



THE BASILICA OF SAINT MARY



*Seek the well-being of the city to which I have sent you. Pray for it to the Lord.
For in seeking its well-being, you shall find your own. Jeremiah 29:7*

CHRISTMAS

THE BIRTH OF THE LORD
DECEMBER 25, 2022

MASS SCHEDULE

SATURDAY
5:00PM

SUNDAY
7:30AM, 9:30*, 11:30 & 5:00PM

*ASL Interpreted & Livestream

WEEKDAY MASS

7:00AM & NOON*

*Livestream

LEAFLET

Please find the leaflet on page 7.
Scan the code for the expanded
version online.



88 N 17th St
Minneapolis, MN 55403
612.333.1381
mary.org



CHRISTMAS CELEBRATES THE INCARNATION OF GOD – JESUS CHRIST, THE LIGHT OF THE WORLD

When we think of Christmas, there are many images and symbols that flood to mind, but no symbol is more prominent to the meaning of Christmas than light. Light has been equated with God from the beginning of the creation accounts in the Book of Genesis and light as a symbol is seen throughout the Hebrew Scripture and the New Testament. Jesus Christ, the incarnate son of God, is known by many titles, but no title is more important at Christmas than Jesus Christ—the Light of the World. In our ancient Nicene Creed we profess our belief in Christ who is described as begotten of the Father—God from God, light from light.

In our celebration of Christmas, the symbol of light predominates—from our celebration of Mass to our cultural celebration of Christmas with family and friends. In the first reading from Christmas Mass we hear the prophet Isaiah speak these words: “[t]he people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shown.” In the prologue of John’s Gospel heard on Christmas Day, the evangelist writes: “what came to be through him was life and this life was the light of the human race and the darkness has not overcome it.” Here, in this moving passage from St. John, we see why the virtue of hope is connected with the Christmas story. In Jesus Christ, God manifests his light to the world and we are emboldened by the promise that the darkness will not overcome the light. In Christ, God’s eternal light is manifest and triumphant and this truth is indeed a source of hope for Christians.

There are three particular ways that the Incarnation of God in Christ is a source of light. First, as we hear in the Nicene Creed, the light of God is revealed in life itself and its attendant dignity. God’s light is seen in the gift of human life because we are created in the image and likeness of God. What is more, God restores and redeems human life through the Incarnation which we celebrate at Christmas and through Christ’s passion, death, and resurrection which we celebrate



Fr. Daniel Griffith
Pastor
The Basilica of Saint Mary

Continued...

STRATEGIC AREAS OF FOCUS

The Basilica of Saint Mary is committed to the future growth of our parish. The *Our Parish Our Future* plan outlines the three strategic areas of focus for the next five years. This plan builds upon the parish's strong vision, mission, and values.

The Arts

Move, inspire, and transform individuals and communities through excellence in the arts and creative practices.

Inclusivity

Build a culture where people feel valued, welcome, integrated, and included.

Homelessness

Respond to the needs of people experiencing or at risk of homelessness. These three areas of focus were strategically selected through a comprehensive, contemplative process with our parish leadership, staff, and consultants.

The three areas will unify and inspire collaboration across our parish and resonate throughout our commitment to the community.

Learn more about the strategic direction of our parish at mary.org/ourfuture.

Continued from page 1

during Holy Week and Easter. Second, the light of God is seen as overcoming the darkness of ignorance and untruth. The Christmas story is extraordinary because it's true! In the Incarnation, we witness the truth of God's redeeming love and the truth of his way—the way of discipleship, which we are called to follow. God's truth—manifested in both Scripture and Tradition—lights our path as we seek to live as faithful disciples in the world. Finally, in the Incarnation, God's light triumphs over the darkness of sin as God unfolds in Christ his plan of reconciling love.

As said above, light is seen throughout our religious and cultural celebration of Christmas. Whether it is the lighting of the Advent wreath that symbolizes the coming of the light or the lighting of Christmas trees throughout the world, light is synonymous with Christmas. Think too of the comfort and warmth of a fire during the holiday season as friends and family gather around to share love and fellowship. In November, I was watching the Vikings game which was on national television and was pleasantly surprised that the broadcast included images of The Basilica beautifully lit up at night. Such is the power of light and it is no surprise that this symbol is so closely associated with the presence of God. One of the things that has been clear to me since beginning my service as pastor in July is that The Basilica is a place of light! If you are a visitor or friend, wherever you are on your journey of faith, I invite you to come and experience the light of The Basilica of Saint Mary.

Given the importance of light in our story of faith, it is critical that Christian disciples commit to becoming and living as people of light. The darkness of ignorance and sin continue to be experienced throughout the world. Thus, it is essential that people of faith respond with the light of faith, the light of truth, the light of hope, and the light of love. This only happens when we respond to God's invitation to enter deeply into the mystery of the incarnate son of God—Jesus Christ. When we enter into deep fellowship and friendship with Christ, God's light begins to shine brightly through us and once again the ancient promise of Christmas is fulfilled: "the light shines in the darkness and the darkness has not overcome it." This is the great mystery we celebrate at Christmas: the Incarnation of God—Jesus Christ, the light of the World!

