

**CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL**

239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org

Rev. John L. Ubel, Rector

Sacramental Assistance: Rev. Joseph Bambenek & Rev. Mark Pavlak (Sundays)
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Joseph A. Williams, Auxiliary Bishop
Most Rev. Michael J. Izen, Auxiliary Bishop



LITURGY GUIDE FOR THE ELEVENTH SUNDAY IN ORDINARY TIME

OPENING HYMN

669

OLD HUNDRETH

All People That on Earth Do Dwell

Roman Missal

GREETING

Celebrant: ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *(or similar greeting)*

Assembly: And with your spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:

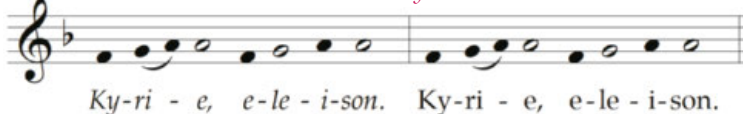
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa XVI

Cantor:

Assembly:



GLORIA

Congregational Mass, John Lee



Celebrant or Cantor: Glory to God in the *highest*, *

Assembly: and on earth peace to people of good will.

We praise you, we bless you, * we adore you, we glorify you, we give you thanks * for your great glory, Lord God, heav'nly King, * O God, almighty Father. Lord Jesus Christ, Only Begotten Son, * Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, * have mercy on us; you take away the sins of the world, * receive our prayer; you are seated at the right hand of the Father, * have mercy on us.

For you alone are the Holy One, you alone are the Lord, * you alone are the Most High, Jesus Christ, with the Holy Spirit, * in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER) **Assembly:** Amen.

THE LITURGY OF THE WORD

FIRST READING 900

Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.

While Israel was encamped here in front of the mountain, Moses went up the mountain to God.

Then the LORD called to him and said,

"Thus shall you say to the house of Jacob; tell the Israelites:

You have seen for yourselves how I treated the Egyptians

and how I bore you up on eagle wings and brought you here to myself.

Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation."

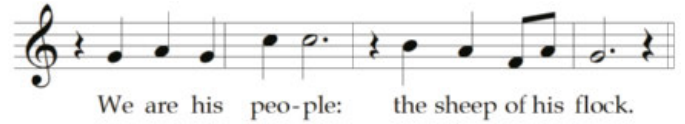
RESPONSORIAL PSALM

USCCB/NAB

Psalm 100:1-2, 3, 5

Marie Kremer

Cantor, then Assembly:



VERSES Cantor

Cry out I with joy to the LORD, all the earth.

Serve the LORD with gladness.

Come before him, singing for joy.

Know that he, the LORD is God, He made us, we belong to him.

we are his people, the sheep of his flock.

Indeed, how good is the LORD, eternal his merciful love.

He is faithful from age to age. *Antiphon.*

SECOND READING

Romans 5:6-11

Brothers and sisters:

Christ, while we were still helpless, yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son,

how much more, once reconciled,

will we be saved by his life.

Not only that,

but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION

A. Gregory Murray, OSB

Cantor, then Assembly:



The kingdom of God is at hand. Repent and believe in the Gospel.

GOSPEL

Matthew 9:36-10:8

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the Holy Gospel according to John.

Assembly: Glory to you, O Lord.

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first,

Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him. Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

All bow while saying:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *Assembly:* Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

HYMN

615

LAUDATE DOMINUM

The Kingdom of God

SANCTUS

Missa Simplex, Richard Proulx

Ho-ly, Ho-ly, Ho ly Lord God of hosts.
Heav-en and earth are full of your glo-ry.
Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

Roman Missal

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un-til you come a-gain.

THE COMMUNION RITE

AGNUS DEI

Missa Simplex, Richard Proulx

Cantor: Lamb of God,

Assembly:

you take a-way the sins of the world, have mer-cy on us.
you take a-way the sins of the world, grant us — peace.

HOLY COMMUNION *Holy Communion Protocols may be found on page 5.*

ANTIPHON

Unam petii

Gregorian Missal, Mode VII

Unam petii a Dómino, hanc requiram: ut inhábitem in domo Dómini omni-bus diébus vitæ meæ.

One thing have I asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life.

Ps. 27:4

ANTIPHON

By Flowing Waters

PSALM 13

Paul F. Ford

Let me sing to you, Lord,
for all — your good-ness to me.

CLOSING HYMN

493

DARWALL'S 148TH

Rejoice, the Lord Is King



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CATHEDRAL HOURS

CHURCH HOURS

Monday - Friday: 7:00 a.m. - 5:00 p.m.
(Please enter through Selby Avenue side)
Saturday: 10:00 a.m. - 6:00 p.m.
Sunday: 7:30 a.m. - 6:00 p.m.

SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m. | 10:00 a.m. | Noon | 5:00 p.m.

DAILY MASS

Monday - Friday 7:30 a.m.

SACRAMENT OF RECONCILIATION

Monday - Friday : 3:45 to 5:00 p.m.
Saturday: 3:30 to 5:00 p.m.

OFFICE HOURS (RECTORY AT 239 SELBY AVE.)

Monday - Friday: 8:00 a.m. to 4:30 p.m.

WELCOME CENTER HOURS

1st and 3rd Sundays: 9:00 a.m. - 2:00 p.m.

GUIDED TOURS

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays). Please call 651.357.1327 for more information.

MUSEUM HOURS - (Subject to volunteer availability)

The Museum is currently open the 2nd and 4th Tuesdays, 12:00 noon to 3:00 p.m. For inquiries, please call 651.357.1327.

GIFT KIOSK

Main church: Tuesdays - Fridays, 12:30 to 2:30;
Lower Level, 1st and 3rd Sundays, 9:00 a.m. to 2:00 p.m.
For inquiries, please call 651.357.1320 or check out our Online Store at www.cathedralsaintpaul.org.
Hours are subject to change.

VIRTUAL TOURS

Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually "walk through" the Cathedral.

RELEVANT RADIO® BROADCAST 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.



SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR JUNE 4, 2023

Cathedral Envelope	\$ 3,806.00
Cathedral Plate	\$ 5,109.00
EFT	\$ 10,517.00
Total Sunday Contributions	\$ 19,432.00

Thank you for your generosity!

Saint Vincent de Paul Contributions	\$ 1,517.00
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"WHAT'S IN A NUMBER?" SITUATING THE TEN COMMANDMENTS



Do you like math **riddles**? Try your luck! Q: 9876, 6987, 7698, What is the next number in the series? Q: A: **8769** (The **final digit** is moved to the beginning to form the next.) Q: A man dies on his 24th birthday. The cause of death is listed as complications due to old age. How is this possible? A: **He was born on February 29th**. Which month has 28 days? A: **All of them!** Had enough already? Though math was never my strong suit, at least I answered these correctly! Just one more, I promise Q: Which Commandment enjoins us to honor our father and mother? A: **It depends!** You see, it depends upon the **numbering system** to which you ascribe. In the Catholic tradition, it is the **fourth commandment**, yet most (but **not all!**) Protestant versions list it as the fifth. And yes, there is a huge difference between the exhortation to **honor** your parents and the prohibition of killing!

What is going on here? Can't we agree on anything? The answer is rather complicated, but not to worry. We all do agree on the **basic tenets** of the Decalogue! In Exodus 34:28, we read about the number of commandments: "So Moses was there with the LORD for forty days and forty nights, without eating any food or drinking any water, and he wrote on the **tablets** the words of the covenant, the **ten words**. Thus, while we are told in Scripture that there are ten, they are actually listed in **Exodus 20:1-17** and **Deuteronomy 5:6-21**. We are not told exactly how the text should be divided. Understandably, in the early church there was some **confusion**. It is to the overwhelming influence of Saint Augustine that the numbering we use was accepted and codified at the Council of Trent many centuries later. This summer may afford us the **opportune** time to explore the ten commandments in greater detail.

In his treatise on the Book of **Exodus**, St. Augustine wrote: "On the other hand, those who maintain that the first three form a block and the last seven, another, affirm that it constitutes a single commandment everything related to the worship of one God, where the worship of another God outside it is excluded. And the last commandment is **divided** into two. The first would be: 'You will not desire your neighbor's wife,' and the other: 'You will not desire your neighbor's house.' But that the commandments are ten **nobody denies**, since the Scripture affirms it." (*Decem tamen esse praecepta neutri ambigunt, quoniam hoc Scriptura testatur*). Augustine rightly saw an internal division, with the first **three** commandments pertaining to our obligations to God, while the last **seven** pertain to our obligations to others. (*Quaestionum in Heptateuchum libri septem* Bk II, Q. 71). Some tablets are depicted **artistically** with this uneven division.

Our "Catholic" enumeration of the Decalogue has **never deviated** post-Augustine. The first commandment combines injunctions against **false worship** and the worship of false gods. It is possible to break down the question(s) this way: 1. Is the statement "I am the LORD your God..." one of the Words or not? 2. Should the imperatives against other gods and idols be grouped together or not? 3. Should the imperatives against coveting a neighbor's wife and desiring his property be grouped together or not? Answer these **three questions** and you can divide the Ten commandments accordingly. Protestants (except Lutherans!) generally separate the two and make them their first and second commandments. And even there, our Lutheran friends, while following Catholic numbering scheme, does so **slightly differently**, bifurcating #9 to "You shall not covet your neighbor's house" as a stand-alone. More on that in a future column.

