

Jesus and Nicodemus by Henry Ossawa Tanner



TRANSFIGURATION

Dear Friends,

Laetare! Rejoice! We are hoping construction related to our long-fabled communion rail will begin this week!

The work will involve an expansion of our lowest sanctuary step, which itself will involve what is called in the business “demo,” that is, demolition. The work will not interrupt our Mass schedule nor require any space outside of the church to be used while construction is taking place. If all goes as planned, the rail will be ready for use by mid-April.



A few background details that I hope you will find helpful – all funds for the construction of the rail are quite separate from our operational budget. Much of the funding for the project was secured prior to my arrival at Transfiguration, though there have also been significant donations towards its construction since my pastorate began. Many of these gifts were given quite explicitly for the construction of the rail. I bring this up because some might reasonably wonder why we are engaging in a significant construction project even as we are preparing for a major debt-reduction campaign. But the funding of the rail has in no way affected our debt or operational expenses. What is more, the project’s costs have all been reviewed by our parish finance council, a group of dedicated parishioners with backgrounds in finance, administration, or some other field with a connection to important fiscal matters. I am grateful for their feedback and ultimate support.

I also want to remind everyone of something I have stated from the very start of my announcements regarding the rail, that is, all the way back in January of 2020. No one will be required to kneel at the communion rail to receive Jesus in Holy Communion, and no one will be required to receive on the tongue.

continued on page 3

March 14 2021

4th Sunday of Lent
Laetare Sunday
Year B

Why do we exist?

Transfiguration exists to lead all those in the East Metro to Christ, the Source and Summit of our daily and eternal lives.

Lord’s Day Masses

Saturday: 4:00 p.m.
Sunday: 8:30 a.m.
10:30 a.m.
6:00 p.m.

Daily Masses

Monday-Saturday: 8:00 a.m.

Be sure to check the weekly calendar for holiday changes.

Church Office Info

 6133 15th Street North
Oakdale, MN 55128

Monday-Thursday:
8:00 a.m. - 4:00 p.m.

Friday: 8:00 a.m. - 1:00 p.m.

 Phone: 651-738-2646
After-hours Emergency:
651-501-2250

 mpraska@transfigurationmn.org
bulletin@transfigurationmn.org

School Office Info

 Office: 651-501-2220
Attendance Line: 651-501-2255

 tiger@transfigurationmn.org

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AFTER HOURS PASTORAL

EMERGENCY NUMBER: 651-501-2250

VICTIM/SURVIVOR SITE & HOTLINE

safe-environment.archspm.org 651-291-4475

SACRAMENT INFORMATION

Baptisms

If you have a child needing to be baptized or if you are expecting a child soon, please call the parish office at 651-738-2646 to make arrangements for an individual Baptism class.

Congratulations!

Praise God for the gift of new life in Jesus Christ given to the following in Baptism:

- *Natalie Anne Williams*, daughter of Robert and Jessica
- *Finnegan Harvey Brendon*, son of Justin and Madalynn

Weddings

If you would like to celebrate your wedding at Transfiguration, please contact the Parish Office at least nine months in advance.

RCIA - Rite of Christian Initiation of Adults

Interested in becoming Catholic? We invite anyone who has questions about the Faith, or who may be interested in becoming Catholic, to contact our parish office at 651-738-2646.

Obituaries

An obituary page is available on the parish website. It can be found at www.transfigurationmn.org/obits



FINANCIAL UPDATE

| Weekend Collection Totals: | Amount Collected | Budget |
|------------------------------------|------------------|------------|
| July through January 2021 | \$ 862,596 | \$ 881,800 |
| March 2021 | 28,216 | 28,000 |
| Fiscal Year Total as of 03/07/2021 | 890,812 | 909,800 |
| Surplus/(Deficit) | | (18,988) |
| Percent above(below) budget | | -2.09% |

Big-Ticket Capital Improvement Fund

| | |
|--|-----------|
| Big Ticket Balance as of February 28, 2020 | \$ 22,833 |
| Amount Collected February 2021 | 3,033 |
| Balance in Big-Ticket Savings Account | \$ 25,866 |

Long-Term Debt for Fiscal Year ending June 30, 2021

| | |
|--|------------|
| Principal payments July 2020 through February 2021 | \$ 164,503 |
| Interest Paid on Long-Term Debt since July 1, 2020 | 116,304 |
| Balance on Long-Term Debt as of February 28, 2020 | 4,109,281 |
| Principal payments through March 2021 | 843 |
| Balance on Long-Term Debt as of February 28, 2021 | 4,108,438 |