Merry Christmas,
Fr. Daniel Griffith

A COMMUNITY ROOTED IN THE GOSPEL OF JESUS CHRIST

As disciples of Jesus Christ, we:

- Practice biblical stewardship
- Share our faith with others in word and deed
- Pursue ecumenical and interfaith relationships
- Rejoice in rich diversity

As the Co-Cathedral of the Archdiocese of Saint Paul and Minneapolis, we are committed to provide:

- Inspiring liturgies and sacred arts
- Transforming life-long learning opportunities
- Engaging service to one another and justice for all

ARCHBISHOP HEBDA: THE SYNOD PASTORAL LETTER

After three years of listening, preparation and engagement with laity, consecrated women and men, and clergy across the archdiocese, Archbishop Hebda released his pastoral letter. This pastoral letter outlines his vision and Synod Priorities for our local church, informed through feedback from the Synod process. Read the letter now at archspm.org/synodletter or scan the QR code below.



VOLUNTEER

MAKE AN IMPACT

Make an impact in your community and volunteer at St. Vincent de Paul Outreach Ministry. Weekly commitment on either Tuesday or Thursday mornings. Contact Julia at 6123173413 or jfreeman@mary.org for information.

CANDLE MINISTRY

Volunteers are needed to help replace candles in the shrines located throughout the church. This is a great ministry especially if you attend daily Mass and have an hour to spare before or after Mass. If you are interested, contact Mark at coordinatorliturgy@mary.org or call 612.317.3410.

AIM: ACCESS AND INCLUSION MINISTRY

AIM is looking for people with lived experiences with a barrier blocking or impeding worship, service, learning, or community life who will work with us to continue to educate our community.

EMMAUS LISTENING

Emmaus Listening Ministers are highly trained with active listening skills.

FUNERAL HOSPITALITY

Be on a call list to help with set up, providing hospitality by serving food/beverages to funeral guests, and then cleaning up afterward. No cooking required, weekday availability is helpful.

Visit the list of current volunteer opportunities at mary.org/volunteer.

FUNERALS

Remembering and Celebrating the Lives of:
+Gerald "Jerry" Piazza, 11-18-22
+William "Bill" Harrison, 11-19-22
+Landus Schultz, 12-9-22

May they rest in peace.

LITURGY & SACRED ARTS

BASILICA STAFF HOLIDAYS

MONDAY, DECEMBER 26

The Basilica office will be closed. There will be no 7:00am or Noon Mass.

FRIDAY, DECEMBER 30 & MONDAY, JANUARY 2

The Basilica office will be closed. There will be no 7:00am or Noon Mass.

GREGORIAN VESPERS FOR THE SOLEMNITY OF MARY, MOTHER OF GOD

SUNDAY, JANUARY 1, 2023

3:00PM

Gregorian Vespers for the Solemnity of Mary, Mother of God, sung by members of the Mirandola Ensemble, will be celebrated in The Basilica.

EVENING PRAYER FOR THE SOLEMNITY OF EPIPHANY OF OUR LORD

SUNDAY, JANUARY 8, 3:00PM, BASILICA

The Basilica Schola Cantorum and Cathedral Choristers

MASS ON THE REV. DR. MARTIN LUTHER KING JR. HOLIDAY

MONDAY, JANUARY 16, 7:00AM

SAINT JOSEPH CHAPEL

Eucharist will be celebrated at 7:00am in the Saint Joseph Chapel. There will be no Noon Mass. Basilica Campus and Offices are closed.

PROCLAIMING THE WORD OF GOD: LECTOR MINISTRY

If you are interested in auditioning for the Lector Ministry, please contact Melissa, Director of Volunteer Engagement, at 612.317.3417 or mstreit@mary.org.

ALTAR GUILD

If you are interested in helping maintain the environment of our beautiful Basilica, one way to help is by becoming a member of our Altar Guild. Work individually or as a team. Contact Tomy at tvettukallel@mary.org or call Mark at 612.317.3410 for more information and sign-up.

*LIVESTREAMED

ART EXHIBIT

PEACE ON EARTH: CRÈCHES FROM AROUND THE WORLD

DECEMBER 1-JANUARY 15

On Display in the Pope John XXIII Gallery & Teresa of Calcutta Hall and Basilica Nave & Choir Stalls.

MERRY CHRISTMAS

FROM CHRISTINE MOORE COORDINATOR OF SACRAMENTS:

My favorite Christmas memory, I was about 27 years old. I was a young mom, headed to Walmart to try to do some last-minute Christmas shopping on a Friday night with a seven-month old and a two year old. My two year old heard bells from the Salvation Army ringer's station, and from the moment we pulled into the parking lot, he kept yelling excitedly over his baby brother's screaming, "Mama, do you hear what I hear? Do you hear it, too? Someone's playing music for baby Jesus! Do you hear what I hear, Mom?" As we walked up to the Walmart entrance, I gave my oldest a dollar to put in the red bucket. Instead of saying thank you, the ringer (a boy of maybe 15 years old) handed my son his bell and told him, "It's your turn." My son rang the bell happily and kept asking, "Do you hear?" He kept telling my son to keep ringing the bell. About an hour later, we left the store. The fifteen-year-old was no longer ringing the bell but playing his trombone. The carol was none other than *Do You Hear What I Hear?* (You can reach Christine at cmoore@mary.org.)