Concerning the commandment in question, Augustine saw it as merely an **extension** of the first: “You shall have no other gods before me” (Exod. 20:3). In light of the context, it seems Augustine was right, for immediately after God prohibits “graven images,” he says, “You shall not bow down to them or serve them” (Exod. 20:5). The prohibition is idolatry, which is the same commandment as the first. The Catechism chimes in too, seeing it as a **broad mandate** that “summons man to believe in God, to hope in him, and to love him above all else.” (*Catechism of the Catholic Church*, § 2134.) The Catechism also devotes a significant portion to the Ten Commandments, devoting Part Three “Life in Christ” to a detailed teaching on the moral life. The Decalogue is a “path of life” providing a framework that connects our moral and spiritual life.

To be clear, the enumeration of the Commandments weaves an interesting tale, demonstrating the challenges of dealing with **ancient texts**. Recall, the bible was not divided into **chapters** and **verses** until **1205** and **1551** respectively. As our Catechism states: “The division and numbering of the Commandments have varied in the course of history. The present catechism follows the division of the Commandments established by St. Augustine, which has become traditional in the Catholic Church. It is also that of the Lutheran confessions. The **Greek Fathers** worked out a slightly different division, which is found in the **Orthodox Churches** and Reformed communities” (CCC #2066). This is not about right or wrong, truth or error. And yet, there **is** theology and symbolism at play. (To be continued)

- As we approach the end of the **fiscal year**, would you consider making a final sacrificial gift to assist us in covering our significant building expenses? We certainly took a **huge hit** related to heating the church this past winter! If it is possible, a special end of the month gift would be most appreciated.
- Angry (rogue, really) employees at **Twitter** tried to prevent a **documentary** from being viewed for free, despite contrary directives. They were fired. **Matt Walsh’s** “What is a Woman?” debuted in 2022. But when finally freed from censorship, it amassed **170 million** views! That is **staggering** and demonstrates that many people are far from ready to jump on the gender theory bandwagon.
- **Forty-day** miracle? A **Cessna** went down in southern Columbia on May 1. Its crumpled remains were found two weeks later, the bodies of three deceased adults still inside. But there was no sign of the four children ranging in age from 13 to one. The **Huitoto** indigenous children managed to stay alive as up to **150 soldiers** and **200** volunteers frantically searched over 125 sq. mi in a thick jungle. I cannot imagine what they faced. I see a feature film in the future!
- The Archdiocesan priests gather this week at St. Mary’s University in **Winona** for our biennial assembly. This is a wonderful opportunity to gather in fraternity in a prayerful environment. Thanks to generous **retired** or **religious** order clergy, we can **maintain** our daily **7:30 a.m. Mass**. However, we will need to **cancel confessions** on Monday-Wednesday, **June 19-21**. Confessions resume on Thursday, June 22.

Sincerely in Christ,

Fr. John L. Ubel,
Rector

PROTOCOLS

STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

RECEPTION OF HOLY COMMUNION

Holy Communion Distribution Protocols

Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Please **consume the host immediately** upon reception.

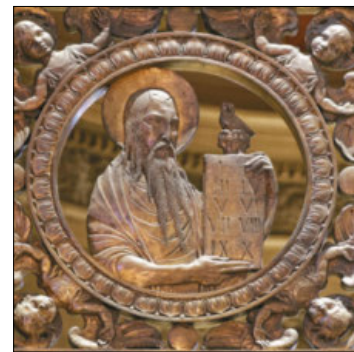
Holy Communion in the Hand– Please extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, **keep your hands flat** and wait until the priest/deacon/EMHC deposits the host before reaching for it. Please do not reach for the Host. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

Holy Communion on the Tongue– This option is available in all sections **except the front portion** of the section directly in front of the High Pulpit. That is reserved for those who prefer to receive only from those distributing in the hand, out of safety and hygienic concerns. We have also marked off with golden ropes the entire section closest to the Selby Ave. door for the purpose of providing additional social distancing. Fr. Ubel

CATHEDRAL CLEANING CREW

Please consider joining our Cathedral Cleaning Crew to assist with cleaning our wonderful Cathedral. The Crew gathers each 2nd Tuesday of the month from 5:00 to 6:15 p.m. at the Sacred Heart Chapel. Following brief prayer, the cleaning tasks include dusting, floor work and the wiping of pews, kneelers, and handrails. Please arrive promptly by 5:00 p.m. as the Cathedral doors are locked at that time. Call Sue Kruchten, Parish Administrative Assistant, at 651.357.1325 with any questions. Thank you.