Monday, March 15

8:00 a.m. – Mass
 5:30-6:00 p.m. – Confessions*
 7:00-8:00 p.m. – AA Meeting

Tuesday, March 16

8:00 a.m. – Mass
 Noon-12:30 p.m. – Confessions*
 Noon-1:00 p.m. – Private Prayer/
 Adoration
 5:00 p.m. – Mass

Wednesday, March 17

8:00 a.m. – Mass
 7:00-8:00 p.m. – Women’s Night
 8:00-10:00 p.m. – Men’s Basketball

Thursday, March 18

8:00 a.m. – Mass
 Noon-12:30 p.m. – Confessions*
 Noon-1:00 p.m. – Private Prayer/
 Adoration
 7:00-8:00 p.m. – AA Meeting

Friday, March 19

40-HOUR LENTEN RETREAT BEGINS

Full schedule can be found on page 5
 8:00 a.m. – Mass
 5:00-7:00 p.m. – Spaghetti Dinner (gym)
 7:00 p.m. – Mass in honor of The
 Solemnity of St. Joseph
 (incense)
 9:45 p.m. – Night Prayer

Saturday, March 20

8:00 a.m. – Traditional Latin Mass
 10:00 a.m. – Talk by Fr. Erickson:
 “St. Joseph & Eucharist”
 2:00 p.m. – Talk by Fr. Erickson:
 “St. Joseph & Confession”
 4:00 p.m. – Vigil Mass
 6:00 p.m. – Evening Prayer
 10:00 p.m. – Night Prayer

Sunday, March 21 – 5th Sunday of Lent

7:30-7:55 a.m. – Confessions*
 8:30 a.m. – Holy Mass (high altar)
 9:30 a.m. – CGS-2nd grade (non-school)
 10:30 a.m. – Holy Mass (incense)
 6:00 p.m. – Holy Mass

* Except when noted, confessions will be offered:

- Sundays 7:30-7:55 a.m.
- Mondays 5:30-6:00 p.m.
- Tuesdays & Thursdays noon-12:30 p.m.

**All times subject to change.
 Please check our parish website
 daily for time changes.**

While the rail’s arrival will necessitate some changes to our communion stations and the way in which the congregation approaches the sanctuary to receive the Lord (stay tuned for details), I want to again state clearly that I have no intention of eliminating that freedom that currently exists within the Roman Catholic Church in America, which is to receive Holy Communion standing or kneeling, and either on the tongue or in the hand. At the same time, the rail will be a functioning rail, and all who desire to receive the Lord kneeling will be able to do so. We will also continue to utilize Extraordinary Ministers of Holy Communion, and at some point in the future, when COVID-19 is a distant memory, we will resume the distribution of the Precious Blood in some way. The rail will change none of this.

So...with those details out of the way, I should answer the most important question of all – why a communion rail, and why now?

As best as I can tell, the elimination of communion rails from our churches after the Second Vatican Council was most of the time undertaken with the best of intentions. Their removal, I think, was an attempt to show architecturally what the use of the vernacular manifests audibly, and the turning of the priest to face the people during the Eucharistic Prayer displays ritually – the Mass is not simply the priest’s prayer, but is rather an action of the whole body of Christ joined mystically to its head, Jesus Christ the Great High Priest. After the Council, communion rails were seen by some as an unhelpful separation between the actions of the ordained priest and the offerings of the people, both of whom offer actual sacrifice at the Mass, albeit in different ways. Since the Second Vatican Council, a tremendous amount of excellent catechesis has taken place to emphasize the communal nature of the Eucharistic Sacrifice, and the importance of the “full, active, conscious participation in the Mass” that has as its fullest meaning the offering of one’s life and heart upon the altar in union with the Eucharistic Lord.

But I also think that it is undeniable that with the loss of some of our more explicitly-sacred symbols, language and gestures, we have also lost as a Church that reverence and awe about holy things that is fundamentally important for right relationship with God. The emphasis on the communal nature of the Mass has displaced a right understanding of worship as also an act of justice to the Almighty. The desire for the full understanding at the Mass has led to an elimination of a sense of mystery and wonder, and left the Mass at times flat and vapid, unable to speak to the deepest yearnings of the human heart. Recent polls have indicated how few Catholics actually believe what the Church teaches about the True Presence of Jesus in the Blessed Sacrament. But I don’t need a poll to show me this. I see it in the absence of so many Catholics from regular Sunday worship, and in the manner of reception by so many who do come. (And let me be clear that I firmly believe that a reverent reception of Holy Communion does not demand reception on the tongue.)

