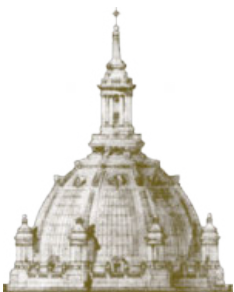


# THE THIRTEENTH SUNDAY IN ORDINARY TIME | JULY 2, 2023



Independence Day Mass  
July 4 - 9:00 a.m.



**CATHEDRAL OF SAINT PAUL**  
**NATIONAL SHRINE OF THE APOSTLE PAUL**  
239 Selby Avenue, Saint Paul, Minnesota 55102  
651.228.1766 | [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org)

Rev. John L. Ubel, Rector  
Sacramental Assistance: Rev. Joseph Bambenek & Rev. Mark Pavlak (Sundays)  
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

**ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS**

Most Rev. Bernard A. Hebda, Archbishop  
Most Rev. Joseph A. Williams, Auxiliary Bishop  
Most Rev. Michael J. Izen, Auxiliary Bishop



# LITURGY GUIDE FOR THE THIRTEENTH SUNDAY IN ORDINARY TIME

## OPENING HYMN

541

THAXTED  
*O God beyond All Praise*

## GREETING

Roman Missal

**Celebrant:** ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Assembly:** Amen.

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *(or similar greeting)*

**Assembly:** And with your spirit.

## PENITENTIAL ACT

**I** confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And striking the breast, say:*

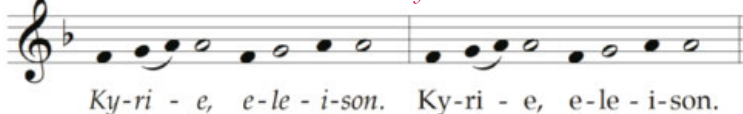
*through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.*

## KYRIE

Missa XVI

**Cantor:**

**Assembly:**



## GLORIA

Congregational Mass, John Lee



**Celebrant or Cantor:** Glory to God in the *highest*, \*

**Assembly:** and on earth peace to people of good will.

We praise you, we bless you, \* we adore you, we glorify you, we give you thanks \* for your great glory, Lord God, heav'nly King, \* O God, almighty Father. Lord Jesus Christ, Only Begotten Son, \* Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, \* have mercy on us; you take away the sins of the world, \* receive our prayer; you are seated at the right hand of the Father, \* have mercy on us.

For you alone are the Holy One, you alone are the Lord, \* you alone are the Most High, Jesus Christ, with the Holy Spirit, \* in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER) **Assembly:** Amen.

## THE LITURGY OF THE WORD

### FIRST READING 906

2 Kings 4:8-11, 14-16a

**One** day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine.

So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there."

Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

## RESPONSORIAL PSALM

USCCB/NAB

Psalm 89:2-3, 16-17, 18-19

J. Robert Carroll

**Cantor, then Assembly:**



For ev - er I will sing — the good - ness of the Lord.

## VERSES Cantor

I will sing for ever of your love, O LORD; through all ages my mouth will proclaim your truth.

Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. *Antiphon.*

Happy the people who acclaim such a king, who walk, O LORD, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. *Antiphon.*

For you, O LORD, are the glory of their strength; by your favor it is that our might is exalted; for our ruler is in the keeping of the LORD; our king in the keeping of the Holy One of Israel. *Antiphon.*

## SECOND READING

Romans 6:3-4, 8-11

**Brothers and sisters:**

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

## GOSPEL ACCLAMATION

A. Gregory Murray, OSB

**Cantor, then Assembly:**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light.

## GOSPEL

Matthew 10:37-42

**Assembly:** And with your spirit.

**Deacon:** A reading from the Holy Gospel according to John.

**Assembly:** Glory to you, O Lord.

**Jesus** said to his apostles:

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous

man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward."

*Deacon:* The Gospel of the Lord.

*Assembly:* Praise to you, Lord Jesus Christ.

**HOMILY**

**PROFESSION OF FAITH**

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*All bow while saying:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER** *Assembly:* Lord, hear our prayer.

**THE LITURGY OF THE EUCHARIST**

**HYMN**

**760**

*KREMSER*

*We Gather Together*

**SANCTUS**

*Missa Simplex, Richard Proulx*

Ho-ly, Ho-ly, Ho ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho-san-na in the high - est.



