

SYNOD 2022



ARCHDIOCESE OF
SAINT PAUL & MINNEAPOLIS



CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector
Sacramental Assistance: Rev. Joseph Bambenek & Rev. Mark Pavlak (Sundays)
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop



LITURGY GUIDE FOR THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

PHOTOGRAPHY — *The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you for your understanding and cooperation.*

THE INTRODUCTORY RITES

OPENING HYMN 558

Father, We Thank thee Who Hast Planted RENDEZ À DIEU

INTROIT (10:00 a.m.) *Salus populi*

Gregorian Missal, Mode IV

Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. *Ps.* Atténde pópule meus legem meam: inclínate aurem vestram in verba oris mei.

I am the salvation of the people, says the Lord; from whatever tribulations they cry out to me, I will give heed to them; and I will be their Lord for ever. V.

Attend, O my people, to my law; incline your ear to the words of my mouth.

Cf. Ps. 37: 39, 40, 20; Ps. 78

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *(or similar greeting)*

Assembly: And with your spirit.

PENITENTIAL ACT

Confiteor

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Missa XVI

GLORIA

Congregational Mass, John Lee



Celebrant or Cantor: Glory to God in the *highest*, *

Assembly: and on earth peace to people of good will.

We praise you, we bless you, * we adore you,
we glorify you, we give you thanks * for your great glory,
Lord God, heav'nly King, * O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, * Lord God, Lamb of
God, Son of the Father,

you take away the sins *of* the world, * have mercy on us;
you take away the sins *of* the world, * receive our prayer;
you are seated at the right hand of the Father, * have mercy
on us.

For you alone are the Holy One, you alone *are* the Lord, *
you alone are the Most High, Jesus Christ,
with the Holy Spirit, * in the glory of God the Father. Amen.

(10:00 a.m.)

Missa O Magnum Mysterium, T.L. De Victoria

COLLECT (OPENING PRAYER)

Celebrant: ...God for ever and ever.

Assembly: Amen.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 2:12:17-20

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;

let us find out what will happen to him.

For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;

for according to his own words, God will take care of him.

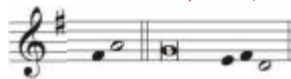
RESPONSORIAL PSALM

USCCB/NAB

Psalms 54:3-4, 5, 6 and 8

Saint Meinrad Archabbey, tone VII

ANTIPHON Cantor/Schola, then Assembly:



The Lord *
upholds my life.

VERSES Cantor or Schola



O God, by your *name* save me, *
and by your might defend my cause.

O God, *hear* my prayer;
hearken to the words *of* my mouth.

For the haughty have risen up against me, *
the ruthless *seek* my life;
they set not God before their eyes.

Behold, God is *my* helper;
the Lord sustains my life.

Freely will I offer you sacrifice;

I will praise your name, O LORD, *for* its goodness. *Antiphon.*

SECOND READING

James 3:16—4:3

Loved:

Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

GOSPEL ACCLAMATION

Te Deum, adapt



Al-le - lu - ia, al-le-lu - ia, — al-le - lu - ia.

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

GOSPEL

Mark 9:30-37

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the Holy Gospel according to Mark.

Assembly: Glory to you, O Lord.

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to

question him. They came to Capernaum and, once inside the house, he began to ask them,

"What were you arguing about on the way?"

But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them,

"If anyone wishes to be first,

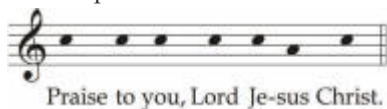
he shall be the last of all and the servant of all."

Taking a child, he placed it in the their midst, and putting his arms around it, he said to them,

"Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Deacon: The Gospel of the Lord.

