

The Raising of Lazarus by Jean Jouvenet



March 21 2021

5th Sunday of Lent
Year B



TRANSFIGURATION



Dear Friends,

This weekend we hold our Lenten Retreat, which takes place in the context of a “40 Hour Devotion” of prayer and adoration before the Blessed Sacrament. My hope and my prayer is that the weekend will bring many graces to our little parish, and will give glory to God and lift up His people. Go to Joseph! He will always bring you to Jesus, found in the poor, the Church and the little Host.

As you all can plainly see, work on our communion rail project has begun in earnest. I hope that those who desire to know more about the project were able to pick up a copy of the catechetical pamphlet distributed in the gathering space last weekend. We printed a limited number of copies, so if you are a registered parishioner and were not able to pick one up, please let us know. Please note that we are limiting the pamphlet to one per household.

As promised in last week’s bulletin, I wanted to offer a few words of history and catechesis on communion rails. It’s important to note at the outset that the liturgical history of the Catholic Church is hardly straightforward. To begin with, there are multiple “rites” within the Catholic Church, all of which have their own history and emphasis and piety, including differing kinds of sacred art, liturgical music, and architecture. One might think of a rite as a particular expression of the One, Holy, Catholic and Apostolic Church, which was incarnated and took the personality of a particular people and area and era. Here in the Twin Cities, most Catholic Churches are Latin Rite parishes, a rite which finds its source and history in the city and history of Rome and its empire. But there are other rites within the Archdiocese, most notably the Maronite Rite, which traces its origin to the rich history of Lebanon and Syria, as well as the Ukrainian Rite, which naturally traces its origin to Ukraine and Russia.

continued on page 3

Why do we exist?

Transfiguration exists to lead all those in the East Metro to Christ, the Source and Summit of our daily and eternal lives.

Lord’s Day Masses

Saturday: 4:00 p.m.
Sunday: 8:30 a.m.
10:30 a.m.
6:00 p.m.

Daily Masses

Monday-Saturday: 8:00 a.m.

Be sure to check the weekly calendar for holiday changes.

Church Office Info

6133 15th Street North
Oakdale, MN 55128

Monday-Thursday:
8:00 a.m. - 4:00 p.m.
Friday: 8:00 a.m. - 1:00 p.m.

Phone: 651-738-2646
After-hours Emergency:
651-501-2250

mpraska@transfigurationmn.org
bulletin@transfigurationmn.org

School Office Info

Office: 651-501-2220
Attendance Line: 651-501-2255

tiger@transfigurationmn.org

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SACRAMENT INFORMATION

Baptisms

If you have a child needing to be baptized or if you are expecting a child soon, please call the parish office at 651-738-2646 to make arrangements for an individual Baptism class.

Weddings

If you would like to celebrate your wedding at Transfiguration, please contact the Parish Office at least nine months in advance.

RCIA - Rite of Christian Initiation of Adults

Interested in becoming Catholic? We invite anyone who has questions about the Faith, or who may be interested in becoming Catholic, to contact our parish office at 651-738-2646.

NEW PARISHIONERS

We are pleased to welcome *Michael & Lindsey Feesl* and their son, Lincoln Patrick, from Inver Grove Heights as new members to our Parish!

Lord, How good it is for us to be here!

Matthew 17:4

FINANCIAL UPDATE

Weekend Collection Totals:	Amount Collected	Budget
July through February 2021	\$ 862,596	\$ 881,800
March 2021	46,845	47,000
Fiscal Year Total as of 03/07/2021	909,441	928,800
Surplus/(Deficit)		(19,359)
Percent above(below) budget		-2.08%

Big-Ticket Capital Improvement Fund

Big Ticket Balance as of February 28, 2020	\$ 22,833
Amount Collected March 2021	3,867
Balance in Big-Ticket Savings Account	\$ 26,700

Long-Term Debt for Fiscal Year ending June 30, 2021

Principal payments July 2020 through February 2021	\$ 164,503
Interest Paid on Long-Term Debt since July 1, 2020	116,304
Balance on Long-Term Debt as of February 28, 2020	4,109,281
Principal payments through March 2021	5,948
Balance on Long-Term Debt as of February 28, 2021	4,103,333



WEEKLY CALENDAR

Monday, March 22

8:00 a.m. – Mass
5:30-6:00 p.m. – Confessions*
7:00-8:00 p.m. – AA Meeting

Tuesday, March 23

8:00 a.m. – Mass
Noon-12:30 p.m. – Confessions*
Noon-1:00 p.m. – Private Prayer/
Adoration
5:00 p.m. – Mass