My desire to construct the rail is therefore fundamentally catechetical – I want all who enter Transfiguration to be reminded of Who it is that dwells within the tabernacle, and the supreme dignity of the activity for which our beautiful sanctuary has indeed been set aside.

In the next few bulletins, further information will be given about the rail and what to expect, as well as some catechesis about the theology of communion rails. You will also find a little pamphlet about our own rail in the gathering space, with all kinds of helpful information within. I am grateful to Mary Demko and Michelle Jwanouskos for their invaluable help in this guide’s production. May it fill you with the same excitement that I have about this important and historic project.

In Christ, the Transfigured and Transfiguring One,

Fr. Erickson

ACCESSIBLE, AVAILABLE, MULTIPLE POINTS OF ENTRY

We are committed to providing many opportunities for as many people as possible to encounter the Lord through programs and offerings that are accessible, friendly, and convenient.

Spaghetti Dinner

On **Friday, March 19**, the Solemnity of St. Joseph, we are offering a spaghetti dinner in honor of the great Saint! Because March 19 falls on a Lenten Friday this year, the directive for abstinence from meat is lifted for the Solemnity. Come and enjoy a delicious meal as we honor the foster father of the Lord!

Time: 5:00–7:00 p.m.

Cost: Adults \$10 / Seniors \$5 (65 and older) / 12 & under \$5, or \$20 per household (cash and check only)

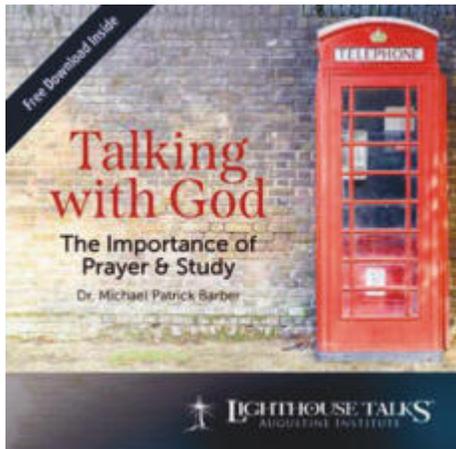
Place: In-person: Transfiguration Gymnasium
Curbside pickup: School Entrance



Ways to Deepen Your Faith

Kiosk Highlight

CD - Talking with God: The Importance of Prayer & Study

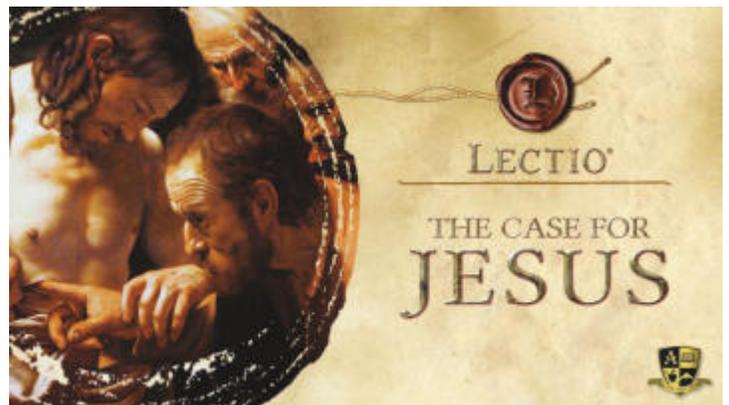


Have you ever struggled with prayer? Lack of time, focus, or understanding of what to do can all be a challenge. As Augustine Institute professor and author Dr. Michael Patrick Barber explains, prayer is critical to our relationship with God, just as good communication is critical to our relationships with our loved ones. Citing deep biblical insights and humorous personal stories, Dr. Barber offers encouragement and practical suggestions for how we can better approach the practice of prayer and teaches the surprising importance of theological study. “The more you love someone, the more you want to know about them; and the more you know them, the more you love them.”