Assembly:



HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

All bow while saying:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Assembly: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN 624 (when announced)

SHARPTHORNE

What Does the Lord Require

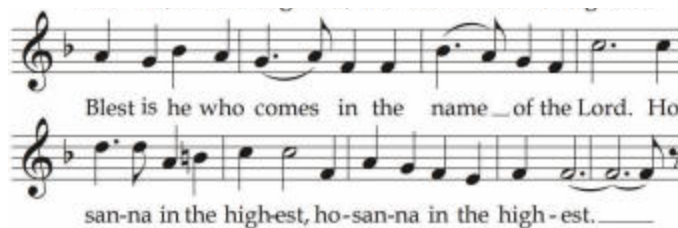
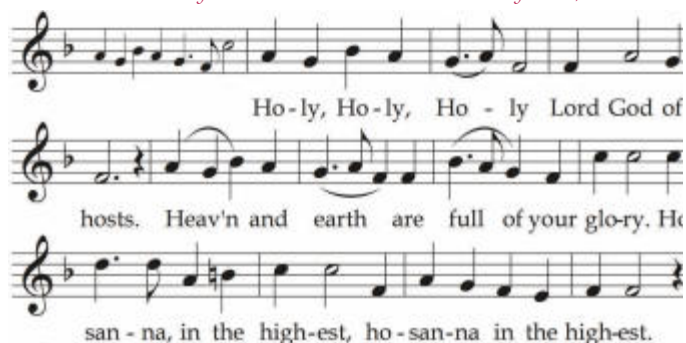
MOTET (10:00 a.m.) Give almes of thy goods

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

SANCTUS

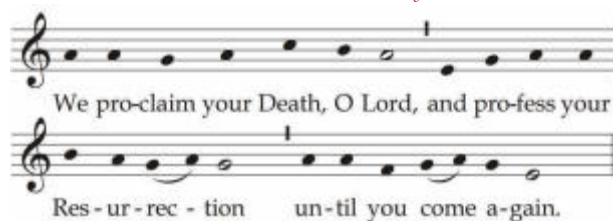
Assembly: A Community Mass, Richard Proulx



MEMORIAL ACCLAMATION

Assembly:

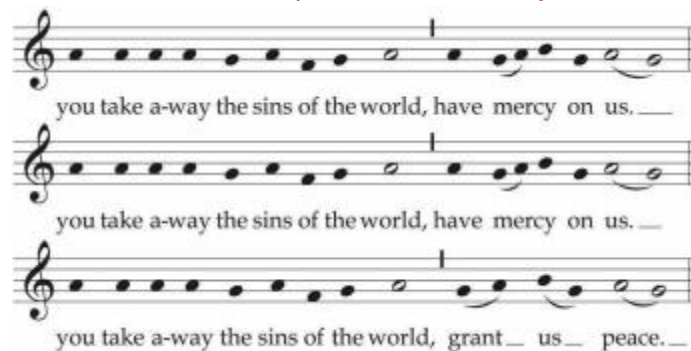
Roman Missal



AGNUS DEI

Roman Missal

Cantor: Lamb of God, (each of three times,) then Assembly, one line at a time:



HOLY COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

ANTIPHON

Tu mandasti

Gregorian Missal, Mode V

Tu mandásti mandáta tua custodiri nimis: útinam dirigántur viæ meæ, ad custodiéndas iustificatiónes tuas.

You have ordered that your commandments be kept diligently; O that my ways may be guided towards the keeping of your statutes. *Ps. 119:4, 5*

HYMN

Ave verum

Jean Langlais

Je vous salue, Ô vrai corps, né de la Vierge Marie, qui avez vraiment souffert, et êtes mort en croix pour les hommes dont le côté percé versa du sang, et de l'eau, soyez notre réconfort, dans les affres du trépas. Ô bon Jésus, Ô doux Jésus, Ô Jésus fils de Marie, ayez pitié de nous, ainsi soit-il. Hail, O true body born of the Virgin Mary; who truly suffered, sacrificed on the cross for man; from whose pierced side flowed water and blood; be for us a comfort in the test of our death. O good Jesus! O sweet Jesus! O Jesus, Son of Mary, have mercy on us. Now and for ever. *ascribed to Innocent VI*

MOTET (10:00 a.m.) O Lord, increase my faith

Henry Loosemore

O Lord, increase my faith, strengthen me and confirm me in thy true faith; endue me with wisdom, charity, chastity, and patience in all my adversities. Sweet Jesus, say Amen.