Wednesday, March 24

8:00 a.m. – Mass
8:00-10:00 p.m. – Men's Basketball

Thursday, March 25

8:00 a.m. – Mass
Noon-12:30 p.m. – Confessions*
Noon-1:00 p.m. – Private Prayer/
Adoration
7:00-8:00 p.m. – AA Meeting

Friday, March 26

8:00 a.m. – Mass
5:00-7:00 p.m. – Final Fish Fry (gym)
7:00-8:00 p.m. – Stations of the Cross

Saturday, March 27

7:00-8:00 a.m. – Young Adult Men's
Group (virtual)
7:30-8:30 a.m. – Adult Men's Group
8:00 a.m. – Mass
4:00 p.m. – Vigil Mass

Sunday, March 28– Palm Sunday

7:30-7:55 a.m. – Confessions*
8:30 a.m. – Holy Mass (high altar)
10:30 a.m. – Holy Mass (incense)
5:00-6:00 p.m. – Added Confessions*
6:00 p.m. – Holy Mass

* Except when noted, confessions will be offered:

- Sundays 7:30-7:55 a.m.
- Mondays 5:30-6:00 p.m.
- Tuesdays & Thursdays noon-12:30 p.m.

**All times subject to change.
Please check our parish website
daily for time changes.**

"Lord, how good it is for us to be here!"

(MATTHEW 17:4)

PASTOR'S COLUMN

(continued from page 1)

All of these churches, and others like them, are in full union with the Holy Father and honor him as the Vicar of Christ on earth, and are not to be confused with the Orthodox who do not accept the supreme authority of the Pope. And all of the Eastern Rite churches, like the Maronite and Ukrainian Catholic churches, have rich and profound liturgical histories of their own, with similarities to but also differences from the Latin Rite church.

The history of the Church's public worship, regardless of rite, is a fascinating, complex, and compelling reminder of the incarnational nature of our Faith. The liturgy has developed and changed due to historical circumstance, sociological issues, theological debates and emphases, as well as evolving political realities of various times and periods. The Liturgy is not a static thing, but represents and expresses the beautiful truth that the Church is both divine and human, like Her Bridegroom, Jesus Christ. This does not mean that it is a subjective thing, able to be manipulated at will by the congregation. But it does mean that there is no "golden age" of liturgy, or period when the Church was not developing and modifying its forms of worship. The expression "The Mass of the Ages" is a lovely expression, but it can only be used to accurately express the Liturgy of Heaven. For some, this is an uncomfortable truth, because we often want easy and clear-cut answers, especially with regards to matters of Faith. But while the command of the Lord to "do this in memory of me," is eternally valid, the method of its fulfillment has changed over the two millennia of the Church's life. And that is a historical fact.

All of that is to say that the installation of the communion rail is not an act of nostalgia on my part, or a pining for the past. The rail has not always existed in the Latin Rite Church, and it is hardly seen at all in many modern churches. But it seems to me undeniable that there is widespread misunderstanding and disbelief regarding the Church's perennial and dogmatic teaching that the consecrated bread and wine is indeed the very Body, Blood, Soul and Divinity of Jesus Christ. As pastor, it is my duty to communicate as best as I can the truths of the Faith and to form the people entrusted to my care in authentic Catholic teaching and practice. I do not always do this as well as I ought, and I rely upon your prayers to fortify me in my demanding vocation. But the installation of the rail is an attempt to catechize the faithful on the truth of the abiding Presence that is the Blessed Sacrament and the supreme dignity of the sacrifice of the Mass. There is more than one way to teach these truths, and it must include other tactics beyond architecture; but the rail is a sincere attempt to address a true pastoral problem, a problem that is pervasive and detrimental to a full understanding of both the importance of the sacramental life of the Church and the fulfillment of the Lord's promise to remain with us always, until the end of the age.

The history of the communion rail is almost certainly connected to the "rood screen" found in medieval English churches, and is related as well to the iconostasis used in the Eastern Rite churches and Orthodox parishes to this day. More on these artifacts, and the dignity and importance of the sanctuary as a space set apart, in next weekend's bulletin.

In Christ, the Transfigured and Transfiguring One,

Fr. Erickson

ACCESSIBLE, AVAILABLE, MULTIPLE POINTS OF ENTRY

We are committed to providing many opportunities for as many people as possible to encounter the Lord through programs and offerings that are accessible, friendly, and convenient.

Final Fish Fry

Looking for the perfect non-meat option for dinner this Friday?
Join us at Transfiguration for our fish fry!