FROM DORIS ORTIZ COORDINATOR OF CHILDREN'S/ YOUTH LEARNING:

Christmas time is our family's favorite time of year; we enjoy watching Christmas movies together. We've been doing it since our children were young.

Every year we start watching Christmas movies at the beginning of November. The first thing my daughter Lili asked for when she got home for the Thanksgiving break was to watch a Christmas movie together.

These moments together are the most valuable Christmas gifts I receive each year from my children, Diego (20), Lili (19), and Sebastian (15). (Doris can be reached at dortiz@mary.org.)

LEARNING

PLEASE REACH OUT TO THE LEARNING DEPARTMENT ABOUT:

- Faith-Sharing small groups beginning January 9 (two options!)
- Joining the Catholic Church or sacrament questions
- Young Adult activities (Bible Study begins January 5)
- Faith Formation Classes for children and youth (beginning again January 8 after the Christmas break)

ON THIS CHRISTMAS DAY, WE OFFER OUR OWN "FAVORITES" OF THIS SEASON AND WISH YOU ALL A MERRY CHRISTMAS!

FROM JOHN AUGER

ADMINISTRATIVE ASSISTANT:

My favorite memory of Christmas was the year that Santa Claus brought the presents into our grandparents' home. The annual anticipation of the arrival of Santa Claus was so meaningful for my sister, myself, and my cousins. There was a loud knock on the porch door, as was usual. However, this time, Santa was there to give us our gifts! No words were spoken by him. Rather, a generous hug was given to each of us. When older, we learned it was our mother who put on a St. Nicholas costume to surprise my sister, myself, and our two cousins. My mother made sure we were distracted. She went into the storeroom on the first floor of the main residential building attached to the small single-story portion of the house. She quickly changed into the costume, then quickly left, making sure we were distracted yet again. You see, my grandfather owned the general store in the small town where my mother and uncle were raised. The town was of nearly 100% German descent. Within that cultural tradition, St. Nicholas visits homes on December 6, his feast day. Parents would order bags of chocolate coins for their children from my grandfather. He and another adult townsman would go house to house that day, each wearing a St. Nicholas costume, to present children with the chocolate coins. There were so many fond memories in that house which will always be treasured—delicious food, great company, and love beyond measure from parents and relatives. But this one stands out to me due to the immensity of my mother's love for her children and nephews. (You can reach John at jauger@mary.org for information about our programs.)

FROM BEN CADUFF

DIRECTOR OF THE LEARNING DEPARTMENT:

As I get older, and especially in the wake of the COVID 19 pandemic and missing out on family Christmas celebrations the last two years, I try hard not to take these days/moments for granted as much as I used to (and maybe we all do at times). My favorite song of the season is "Do You Hear What I Hear?," I enjoy watching just about any version of *A Christmas Carol* (although the Muppet version is my favorite), and my "controversial" Christmas opinion is that the movie *Elf* is overrated!

Please know of our great gratitude for all of our families and volunteers who help make our ministries in the Learning Department happen throughout the year, and please reach out to us with questions about any of our upcoming events and programs in the new year! (You can reach Ben at bcaduff@mary.org.)

NO ROOM AT THE INN: HOUSING INSTABILITY & CATHOLIC SOCIAL TEACHING

THURSDAY, JANUARY 5, 6:30 – 8:00PM, ZOOM VIRTUAL WORKSHOP

What does equitable access to housing and shelter really mean? Is it achievable? What can we learn about our responsibility from Catholic Social Teaching?

Join us for a night of community conversation during Catholic Charities' "Season of Giving." All are welcome to this virtual conversation on affordable housing and the call to work for housing justice in our community. Free to register for Zoom workshop at cctwincities.org/advent or call Janice at 612.317.3477.

RETHINKING THE INTERSECTION OF MENTAL HEALTH AND EFFECTIVE CRIMINAL JUSTICE SYSTEMS: TREATING THE PERSON WHILE RESPONDING TO THE BEHAVIOR

SATURDAY, JANUARY 28, 1:00-3:00PM, TERESA OF CALCUTTA HALL

Using the documentary film *Definition of Insanity*, leaders in the Twin Cities will discuss the Miami Dade model it demonstrates, what is happening in the Twin Cities, and what more needs to be done to work toward positive outcomes, improve public safety, and cut the cost of incarceration for people with mental health issues.

