button" issues of the day without fear or compromise. **Canon 9** was pointedly aimed at religious who took on additional "duties," in this case for profit! It excoriated those who "after receiving the habit and making their profession, are learning **civil law** and **medicine** with a view to temporal gain, in **scornful disregard** of the rules of their blessed teachers Benedict and Augustine." Ouch! Later, since "ecclesiastical honors depend not on blood-relationships but on merit," **Canon 16** prohibits, "by apostolic authority, anyone to **exercise a claim** over or to demand, by **hereditary right**, churches, prebends, provostships, chaplaincies or any ecclesiastical offices." Occasionally, I receive innocent questions that reveal a lack of understanding of how we envision our own priestly ministry.

Case in point— "And Father, what is your **fee** for performing a wedding?" Yikes, my fee? "Well, actually, my fee is \$0.00. We do not charge for the sacraments." This is not a new concern. **Canon 24** reads: "We also prescribe that no sale-price is to be demanded for chrism, holy oil and burials." Obviously, it is fair for a Church to have a comprehensive wedding prep fee that includes musicians, liturgy guides, staff time, etc. But **no priest** should charge a "fee" for a sacrament— period! **Ever!** It's a clerical no-brainer, yet history reminds us that such canons were implemented because **there was a need!** Think we live in a violent age? Consider the Council's take on a popular pastime of its day. **Canon 14**: "We condemn absolutely those detestable **jousts or tournaments** in which the knights usually come together by agreement and, to make a show of their strength and boldness, rashly engage in contests which are frequently the cause of death to men and of danger to souls." **UFC**, 12th century style!

Every age has its challenges; if we arrogantly presume that **only our age** is off course, then we haven't been paying attention. Don't fall into that **trap**,

because wherever **flawed** human beings are involved, we could fall prey to a temptation to excess. This is precisely why the Church needs **reform in every age**. It is facile to long for **halcyon days** of an age that almost assuredly did not exist in the same manner we conceive it. The study of the Church's councils must neither become an occasion to grow cynical or **become** jaded in our appraisal of the Church. She remains the Bride of Christ, even despite her festering wounds.

Lateran II is also significant for its treatment of **clerical continence and celibacy**. Referencing that the "law of continence and the purity pleasing to God might be propagated among ecclesiastical persons and those in holy orders," it **reaffirmed** clerical celibacy, even as it tacitly acknowledges that the observance of celibacy in the West was not uniformly observed. The Council moved it a huge step towards universal adherence. Understandably, new legislation didn't turn on a dime in an era before the advent of modern communication. Lateran II declared that **marriages contracted** subsequent to priestly ordination weren't merely prohibited, but **non-existent** (...*matrimonium non esse censemus*). A married clergy in the West was over. The Church began to assert even more doctrinal clarity, as we shall soon see. (To be continued)

- **Mixed signals?** While the Catholic Health Organization favors mandating Covid vaccines, the Vatican's Congregation for the Doctrine of the Faith (note of 21 Dec. 2020) holds that "practical reason makes evident that vaccination is not, as a rule, a moral obligation." If not "as a rule" an **obligation**, then how could a **mandate** be imposed? I had no moral qualms about receiving a vaccine, though I respect the views of those who differ.
- **Bullies** never win. One of my strongest homilies ever focused on now-resigned **Gov. Andrew Cuomo's** brash and inexcusable decision to light up One World Trade Center on Jan. 22, 2019 with pink lights to "celebrate" his abortion expansion law. At the time, the Church missed a **golden opportunity** to **stand up** to a bully, drawing a line in the sand in defense of the most innocent among us.
- I am **most ably** assisted in the daily operations of the Cathedral parish by a lay Parish Administrator, a **standard practice** in the U.S. Catholic Church today. A proposal by the Archbishop of Lima (Peru) to name laity as "pastor" is as thoroughly **misguided** as it is **unnecessary**. He said, "we have to think of more egalitarian ways, closer to the people..." This will only cause **confusion**, when it is clerical/lay **collaboration** that is most needed.
- We have rescheduled our **Ice Cream Social** for Sunday, September 12, the weekend after Labor Day. In the meantime, we still invite you to sign up for **Synod Small Groups** by visiting the Welcome Desk, located in the back of Church by the BVM Chapel.
- I thoroughly enjoyed watching videos ([click here](#)) of four zealous young **Dominican Friars** making a pilgrimage in England in honor of the **800th anniversary** of St. Dominic's death, starting at Rams-gate on Aug. 1 and arriving in Oxford on Aug. 15. Young people are helping us recover the sense of Catholic pilgrimage and the pride we ought to take in being Catholic. Bravo!