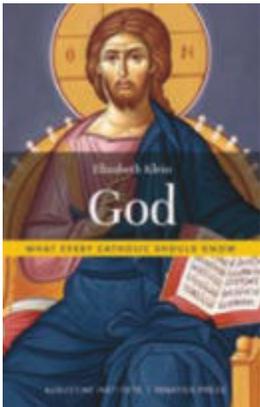
- Dates:** March 26
Time: 5:00–7:00 p.m. (while supplies last)
Cost: Adults \$10 / Seniors \$8 (65 and older) /
12 & under \$5, or \$30 per household
(cash and check only)
Place: In-person: Transfiguration Gymnasium *
Curbside pickup: School Entrance **
Includes: Fried or baked fish, grilled cheese, coleslaw,
french fries, tater tots, baked potatoes, dessert,
and beverage.



* In-person seating is done per family and orders will be taken for the whole table.

** Curbside pickup is at the school entrance. Remain in your car; someone will come to take your order and bring the food to your car.

Kiosk Highlight



Book – *God: What Every Catholic Should Know* by Elizabeth Klein

If we want to love God and make Him the center of our lives, we would do well to settle this question at least in some small way. This book serves as a starting point for understanding what Christians mean when they say “God,” and to Whom they are referring when they use this Name.

God: What Every Catholic Should Know is born out of the recognition

that God is central to the Faith, but we encounter misconceptions about God all the time. This book addresses three major concepts—the nature of God, the Trinity, and the Incarnation—so that we may strengthen our faith and our ability to communicate it to other people.

Some of us might protest that we are not smart enough to study theology and that “less is more” when it comes to contemplating the divine. But if God is perfect, wonderful, all goodness, love itself—as the Bible tells us in 1 John 4:8—it would be strange indeed if we did not want to give our whole selves to God, including our minds. After all, the Lord himself tells us: “*You shall love the Lord with all your heart and with all your soul and with all your mind and with all your strength*”

~ Mark 12:30

Why pray the Stations of the Cross?

Have you ever meditated upon the Passion and Death of Jesus? Stations of the Cross is a traditional Catholic devotion that can be prayed anytime but particularly during Fridays of Lent. There are 14 different stations that each depict a moment during the Passion of Christ, each Station containing an image and prayer associated with that moment of the Passion. After each Station a prayer is either sung or spoken.



At Transfiguration we offer Stations of the Cross every Friday during Lent at 7:00 p.m. in the main body of the church. Traditionally the faithful will move from Station to Station but with the current COVID-19 restrictions, the faithful are kindly asked to remain in their pews.

The remaining dates are as follows:

- Friday, March 26
- Good Friday, April 2

TRANSFIGURING SUNDAY EXPERIENCE

We recognize that the Sunday Mass is the true source and summit of our liturgical life in the Church, and we are committed to providing transcendent and transfiguring worship that also builds up our community as one.

Why should we go to church three days in a row?

Great question! We will explain more below, but essentially those Three Days are the reason the Catholic Church exists and for our hope to one day be with God. Thus they are some of the most important days of the Liturgical calendar. We relive the final days of Jesus' life on earth and the conquering of the grave in the middle of the night on Holy Saturday. These three days are called the Triduum, meaning "the three great days." There is so much that happens on these three great days, but here is a short glimpse. Visit us in Holy Week to see for yourself.

It all starts on **Holy Thursday, April 1, at 7:00 p.m.**, when Jesus meets with His disciples to celebrate the Passover. During that "Last Supper" Jesus makes perfect the imperfect Passover by offering Himself as the Unblemished Lamb, and His very Body and Blood becomes the food of our salvation. In the process of this Passover, Jesus gives us what we now know as the Eucharistic celebration and institutes the priesthood.



On **Good Friday, April 2, at 3:00 p.m.**, the hour that Jesus expired on the Cross, we recount his final hours in a solemn and mostly silent service. This day is a day of mourning for the entire church and a day of fasting and abstinence. Join us as we remember this great sacrifice of our Lord and you will have an opportunity to venerate the cross on which He hung.

Holy Saturday starts in the darkness at 8:00 p.m. We start this service outside and bless a fire, the light of Christ that has overcome not only the darkness, but the grave of death and risen even in the midst of this darkness. This service recounts much of Salvation History and the significance of this

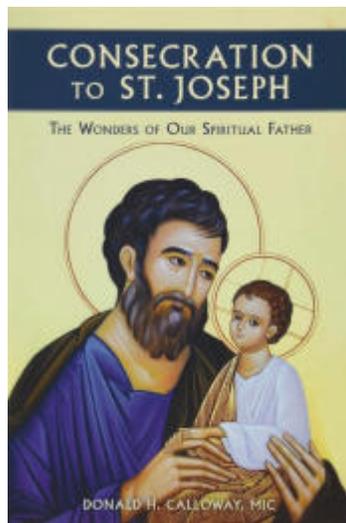
night when Our Savior overcame sin to give us new life. Please join us for one or all of these crucial celebrations of our faith.