**MEMORIAL ACCLAMATION**

*Roman Missal*

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

**THE COMMUNION RITE**

**AGNUS DEI**

*Missa Simplex, Richard Proulx*

*Cantor:* Lamb of God,

*Assembly:*

you take a-way the sins of the world, have mer-cy on us.  
you take a-way the sins of the world, grant us peace.

**HOLY COMMUNION** *Holy Communion Protocols may be found on page 5.*

**ANTIPHON**

*Inclina aurem*

*Graduale Romanum, Mode IV*

Inclina aurem tuam, accelera, ut eruas nos.

Lend your ear and make hast to rescue us.

*Mt.1Ps 30:3ab*

**ANTIPHON**

*Love Bade Me Welcome*

*Ralph Vaughan Williams*

Love bade me welcome. Yet my soul drew back  
Guilty of dust and sin.

But quick-eyed Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lacked anything.

A guest, I answered, worthy to be here:

Love said, You shall be he.

I the unkind, ungrateful? Ah my dear,  
I cannot look on thee.

Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth Lord, but I have marred them: let my shame  
Go where it doth deserve.

And know you not, says Love, who bore the blame?  
My dear, then I will serve.

You must sit down, says Love, and taste my meat:  
So I did sit and eat.

*Source: George Herbert and the Seventeenth-Century Religious Poets (W. W. Norton and Company, Inc., 1978)*

**CLOSING HYMN**

**763**

*MATERNA*

*America the Beautiful*



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## CATHEDRAL HOURS

### CHURCH HOURS

Monday - Friday: 7:00 a.m. - 5:00 p.m.  
(Please enter through Selby Avenue side)  
Saturday: 10:00 a.m. - 6:00 p.m.  
Sunday: 7:30 a.m. - 6:00 p.m.

### SUNDAY MASS

Anticipatory (Saturday) 5:15 p.m.  
Sunday 8:00 a.m. | 10:00 a.m. | Noon | 5:00 p.m.

### DAILY MASS

Monday - Friday 7:30 a.m.

### SACRAMENT OF RECONCILIATION

Monday - Friday : 3:45 to 5:00 p.m.  
Saturday: 3:30 to 5:00 p.m.

### OFFICE HOURS (RECTORY AT 239 SELBY AVE.)

Monday - Friday: 8:00 a.m. to 4:30 p.m.

### WELCOME CENTER HOURS

1st and 3rd Sundays: 9:00 a.m. - 2:00 p.m.

### GUIDED TOURS

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays). Please call 651.357.1327 for more information.

### MUSEUM HOURS - (Subject to volunteer availability)

The Museum is currently open the 2nd and 4th Tuesdays, 12:00 noon to 3:00 p.m. For inquiries, please call 651.357.1327.

### GIFT KIOSK

Main church: Tuesdays - Fridays, 12:30 to 2:30;  
Lower Level, 1st and 3rd Sundays, 9:00 a.m. to 2:00 p.m.  
For inquiries, please call 651.357.1320 or check out our Online Store at [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org).  
Hours are subject to change.

### VIRTUAL TOURS

Visit [www.stpaulcathedraltour.com](http://www.stpaulcathedraltour.com) for a mobile app tour and to virtually "walk through" the Cathedral.

### RELEVANT RADIO® BROADCAST 1330 AM

The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.  
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

### SAINT VINCENT DE PAUL CAMPUS

Twin Cities Hmong Catholic Community  
Located at 651 Virginia Street, Saint Paul  
Sunday Mass (Hmong and English) 9:00 a.m.



## SUNDAY STEWARDSHIP

### CONTRIBUTIONS FOR JUNE 18, 2023

Cathedral Envelope	\$ 5,394.00
Cathedral Plate	\$ 4,596.00
EFT	\$ 10,782.00
<b>Total Sunday Contributions</b>	<b>\$ 20,772.00</b>

### Thank you for your continued generosity!

Saint Vincent de Paul Contributions \$ 1,384.00

## "CALLING UPON THE LORD'S NAME" OATHS, SWEARING AND "CUSSING"



Honestly, it took me many years to embrace my middle name. Early on, it seemed cumbersome to pronounce or explain (my mother's maiden name). On top of that, it was typically invoked only when I was in trouble! "John **Lavedan** Ubel, get in here!" Why do mothers do that? Names have meanings—in my case, it occasionally carried a connotation. In our life of faith, a name expresses a person's **essence** and **identity**, even the meaning of one's life. The **second commandment** of the Decalogue states: *You shall not take the name of the Lord your God in vain.* It "prescribes respect for the Lord's name" (*Catechism of the Catholic Church* # 2142), and commands us to **honor the name** of God. The Lord's name is not to be pronounced "except to bless, praise, and glorify it" (CCC #2143). This is a **tall order**, one that flies in the face of practically every **Hollywood** film produced today. It may be the most **frequently** broken of all 10.