PRAYER AFTER COMMUNION

CLOSING HYMN 628

ELLACOMBE

Go Make of All Disciples

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CATHEDRAL HOURS

CHURCH HOURS

Monday - Friday: 7:00 - 5:00 p.m.
(Please enter through Selby Avenue side, handicap entrance)
Saturday: 11:00 a.m. - 6:00 p.m.
Sunday: 7:30 a.m. - 6:00 p.m.

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m. | 10:00 a.m. | Noon | 5:00 p.m.

DAILY MASS

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday 3:45 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)

Monday - Friday: 8:30 a.m. to 5:00 p.m.

WELCOME CENTER HOURS

Sunday 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

MUSEUM HOURS

Tuesdays, Wednesdays, 1st and 3rd Thursdays, Fridays,
12 Noon to 3:00 p.m. Subject to volunteer availability.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually "walk through" the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m.
Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.



SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR SEPTEMBER 5, 2021

Sunday Envelopes	\$ 9,011.00
Member EFT	\$ 2,383.67
Plate	\$ 8,288.84
Total Sunday Contributions	\$ 19,683.51

Saint Vincent de Paul Campus \$ n/a

Thank you for your continued support of the Cathedral!

USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

"TABLE TALK AND THE CHURCH": SMALL GROUPS AND MISSION



I was **skeptical**, to say the least. While a seminarian in the 1980's, my home parish participated in a national program called RENEW that met in homes. Admittedly, as one who prefers a more controlled environment, small groups are notoriously **unpredictable**. What will I say if someone disagrees? As a seminarian, will I be placed on the hot seat? Of course, **none** of that occurred. As it turned out, it was a **positive** experience, though some of my concerns were warranted. As a national program, we controlled neither the curriculum, nor the small group questions. Now is not the time to nit-pick, but some of the content was **doctrinally weak** and lent itself to the criticism of being "touchy-feely." However, my greatest fears were misplaced. We young adults engaged in some **substantive** discussion. Some parish groups continued to meet long after the program ended, allowing Catholics—accustomed to polite nods towards one another in church—to engage in deeper discussion.

Beginning this week, you are invited to join in a small group process as part of the **Archdiocesan Synod**. Derived from two Greek words **σύν** meaning "together" + **οδος** meaning "way" or "journey," *synod* connotes a group of people on a path towards a common goal or purpose. But as we all know, no two roads are alike, especially if you live in Saint Paul! Hopefully, this synodal road will be smoother than driving in our capital city. So, here in this Archdiocese a synod is an apt description of an assembly of Catholics meeting for a purpose. Our word "**council**" comes from the Latin language, while "**synod**" is of Greek origin. Originally, the meeting denoted either a sacred or secular gathering—the term was more generic. Later, it was restricted to ecclesial gatherings, yet still carried with it a sense of hope and expectation. This is precisely my prayer for our experience that begins in Hayden Hall this week, continuing for six weeks.

So, what does the Synod Small Group process entail? **Fr. Joe Bambenek**, Asst. Director of the Synod, is in residence here at the Cathedral. He has labored **zealously** and **tirelessly** for months, overseeing many of the details. His team has amassed 1000 volunteers, local parishioners who have put themselves forward to facilitate small groups and other details. We hope and pray for a good turnout here. We are offering **three** options for each week's session: **Wednesday** evenings at **7:00 p.m.**; **Friday** afternoons at **1:00 pm**; **Saturday** mornings at **7:30 a.m.** All sessions take place in **Hayden Hall**. (Those attending the Friday sessions should enter the main level of Church; once inside, then head downstairs via the stairs by the baptistry or the elevator.) The other sessions will be accessed from the **lower-level** door on the Selby Ave. side, across from the parking lot.

