



*Seek the well-being of the city to which I have sent you. Pray for it to the Lord.
For in seeking its well-being, you shall find your own. Jeremiah 29:7*

PALM SUNDAY

APRIL 2, 2023

MASS SCHEDULE

SATURDAY

5:00PM

SUNDAY

7:30AM, 9:30*, 11:30 & 5:00PM

*ASL Interpreted & Livestream

WEEKDAY MASS

7:00AM & NOON*

*Livestream

LEAFLET

Please find the leaflet on page 7.
Scan the code for the expanded
version online.



88 N 17th St
Minneapolis, MN 55403
612.333.1381
mary.org

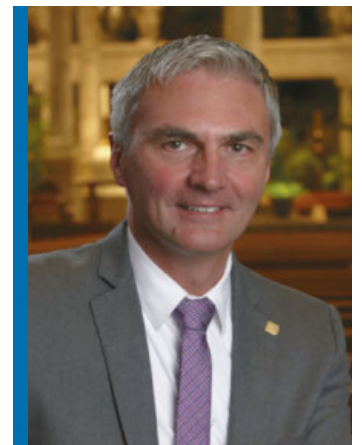


BEHOLD THE WOOD OF THE CROSS

Palm Sunday of Our Lord's Passion inaugurates Holy Week. This is the time *par excellence* when Christians remember and celebrate the mystery of the life, death, and resurrection of Jesus. At the core of this mystery stands the cross, the crux of our salvation. Interestingly, the early Christians bypassed the cross while focusing on the resurrection. The ubiquitous depictions of the cross and crucifix we have today were absent in early Christianity. The manner of Jesus' death was deemed shameful and embarrassing. Moreover, according to Judaism, the Messiah would never die. So early Christians stayed clear of the cross and focused on the resurrection.

Gradually, however crosses and crucifixes made their appearance in churches and in art. First came the cross adorned with a victory wreath: the victorious cross. Then came the cross with Jesus standing on the *suppedaneum*, the wooden bar that projected from the cross, his eyes wide open and arms outstretched. In these depictions, Jesus is clearly in control and no suffering is shown. Finally, from the 10th C. on Jesus started to be represented as dying on the cross with a sagging body and closed eyes. These depictions clearly emphasize the agony of Jesus' death. Incidentally, this was a time when European society was in shambles plagued by wars, disease, and famine. Christians found solace for their suffering in the suffering of Jesus.

Parallel to this evolution in artistic depictions was an evolution in the theology of the Passion of Jesus. Though the first generation of Christians ignored the crucifixion and focused solely on the resurrection, already by the second half of the first century, when the books of the New Testament were written a theology of atonement developed. All the events in Jesus life, including his passion and death were interpreted using the texts and images from the Hebrew Scriptures. As a result, the theology of the death of Jesus was inspired by the notion of Sin Offering (Leviticus 4-5), Scapegoat (Leviticus 16), Passover Lamb (Exodus 12) and of course, the Suffering Servant (Isaiah 53) which is always the first reading on Good Friday.



Johan van Parys
*Director of Liturgy and
Sacred Arts
The Basilica of Saint Mary*

Continued...

A COMMUNITY ROOTED IN THE GOSPEL OF JESUS CHRIST

As disciples of Jesus Christ, we:

- Practice biblical stewardship
- Share our faith with others in word and deed
- Pursue ecumenical and interfaith relationships
- Rejoice in rich diversity

As the Co-Cathedral of the Archdiocese of Saint Paul and Minneapolis, we are committed to provide:

- Inspiring liturgies and sacred arts
- Transforming life-long learning opportunities
- Engaging service to one another and justice for all

Anselm of Canterbury (1033-1109) developed this theology of atonement into a theology of satisfaction. In one of his writings (*Cur Deus Homo*) he posited that Jesus' death was necessary to satisfy the debt of humanity to God, due to sin. The notion that Jesus died for our sins is based on the theology of atonement and satisfaction. This theology, though sometimes criticized for obscuring God's mercy has largely influenced Christian theology till more recent times. The essence of this argument is that the goal of Jesus' incarnation was his passion and death. In other words, he was born specifically to become the Pascal Lamb and the Suffering Servant. Such a narrow view, however, obfuscates the salvific value of Jesus' life and ministry.

Today, theologians suggest that Jesus' death was not the primary *goal* but rather the ultimate *consequence* of Jesus' life. In essence, Jesus became one of us to show us the way to salvation which is the path of unconditional love for God and neighbor even unto death. God did not desire Jesus' death. God's desire was for Jesus to embody God's love even if this might lead to death. Jesus' selfless love is what broke the human bond to sin.