Panelists include Ramsey County Attorney John Choi, Judge Lisa Janzen, Bloomington Chief of Police Booker T. Hodges, Hennepin County Probation Officer Lori Swenson, and NAMI Executive Director Sue Abderholden. All registrants will receive a link to the film *Definition of Insanity* to view prior to the program. Registration requested at mary.org. For more information contact Janet at jgrove@mary.org or 612.317.3508.

BASILICA CARES FOR CREATION

The Basilica is committed to finding ways to translate our faith into action that respects and protects all creation. Over the years we have had inspiring parishioner leadership challenging us, teaching us, and guiding us as we learn about and address issues of sustainability and ecological stewardship. Together, we have focused on personal action, as well as paradigms that change the systems of The Basilica parish.

Today, we are hearing a call to revitalize and recommit to the work of Ecological Stewardship: The work Pope Francis call us to in his encyclical, *Laudato Si'*—On Care For Our Common Home. We invite you to prayerfully consider being part of helping shape and animate this important work at The Basilica. Will you join us? Consider learning more by calling Janice at 612.317.3477 or emailing jandersen@mary.org.

CENTERING PRAYER GROUPS

Centering Prayer is a meaningful practice meant to deepen our relationship with God. The Basilica has three Centering Prayer Groups, two on zoom (Fridays at 10:00am & Saturdays at 8:30am) and one in-person (4:00pm second Saturday of the month) in the Saint Joseph Chapel. All levels of experience are encouraged and invited to participate. For information contact Janice at jandersen@mary.org or 612.317.3477.

ALIGN MPLS CAMPAIGN GUIDE

The Basilica is an active member of Align Mpls, an interfaith collaboration of 17 Minneapolis congregations and people with lived experiences working together to address homelessness and poverty. Review the Align Campaign Guide that translates our shared values and beliefs into action at alignmpls.org/organizingcampaign.

CLEANING OUT YOUR CLOSET?

If you have gently used shoes or boots to donate, save them for our shoe drive on the first three weekends in February. Shoes and boots will be collected to support the local "Shoe Away Hunger" program, sponsored by "Good in the Hood." All sizes and styles are welcome. Collection boxes will be located in the narthex and lower level. Contact Julia at jfreeman@mary.org with questions.

LISTENING WORKSHOP

SATURDAY, JANUARY 21

9:30AM-NOON

Emmaus Listening Ministry seeks to bring the gift of listening to the world. Resolve to do this better in the new year! For those not quite ready to enter the ministry or commit to the full training, a short listening workshop will be offered to help us become better listeners to those we love and those we work with. Come, experience a couple of the foundational, core principles of listening and learn new skills to apply in your personal life or in your volunteering or professional world. Registration required for this free workshop at mary.org/listeningworkshop. Questions? Contact Wendy at 612.317.3474 or wcaduff@mary.org.

GRIEF COALITION HOST SITE

The Downtown Minneapolis Coalition for Grief Support offers weekly meetings on Saturday mornings for those who are grieving—a speaker and a facilitated small group. The Basilica is a proud partner church in this ongoing, consistent effort. We will be hosting the meetings in the Cowley Center every Saturday from January through April. Go to mplsgriefsupport.com for more info on times, topics, and speakers.

First meeting is January 7 at 10:00am. No registration required, simply show up as needed if you are grieving the death of a loved one and need support. If you would like to help The Basilica host the weekly gatherings this winter by offering simple hospitality as our guests arrive, please let Wendy know at wcaduff@mary.org or calling 612.317.3474.

DEEP LISTENING: A TRUE GIFT

It's hard to imagine what could be more important, or a better gift to someone, than to offer the gift of deep listening. Learn how to do this with intensive training in the Emmaus Ministry—walking with another through life's challenges. Next annual training is in February but inquiries and interviews with a member of the Leadership Team happening now. Contact Wendy to volunteer, or to have a Volunteer Listener reach out to you wcaduff@mary.org or 612.317.3474.

LANDMARK

THE BASILICA LANDMARK

Your financial gifts to The Basilica Landmark's Annual Fund help to preserve, restore, and advance the historic buildings and campus.

In 2022, The Basilica Landmark funded the following projects:

- Energy Efficient Outside Lampposts
- Removing moisture-retaining ceiling insulation
- Nets installed to protect the congregation from falling plaster
- Tuckpointing and stained-glass window assessments

We invite you to join our efforts by making a gift to The Basilica Landmark's Annual Fund today. Please donate online at thebasilicalandmark.org/give or by calling the Development Office at 612.317.3472.



TAX-SMART GIVING

Do you have a traditional IRA? Are you, or will you soon to be, 70 ½ years old? If you answered "yes," did you know you may make a tax free qualified charitable distribution (QCD) directly from your IRA to The Basilica Landmark and The Basilica of Saint Mary without increasing your taxable income or taxes? This is a popular, tax-smart option for giving. Funds transferred from your IRA will not subject your Social Security income to higher tax levels and if you are 72 or older, will count toward your required minimum distribution (RMD).

To take advantage, please contact your IRA plan administrator or Sue McGuigan, Development Officer, at 612.317.3421 or smcguigan@mary.org to learn more.