Formed Highlight

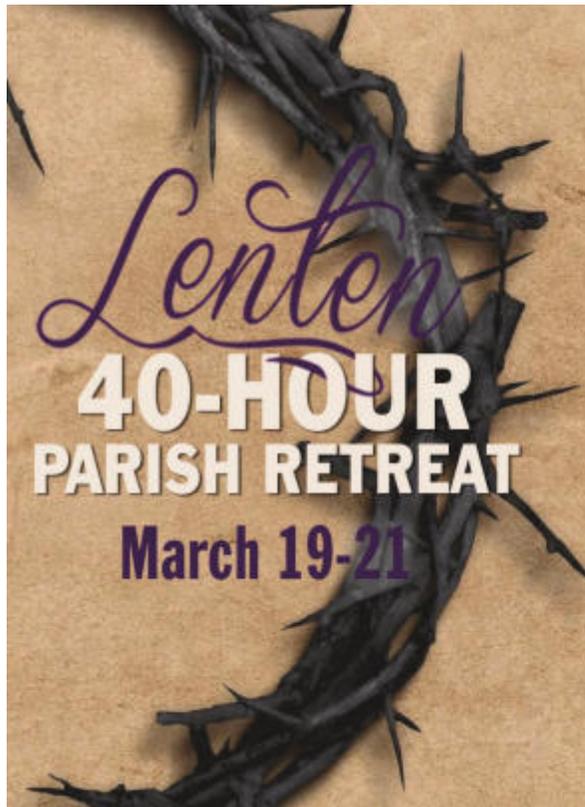
Who is Jesus? Are the Gospel readings just fairy tales? Dr. Pitre presents a powerful nine-part series titled “Lectio: The Case for Jesus,” which explains our faith and provides you with a way to stand firm and profess that Jesus is “the Christ, the Son of the living God.” This series is great way to challenge yourself during this season of Lent, no matter where you are on your faith journey. This nine-part series is available on www.formed.org.

Both parishioners and non-parishioners have FREE access to Formed.



TRANSFIGURING SUNDAY EXPERIENCE

We recognize that the Sunday Mass is the true source and summit of our liturgical life in the Church, and we are committed to providing transcendent and transfiguring worship that also builds up our community as one.



Lenten
40-HOUR
PARISH RETREAT
March 19-21

Perpetual adoration from 7:00 a.m. Saturday until 12:00 noon on Sunday

Friday:
7:00 p.m. Opening Mass in honor of the Solemnity of St. Joseph
8:00-10:00 p.m. Adoration
9:00-9:40 p.m. Confession
9:45 p.m. Night Prayer

Saturday:
7:00 a.m. Adoration and Morning Prayer
8:00 a.m. Traditional Latin Mass
10:00 a.m. Talk by Fr. Erickson - *Saint Joseph and The Eucharist*
12:00 noon Rosary
2:00 p.m. Talk by Fr. Erickson - *Saint Joseph and Confession*
3:00 p.m. Divine Mercy Chaplet
3:00-4:00 p.m. Confession
6:00 p.m. Evening Prayer
10:00 p.m. Night Prayer

Sunday
3:00 a.m. Divine Mercy Chaplet
7:00 a.m. Morning Prayer
7:30-7:55 a.m. Confession
11:45 a.m. Final Exposition and Solemn Benediction

Why Adoration?

Are you in the midst of a spiritual funk? Do you find it hard to take time to pray? Spending even one hour with our Lord, adoring His True Presence in the Eucharist, is a terrific way to spend quiet time in prayer. At first it may seem “boring” and you may not know what to do. This is an OK feeling. Many people use the time to read Scripture or pray a rosary. It is also a good time to just sit and listen to how God is calling you. No matter how you choose to spend your time in front of the Blessed Sacrament, it will be a rewarding experience.

Why would you recommend Adoration?

“To me, Adoration is a time when I can be intimate with my Father. I look at Him and He looks at me. We converse and He listens to me and I try to listen to Him. Sometimes, I just rest in His presence.” ~ Margaret M.

Help Needed!

As a part of our 40-hour Lenten Retreat, we are offering several hours of adoration. In order to make this event a success, we are in the need of volunteers to cover specific hours of adoration (1 committed adorer per hour). Additionally, volunteers are needed to monitor the main church doors (1 person per specified hour). Please prayerfully consider assisting us by volunteering for an hour or two. Use the Signup Genius link on our parish website to volunteer or visit the link at <https://www.signupgenius.com/go/70a044ea5ab2da6fa7-lenten>.

Mass Intentions

Masses will be offered for each of these intentions.