As time has proven, the fundamental reason for its **absolute** nature lies in the ease with which we lose respect for the Lord when carelessly uttering His name. God has a name, He is not an impersonal force, and yet **no name** can **encompass** Him or adequately express His divine essence. Out of respect for God's holiness, our Jewish brothers and sisters never pronounce this name, replacing it instead by the title "Lord" (*Adonai* in Hebrew, *Kyrios κυριως* in Greek) (cf. *Catechism* 209). There is a beautiful poster I have seen that contains the many names of God in the Hebrew Scriptures (Old Testament), among them *Elohim*, the plural of plenitude or grandeur, and *El-Saddai*, which means mighty, omnipotent. Observant Jews are extremely careful to avoid directly uttering the Lord's name, an unwavering conviction for which I have tremendous respect.

There is a technical difference between swearing and cussing, i.e., profanity. **Swearing** invokes the name of God as a **witness** for what is affirmed. "Do you swear to tell the truth, the whole truth and nothing but the truth, so help me God?" That final phrase dates to the **Judiciary Act of 1789**, signed into law by President George Washington. True, Article VI of the U.S. Constitution states "**no religious test** shall ever be required as a qualification to any office or public trust under the United States." Some maintain that **judicial oaths** including these words could be challenged as unconstitutional; yet many federal oaths include it. Numerous state courts include "so help me God" in the oath **witnesses** take before taking the stand. [cf. Minnesota Statute 358.07]: To witnesses: "You do swear that the evidence you shall give relative to the cause now under consideration shall be the whole truth, and nothing but the truth. So help you God."

Our faith forbids us from taking false oaths, but not oaths in general, especially if one is taken in truth and justice, and is **necessary**, as would be the case in a **trial** or upon **assuming office** (cf. *Catechism* 2154) In Scripture, we witness Saint Paul (1 Corinthians 1:23) saying: "But I call upon God as witness, on my life, that it is to spare you that I have not yet gone to Corinth." That is a clear-cut example of an oath. The Church's Canon Law also **addresses** this issue: "An oath, that is the invocation of the divine name as a witness to truth, cannot be taken unless in truth, in judgment, and in justice." CIC, can. 1199 § 1. Oaths are **never** to be taken lightly. They are neither **throw away** lines, nor invoked for theatrical purposes. They are **substantive** and **serious**. God will hold us accountable for our words, and sloppiness is no excuse.

The Catechism (CCC #2155) states: "The holiness of the divine name demands that we neither use it for **trivial matters**, nor take an oath which on the basis of the circumstances could be interpreted as approval of an

authority **unjustly** requiring it. When an oath is required by illegitimate civil authorities, it may be refused. It must be refused when it is required for purposes contrary to the dignity of persons or to ecclesial communion.” The second commandment really forbids both the **improper** use of God’s name and especially **blasphemy**, which “consists in uttering against God—inwardly or outwardly—words of hatred, reproach, or defiance; in speaking ill of God; in failing in respect toward him in one’s speech; in misusing God’s name.” Blasphemy is undoubtedly a mortal sin, when done with knowledge and full consent of the will. **Profanity** refers to foul language, that generally speaking doesn’t invoke the Lord’s name.

Taking the name of the Lord *in vain* could also refer to mere **carelessness**, as when people do not even think before saying, “Oh my G...” It takes discipline, but careful and persistent effort can **root out** a bad habit developed over many years, to which most do not even give a second thought. An individual must **desire** to change, learning to use different words. In his commentary on the Sermon on the Mount, **St. Augustine** discussed the phrase *hallowed by Thy name*, noting: “And this is prayed for, not as if the name of God were not holy already, but that it **may be** held holy by men; *i.e.*, that God may so become known to them, that they shall reckon nothing more holy, and which they are more **afraid** of offending.” *De serm. Dom. in monte* 2,5,19. Let us strive to **guard** our speech, so that we say what we mean and mean what we say, always treating God’s name with the utmost respect. (To be continued)