** Because circumstances may vary from person to person, donors should discuss plans with a professional tax advisor.*

DEVELOPMENT

A CHRISTMAS GIFT FOR THE BASILICA

Christmas is truly a special time here at The Basilica of Saint Mary. The historic church will be beautifully decorated with evergreen trees and poinsettias. The music, liturgy, and community create a special Christmas experience for all. Many people worship at The Basilica to celebrate the birth of Christ.

As you pause to reflect about what makes The Basilica special to you, please consider making a special Christmas gift to The Basilica using the envelopes in the pews, at mary.org/give with the Gift Designation of Christmas, or scan the QR Code.

Thank you for your Christmas Gift to The Basilica of Saint Mary!



GIFT DEADLINES FOR 2022 TAX CREDIT

To receive a tax deduction for 2022 charitable contributions, checks must be postmarked by **Saturday, December 31, 2022** and received by **Monday, January 2, 2023**.

Electronic gifts can be made online at mary.org/give and must be received by midnight on December 31, 2022.

Electronic transfers of stock and securities must be scheduled the week prior by 5pm, Friday, December 23.

The Development Office can be reached at 612.317.3472.

Staff will be available to assist you by phone and email on Friday, December 30 and Saturday, December 31. Please contact Anita at 612.317.3403 or arieder@mary.org.

The Basilica Offices are closed Friday, December 30 and Monday, January 2, 2023.

2022 ANNUAL GIVING STATEMENTS

Your 2022 Annual Giving Statement will be mailed to you at the end of January 2023.

THE BASILICA OF SAINT MARY FISCAL YEAR-TO-DATE FINANCIAL REPORT

JULY 1 - NOVEMBER 30, 2022

	YTD Actuals	YTD Budget	Variance	YTD % Variance
Income/ Contributions	1,181,574	1,164,045	17,529	2%
Expenses	1,520,955	1,486,052	(34,903)	-2%
Net Surplus/ (Deficit)	\$(339,381)	\$(322,007)	\$(17,374)	

Questions? Contact Audra Johnson, Director of Finance & Human Resources at ajohnson@mary.org or 612.317.3422.

INTRODUCTORY RITES

PRELUDE

7:30; 9:30; 11:30

Christmas Intrada
David Conte (b.1955)
Samuel Holmberg, organ

7:30

Gesù Bambino
Pietro Yon (1886-1943)

Mariä Wiegenlied
"The Virgin's Slumber Song"
Max Reger (1873-1916)

I Come from the Highest Heaven
Andrew Carter (b.1939)
Anne Marie Frohnmayer, soloist
Natalia Moiseeva, violin

9:30; 11:30

It Came Upon the Midnight Clear
arr. Zimmerman

Adeste Fideles
arr. Alfred Pochon

The First Nowell
arr. Alfred Pochon
The Basilica Strings

Joy to the World
arr. Richard Price
The Basilica Brass Ensemble

5:00

Infant Holy, Infant Lowly
Polish Carol, arr. A.E. Rusbridge

Natururahi Siku Ya Leo
Taita/Kenyan, arr. Boniface Mganga

In Dulci Jubilo
German Carol (14th c.), John M. Neale (1818-1866), arr. Robert L. Pearsall

Shepherd's Joy (A Celtic Christmas Celebration)
John Parker & Mark Hayes

Gesu Bambino
Pietro A. Yon, arr. Stephen Decesare

Ang Pasko Ay Sumapit
Vicente Rubi

Pat-a-pan
Burgundian carol, ca. 1700, arr. Clark Kimberling

The Time Has Come
Traditional Irish Carol, arr. Bex Gaunt

ANNOUNCEMENTS

INTROIT (7:30)

*Lux fulgebit * hodie super nos: quia natus est nobis Dominus:
et vocabitur Admirabilis, Deus, Princeps pacis, Pater futuri saeculi:
cuius regni non erit finis.*

*Dominus regnavit, decorem indutus est:
indutus est Dominus fortitudinem, et praecinxit se.*

Radiant light will shine upon us today, for the Lord is born unto us.
He shall be called Wonderful God, Prince of Peace, Father of the world
to come.

His reign shall have no end.

The Lord reigns, he is enrobed with majesty;
the Lord is clothed with strength, he has girded himself.

INTROIT (9:30; 11:30)

*Puer * natus est nobis, et filius datus est nobis:
cuius imperium super humerum eius:
et vocabitur nomen eius, magni consilii Angelus.*

Cantate Domino canticum novum: quia mirabilia fecit.

Unto us a child is born, unto us a son is given.
Dominion is on his shoulder
and his name shall be called the Angel of Great Counsel.

Sing unto the Lord a new song,
for he has accomplished wondrous deeds.