Sincerely in Christ,

Fr. John L. Ubel,  
Rector

## PROTOCOLS

### STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

### RECEPTION OF HOLY COMMUNION

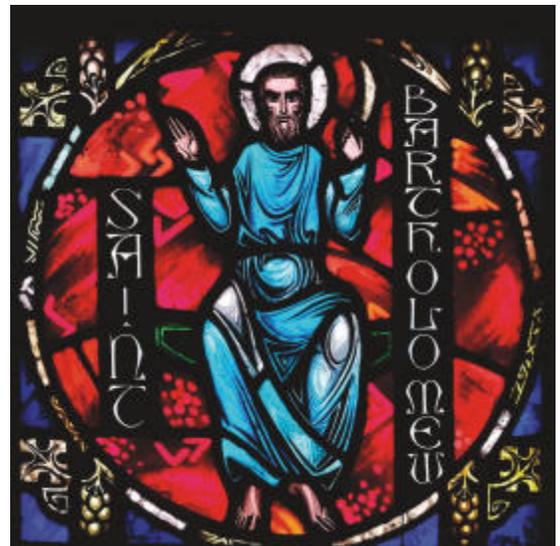
Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. We invite you to **consume the host immediately** upon reception.

**Holy Communion in the Hand**— extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, **keep your hands flat** and **wait** until the priest/deacon/EMHC deposits the host before reaching for it. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

**Holy Communion on the Tongue**— The entire **far section** on the Selby Ave. side and the **first front three pews** of a section near the high pulpit on the Dayton Ave. side have been marked with gold cords for extra spacing. Those sitting here may be assured that they will receive Holy Communion in the hand only. This is designated for those who prefer the extra spacing for hygienic and other reasons. EMHC's will begin by distributing in these section prior to any others.

Fr. Ubel

## ON THE COVER



Confused about the identity of the apostles? Not even the Gospels agree on the names of the Twelve! St. Bartholomew is listed among the Twelve in all three Synoptic Gospels, always named right after Philip. But in John's Gospel, he is not named at all. Rather, Nathanael is mentioned, again always right after Philip. Many scholars believe them to be the same person! Recall, Nathanael was introduced to Jesus by Saint Phillip. St. John's Gospel relates (1:47): "Jesus saw Nathanael coming toward him and said of him, 'Here is a true Israelite. There is no duplicity in him.'" Located within the East Rose Window, if you look closely, you can see Bartholomew holding a flaying knife in his left hand. This was the instrument of his own martyrdom. Tradition relates that he was skinned alive and then beheaded.

## MASS INTENTIONS

### Saturday & Sunday, August 21 - August 22

- 5:15 p.m. Paul & Mary Johnson (A)  
 8:00 a.m. Rodelio Laluna Hernandez †  
 9:00 a.m. SVDP Campus ~ For the People  
 10:00 a.m. Cathedral Parish ~ For the People  
 12:00 p.m. Susan Kay Otteson †  
 5:00 p.m. Judy Squires McCarthy †

### Monday, August 23

- 7:30 a.m. John Buckley

### Tuesday, August 24

- 7:30 a.m. Tamara Nickoloff (B)

### Wednesday, August 25

- 7:30 a.m. Cecelia Anne Marrin †

### Thursday, August 26

- 7:30 a.m. Cathedral Benefactors

### Friday, August 27

- 7:30 a.m. Phyllis Osterhaus †



### Readings for the week of August 22, 2021

- Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32  
 Jn 6:60-69  
 Monday: 1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Mt 23:13-22  
 Tuesday: Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51  
 Wednesday: 1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab [1]/Mt 23:27-32  
 Thursday: 1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17 [14]/Mt 24:42-51  
 Friday: 1 Thes 4:1-8/Ps 97:1 and 2b, 5-6, 10, 11-12 [12a]/Mt 25:1-13  
 Saturday: 1 Thes 4:9-11/Ps 98:1, 7-8, 9 [9]  
 Mt 25:14-30  
 Next Sunday: Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]  
 Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23