- “We’re having a fetus!” **Focus on the Family** put out a clever ad highlighting that no matter what you may hear people call pre-born life, it’s still a baby! Watch for yourself—click [this link](#).
- Next weekend (July 8-9), we will welcome **Fr. Gerald Stooky, OP** for our annual Missionary Appeal. Regular Sunday stewardship will utilize the drop boxes. Special envelopes will be provided in the pews for the mission appeal.
- The cause for **canonization** of **Sr. Lucia**, the eldest child to witness the **Fatima** apparitions, has taken a step forward. Last week, the pope recognized Lucia’s heroic virtue and declared her “venerable.” Sister Lucia lived to the ripe age of **97** at the time of her **2005** death and spent fifty years in a **Carmelite** convent. Pope Francis will visit Fatima this August as part of World Youth Day.
- At the top of my summer reading list: “Tinker to Evers to Chance: The **Chicago Cubs** and the Dawn of Modern America” (David Rapp, U of Chicago Press). It’s an outstanding read on how baseball in the **first decade** of the 20th century shaped America.
- Independence Day Mass will be held at 9:00 a.m. this Tuesday, complete with patriotic hymns. It is critical that we **pray** for our **nation**. Let’s have a great turnout!
- The most famous and **consequential** battle of the **Civil War** occurred in scorching temperatures, July 1-3, 1863 in **Gettysburg**, Pennsylvania, **160 years** ago. With more than 50,000 casualties, it was the single bloodiest battle of America’s costliest war.

Sincerely in Christ,

Fr. John L. Ubel,  
Rector

## PROTOCOLS

### STEWARDSHIP PROTOCOLS

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal** drop boxes. Please distribute your **Sunday Stewardship** envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.

### RECEPTION OF HOLY COMMUNION

#### Holy Communion Distribution Protocols

Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Please **consume the host immediately** upon reception.

**Holy Communion in the Hand**— Please extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, **keep your hands flat** and wait until the priest/deacon/EMHC deposits the host before reaching for it. Please do not reach for the Host. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

**Holy Communion on the Tongue**— This option is available in all sections **except the front portion** of the section directly in front of the High Pulpit. That is reserved for those who prefer to receive only from those distributing in the hand, out of safety and hygienic concerns. We have also marked off with golden ropes the entire section closest to the Selby Ave. door for the purpose of providing additional social distancing. Fr. Ubel

### CATHEDRAL CLEANING CREW

Please consider joining our Cathedral Cleaning Crew to assist with cleaning our wonderful Cathedral. The Crew gathers each 2nd Tuesday of the month from 5:00 to 6:15 p.m. at the Sacred Heart Chapel. Following brief prayer, the cleaning tasks include dusting, floor work and the wiping of pews, kneelers, and handrails. Please arrive promptly by 5:00 p.m. as the Cathedral doors are locked at that time. Call Sue Kruchten, Parish Administrative Assistant, at 651.357.1325 with any questions. Thank you.



### NINE FIRST FRIDAYS DEVOTION

Looking to add an ingredient to your spiritual life this summer? Consider the **Nine First Fridays**. When our Lord appeared to St. Margaret Mary Alacoque, a French Visitation nun, he asked her to spread Devotion to the Sacred Heart. Part of that devotion consists in receiving Holy Communion on the first Friday of each month for a period of nine months, in order to receive the grace of final penitence. The Church grants a Plenary indulgence for each First Friday observed by meeting the following conditions: going to Confession, attending Mass, receiving Holy Communion and praying for the intentions of the Holy Father.

## MASS INTENTIONS

### Saturday – Sunday, July 1 & 2

- 5:15 p.m. Bob McDowell †  
 8:00 a.m. Mary Margaret Ecker †  
 9:00 a.m. SVDP Campus ~ For the People  
 10:00 a.m. Cathedral Parish ~ For the People  
 12:00 p.m. Kathy Bias  
 5:00 p.m. Camille Berns †

