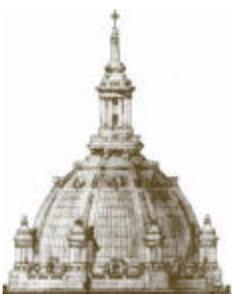


“Comfort and console us,
strengthen us in hope,
and give us the wisdom and courage
to work tirelessly for a world
where true peace and love reign
among nations and in the hearts of all.”

Pope Benedict XVI

Visit to Ground Zero- 20 April 2008
Excerpt of Papal Prayer



CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector

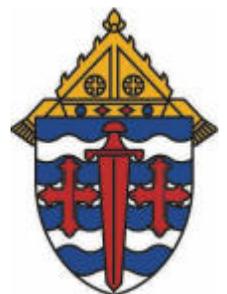
Sacramental Assistance: Rev. Joseph Bambenek & Rev. Mark Pavlak (Sundays)

Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

Most Rev. Bernard A. Hebda, Archbishop

Most Rev. Andrew H. Cozzens, Auxiliary Bishop



LITURGY GUIDE FOR THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

PHOTOGRAPHY — *The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you for your understanding and cooperation.*

ORGAN PRELUDE *Adagio for Strings* Samuel Barber

THE INTRODUCTORY RITES

OPENING HYMN 704

Lift High the Cross

CRUCIFER

INTROIT (10:00 a.m.) *Da pacem* Gregorian Missal, Mode I

Da pacem, Dómine, sustinéntibus te, ut prophétæ tui fidéles inveniántur exaudi preces servi tui, et plebis tui Ísrael. *Ps.* Lætátus sum in his quæ dicta sunt mihi: in domum Dómini íbimus. *Sir 36:18; Ps 121*

Grant peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel. ✠ I rejoiced when it was said unto me: "Let us go to the house of the Lord."

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. (*or similar greeting*)

Assembly: And with your spirit.

PENITENTIAL ACT *Confiteor*

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE *Missa XVI*

GLORIA *Congregational Mass, John Lee*



Celebrant or Cantor: Glory to God in the highest, *

Assembly: and on earth peace to people of good will.

We praise you, we bless you, * we adore you,
we glorify you, we give you thanks * for your great glory,
Lord God, heav'nly King, * O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, * Lord God, Lamb of
God, Son of the Father,

you take away the sins of the world, * have mercy on us;
you take away the sins of the world, * receive our prayer;
you are seated at the right hand of the Father, * have mercy
on us.

For you alone are the Holy One, you alone are the Lord, *
you alone are the Most High, Jesus Christ,
with the Holy Spirit, * in the glory of God the Father. Amen.

(10:00 a.m.) *Missa O Magnum Mysterium, T.L. De Victoria*

COLLECT (OPENING PRAYER)

Celebrant: ...God for ever and ever.

Assembly: Amen.

THE LITURGY OF THE WORD

FIRST READING *Isaiah 50:5-9a*

Ihe Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing

that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

RESPONSORIAL PSALM

The Grail, 1963

Psalm 116:1-2, 3-4, 5-6, 8-9

Herbert Howells; Richard Proulx

ANTIPHON Cantor/Schola, then Assembly:



VERSES Cantor or Schola

I love the LORD for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him.

They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress,

I called on the LORD 's name. O LORD, my God, deliver me!

How gracious is the LORD and just;

our God has compassion.

The LORD protects the simple hearts;

I was helpless so he saved me.

He has kept my soul from death, (my eyes from tears)
and my feet from stumbling.

I will walk in the presence of the LORD

in the land of the living. *Antiphon.*

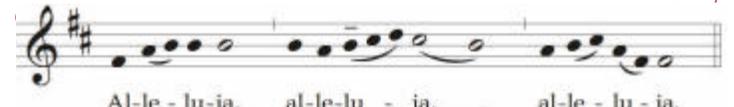
SECOND READING

James 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

GOSPEL ACCLAMATION

Te Deum, adapt



May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.

GOSPEL

Mark 8:27-35

Deacon: The Lord be with you.

Assembly: And with your spirit.