Sunday, March 14

Rosemary Johnston †
Bill Schwietz †
The People of Transfiguration

Monday, March 15

Lynn & Don Schallenkamp

Tuesday, March 16

Eugene Schmidt Family †
Brigitte Laabs

Wednesday, March 17

Poor Souls in Purgatory

Thursday, March 18

Dick, Sue and Kathy Smith

Friday, March 19

Eusebio Mangaliman, Sr †
Elimination of the Parish Debt

Saturday, March 20

Dennis Wagemann, Sr †
Gerard Lydon †

Sunday, March 21

Michael Schmeltzer †
Bette Jayne Haak
The People of Transfiguration

PRO-FAMILY CULTURE

We are committed to being a truly “pro-family” culture, a culture that recognizes parents’ primary role in the education of their children, encourages and promotes a radical openness to life, and strives to support families in their efforts to be holy and to form their beloved children into saints.

Extreme Faith Camp



Attention parents of middle school students! Do your children need some direction in their faith lives? Are you tired of the same old camps they have attended in the past? Extreme Faith Camp (EFC) is a wonderful opportunity for them to meet new people, develop a profound faith life, and have great overall experience. **EFC is open to current 6th-8th graders.** They spend the week at **Trout Lake Camps, in Pine River, MN, July 12-16**, participating in fun-filled activities such as activities in the lake, high ropes, and zip-line. The week is also centered around helping your children grow in their faith; they will have the opportunity to attend Mass, adoration, and confession, as well as listen to testimonies from current high-school students about their faith journey. For more information, please visit our website or contact Melissa Phinney at mphinney@transfigurationmn.org.

Why you should send your child to Extreme Faith Camp?

“

“All six of my children have attended EFC as either campers, prayer team or extreme team members. All my children have told me that this camp experience was pivotal for them and their faith lives. This is where they first developed a personal relationship with Jesus, and all of them came home stating their favorite thing about camp was the adoration night! The foundation that camp has helped build for them has carrying into adulthood now as well, and they continue to draw on that amazing experience. I pray all young Catholics can experience what mine have.”

~ Tom & Melinda S.

First Communion Preparation



Recently the 2nd graders began a series of Lenten presentations in the Catechesis of the Good Shepherd Atrium. After learning about the City of Jerusalem using a large, hands-on relief map, the

children heard the story of the Last Supper in the Cenacle (or Upper Room). The children also received a presentation called “The Origin and History of the Eucharist,” which walks them from the account of the Last Supper to Pentecost. The children came to recognize the Last Supper as the first Mass as they pondered deeply the words of Jesus: “Take this, all of you, and eat of it, for this is my body...take this, all of you, and drink from it, for this is my blood” – words which are still spoken at the altar by our priests today to transform the bread and wine into Jesus’s Precious Body and Blood! This is indeed a miraculous way in which Jesus continues to REMAIN with us after His death and resurrection. Of all the many gifts God has given us, His Son is the greatest gift! Please pray for our 2nd graders as they continue preparation for their First Holy Eucharist in April!

Scholarship Opportunity for Young Women

Are you a graduating senior or do you know a graduating senior? Looking for a way to help pay for college? The Transfiguration Council of Catholic Women (TCCW) is committed to supporting the continued education of



a Catholic woman as she embraces our mission of spirituality, leadership, and service. In keeping with our mission, the TCCW is offering a scholarship of a one-time \$1,000 monetary award for a young woman graduating high school and furthering her education, and who is also a member of Transfiguration Catholic Church. The \$1000 award is given as a \$900 scholarship and \$100 designated to the winner’s charity of choice. **Applications are due by April 18. Please visit the parish website for more details and an application.**

OUR SCHOOL

Burying the Alleluias in the CGS Atrium

Did you know that at the beginning of Lent our CGS students decorated the word “Alleluia” (from Hebrew – Hallelujah meaning “praise Yahweh”) during their time in the Atrium for Catechesis of the Good Shepherd?

The children took turns burying their decorated “Alleluia” in a container that will be kept covered by a purple cloth at the prayer table until Easter.

The significance of this activity is to illustrate that there is a long-standing tradition during Lent to suspend the use of “Alleluia” from Ash Wednesday until the Easter Vigil. It is a kind of fasting, letting the “Alleluia” lie dormant until Christ rises from the dead, but on Easter we will burst with joy and can say it once again!



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