ON THE COVER



The Boston firm of Maginnis and Walsh was hired in 1923 to complete the Cathedral’s interior, including the bronze grilles. The grille contract dated December 17, 1925 includes a sum of \$53,000 for the seven grilles, each of which is twenty-one feet six

inches high and nine feet ten inches in width. The models are the work of Albert Henry Atkins. Moses’ image includes what appears to be an owl above the stone tablets. Any thoughts as to this symbolism of the bird?

MASS INTENTIONS

Saturday – Sunday, June 17 & 18

- 5:15 p.m. Carole Neuenfeldt †
 8:00 a.m. Mary Margaret Ecker †
 9:00 a.m. SVDP Campus ~ For the People
 10:00 a.m. Cathedral Parish ~ For the People
 12:00 p.m. Gianna Homes Residences
 5:00 p.m. Timothy Killeen †

Monday, June 19

- 7:30 a.m. John Kuharski †

Tuesday, June 20

- 7:30 a.m. Andrew Echevarra †

Wednesday, June 21

- 7:30 a.m. Lucille Prybil †

Thursday, June 22

- 7:30 a.m. Cathedral Benefactors

Friday, June 23

- 7:30 a.m. Rita Seidel †



Readings for the week of June 18, 2023

- Sunday: Ex 19:2-6a/Rom 5:6-11/Mt 9:36-10:8
 Monday: 2 Cor 6:1-10/Mt 5:38-42
 Tuesday: 2 Cor 8:1-9/Mt 5:43-48
 Wednesday: 2 Cor 9:6-11/Mt 6:1-6, 16-18
 Thursday: 2 Cor 11:1-11/Mt 6:7-15
 Friday: 2 Cor 11:18, 21-30/Mt 6:19-23
 Saturday: Vigil: Jer 1:4-10/1 Pt 1:8-12/Lk 1:5-17
 Day: Is 49:1-6/Acts 13:22-26
 Lk 1:57-66, 80
 Next Sunday: Jer 20:10-13/Rom 5:12-15/Mt 10:26-33



Observances for the week of June 18, 2023

- Sunday: 11th Sunday in Ordinary Time;
 Father's Day
 Monday: St. Romuald, Abbot
 Tuesday: World Refugee Day
 Wednesday: St. Aloysius Gonzaga, Religious
 Thursday: St. Paulinus of Nola, Bishop;
 Sts. John Fisher, Bishop, and
 Thomas More, Martyrs
 Friday: 11th Friday in Ordinary Time
 Saturday: The Nativity of St. John the Baptist
 Next Sunday: 12th Sunday in Ordinary Time

Lpi

CATHEDRAL NEWS

COFFEE AND DONUT SUNDAY TODAY!

We invite you to join us today for coffee and donuts in Hayden Hall after the 10:00 a.m. Mass.

CATHEDRAL YOUNG ADULTS

Cathedral Young Adults (CYA) is a group for singles or couples ages 18-39 that offers various spiritual, social, and service events every week. Our purpose is to foster a community of young adults by drawing members into a deeper relationship with Jesus Christ and the Catholic Church through living the pillars of Fides, Communio, and Missio. If you are interested in learning more about the Cathedral Young Adults visit their webpage: <https://www.cathedralsaintpaul.org/young-adults>.

CYA Swing Dance | Saturday, June 24 | 6:30 - 9:30 p.m.

St. Helena's Catholic School | 3200 E, 44th Street, Minneapolis

THEOLOGY ON TAP SUMMER SERIES CONTINUES

Flaherty's | 1273 W County Road E | Arden Hills

6:30 p.m. Social Hour | 7:30 pm. Speaker

Wednesday, June 21

Stir into Fire the Gift of Confirmation | *Stephanie Crowley*

Wednesday, July 12

Grill the Priest | *Fr. Austin Barnes*

Wednesday, July 19

The New Evangelization in an Apostolic Era | *David Fischer*

MEMORIAL MASS FOR POPE EMERITUS BENEDICT XVI

Mark your calendars. On **Thursday June 29**, the Solemnity of Sts. Peter and Paul (the patronal feast of the Archdiocese of Saint Paul and Minneapolis), Archbishop Bernard Hebda invites all the faithful to a special Mass at 12:00 Noon in memory of Pope Benedict XVI. An earlier celebration had to be postponed due to a snowstorm. The Noon Mass will be followed by an **ice cream social** in the Cathedral courtyard.