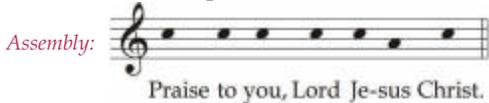
Deacon: A reading from the Holy Gospel according to Mark.

Assembly: Glory to you, O Lord.

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his

cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

Deacon: The Gospel of the Lord.



HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

All bow while saying:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Assembly: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN 624 (when announced)

SHARPTHORNE

What Does the Lord Require

MOTET (10:00 a.m.) *Crux fidelis*

John IV of Portugal

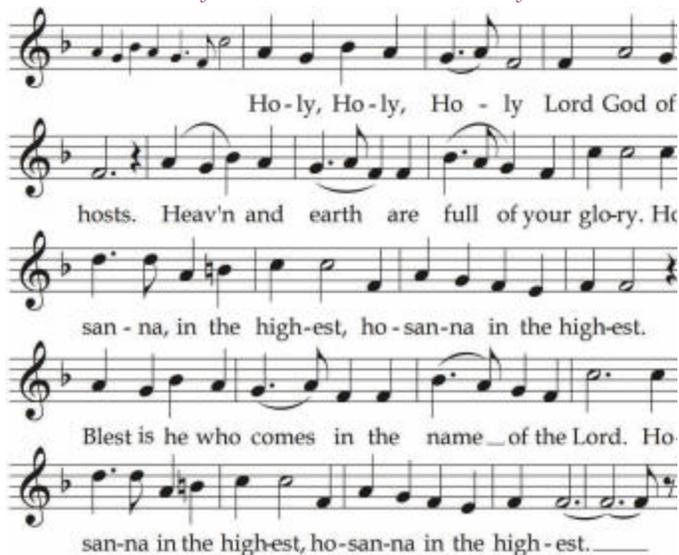
Crux fidelis inter omnes, Arbor una et nobilis: Nulla silva talem profert, Fronde, flore, germine: Dulce lignum, dulces clavos, dulce pondus sustinet.

Faithful Cross above all others, noblest Tree of all. No forest hath put forth greater leaves, flowers, fruits. Sweetest wood and sweetest iron support so sweet a burden.

Venantius Fortunatus, c. 530-609

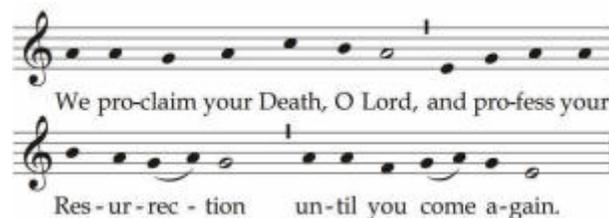
SANCTUS *Assembly:*

A Community Mass, Richard Proulx



MEMORIAL ACCLAMATION *Assembly:*

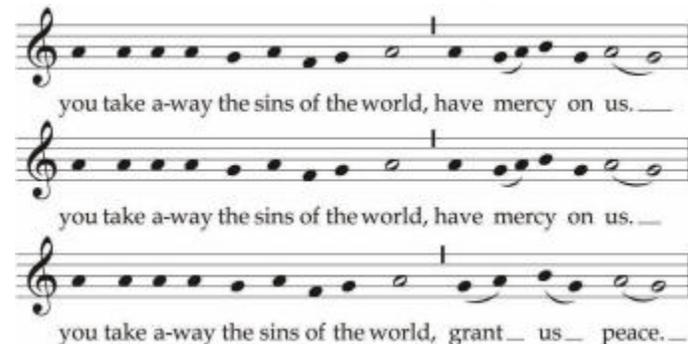
Roman Missal



AGNUS DEI

Roman Missal

Cantor: Lamb of God, (three times,) then *Assembly*, one line at a time:



HOLY COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

ANTIPHON *Qui vult venire*

Gregorian Missal, Mode I

Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me.