-Is 9:6; Ps 97

PROCESSION

O Come All Ye Faithful / Adeste Fideles



1. Ad - é - ste fi - dé - les, laé - ti, tri - um -
2. O come, all ye faith - ful, joy - ful and tri -
3. God of God, Light of
4. Sing, choirs of an - gels, sing in ex - ul -
5. Yea, Lord we greet thee, born this hap - py



phán - tes, Ve - ní - te, ve - ní - te in
um - phant, O come ye, O come ye to
Light, Lo! He comes forth from the
ta - tion, Sing, all ye ci - ti - zens of
morn - ing, Je - sus, to thee be all



Béth - le - hem. Na - tum vi - dé - te,
Beth - le - hem; Come and be - hold him,
Vir - gin's womb. Our ver - y God, be -
heav'n a - bove! Glo - ry to God, all
glo - ry giv'n; Word of the Fa - ther,



Re - gem an - ge - ló - rum.
born the King of An - gels;
got - ten not cre - a - ted,
glo - ry in the high - est;
now in flesh ap - pear - ing;



Ve - ní - te a - do - ré - mus, ve -
O come, let us a - dore him, O



ní - te a - do - ré - mus, ve - ní - te a - do -
come, let us a - dore him, O come, let us a -



ré - mus, Dó - mi - num.
dore him, Christ, the Lord!

GREETING

PENITENTIAL ACT

GLORIA

Krubsack

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give you
thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Final Refrain**

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.
A - men. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

(DAWN) *Isaiah 62:11-12*
Your Savior comes!

(DAY) *Isaiah 52:7-10*
All the ends of the earth will behold the salvation of our God.

Cantor: Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM (7:30)

Psalm 97
Stroh

A light will shine on us this
day: the Lord is born for us.

RESPONSORIAL PSALM (9:30; 11:30)

Psalm 98
Krubsack

All the ends of the earth have
seen the sav - ing pow - er of God.

RESPONSORIAL PSALM (5:00)

Psalm 98
Hurd

Los con - fi - nes de la tie - rra han con - tem -
pla - do la vic - to - ria de nues - tro Dios.
All the ends of the
earth have seen the sav - ing pow - er of God.

SECOND READING

(DAWN) *Titus 3:4-7*
He saved us through the bath of rebirth and renewal by the Holy Spirit.

(DAY) *Hebrews 1:1-6*
In our own times, God speaks to us through His Son.

Cantor: Ver - bum Do - mi - ni. De - o gra - ti - as.
Assembly: The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION (7:30; 5:00)

Krubsack

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A holy day has dawned upon us. Come, you nations, and adore the Lord
for today a great light has come upon the earth.

GOSPEL ACCLAMATION (9:30; 11:30)

*Personent hodie voces puerulae
laudantes jucunde qui nobis est natus
summon Deo datus,*

*et de Virgineo ventre procreatus.
In mundo nascitur, pannis involvitur,
praesepe ponitur stabulo brutorum.*

*Rector supernorum.
(Perdidit spolia princeps infernorum!)*

*Omnes clerici partier pueri
cantent ut angeli, advenisti mundo:
"Gloria in excelsis Geo!"*

Let youthful voices resound today
joyfully praising Him who is born for us
who is given unto us
by the most high God,
and brought forth from a Virgin.

He is born in the world,
is wrapped in swaddling cloths,
and placed in a manger in a stable of beasts.

He is the ruler over all things.
(The Prince of Darkness thus has lost his prey!)

Let all the young choristers now sing
as did the angels, praising Him who has come into the world:
"Glory to God in the Highest!"

HOLY GOSPEL

(DAWN) Luke 2:15-20
The shepherds found the baby as he lay in the manger.

(DAY) John 1:1-18
And the Word became flesh and dwelt among us.

GOSPEL RESPONSE

Angels We Have Heard on High

Praise we sing to Christ the Lord, vir-gin's son, in -
car - nate Word! To the ho - ly Tri - ni - ty
praise we sing e - ter - nal-ly! Glo -
- - - ri - a in ex - cel - sis
De - o; glo - - -
- ri - a in ex - cel - sis De - o.

HOMILY (Please be seated.)

NICENE CREED (Please stand as you are able.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the

Hoggard

Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

(Please respond at the bidding of the cantor.)

Te ro - ga - mos, ó - ye - nos. Lord, hear our prayer.

COLLECTION OF OUR FINANCIAL STEWARDSHIP

*Please consider making a special Christmas gift to
The Basilica using the envelopes in the pews, at mary.org/give,
or scan the QR Code found on page 12.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(Please stand at the bidding of the priest.)

MEDITATION

7:30

Hark! Hark! What News the Angels Bring
Peter Latona (b.1968)

Anne Marie Frohnmayer, soloist
Natalia Moiseeva, violin

Hark! Hark! What news the angels bring:
glad tidings of a newborn King
who is the Savior of mankind,
in whom we shall salvation find. Alleluia!

This is the day; this blessed morn
the Savior of mankind was born;
Born of a maid, a virgin pure,
born without sin, from guilt secure. Alleluia!

If angels sing at Christ his birth,
sure we have greater cause for mirth;
for why? It was for our sake
Christ did our human nature take. Alleluia!