During Holy Week we give thanks for God's unconditional love for us as it was embodied in the life, death, and Resurrection of Jesus. And those of us who are followers of Jesus are invited to walk the same path of unconditional love which is the path to salvation. And when we venerate the cross on Good Friday let us beware that this act of veneration is not only an act of reverence and gratitude for what Jesus did but also a gesture of commitment to carry on the work of Jesus to transform our world from sin to salvation through unconditional love.

Blessed Holy Week

PARISH COUNCIL NOMINATIONS

A CALL TO SERVICE

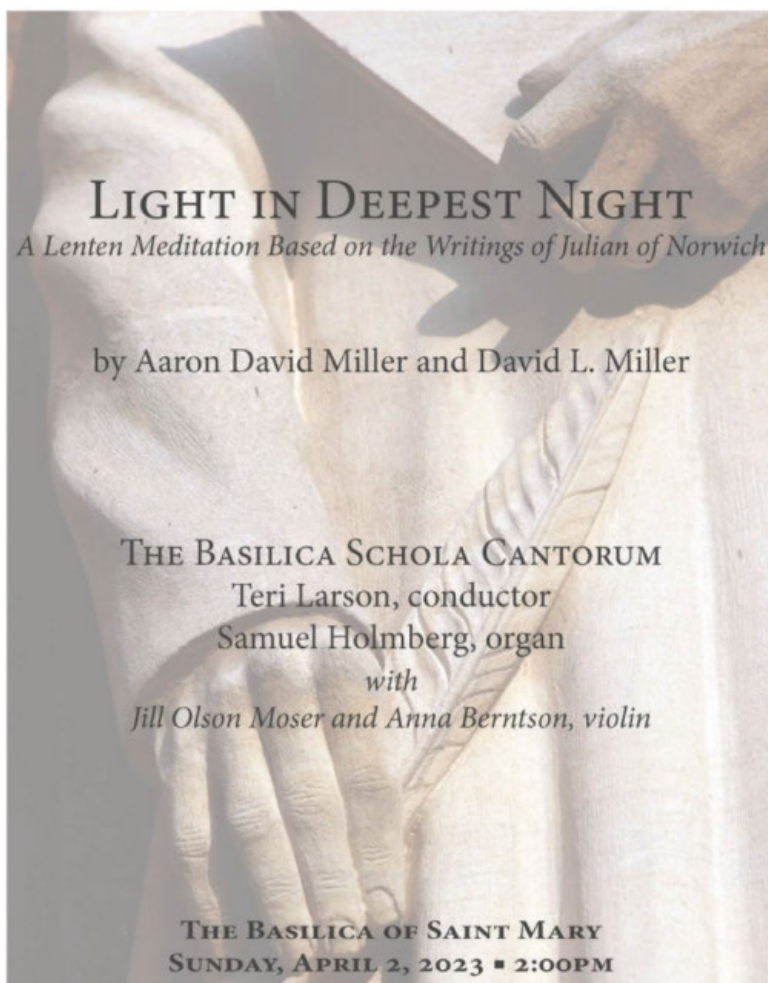
Parishioners are invited to nominate excellent candidates who are registered parish members to represent the Christian Life and Liturgy and Sacred Arts areas to the Parish Council by April 14.

All names submitted will be reviewed by the Nominations Committee and at least two candidates will be selected to run on the ballot.

Parish Council members represent the voice of over 12,000 parishioners and help carry out The Basilica's mission and vision. Share your talents and leadership to impact our community.

Submit the form at mary.org/pcnominations.

Please call Terri Ashmore at 612.317.3471 if you have any questions.



LIGHT IN DEEPEST NIGHT
A Lenten Meditation Based on the Writings of Julian of Norwich

by Aaron David Miller and David L. Miller

THE BASILICA SCHOLA CANTORUM
Teri Larson, conductor
Samuel Holmberg, organ
with
Jill Olson Moser and Anna Berntson, violin

THE BASILICA OF SAINT MARY
SUNDAY, APRIL 2, 2023 ■ 2:00PM

Photograph by Leo Reynolds

VOLUNTEER

PRISONERS OR PATIENTS MENTORSHIP PROGRAM

Mentors are needed for the Prisoners or Patients Mentorship Program. Now in its second year of accompanying people returning to our community from prison, teams of mentors are trained to work to make the transition a successful one. To learn more about the incredible relationships that are being built between the Mentors and their Returning Neighbors, contact Janet at jgrove@mary.org or 612.317.3508.

AIM/DAM

The Pandemic was difficult for all of us, but those with barriers to participating in the life of our church were hit particularly hard. The Basilica's Access and Inclusion/Disability Awareness Ministry is looking at ways to work safely to engage all members of our community. We are looking for new members to help with this work. For more info, contact Janet at jgrove@mary.org or 612.317.3508.