If a man wishes to come after me, let him deny himself and take up his cross and follow me. Mt.16:24

HYMN *Take Up Your Cross*

O JESU, MI DULCISSIME

Take up your cross, the Savior said, If you would my disciple be; Take up your cross with willing heart, And humbly follow after me. Take up your cross, let not its weight Fill your weak spirit with alarm; His strength shall bear your spirit up, And brace your heart and nerve your arm. Take up your cross, heed not the shame, And let your foolish heart be still; The Lord for you accepted death Upon a cross, on Calvary's hill. Take up your cross, then, in His strength, And calmly every danger brave: It guides you to abundant life And leads to victory o'er the grave. Take up your cross, and follow Christ, Nor think till death to lay it down; For only those who bear the cross May hope to wear the glorious crown.

MOTET (10:00 a.m.) *We Adore You, O Christ*

Richard Proulx

We adore you, O Christ, and we bless you, because by your Cross you have redeemed the world. We glory in your Cross, O Lord God; we praise and glorify your holy resurrection; By virtue of your Cross, joy has come. O Savior, by your Cross, save us and help us, O Lord. By your Cross, your holy Cross, you have redeemed us all. Amen. *Orthodox Good Friday Service*

PRAYER AFTER COMMUNION



Catholic Community FOUNDATION OF MINNESOTA

(5:00 p.m.) Blessing of CCF Legacy Society Members and Plaques

CLOSING HYMN 764

NATIONAL HYMN

God of Our Fathers

ORGAN POSTLUDE *Cortège et Litanie, Op. 19, No. 2*

Marcel Dupré

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CATHEDRAL HOURS

CHURCH HOURS

Monday - Friday: 7:00 - 5:00 p.m.

(Please enter through Selby Avenue side, handicap entrance)

Saturday: 12:00 p.m. - 6:00 p.m.

Sunday: 7:30 a.m. - 6:00 p.m.

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.

Sunday 8:00 a.m. | 10:00 a.m. | Noon | 5:00 p.m.

DAILY MASS

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.

Saturday 3:30 to 5:00 p.m.

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

Monday - Friday: 8:30 a.m. to 5:00 p.m.

WELCOME CENTER HOURS

Sunday 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

MUSEUM HOURS

TEMPORARILY SUSPENDED

Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually "walk through" the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on

Relevant Radio 1330 AM Sundays: 9:00 a.m.

Weekday Masses are recorded and broadcast at 7:30 p.m.

Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community

Located at 651 Virginia Street, Saint Paul

Sunday Mass (Hmong and English) 9:00 a.m.



SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR AUGUST 29, 2021

Sunday Envelopes	\$ 6,393.00
Member EFT	\$ 4,849.43
Plate	\$ 3,065.05
Total Sunday Contributions	\$ 14,307.48

Saint Vincent de Paul Campus \$ 3,524.00

Thank you for your continued support of the Cathedral!

USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

"THE DAY THAT CHANGED AMERICA": TWENTY YEARS AFTER 9/11



Like so many, I recall with precision the moment I first heard about the **World Trade Center**. At 7:46 a.m. (CDT), American Airlines Flight 11 crashed into floors 93 through 99 of the North Tower. Just before beginning first-hour class (I was serving as chaplain at a Catholic school) I heard that a plane (a small private plane?) had crashed into one of the towers. I heard about the **second plane** only after I had **finished** teaching that religion class. It was all word of mouth—an English teacher informed me of the second plane, a jet! Suddenly, it was obvious that this was no accident. Only a **handful** of classrooms were equipped with televisions in those days. Computer **livestreaming** in 2001? Not a chance. The debut of 3G wireless was still a month away (much less 5G), there was no Xbox (Nov. 2001), Skype (2003), Facebook (2004), Twitter (2006) or iPhones (2007). Ah, the **good 'ole days** of technology!

As second hour was my free period, I immediately "snuck" back to the priest residence on campus. At 8:59 a.m., I watched in **horror** as the South Tower (after burning for an hour) collapsed in just twelve seconds. I quickly returned to school after just a few minutes and found the headmaster. He said, "Father, we have to do something. Some of these students have fathers who are pilots—we need some spiritual **solace**." I replied, "I teach Senior Campus Ministry next hour...give me that class period and we will prepare to celebrate an all-school Mass during 4th period." With his blessing in tow, I walked into class and made an intense appeal. "Gentlemen, I **need your help right now**. Our school needs to come together and pray. We have 45 minutes to plan, set-up and execute an all-school Mass. We need music, lectors, Communion distributors. Will you help me?" Everyone was **all in!** They immediately sprang into action.