### Monday, July 3

- 7:30 a.m. Eric Williams †

### Tuesday, July 4 - Independence Day

- 9:00 a.m. Betsy Kay McChain †

### Wednesday, July 5

- 7:30 a.m. Stephen Lauinger

### Thursday, July 6

- 7:30 a.m. Cathedral Benefactors

### Friday, July 7 - First Friday

- 7:30 a.m. Janet Eisenbarth †



### Readings for the week of July 2, 2023

- Sunday: 2 Kgs 4:8-11, 14-16a/Rom 6:3-4, 8-11  
 Mt 10:37-42  
 Monday: Eph 2:19-22/Jn 20:24-29  
 Tuesday: Gn19:15-29/Mt 8:23-27  
 Wednesday: Gn 21:5, 8-20a/Mt 8:28-34  
 Thursday: Gn 22:1b-19/Mt 9:1-8  
 Friday: Gn 23:1-4, 19; 24:1-8, 62-67/Mt 9:9-13  
 Saturday: Gn 27:1-5, 15-29/Mt 9:14-17  
 Next Sunday: Zec 9:9-10/Rom 8:9, 11-13/Mt 11:25-30



### Observances for the week of July 2, 2023

- Sunday: 13th Sunday in Ordinary Time  
 Monday: St. Thomas, Apostle  
 Tuesday: Independence Day  
 Wednesday: St. Anthony Zaccaria, Priest;  
 St. Elizabeth of Portugal  
 Thursday: St. Maria Goretti, Virgin and Martyr  
 Friday: 13th Friday in Ordinary Time  
 Saturday: 13th Saturday in Ordinary Time  
 Next Sunday: 14th Sunday in Ordinary Time

Lpi

## JULY PAPAL PRAYER INTENTION

**For a Eucharistic life:** We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

### USING YOUR SMARTPHONE TO MAKE A DONATION:



1. SCAN THIS QR CODE WITH YOUR PHONE.
2. OPEN THE SECURE LINK.
3. FOLLOW THE PROMPTS.
4. THANK YOU.

## CATHEDRAL NEWS

### COFFEE & DONUT SUNDAY - CANCELLED

Due to the **4th of July** holiday weekend there will be no Coffee & Donut today. It will resume again on Sunday, July 16.

### PETER'S PENCE COLLECTION, JULY 1 & 2

This weekend, we will take up the Peter's Pence Collection, which unites us and Catholics around the world more closely with the Holy Father in two ways: it supports the structures of the Holy See through which the Pope governs the Church as well as his charitable efforts to assist victims of war, oppression, natural disasters, and others most in need. Envelopes for Peter's Pence may be found on the tables by the piers.

### MISSION APPEAL JULY 8 - 9, 2023

**St. Dominic Mission Society** is the foreign mission organization of the Dominican Friars of the Province of St. Albert the Great (Central USA). Its principal foreign mission is in Puerto Rico. **Fr. Jerry Stookey, OP**, Director of St. Dominic Mission Society, the foreign mission office of the Dominican Friars is representing the missionary appeal. Their current greatest needs are scholarships for families in need due to earthquakes and hurricanes, who have students in grade school and high school at Nuestra Señora del Rosario parish in Yauco; and completion of the restoration project of the Dominican Friars' house in Yauco, severely damaged by a 6.8 magnitude earthquake in January 2020. Special envelopes will be provided for the mission appeal.

### CATHEDRAL WOMEN'S ASSOCIATION QUARTERLY MEETING

All women of the Cathedral Parish are invited to attend the next quarterly meeting of the CWA on Saturday, July 15th at 10:30 a.m. in the Ryan Room. Come meet fellow parishioners and help plan upcoming events! Contact Kate Jackson at 651.855.8344 with questions.

## SUMMER MUSIC AT THE CATHEDRAL

### CATHEDRAL CHOIR, ORGANS & BRASS CONCERT, JULY 5

On Wednesday, July 5, at 7:00 p.m. The Cathedral Choir, Organs, and Brass will be featured in concert as part of the American Guild of Organists' 2023 North Central Regional Convention. Works to be performed include St. Paul composer Stephen Paulus's Cathedral Fanfare, Paul Smith's arrangement of "O God, Beyond All Praising," along with other works for organ, choir, and brass. The Cathedral Choir and Brass will be under the direction of Dr. Christopher Ganza. Organists will be Mr. Lawrence W. Lawyer, Dr. Christopher Ganza, and Dr. Samuel Backman. Tickets may be purchased at [American Guild of Organists Tickets](#).

### POLICE BAND, AUGUST 10

On Thursday, August 10, at 7:00 p.m., the Saint Paul Police Band will perform a free concert on the front steps of the Cathedral. The Saint Paul Police band, under the direction of Chad Green, is celebrating its centennial year in 2023. A freewill offering will be taken.