FUNERAL HOSPITALITY

Be on a call list to help with set up, providing hospitality by serving food/ beverages to funeral guests, and then cleaning up afterward. No cooking required, weekday availability is helpful.

REFUGEE/IMMIGRATION WELCOME

Partnering with Lutheran Social Service, develop a relationship with a refugee/ immigrant family, helping them learn about/assimilate to life in the U.S.

Visit the list of current volunteer opportunities at mary.org/volunteer.

LITURGY & SACRED ARTS

PALM SUNDAY CHORAL MEDITATION *

SUNDAY, APRIL 2, 2:00PM

Choral meditation beginning at 2:00pm with Vespers beginning at 3:00pm. The Basilica Schola Cantorum.

TAIZÉ PRAYER WITH OPPORTUNITY FOR INDIVIDUAL CONFESSIONS *

TUESDAY, APRIL 4, 5:30PM, BASILICA

MUSIC AND ARTS IMMERSION CAMP 2023

MONDAY-FRIDAY: JUNE 26-JUNE 30

9:00AM-4:00PM

A choral and arts music enrichment camp for singers entering grades 4-8. Tuition: \$100.00. Scholarships are available. Registration open at mary.org/musiccamp.

TRIDUUM / EASTER SUNDAY

HOLY THURSDAY - APRIL 6

9:15am	Morning Prayer
Noon	Midday Prayer
7:00pm	Celebration of the Lord's Supper*

GOOD FRIDAY - APRIL 7

9:15am	Morning Prayer
Noon	Stations of the Cross*
3:00pm	Celebration of the Lord's Passion *
7:00pm	Tenebrae *

HOLY SATURDAY - APRIL 8

9:15am	Morning Prayer
Noon	Midday Prayer
7:00pm	Celebration of the Lord's Resurrection* <i>Cathedral Choir, organ, flute, brass & timpani</i>

EASTER SUNDAY - APRIL 9

7:30am	Eucharist at Sunrise <i>cantor, organ, soprano, violin</i>
9:30am	Solemn Eucharist * <i>Cathedral Choir, organ & brass</i>
11:30am	Solemn Eucharist <i>Cathedral Choir, organ & brass</i>
5:00pm	Eucharist <i>Mundus & Juventus</i>

A complete schedule of services and events for Holy Week is available online at mary.org.

*Livestream

BASILICA YOUNG ADULTS

BYA BIBLE STUDY

THURSDAYS, 6:45PM

RECTORY DINING ROOM

(PLEASE NOTE NEW LOCATION)

We will look at the upcoming Sunday Mass readings each week through this season as we always do. Plan to join us if you can! This is another nice way to meet other young adults if you are new to The Basilica and looking for community. You can also sign up for our weekly emails about Bible study and other BYA events. For more information, contact Ben at bcaduff@mary.org.

Please note that we will NOT meet on Thursday, April 6, in order to celebrate the Holy Thursday Mass at 7:00pm.

BYA EASTER CELEBRATION

THURSDAY, APRIL 20

6:00- 8:00PM

Once again BYA member Anthony Dann will be hosting young adults for an Easter celebration with great food and community time. Please email Ben at bcaduff@mary.org to RSVP. This will replace our bible study for that evening.

BAPTISM

ZOOM: BAPTISM CLASSES

WEDNESDAY, APRIL 19

6:30-8:30PM, ZOOM

Baptism preparation for parents of infants and children under six: If you are expecting a baby, or in the process of adopting a child, please plan to attend one of our baptism preparation classes. Classes are offered frequently and encourage a better understanding of the sacrament, challenge parents to consider their own faith, and discuss how to pass the faith on to their children.

Those planning on having their child baptized at The Basilica of Saint Mary must be registered members of the parish. Godparents are welcome to attend the class, too. More information, a schedule of dates and times, and registration is online at mary.org. For more information, contact Christine at cmoore@mary.org or 612.317.3439.

LEARNING

ADULT PROGRAMS

CATHOLIC SOCIAL TEACHING:

UNLOCKING OUR BEST KEPT SECRET

We are very grateful to all who attended our Catholic Social Teaching series for Lent, whether in-person or on our webinar. The turnout was very encouraging. We are currently working on more adult faith formation opportunities for the parish, including speakers, small faith group opportunities and more. All of our sessions for the CST series are available at mary.org if you missed any of the sessions.