While I can't recall what I said in my off-the-cuff homily, I do know that this **hastily arranged** Mass was among the **most solemn** I have ever celebrated as a priest. This weekend's **20th anniversary** provides the occasion for reflection on what our country learned from 9/11 and our continued response. Gratefully, while our nation has been safe these past twenty years, the **geo-political landscape** is significantly more **complicated** today. Our nation has undergone such dramatic changes and there are clearly struggles with how to respond. Facile answers to complicated questions of **immigration reform** or **counter terrorism** measures are simply not possible. We need **reasonable** and **measured** solutions. This is the core of what faithful members of the laity do—bringing their faith and convictions into contemporary society. We do not run from the world, but **engage** it, in hopes that we can **facilitate** peace and prosperity, offering a brighter and more secure future for our nation.

Twenty years ago, **2,977 souls** perished in New York City, Washington, DC and outside of Shanksville, Pennsylvania, among whom were 343 firefighters and paramedics, 23 NYPD officers, 37 Port Authority officers. In Washington D.C., **184 perished** and near Shanksville PA **40 passengers** and crew members died aboard United Flight 93. Bloomington native **Thomas Burnett Jr.** was among those who stormed the cockpit to prevent yet another landmark from being attacked. On August 26, 2021, thirteen brave U.S. soldiers lost their lives while trying to evacuate Americans and our allies amidst chaotic conditions. Most were too young to have any recollection of 9/11. It was gut-wrenching to watch the caskets solemnly arrive at Dover Air Force Base. Many are justifiably angry at how the Afghanistan withdrawal unfolded. Still, nothing good will emerge if we allow **hatred** to take root in our hearts.

Our nation is not unique in our historic struggles to love one's neighbor. Catholics were the victims of vicious **anti-Catholic bias** in the 1850's that is well-documented. It led in large part to the formation of the Catholic School system, because it was increasingly difficult for Catholic children to attend public schools. In the space of fifty years, the Catholic population in the United States suddenly transformed into an incredibly **diverse mass** of urban and rural **immigrants** who hailed from many countries, spoke different languages, held varying degrees of social status, each emphasizing aspects of their Catholic heritage. Catholic culture remained strong, vibrant and clear. Despite significant differences between Catholics and Protestants over matters of doctrine, there remained a **predominant culture** that was both God-fearing and one that stressed traditional family values. This is clearly **no longer** the case. So, what is our response?

May the Lord **protect us** from allowing any of our anger or fears, however real and even justified, to cloud our better judgment. As we remain ever vigilant in the face of **evil and hatred**, may we truly pray for the grace of forgiveness towards all who have hurt us, just as our Lord has taught us. May God bless our families and our nation. *E Pluribus Unum*. Out of many, one. May we **never forget** all who lost their lives in an instant and those who rushed to save and protect them. America is good, as are the vast majority of people in the world. We must **never forget**, but let us also seek to love selflessly, treating one another with dignity and respect.

- Following the **science**? In a 2012 Vice-Presidential debate, Joe Biden stated, "Life begins at conception, that's the Church's judgment. I accept it in my personal life." (Actually, it is **primarily** a scientific, not doctrinal question.) But when asked just last week about a new Texas abortion-related law, he replied, "I respect those who believe life begins at the moment of conception. I don't agree, but I respect that. I'm not going to impose that on people." Don't agree? Mr. President, what's changed in nine years?
- Last call! Religious Education classes for our children will begin this Wednesday, September 15th. There is a [link to register](#) for Wednesday evening classes on the parish website. Initially, classes will be held in our campus building at 244 Dayton Ave., as the Cathedral lower level will be used for Synod Small Groups.
- If you are considering becoming Catholic, **RCIA** (Rite of Christian Initiation for Adults) is for you. We have a solid line-up of teachers who will **articulate the riches** of our Catholic faith. Adult Catholics who are unconfirmed are also encouraged to join. Learning is a life-long endeavor.
- *Do-re-mi-fa-so-la-ti-do!* Last week, our Cathedral Choir rehearsed for the first time since March 2020! Deo Gratias. There is plenty of time for new singers to join. Prayerfully consider putting your own gifts to greater use by joining our choir. Rehearsals take place on Wednesday evenings at 7:00 p.m.
- We welcome **Bishop Andrew Cozzens** as celebrant for today's 5:00 p.m. Mass, along with guests of the Catholic Community Foundation's **Legacy Society**. Each of our guests has included legacy gifts in their estate planning benefitting the Church in some way.
- Electronic Funds Transfer (EFT) provides steady support to the Cathedral. As you prayerfully consider your stewardship, this is a great option.