St. Joseph Consecration

During this year dedicated to St. Joseph, the Knights of Columbus Council #4374 will be hosting a group consecration to St. Joseph starting Tuesday, March 30.

We encourage ANYONE who is interested to join us – man or woman, Knight or not.

For more information and how to sign up please visit their website at: kc4374.mnknights.org/consecration-to-st-joseph-program-starts-march-30th/



Mass Intentions

Masses will be offered for each of these intentions.

Sunday, March 21

Michael Schmeltzer †
Bette Jayne Haak
The People of Transfiguration

Monday, March 22

Jim Weed †

Tuesday, March 23

Ron & Kay LeDuc †
Mike Sorensen

Wednesday, March 24

Ambrose Panek †

Thursday, March 25

Tom & Mary Leverty †

Friday, March 26

Colleen McLaughlin †

Saturday, March 27

Ray Kaiser †
Fred Petersen †

Sunday, March 28

Marie Warner †
Mike, Jessica & Baby Freiermuth
The People of Transfiguration

PRO-FAMILY CULTURE

We are committed to being a truly “pro-family” culture, a culture that recognizes parents’ primary role in the education of their children, encourages and promotes a radical openness to life, and strives to support families in their efforts to be holy and to form their beloved children into saints.

Summer Youth Fun

Extreme Faith Camp

Trout Lake Camps in Pine River, MN, July 12-16

“It all began when I showed an Extreme Faith Camp video to my boys and they were begging to go. They saw ‘fun with friends’...lake activities like fishing, swimming, and boating, as well as archery, ziplining, laser tag, sports, games, arts and crafts, etc. Little did we know it was the beginning of something incredible.

The camp for middle-schoolers and high school counselors has all the typical summer camp and team-building activities that bring the kids together. But when I picked them up after camp, and they excitedly rambled on and on about their week, I asked, “What was your favorite part?” Without skipping a beat, they both blurted out, “Adoration!” I couldn’t believe it. They both experienced profound encounters with Jesus Christ, as did their friends through adoration, Masses, testimonials, and inspirational talks. It became ‘the’ annual event they begged to attend every summer after that.

I hope you consider sending your kids to this camp. You won’t be disappointed!”
~ Michelle J.

For more information, please visit our website or contact Melissa Phinney at mphinney@transfigurationmn.org.



Totus Tuus June 27 – July 2

Looking for a fun-filled and faith-based activity for your son or daughter this summer? Totus Tuus is back! Totus Tuus is Latin for “Totally Yours” and was a motto of Pope John Paul II. Taken from St. Louis de Montfort’s great work, *True Devotion to Mary*, it represents our desire to give ourselves entirely to Jesus Christ through the hands of His Immaculate Mother.

Totus Tuus is a Catholic-based summer program focused on the virtues of the Saints and the beauty of our Catholic faith. Four college students volunteer their summer to travel around the Archdiocese to put on these weeklong programs in parishes to share their faith, enthusiasm, and joy for the Catholic Church.

Space is limited to 90 kids. All COVID-19 protocols will be in place. Please visit our website to register, or contact Melissa Phinney at mphinney@transfigurationmn.org for more information.

OUR SCHOOL

Living Stations of the Cross

This year 5th and 6th graders are collaborating to prepare a live streamed performance of the Stations of the Cross. This annual tradition is normally a 5th grade performance, but due to COVID-19 and distance learning last spring, 6th graders were not able to prepare for their scheduled performance. The Living Stations performance is a wonderful way for our students to experience Jesus Christ and His love for us within our Lenten preparation for Easter.

The performance will air on **Wednesday, March 31 at 2:00 p.m.** via our YouTube channel (links on our homepage). Special thanks to Mr. Maher, 5th Grade teacher, and Mr. Shay, 6th Grade teacher, and other staff, for finding a safe and productive way to bring this wonderful experience to fruition.



Congratulations, Francesca (Frankie) Chastek!

This past January, middle school students across the country were encouraged to write an essay on “Why I am pro-life” for the National Right Life Committee (NRLC). This year the NRLC received double the number of essays they have compared to years past. Frankie, a 7th grade student at Transfiguration, was awarded second place out of the entire country! This is a great example of how the pro-family culture is instilled to our students at Transfiguration. Congratulations, Frankie, and thank you for representing Transfiguration!



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