To refresh your memory, two sessions will be devoted to each of the **three areas of focus** that Archbishop Hebda announced last year, before the pandemic related pause:

1. Forming parishes that are in the service of **evangelization**
2. Forming **missionary disciples** who know Jesus' love and respond to his call
3. Forming **youth** and **young adults** in and for a Church that is always young

Each topic consists of two sub-areas of focus. Thus, in total **twelve** different **topics** will be discussed. As in his insightful August 26 Catholic Spirit column, Fr. Bambenek noted "in session 5 we will engage on the sub-topics of supporting Parents as the primary educators of their children and what our parishes and schools can do to help the young know and love Jesus." Thus, everyone who attends will have his/her input tabulated

through a series of multiple-choice questions that survey our thoughts on each sub-topic.

Each session includes a **video introduction** and a solid, orthodox teaching. Those have been **filmed** right **here**, and I am eager to see the images of our Cathedral throughout the six weeks. After the video teaching is complete, participants will engage in **discussion** with others at your **table**. Then, you will have time to fill out your individual feedback sheets before moving on to the second topic of the day. Each week operates in the same manner. You need not absolutely commit to attending all six sessions, though I hope you do! At a minimum, I invite you to **commit** to the **first two sessions** and see where the Holy Spirit leads you. If you find this fruitful, stay for the remaining four sessions.

All the feedback is entered into a database (anonymously of course) by parish volunteers. Yes, we need more. If you are handy with a computer, the process is straightforward. The forms are entered in the days following each session. **All submitted forms** will be read and tabulated by the Synod team; you may be **assured** that your input will be received. Small group leaders are invited to assist in this process, and I suspect you'll catch on immediately and this task that will only require about 30 minutes of additional time each week. For the past **18 months**, Hayden Hall has been collecting dust! I am praying that Hayden Hall will once again be **teeming with activity**, all for the good of the Church. Join us!

- Multitasking! Last **Saturday morning** was a busy one here. Simultaneously, we hosted: a special Mass in the Sacred Heart Chapel for a pilgrim group from the Diocese of New Ulm; final filming for the Archdiocesan Synod; a Men's Association meeting; the tolling of bells at specific moments in memory of 9/11. With the able assistance of **Greg Povolny**—chief sacristan and bell ringer— we were busier than termites in a sawmill and equally delighted!
- “**Always** check your **sources**,” as I am wont to say. I really should take my own advice! On the Feast of the Nativity of Mary, I stumbled across a beautiful quotation attributed to St. Augustine, describing Mary as “the flower of the field from whom bloomed the precious lily of the valley.” To me, it just **didn't sound** quite like him. All too often, online quotations fail to cite a source. I should have **trusted my gut**, but still quoted him anyway. After Mass, I discovered that the pre-Vatican II breviary misattributed a selection to Augustine. It was in fact a sermon of St. Fulbert of Chartres. Live and learn.
- We hope to resume parish **coffee and donuts** after the Sunday 10:00 a.m. Mass. First though, we need to purchase a **new coffee maker**. It has served us well, but it “died” a natural death and must be replaced. With gratitude to the Men's Association, we are considering a 21st century system that will no longer require a **60-minute** warm up cycle! We also need **volunteers**. Hint: Cathedral Young adults?
- Kudos to Cathedral Hill resident and Pioneer Press writer **Amy Felegy**, whose well-trained ears noticed something missing in the **Westminster** bell chimes. She interviewed me and produced a beautiful piece about church bells last Saturday. Repairs to church bells are depended upon travelling professionals— not just anyone climbs up there! The bells should be peeling as the lead Twin Cities Marathon (Oct. 3) runners appear at 10:08 a.m. in front of the Cathedral!