Sincerely in Christ,

Fr. John L. Ubel,
Rector

PROTOCOLS

STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

RECEPTION OF HOLY COMMUNION

Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. We invite you to **consume the host immediately** upon reception.

Holy Communion in the Hand— extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, **keep your hands flat** and **wait** until the priest/deacon/EMHC deposits the host before reaching for it. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

Holy Communion on the Tongue— The entire **far section** on the Selby Ave. side and the **front portion of the section near** of a section near the high pulpit on the Dayton Ave. side have been marked with gold cords for extra spacing. Those sitting here may be assured that they will receive Holy Communion in the hand only. This is designated for those who prefer the extra spacing for hygienic and other reasons. EMHC's will begin by distributing in these section prior to any others.

Fr. Ubel

ON THE COVER



A beautiful view of our Cathedral Dome with both our country and state flags in the foreground—long may they wave!

Old Glory

"I am the flag of the United States of America. My name is Old Glory. I fly atop the world's tallest buildings. I stand watch in America's halls of justice. I stand guard majestically over great institutions of learning. . . .

. . . I am proud. My name is "Old Glory." Long may I wave, dear God, long may I wave."

The above is an excerpt from a poem written by Howard Schnauber who served in the US Marine Corp in 1941.

MASS INTENTIONS

Saturday & Sunday, September 11 & 12

- 5:15 p.m. Michael Maas & Mary Losinski (A)
 8:00 a.m. Sr. Mary Rose Order of Consecrated Virgins
 9:00 a.m. SVDP Campus ~ For the People
 10:00 a.m. Cathedral Parish ~ For the People
 12:00 p.m. Demissie Shibeshi †
 5:00 p.m. Catholic Community Foundation
 Legacy Society †

Monday, September 13

- 7:30 a.m. John D. Lamey Sr. †

Tuesday, September 14

- 7:30 a.m. Jameson Curry

Wednesday, September 15

- 7:30 a.m. Thanos Zinos †

Thursday, September 16

- 7:30 a.m. Cathedral Benefactors

Friday, September 17

- 7:30 a.m. Cyndi Schill †



Readings for the week of September 12, 2021

- Sunday: Is 50:5-9a/Ps 116:1-2, 3-4, 5-6, 8-9 [9]
 Jas 2:14-18/Mk 8:27-35
 Monday: 1 Tm 2:1-8/Ps 40:7-8a, 8b-9, 10,
 17 [1Cor 11:26b]/Lk 7:1-10
 Tuesday: Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37,
 38 [cf. 7b]/Phil 2:6-11/Jn 3:13-17
 Wednesday: 1 Tm 3:14-16/Ps 111:1-2, 3-4, 5-6 [2]
 Jn 19:25-27 or Lk 2:33-35
 Thursday: 1 Tm 4:12-16/Ps 111:7-8, 9, 10 [2]
 Lk 7:36-50
 Friday: 1 Tm 6:2c-12/Ps 49:6-7, 8-10, 17-18,
 19-20/Lk 8:1-3
 Saturday: 1 Tm 6:13-16/Ps 100:1b-2, 3, 4, 5 [2]
 Lk 8:4-15
 Next Sunday: Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 [6b]
 Jas 3:16-4:3/Mk 9:30-37