NATIONAL EUCHARISTIC CONGRESS DISCOUNTED TICKETS NOW AVAILABLE

July 17-24, 2024, Indianapolis, IN

Join your Catholic brothers and sisters at the first National Eucharistic Congress in 83 years! Encounter the living Jesus Christ, experience profound renewal, and be sent out on mission for the life of the world. With tens of thousands of pilgrims expected, the best time to secure your spot at this historic event is now. One more reason to register early: The Archdiocese has a limited number of discounted tickets available! Find out more and begin your registration at archspm.org/eucharisticrevival.

USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

VOICES FROM THE ARCHIVES

A voice crying in the wilderness. . .

John the Baptist was highly honored in the Church from the beginning: fifteen churches were dedicated to him in the ancient city of Constantinople. Precursor of our Lord, John the Baptist was among the first great saints of the Christian era. Accordingly, we find a regular cycle of feasts in his honor among the early Christian churches.

It was the firm belief among the faithful that John was freed from original sin when his mother met the Blessed Virgin. It is certain that he was "filled with the Holy Spirit even from his mother's womb," and, therefore, born without original sin. Accordingly, the Church celebrates his natural birth by a festival of his "nativity," assigned exactly six months before the nativity of Christ. As soon as the Feast of Christmas was established on December 25, the date of the Baptist's birth was assigned to June 24.

The Council of Agade, in 506, listed the Nativity of Saint John among the highest feasts of the year. In fact, so great was the rank of this festival that, just as on Christmas, three Masses were celebrated, one during the vigil, the second at dawn, the third in the morning. In 1022, a synod in Germany, prescribed a fourteen-day fast and abstinence in preparation for the Feast of the Baptist.

On August 29 the death of the saint is honored by a Feast of the Beheading. A third festival was celebrated in the Oriental Church in honor of the Conception of Saint John on September 23, commemorating the fact that an angel had announced his conception. This feast, however, was not adopted by the Latin Church.

The Baptist is patron of tailors—he made his own garments in the desert; patron of shepherds—he spoke of the "Lamb of God"), and of masons—"Make ready the way of the Lord . . . the crooked made straight, the rough ways smooth."

The feast of the Nativity of St. John the Baptist is June 24.

Note: In the Cathedral of St. Paul, Albert Atkins first model for the statue of John the Baptist was rejected by Archbishop Dowling as "too refined," "Remember," wrote Dowling, "this is a man who lived on locusts and wild honey. He should look hungry." Atkins image of the Baptist shows him as the precursor, pointing to the Lamb of God in the medalion below the altar table. ACSP.

FATHER'S DAY PRAYER

God our Father,
 You govern and protect your people and shepherd them
 with a father's love.
 You place a father in a family as a sign of your love, care,
 and constant protection.
 May fathers everywhere be faithful to the example shown in the
 Scriptures: steadfast in love, forgiving transgressions,
 sustaining the family, caring for those in need.
 Give your wisdom to fathers that they may encourage and
 guide their children.
 Keep them healthy so they may support a family.
 Guide every father with the Spirit of your love
 that they may grow in holiness and draw their family
 ever closer to you.

Amen

Author Unknown

RITES

BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

*Gavin Francis Anderson
 Nara Magnolia Moss*

MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

*Evan Michael Morehead
 Anna Marie Zamzow*

*Nathan Carl Peatrowsky
 Sidney Yefin Cutter*

SACRAMENTAL PREPARATION

BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Please contact Sue Kruchten at 651.228.1766 or skruchten@cathedralsaintpaul.org.

MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For more information about wedding policies, please contact the Libby Mahowald at lmahowald@cathedralsaintpaul.org.

FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, please contact Jennifer Love, Coordinator of Children's Catechesis at 651.357.1473 or email her at jlove@cathedralsaintpaul.org.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. For more information, please contact Marc Jenny, Director of Religious Education at 651.357.1348 or mjenny@cathedralsaintpaul.org.

PARISH MEMBERSHIP

The Cathedral of Saint Paul is identified by a growing number of Catholics as their primary parish. As a parishioner, you actively participate in the abundant life that Jesus Christ offers through the Sacraments, community prayer, activities of service and outreach, and formation in the fullness of the faith offered at the Cathedral.

Parish membership at the Cathedral involves a commitment to sacrificially offer gifts of time, talent and treasure to support and share in the mission of the Cathedral of Saint Paul. For a membership application form, please contact Sue Kruchten at 651.357.1325, or visit the Cathedral Parish Offices (M-F, 8:00 a.m.-4:30 p.m.).

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