Sincerely in Christ,

Fr. John L. Ubel,
Rector

PROTOCOLS

STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

RECEPTION OF HOLY COMMUNION

Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. We invite you to **consume the host immediately** upon reception.

Holy Communion in the Hand— extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, **keep your hands flat** and **wait** until the priest/deacon/EMHC deposits the host before reaching for it. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

Holy Communion on the Tongue— The entire **far section** on the Selby Ave. side and the **front portion of the section near** the high pulpit on the Dayton Ave. side have been marked with gold cords for extra spacing. Those sitting here may be assured that they will receive Holy Communion in the hand only. This is designated for those who prefer the extra spacing for hygienic and other reasons. EMHC's will begin by distributing in these section prior to any others.
Fr. Ubel



TWIN CITIES RETROUVAILLE (RETROUVAILLE MARRIAGE HELP) WEEKEND, OCTOBER 8

This program is for couples with marital problems that want marriage help. Those who are considering marriage separation and those who are already separated or divorced are encouraged to consider the Retrouvaille Program. There is always hope of reviving your relationship. The weekend is neither a spiritual retreat, nor a marriage seminar. Although it does have characteristics of each of these, the weekend offers so much more. The team presents a technique of communication that enables you to take a good look at many areas of your relationship. Click [here](#) for more details.



Come Holy Spirit
Make our ears to hear
Make our eyes to see
Make our mouths to speak
Make our hearts to seek
Make our hands to reach out
And touch the world with your love.
Amen.

Mary, Mother of the Church,
Pray for us.

MASS INTENTIONS

Saturday & Sunday, September 18 & 19

5:15 p.m. Allen Peters †
 8:00 a.m. Elliot Polsky
 9:00 a.m. SVDP Campus ~ For the People
 10:00 a.m. Cathedral Parish ~ For the People
 12:00 p.m. Ralph & Betty McDowell †
 5:00 p.m. Joseph Niebur

Monday, September 20

7:30 a.m. Steven Wayne Holtman

Tuesday, September 21

7:30 a.m. Pat Capek †

Wednesday, September 22

7:30 a.m. Rodelio Laluna Hernandez †

Thursday, September 23

7:30 a.m. Cathedral Benefactors

Friday, September 24

7:30 a.m. Dominic Bona



Readings for the week of September 19, 2021

Sunday: Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 [6b]
 Jas 3:16-4:3/Mk 9:30-37
 Monday: Ezr 1:1-6/Ps 126:1b-2ab, 2cd-3, 4-5,
 6 [3]/Lk 8:16-18
 Tuesday: Eph 4:1-7, 11-13/Ps 19:2-3, 4-5 [5]
 Mt 9:9-13
 Wednesday: Ezr 9:5-9/Tb 13:2, 3-4a, 4befghn,
 7-8 [1b]/Lk 9:1-6
 Thursday: Hg 1:1-8/Ps 149:1b-2, 3-4, 5-6a and
 9b [cf. 4a]/Lk 9:7-9
 Friday: Hg 2:1-9/Ps 43:1, 2, 3, 4 [5]/Lk 9:18-22
 Saturday: Zec 2:5-9, 14-15a/Jer 31:10, 11-12ab,
 13 [cf. 10d]/Lk 9:43b-45
 Next Sunday: Nm 11:25-29/Ps 19:8, 10, 12-13, 14 [9a]
 Jas 5:1-6/Mk 9:38-43, 45, 47-48



Observances for the week of September 19, 2021

Sunday: 25th Sunday in Ordinary Time;
 Catechetical Sunday
 Monday: Sts. Andrew Kim Tae-gŏn, Priest, and
 Paul Chŏng Ha-sang & Companions,
 Martyrs
 Tuesday: St. Matthew, Apostle and Evangelist
 Wednesday: 25th Wednesday in Ordinary Time
 Thursday: St. Pius of Pietrelcina, Priest
 Friday: 25th Friday in Ordinary Time
 Saturday: BVM
 Next Sunday: 26th Sunday in Ordinary Time