Observances for the week of September 12, 2021

- Sunday: 24th Sunday in Ordinary Time;
 Grandparents' Day
 Monday: St. John Chrysostom, Bishop and
 Doctor of the Church
 Tuesday: The Exaltation of the Holy Cross
 Wednesday: Our Lady of Sorrows
 Thursday: Sts. Cornelius, Pope, and Cyprian,
 Bishop, Martyrs
 Friday: St. Robert Bellarmine, Bishop and
 Doctor of the Church
 Saturday: BVM
 Next Sunday: 25th Sunday in Ordinary Time;
 Catechetical Sunday

Lpi



↑ RCIA QR Code



↑ Synod QR Code

CATHEDRAL NEWS

THE CATHEDRAL ADULT CHOIR REHEARSAL, SEPTEMBER 15

The Cathedral Choir meets for rehearsal each Wednesday from **7:00 p.m. to 9:00 p.m.** until June of 2022. The choir sings weekly at the **10:00 a.m. Mass** until the Solemnity of Corpus Christi, as well as at liturgies during Christmas, Holy Week, and at major Archdiocesan liturgies. We welcome new members to the Cathedral Choir. For more information, contact Dr. Chris Ganza, cganza@cathedralsaintpaul.org. Our **sincere hope** is to resume our **Children's Choir** in September of **2022**, following the re-establishment of the adult choir.

RELIGIOUS EDUCATION CLASSES BEGIN SEPTEMBER 15

Religious Education 2021-2022 classes begin on Wednesday, September 15. Registration is due by Sunday, September 12. This year, registration will be done online. If you have no internet access, please call our new **Director of Evangelization and Faith Formation, Jack Flaherty** at 651.357.1340 or email him at jflaherty@cathedralsaintpaul.org to complete the registration process.

Religious Education classes take place in the lower level of the Cathedral. The Cathedral of Saint Paul offers school grade-appropriate classes for grades 1 through 9 (including First Communion preparation in grade 2 and Confirmation prep in grades 8 & 9). Faith and Life for grades 1-8; Chosen: Your Journey Toward Confirmation (High School), a two year curriculum that helps prepare students for Holy Confirmation. All classes meet Wednesdays from 6:30 - 7:45 p.m.

RCIA - CLASSES BEGIN SEPTEMBER 16

"I came that they may have life, and have it abundantly." (John 10:10). Do you want a relationship with God that is a source of abundant life? Are you or any you know interested in becoming Catholic or learning more about the faith? The Cathedral's **RCIA** program is open to anyone looking to deepen their relationship with Christ, whether already Catholic, preparing to receive the Sacraments or just curious about the big questions in life. If you are interested in becoming a part of a community who seeks the heart of God, [scan the **QR code** in the **sidebar** to the **left** or see the poster in the entryway] or for more information, send an email to jflaherty@cathedralsaintpaul.org. RCIA classes begin on **Thursday, September 16 at 6:30 p.m. in Hayden Hall.**

ARCHDIOCESAN SYNOD: SEPTEMBER 19 - NOVEMBER 14

Jesus Christ is constantly calling us to make Him known and loved by all. The Archdiocese of Saint Paul and Minneapolis Synod is responding to that call. If you're interested in parishes growing in their ability to connect others with Christ, learning more about how to disciple another, or how we can better serve our youth and young adults, sign up for a Synod small group! You will be learning the wisdom of the Church in these areas, and through your feedback and experience helping to influence 2022 Archdiocesan policies in these areas. To sign up, [scan the **QR code** in the **sidebar** to the **left** or see the poster in the entryway] or click the link [here](#) to sign up online through our parish website.

LEGACY SOCIETY MASS

Bishop Andrew Cozzens will celebrate today's **5:00 p.m. Mass** honoring those who have entrusted their charitable legacies to the stewardship of CCF in benefit of our entire Catholic community.

VOICES FROM THE ARCHIVES

The Archbishop and the Architect . . . I

They were, Hansen writes, “the godfathers” of the Cathedral. Though there was more than a generation between them, they had much in common—their strong Catholic faith, and a love of France—its history, language, art and architecture. And they shared—almost—a September birthday. Archbishop John Ireland was born in County Kilkenny, Ireland, on September 11, 1838; Emmanuel Masqueray was born in Dieppe, France, on September 10, 1861.