## JULY PAPAL PRAYER INTENTION

**For a Eucharistic life:** We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

## VOICES FROM THE ARCHIVES

### The Work Continues. . .

During WWII, “nothing of artistic consequence was done by the two war-time rectors—John J. Cullinan (1940-1942) and Francis J. Schenk (1942-1945).” Soon after Pearl Harbor, an American flag was set at the left corner of the sanctuary and a service banner set above it. Blue stars were added weekly—and soon gold stars followed. Prayers for peace were part of daily Mass and devotions, where service men, living and dead, were honored and remembered.

But the end of the war brought new energy to the embellishment of the interior under the direction of Msgr. George Ryan. “Under his supervision over the next fifteen years, the interior was cobwebbed with scaffolding and filled with the sound of hammers and chisels.” In 1946, Ryan commissioned Chester Weston to design the remaining stained glass windows in the Cathedral. Weston continued what he called “Connick’s medieval French flavor” in the new windows, and for most of his work he imported glass from Europe. Weston’s concept of the church with symbols of the Papacy, the hierarchy, the clergy and the laity were set on the east side of the south and north transepts, 1953-1954.

Ryan’s letters show his involvement in the selection and design of these windows. He chose relatively contemporary saints, close in time and popular among Catholics in the early fifties. Saint Pius X represented the Papacy, Saint Anthony Mary Claret, the episcopate, and Saint John Bosco, the clergy.

To represent the laity, he chose Maria Goretti, a martyr to purity. A twelve-year-old girl, she was stabbed to death when she resisted the sexual advances of a local young farmer. Barely surviving, she lay dying, finding the spiritual strength to forgive her murderer.

Weston’s window shows Maria Goretti holding a white dove, a symbol of purity. She is surrounded by images of her simple rural life—the rake, scythe and farm house at her feet. Near her haloed head he placed the image of a dagger, the instrument of her martyrdom and a serpent recalling Christ’s command: “Be wise as serpents.” Centered in the window is the principal message of Maria Goretti’s life: “Blessed are the clean of heart.” The lower section shows the crown of martyrdom and the words suggesting the passage of her young life: “on the wings of the dove.”

Excerpts from *An Architectural Biography*, by Eric Hansen.

**Note:** The feast of Saint Maria Goretti is July 6. ACSP.

## INDEPENDENCE DAY SCHEDULE

To allow our staff time with their families, the Cathedral will observe the following:



### Monday, July 3rd

Church Open 7:00 a.m. to 5:00 p.m.  
7:30 a.m. Mass followed by  
Morning Prayer  
Parish Office Closes at 11:30 a.m.  
Confessions 3:45 to 5:00 p.m.

### Tuesday, July 4th

Parish Office Closed  
Church Building Hours  
8:30 to 11:00 a.m.  
9:00 a.m. Mass followed by  
Morning Prayer  
No afternoon Confessions

## RITES

### BAPTISM

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

*Bergen Theodore Kedrowski*

*Norah Ilene Ikens*

### MARRIAGE

Please join us in praying for all couples preparing for the sacrament of Matrimony.

*Joseph Charbel Audi*

*Maria Rose Flynn*

*Devin Ovnán Eravold*

*Paige Francis Archambeau*

### FUNERAL/MEMORIAL MASS

Please remember in your prayers those who are in grief because of the loss of a loved one.

*Kathleen Warren*

## SACRAMENTAL PREPARATION

### BAPTISM

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Please contact Sue Kruchten at 651.228.1766 or [skruchten@cathedralsaintpaul.org](mailto:skruchten@cathedralsaintpaul.org).

### MATRIMONY

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for **six months prior to requesting a wedding date**. For more information about wedding policies, please contact the Libby Mahowald at [lmahowald@cathedralsaintpaul.org](mailto:lmahowald@cathedralsaintpaul.org).

### FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, please contact Jennifer Love, Coordinator of Children’s Catechesis at 651.357.1473 or email her at [jlove@cathedralsaintpaul.org](mailto:jlove@cathedralsaintpaul.org).

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. For more information, please contact Marc Jenny, Director of Religious Education at 651.357.1348 or [mjenny@cathedralsaintpaul.org](mailto:mjenny@cathedralsaintpaul.org).



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