Lpi



↑ RCIA QR Code



↑ Synod QR Code

CATHEDRAL NEWS

THE CATHEDRAL ADULT CHOIR REHEARSAL, SEPTEMBER 22

The Cathedral Choir meets for rehearsal each Wednesday from **7:00 p.m. to 9:00 p.m.** until June of 2022. The choir sings weekly at the **10:00 a.m. Mass** until the Solemnity of Corpus Christi, as well as at liturgies during Christmas, Holy Week, and at major Archdiocesan liturgies. We welcome new members to the Cathedral Choir. For more information, contact Dr. Chris Ganza, cganza@cathedralsaintpaul.org. Our **sincere hope** is to resume our **Children's Choir** in September of **2022**, following the re-establishment of the adult choir.

RELIGIOUS EDUCATION CLASSES

Religious Education 2021-2022 classes began on Wednesday, September 15 and going forward will meet each Wednesday from 6:40 to 7:45 p.m. in the lower level of the Cathedral. The Cathedral of Saint Paul offers school grade-appropriate classes for grades 1 through 9 (including First Communion preparation in grade 2 and Confirmation prep in grades 8 & 9). Faith and Life for grades 1-8; Chosen: Your Journey Toward Confirmation (High School), a two year curriculum that helps prepare students for Holy Confirmation. Please contact our **Director of Evangelization and Faith Formation, Jack Flaherty** at 651.357.1340 or email him at jflaherty@cathedralsaintpaul.org with any questions.

RCIA - CLASSES BEGIN SEPTEMBER 16

RCIA classes began on **Thursday, September 16** in **Hayden Hall**. The classes will continue to meet each Thursday at **6:30 p.m.** The Cathedral's **RCIA** program is open to anyone looking to deepen their relationship with Christ, whether already Catholic, preparing to receive the Sacraments or just curious about the big questions in life. If you are interested in becoming a part of a community who seeks the heart of God, [scan the **QR code** in the **sidebar** to the **left** or see the poster in the entryway] or for more information, send an email to jflaherty@cathedralsaintpaul.org.

CATHEDRAL MEN'S GUADALUPE SHRINE PILGRIMAGE, OCTOBER 9

The Cathedral Men's Association will conduct a pilgrimage to the Shrine of our Lady of Guadalupe in La Crosse, Wisconsin on Saturday, October 9. All interested men are invited! We will have a conference with a Franciscan Friar at the Shrine, do a Rosary walk, have time for confession, attend Mass and enjoy lunch at the Shrine's fine restaurant. The caravan of cars will **LEAVE** from the Cathedral parking at 6:30 a.m. on October 9th. Please arrive at least 15 minutes before so we can determine how many cars will be needed. Each pilgrim should bring \$15 to reimburse drivers for gas, plus money for breakfast and lunch. We will return in the late afternoon. To sign-up for this powerful pilgrimage experience, contact Dave Hueller at 612.804.0560 or dchueller1949@outlook.com.

ARCHDIOCESAN SYNOD: SEPTEMBER 19 - NOVEMBER 14

Jesus Christ is constantly calling us to make Him known and loved by all. The Archdiocese of Saint Paul and Minneapolis Synod is responding to that call. If you're interested in parishes growing in their ability to connect others with Christ, learning more about how to disciple another, or how we can better serve our youth and young adults, sign up for a Synod small group! You will be learning the wisdom of the Church in these areas, and through your feedback and experience helping to influence 2022 Archdiocesan policies in these areas. To sign up, [scan the **QR code** in the **sidebar** to the **left** or see the poster in the entryway] or click the link [here](#) to sign up online through our parish website.