My soul, learn by the Savior's birth
for to debase thyself on earth,
that thou mayst be exalted high
to live with him eternally. Alleluia!

I do resolve, while here I live,
as I'm in duty, bound to give
all glory to the Deity,
one God alone in persons three. Alleluia!

*Climb to the Top of the Highest Mountain*Carolyn Jennings (b.1936)
The Basilica Cathedral Choir

Climb to the top of the highest mountain,
Joyous tidings proclaim to the world,
Lift up your voice,
Shout the good news: Behold, your Lord comes to you.
He will feed his flock like a shepherd,
He will carry the lambs in his arms,
He will ever keep them safe from harm. Behold, your Lord comes to you.

He who made the stars in the heaven,
He who fashioned the earth and the sea,
From time eternal he was God, the Alpha and Omega, He.
Behold your Lord!

He will come in power and glory,
He will rule with mercy and truth,
Hope of the nations, Light of the world.

He will love the little children,
He will hold them in his arms.
Love him and trust him as a child, Behold, your Lord comes to you.
Love him, trust him, as a child.

-CJ, adapt. from Isaiah 40

*Ding, Dong Merrily on High*Arr. Richard Price
The Basilica Brass Ensemble

5:00

Calypso Lullaby

Trad. West Indies Carol, arr. Joel Raney

On a clear and starry night, on a hillside far away,
shepherds saw a golden light, and they heard the angels say:
"Alleluia, shout for joy," sweet music fills the sky.
The heavens ring while angels sing a Christmas lullaby.
Sleep, sleep, sleep, little one, rest your head.
Dream of peace on earth in your manger bed.
Angels filled the ev'ning sky and with joy began to sing:
"Glory be to God on high! Let the bells of heaven ring!"
Alleluia, shout for you, sweet music fills the sky.
The heavens ring while angels sing a Christmas lullaby.

It came upon the midnight clear, that glorious song of old,
From angels bending near the earth to touch their harps of gold.
Alleluia, shout for joy...

Bring a Torch, Jeannette Isabella

Trad. French Carol, arr. Ronald F. Krisman

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho - san-na in the

high-est. Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high-est. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and

Res - ur - rec - tion you have set us free.

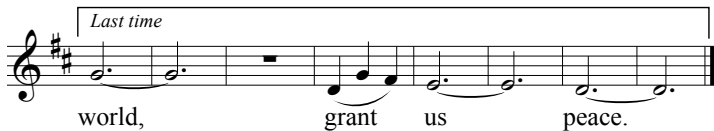
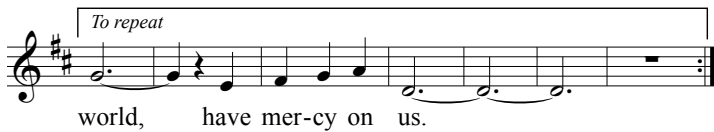
GREAT AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

COMMUNION RITE**THE LORD'S PRAYER***(Please stand as you are able.)***GREETING OF PEACE**

LAMB OF GOD



(Please kneel as you are able.)

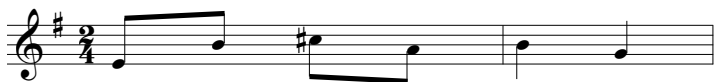
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Sing We Now of Christmas



1. Sing we now of Christ - mas,
2. An - gels called to shep - herds,
3. In a stall they found him
4. Wise men from the O - rient
5. Gold and myrrh they of - fered,
6. Praise we now our Sav - ior



No - ël sing we here. Sing our grate - ful
"Leave your flocks at rest. Jour - ney forth to
with his moth - er mild. Jo - seph, at the
jour - neyed from a - far Bear - ing cost - ly
gifts of great - est price. There was ne'er a
on this ho - ly night. Let us gath - er



prais - es to the Child so dear.
Beth - l'hem; find the In - fant blest."
man - ger, watched the ho - ly Child.
treas - ure, guid - ed by a star.
sta - ble so like par - a - dise.
'round him, Christ, the Lord of light.



Sing we No - ël, the King is born, No - ël!



Sing we now of Christ-mas, sing we here No-ël!

MEDITATION

7:30

No Small Wonder

Paul Edwards (b.1955)
Anne Marie Frohnmayer, soloist
Natalia Moiseeva, violin

Small wonder the star.
Small wonder the light,
the angels in chorus,
the shepherds in fright;
but stable and manger for God -
no small wonder!

Small wonder the kings,
small wonder they bore
the gold and the incense,
the myrrh, to adore;
but God gives his life on a cross -
no small wonder!

Small wonder the love,
small wonder the grace,
the power, the glory,
the light of his face;
but all to redeem my poor heart -
no small wonder!

9:30; 11:30

Once In Royal David's City

arr. Richard Price
The Basilica Brass Ensemble

A Simple Gloria

Libby Larsen (b.1950)
The Basilica Cathedral Choir

And it was in a simple Gloria that quiet morn,
And it was in a simple Gloria the Child was born.
The angels sang a simple Gloria that echoed gently through the stars.