Although the original plan for the selection of an architect for the Cathedral was publicized as an architectural competition, it was clear after Ireland’s meeting with Masqueray at the Louisiana Exposition in 1904, that he favored Masqueray. Hansen states, “He [Ireland] scuttled the competition . . . only the Frenchman” was to be considered. Ireland was impressed with Masqueray’s architectural resume. And Masqueray’s “. . . life-long devotion to the Catholic Church and his thoroughgoing commitment to the construction of a great temple on the prairie” were convincing qualifications. Ireland referred to Masqueray as “my architect,” and Masqueray, in turn, always signed his letters, “Your architect.”

Ireland called him, “the chosen child of art—the child of art in every throbbing of soul, in every penciling of finger. . . He was a cultured gentleman, modeled on the best traditions of his native France. . . His mind was well stored with the fruits of long reading and correct thinking. A charm it was to meet him.”

Msgr. Lawrence Ryan knew both men well. In his “Historical Sketch of the Cathedral of Saint Paul,” he writes, “How many hours the two dreamed and planned. Now they talked calmly, now they roared on the wisps of enthusiasm, and Masqueray, throwing aside the halting English, broke into French until he had the Archbishop equally fluent and eloquent in the *Parle vous*.” Hands were going like windmills.”

Excerpts from *An Architectural Biography*, by Eric Hansen.

Note. A local reporter wrote to Ireland with what he thought would be an interesting note. “Do you know, Archbishop, that you and James J. Hill, were born under the sign of Virgo, a strong sign for leaders and organizers?” To this, Archbishop Ireland replied, “Nonsense!” ACSP.

MASS OF SOLIDARITY, SEPTEMBER 26

The **2021 Mass of Solidarity** is being held at the Cathedral on **Sunday, September 26 at 3:00 p.m.** This year’s theme is, *Toward an Ever Wider “We.”* Visit MNCatholic.org/ImmigrationSunday to learn more.

ANNUAL ARCHDIOCESAN CANDLELIGHT ROSARY PROCESSION, OCTOBER 1

On Friday, October 1, join with family and friends for the annual Archdiocesan Candlelight Rosary Procession. Line up begins at 6:15 p.m. on the State Capitol grounds followed by the procession at 7:00 p.m. Parishes are encouraged to bring banners to represent their communities. Those who cannot walk the procession route may go directly to the Cathedral to pray the Rosary with those who are in procession. The event concludes at the Cathedral with Marian prayers, Eucharistic Adoration, and Benediction. You may also watch the livestream on the [Cathedral’s Facebook page](#).

The event is sponsored by the Archdiocese of Saint Paul and Minneapolis in collaboration with the Family Rosary Processions Association. Find additional information at minnesotarosaryprocessions.org.

RITES

BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

Ava Mae Carlisle

MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

SACRAMENTAL PREPARATION

BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Please contact Sue Krutchen at 651.228.1766 or skrutchen@cathedralsaintpaul.org.

FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, please contact our Director of Evangelization and Faith Formation Jack Flaherty at 651.357.1340 or by email at jflaherty@cathedralsaintpaul.org.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Please contact our Director of Evangelization and Faith Formation, Jack Flaherty at 651.357.1340 or by email at jflaherty@cathedralsaintpaul.org.

MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For information about wedding policies, contact the parish office at 651.228.1766.



SYNOD SMALL GROUP INFORMATION

Archdiocesan Synod Small Groups begin the **week of September 19** and continues for six consecutive weeks. Each session begins with a video teaching viewed by all in attendance. Discussion follows at each table (max of 8 people) There will be three meeting times per week from which to choose: **Wednesday evenings (7:00 pm)**, **Friday afternoons (1:00 p.m.)** and **early Saturday mornings (7:30 am)**. Our steering team desires to provide a variety of times of day as well as days, in order to maximize the possibilities. Each of the three sessions is identical in content. There are three main areas of focus, each of which will be discussed in two sessions: (1) **Parishes that are in the service of evangelization**; (2) **Missionary disciples** who know Jesus’s love and respond to his call; and (3) **Youth and young adults** in and for a Church that is always young. Please join us and sign up in the coming weeks.

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