VOICES FROM THE ARCHIVES

Matthew: Apostle and Evangelist

Matthew, the son of Alpheus, known as Levi, was, according to the New Testament, one of the twelve apostles of Jesus. He is also one of the four Evangelists, the author of the Gospel of Matthew, and thus is also known as Matthew the Evangelist. The New Testament records that as a disciple, he followed Jesus, and was one of the witnesses of the Ascension of Jesus. Later Church fathers Irenaeus and Clement of Alexandria claim that Matthew preached the Gospel to the Jewish community in Judea, before going to other countries.

Among the early followers and apostles of Jesus, Matthew is mentioned as a publican or tax collector who, while sitting at the "receipt of customs" in Capernaum, was called to follow Jesus. He is also listed among the twelve, but without identification of his background. According to the Gospels, Matthew was a 1st-century Galilean, born in Galilee, which was not part of Judea or the Roman Judaea province. As a tax collector, he would probably not have been literate, and certainly could not write highly educated Greek. His fellow Jews would have despised him for what was seen as collaborating with the Roman occupation force.

After his call, Matthew invited Jesus for a feast. On seeing this, the Scribes and the Pharisees criticized Jesus for eating with tax collectors and sinners. This prompted Jesus to answer, "I came not to call the righteous, but sinners to repentance."

Note: There are two images of St. Matthew in the Cathedral of St. Paul: a statue of St. Matthew stands at the south entrance to the Shrines of the Nations. He is holding a scroll of Scripture. St. Matthew is also among the apostles imaged in the center cross of the east rose window. ACSP.



MASS OF SOLIDARITY, SEPTEMBER 26

The **2021 Mass of Solidarity** is being held at the Cathedral on **Sunday, September 26 at 3:00 p.m.** This year's theme is, Toward an Ever Wider "We." Visit MNCatholic.org/ImmigrationSunday to learn more.



ANNUAL ARCHDIOCESAN CANDLELIGHT ROSARY PROCESSION, OCTOBER 1

On Friday, October 1, join with family and friends for the annual Archdiocesan Candlelight Rosary Procession. Line up begins at 6:15 p.m. on the State Capitol grounds followed by the procession at 7:00 p.m. Parishes are encouraged to bring banners to represent their communities. Those who cannot walk the procession route may go directly to the Cathedral to pray the Rosary with those who are in procession. The event concludes at the Cathedral with Marian prayers, Eucharistic Adoration, and Benediction. You may also watch the livestream on the [Cathedral's Facebook page](#).

The event is sponsored by the Archdiocese of Saint Paul and Minneapolis in collaboration with the Family Rosary Processions Association. Find additional information at minnesotarosaryprocessions.org.

RITES

BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

SACRAMENTAL PREPARATION

BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Please contact Sue Krutchen at 651.228.1766 or skruchten@cathedralsaintpaul.org.

FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, please contact our Director of Evangelization and Faith Formation Jack Flaherty at 651.357.1340 or by email at jflaherty@cathedralsaintpaul.org.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Please contact our Director of Evangelization and Faith Formation, Jack Flaherty at 651.357.1340 or by email at jflaherty@cathedralsaintpaul.org.

MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For information about wedding policies, contact the parish office at 651.228.1766.



SYNOD SMALL GROUP INFORMATION

Archdiocesan Synod Small Groups begin the **week of September 19** and continues for six consecutive weeks. Each session begins with a video teaching viewed by all in attendance. Discussion follows at each table (max of 8 people). There will be three meeting times per week from which to choose: **Wednesday evenings (7:00 pm)**, **Friday afternoons (1:00 p.m.)** and **early Saturday mornings (7:30 am)**. Our steering team desires to provide a variety of times of day as well as days, in order to maximize the possibilities. Each of the three sessions is identical in content. There are three main areas of focus, each of which will be discussed in two sessions: (1) Parishes that are in the **service of evangelization**; (2) **Missionary disciples** who know Jesus's love and respond to his call; and (3) **Youth and young adults** in and for a Church that is always young. Please join us and sign up in the coming weeks.

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