### Observances for the week of August 22, 2021

- Sunday: 21st Sunday in Ordinary Time  
 Monday: St. Rose of Lima, Virgin  
 Tuesday: St. Bartholomew, Apostle  
 Wednesday: St. Louis; St. Joseph Calasanz, Priest  
 Thursday: 21st Thursday in Ordinary Time  
 Friday: St. Monica  
 Saturday: St. Augustine, Bishop and Doctor of the Church  
 Next Sunday: 22nd Sunday in Ordinary Time

Lpi



← RCIA QR Code

## CATHEDRAL NEWS

### THE CATHEDRAL ADULT CHOIR RETURNS!

After being shut down since March 2020, the Cathedral Choir will debut on **Sunday, October 10th**. The first rehearsal of the season will be **Wednesday, September 8th**, from **7:00 p.m. until 9:00 p.m.** Rehearsals will continue on Wednesdays until June of 2022. The choir sings weekly at the **10:00 a.m. Mass** until the Solemnity of Corpus Christi, as well as at liturgies during Christmas, Holy Week, and at major Archdiocesan liturgies. This is a particularly opportune time to welcome new members to the Cathedral Choir. For more information, contact Dr. Chris Ganza, [cganza@cathedralsaintpaul.org](mailto:cganza@cathedralsaintpaul.org). Our **sincere hope** is to resume our **Children's Choir** in September of **2022**, following the re-establishment of the adult choir.

### RELIGIOUS EDUCATION 2021-2022 CLASSES BEGIN SEPTEMBER 15

Religious Education classes begin on Wednesday, September 15. Registration is due by Sunday, September 12. This year, registration will be done online. If you have no internet access, please call our new **Director of Evangelization and Faith Formation, Jack Flaherty** at 651.357.1340 or email him at [jflaherty@cathedralsaintpaul.org](mailto:jflaherty@cathedralsaintpaul.org) to complete the registration process.

Religious Education classes take place in the lower level of the Cathedral. The Cathedral of Saint Paul offers school grade-appropriate classes for grades 1 through 9 (including First Communion preparation in grade 2 and Confirmation prep in grades 8 & 9). Faith and Life for grades 1-8; Chosen: Your Journey Toward Confirmation (High School), a two year curriculum that helps prepare students for Holy Confirmation. All classes meet Wednesdays from 6:30 - 7:45 p.m.

### RCIA - CLASSES BEGIN SEPTEMBER 16

"I came that they may have life, and have it abundantly." (John 10:10). Do you want a relationship with God that is a source of abundant life? Are you or any you know interested in becoming Catholic or learning more about the faith? The Cathedral's **RCIA** program is open to anyone looking to deepen their relationship with Christ, whether already Catholic, preparing to receive the Sacraments or just curious about the big questions in life. If you are interested in becoming a part of a community who seeks the heart of God, [scan the **QR code** in the **sidebar** to the **left**] / [scan the QR code on the poster in the entryway] or for more information, send an email to [jflaherty@cathedralsaintpaul.org](mailto:jflaherty@cathedralsaintpaul.org). Classes begin on Thursday, September 16.

### ARCHDIOCESAN SYNOD: SEPTEMBER 19 - NOVEMBER 14

Jesus Christ is constantly calling us to make Him known and loved by all. The Archdiocese of Saint Paul and Minneapolis Synod is responding to that call. If you're interested in parishes growing in their ability to connect others with Christ, learning more about how to disciple another, or how we can better serve our youth and young adults, sign up for a Synod small group! You will be learning the wisdom of the Church in these areas, and through your feedback and experience helping to influence 2022 Archdiocesan policies in these areas. To sign up, check out the entryways for a QR code, or else look for the link on the parish website.

## VOICES FROM THE ARCHIVES

### St. Rose of Lima . . . a Saint for the Americas

The letters of Msgr. George Ryan reveal his dedication to the embellishment of the Cathedral. He chose the saints imaged in the rose windows and supervised Connick's designs. The south rose window is brilliant with the images of eight saints who practiced the Beatitudes. Among them is St. Rose of Lima, the first person born in the Americas to be canonized.