Gloria, gloria, gloria, gloria.

Gloria in excelsis Deo.

Salvator mundi natus est.

Ergo nos cum gaudio, cum gaudio, cum gaudio, cum gaudio
Natus est Emmanuel, Emmanuel, Emmanuel, Natus est Emmanuel.

Gloria, gloria, gloria, gloria, glo, gloria.

-M.K. Dean (b.1950)

5:00

A La Ru

Traditional Latin American Carol, arr. Richard Proulx

Duérmete, Niño lindo, Sleep, holy baby,
en los brazos del amor with your head against my breast;
mientras que duerme while the pain of my sorrow
y descansa la pena de mi dolor. is soothed and put to rest.
A la ru, a la me, a la ru, a la me. A la ru, a la me, a la ru, a la me.
No temas al rey Herodes You need not fear King Herod;
que nada te ha de hacer; he will bring no harm;
en los brazos de tu madre rest in the arms of your mother,
nadie te ha de ofender. who sings you a la ru.

What Child Is This

Trad. English Carol, arr. Eugénie Rocherolle

PRAYER AFTER COMMUNION

(Please stand as you are able.)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN



1. Joy to the world! the Lord is come: Let
 2. Joy to the world! the Sav - ior reigns: Let
 3. He rules the world with truth and grace, And



earth re - ceive her King; Let ev - 'ry
 us our songs em - ploy; While fields and
 makes the na - tions prove The glo - ries



heart pre - pare him room, And
 floods, rocks, hills, and plains Re -
 of his right - eous ness, And



heav'n and na - ture sing, And heav'n and na - ture
 peat the sound - ing joy, Re -peat the sound - ing
 won - ders of his love, And won - ders of his



sing, And heav'n and heav'n and na - ture sing.
 joy, Re -peat, re -peat the sound - ing joy!
 love, And won - ders, won - ders of his love.

POSTLUDE

9:30; 11:30

Hallelujah from Messiah
 George Frederick Handel (1685-1879)

Hallelujah:
 for the Lord God omnipotent reigneth, Hallelujah!
 The kingdom of this world
 is become the kingdom of our Lord and of his Christ;
 and he shall reign for ever and ever.
 King of kings and Lord of lords, Hallelujah!

7:30; 9:30; 11:30

Michau qui causoit ce grand Bruit
 Jean-François Dandrieu (1682-1738)
 from *Livre de Noël*

Variations sur un vieux Noël, Op. 20
 Marcel Dupré (1886-1971)
 "Sing We Now of Christmas"
 based on *Noel Nouvelet*
 Samuel Holmberg, organ

5:00

Angels, from the Realms of Glory
 Henry Smart (1813-1879)

FR. DANIEL GRIFFITH

AND THE ENTIRE

BASILICA STAFF

WISH YOU

A VERY BLESSED CHRISTMAS

AND

A JOYOUS NEW YEAR!

ACKNOWLEDGEMENTS

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Processional Hymn: *O Come All Ye Faithful*

Text: *Adeste Fideles*, John F. Wade, c. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.

Tune: ADESTE FIDELES, irr. with refrain; John F. Wade, c. 1711-1786.

Mass Setting: *Mass V*

Text: *The Roman Missal* © ICEL.

Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.

Responsorial Psalm (7:30)

Text: Psalm 97, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D.C. Used with permission. All rights reserved.

Music: Christopher R. Stroh © 2019 by the composer. All rights reserved. Used with permission.

Responsorial Psalm (9:30; 11:30)

Text: Psalm 98 © 1970, 1997, 1998, Confraternity of Sacred Doctrine. All rights reserved. Used with permission. English Translation of Psalm Response from the *Lectionary for Mass* © 1968, 1981, 1997, ICEL. All rights reserved. Used with permission.

Setting: Donald B. Krubsack, composer-in-residence (b.1964), © 2016 Donald B. Krubsack. All rights reserved. Used with permission.

Reponsorial Psalm (5:00)

Text: Psalm 97/98: 1, 2-3ab, 3cd-4, 5-6.

Tune: Bob Hurd, © 1998, OCP Publications.

Gospel Response: *Angels We Have Heard On High*

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version.

Les anges dans nos campagnes; French, 18th c.; tr. from *Crown of Jesus Music*, London, 1862.

Tune: GLORIA, 7777 with refrain; French traditional.

Intercessions

Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications.

Eucharistic Prayer:

Setting: Eucharistic Preface from *The Roman Missal* © ICEL.

Communion: *Sing We Now of Christmas*

Text: French carol; tr. anonymous; adaptation, hymnal version, © 2011 GIA Publications, Inc.

Tune: NOEL NOUVELET, 11 11 with refrain; French carol.

Recessional Hymn: *Joy to the World*

Text: French carol; tr. anonymous; adaptation, hymnal version, © 2011 GIA Publications, Inc.

Tune: NOEL NOUVELET, 11 11 with refrain; French carol.



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