As a young woman, Rose had a vision of Mary, who called her the "Rose of Saint Mary." Believing that God had made her a "little" person, Rose did what she considered "little" things. She became a Third Order Dominican, dedicating herself to small acts of penance and spent hours contemplating the Blessed Sacrament, which she received daily, a rare practice in that period. Inspired by her visions, she took a vow of virginity, an action strongly opposed by her parents. Unmoved by their opposition, Rose remained faithful to her vow. Finally, out of frustration, her father gave her a room to herself in the family home. Though she spent a large portion of her day in prayer, she spent time planting and cultivating a garden, where she grew flowers that she sold to help the poor, the sick and the hungry. She was also known for her fine needlework that embellished altar clothes and vestments for the local church.

For eleven years she lived a recluse, devoting her days to prayer and fasting. Rose of Lima died on August 24, 1617; she was thirty-one years old. Her funeral in the cathedral in Lima was attended by all the public authorities of Lima and crowds of the faithful. The feast of St. Rose of Lima is August 23.

**Note:** In the Cathedral of St. Paul, St. Rose of Lima is pictured in the south rose window, the window of the Beatitudes. She is the exemplar of those who suffer persecution for justice's sake. Her spiritual trials are symbolized by demons shooting fiery darts (illness), carrying a scourge (penance), and whispering in her ear (temptation). The sword and palm signify her successful passage through the "dark night of the soul."

Excerpts from *An Architectural Biography*, by Eric Hansen.  
ACSP.



## BENEFIT BANQUET FOR RELEVANT RADIO 1330 AM AND CATHOLIC SCHOOLS

All are cordially invited to join Relevant Radio Executive Director Father Francis Hoffman ("Father Rocky") and radio show hosts Patrick Madrid, Father Richard Simon, Glen Lewerenz, and Paul Sadek, as we honor Saint Joseph at the 10th Annual Christ Brings Hope Benefit Banquet.

This festive evening will take place at the DoubleTree - Bloomington/Minneapolis South on **Thursday, September 16, 2021**. Gifts made to Relevant Radio that evening will be matched to assist with tuition funds of participating Catholic schools. For details, visit the Events tab at [www.relevantradio.com](http://www.relevantradio.com), or call Celine at 612.643.4117. Space is limited! Register today!

## MUSEUM VOLUNTEERS NEEDED

We are presently looking for volunteers to greet visitors in the Cathedral Museum. If you love **history**, and would like to be a **welcoming presence**, please contact [tour\\_information@cathedralsaintpaul.org](mailto:tour_information@cathedralsaintpaul.org) for additional information.

## RITES

### BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

### MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

*Connor Timothy Campbell*  
*Theresa Marie Leibig*

*Ryland Patrick Witzler*  
*Angela Marie Lee*

## SACRAMENTAL PREPARATION

### BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Please contact Sue Krutchen at 651.228.1766 or [skruchten@cathedralsaintpaul.org](mailto:skruchten@cathedralsaintpaul.org).

### FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, please contact our Director of Evangelization and Faith Formation Jack Flaherty at 651.357.1340 or by email at [jflaherty@cathedralsaintpaul.org](mailto:jflaherty@cathedralsaintpaul.org).

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Please contact our Director of Evangelization and Faith Formation, Jack Flaherty at 651.357.1340 or by email at [jflaherty@cathedralsaintpaul.org](mailto:jflaherty@cathedralsaintpaul.org).

### MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For information about wedding policies, contact the parish office at 651.228.1766.

## SYNOD SMALL GROUP INFORMATION

Archdiocesan Synod Small Groups begin the **week of September 19** and continues for six consecutive weeks. Each session begins with a video teaching viewed by all in attendance. Discussion follows at each table (max of 8 people) There will be three meeting times per week from which to choose: **Wednesday evenings (7:00 pm)**, **Friday afternoons (1:00 p.m.)** and **early Saturday mornings (7:30 am)**. Our steering team desires to provide a variety of times of day as well as days, in order to maximize the possibilities.

Each of the three sessions is identical in content. There are three main areas of focus, each of which will be discussed in two sessions: (1) **Parishes** that are in the **service of evangelization**; (2) **Missionary disciples** who know Jesus's love and respond to his call; and (3) **Youth and young adults** in and for a Church that is always young. Please join us and sign up in the coming weeks.

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