MONDAY MORNING GOSPEL GROUP

MONDAYS, 10:30AM-NOON

WAGNER ROOM, COWLEY CENTER

HYBRID, AVAILABLE ON ZOOM OR IN PERSON

Anyone is welcome to join this weekly group of folks. The group is currently going through a short book on Mary Magdalene during the Lenten season. Often, the group discusses the upcoming Sunday Mass readings, so it is an easy group to join when you can. You can join the group in person or via Zoom. Contact Ben at bcaduff@mary.org for more information or simply join the group.

SMALL FAITH COMMUNITIES

You are invited to be part of this exciting and enriching model of parish life! Small Faith Communities are relational groups that gather regularly in person or virtually to pray, learn, and share faith. A Small Faith Community is a smaller, more intimate experience of church.

Consider being a part of a Small Faith Community. For more information on joining, hosting, or facilitating a Small Faith Community, contact Doris at dortiz@mary.org or 612.317.3473.

RCIA

RITE OF CHRISTIAN INITIATION OF ADULTS

INTERESTED IN LEARNING MORE ABOUT BECOMING CATHOLIC?

Would you like to know more about becoming a baptized Christian? Do you want to make your First Holy Communion or be Confirmed in the Catholic Church? No need to wait until fall to join RCIA! Interested learning more? Contact Christine at cmoore@mary.org or 612.317.3439.

A TRIDUUM REFLECTION

Men and women seek you, Lord Jesus,
In the desert of trial, in the night of suffering,
In doubt and isolation,
Perhaps even when they blaspheme you.
We beg you, who willed to live our life and face our death,
Bestow on all the warmth of your presence, for you live for ever and ever.
Amen.
- *Proclaiming All Your Wonders*

CHRISTIAN LIFE

A YEAR OF MINDFUL ACTIVITIES TO CULTIVATE AND STRENGTHEN OUR MENTAL HEALTH

FOCUS ON MOVEMENT AND MUSIC

SATURDAY, APRIL 29, 1:00 - 3:00PM, TERESA OF CALCUTTA HALL

Learn about walking a labyrinth with meditative music, both instrumental and sung that is simple and repetitive. We will begin with a lesson about labyrinths by a local expert, spiritual advisor Sheryl Rose. Staff musicians Bex Gaunt and Zachary Stachowski will then talk about music, including Bex's story of her composition, *In the Morning, in the Evening*.

After a short break, all will have an opportunity to walk the large labyrinth set up in Teresa of Calcutta Hall with music. All registered participants will receive a labyrinth and music resources to take home to continue this contemplative way of quieting the mind. Register at mary.org/event/movement-and-music/. For more info contact Janet at jgrove@mary.org or 612.317.3508.

FOCUS ON NATURE AND ART

SATURDAY, MAY 20, 1:00 - 3:00PM, TERESA OF CALCUTTA HALL

Join Artist Katy Carlson and learn to paint a simple mandala pattern on a rock. Mandala is a Sanskrit word that means circle and the mandala design or pattern is about finding peace in the universe. The process is joyful, meditative, quiet, and creative. This session is for all abilities and all tools and materials will be provided.

Registration is required by May 13. Register at mary.org/event/focus-on-nature-and-art/. For more info contact Janet at jgrove@mary.org or 612.317.3508.

AN INTRO TO RESTORATIVE JUSTICE AND HEALING CIRCLES

SATURDAY, MAY 6, 8:30AM - NOON, TERESA OF CALCUTTA HALL

Responding to harm in a way that fosters accountability and healing, Restorative justice is a growing movement that has seen an increase in awareness and in the many ways it can be applied. It is an approach to justice that emphasizes living in right relationship and resonates deeply with Gospel values and Catholic social teaching. The Basilica is committed to grounding, growing in understanding, and living the principles of restorative justice. Please consider joining us in this introductory program facilitated by Fr. Daniel Griffith. Register at mary.org.

If you would like to be part of a team actively engaged in facilitating this engagement and growth, please contact Janice at 612.317.3477 or jandersen@mary.org.

ANNUAL ALL-PARISH MENTAL HEALTH BLESSING AND ICE CREAM SOCIAL

Come and be blessed for good mental health at all Masses the weekend of June 10 & 11 and, following the 9:30 and 11:30am Sunday liturgies, enjoy ice cream treats provided by the Blue Moo Ice Cream Truck courtesy of The Basilica's Mental Health Ministry. If you have interest in helping with this event, contact Janet at 612.317.3508.

SVDP LENTEN REFLECTION BOOKLETS

St. Vincent de Paul Lenten Reflection booklets have been placed in the church that offer reflections from the lives of people from The Basilica of Saint Mary—parishioners, volunteers, staff, and community members utilizing the services of SVdP. Please take a booklet home and prayerfully listen to the voice of God through our neighbors, this Lent. If you are interested in helping gather new stories and short works for a future edition of the SVdP Lenten Reflection Booklet, please contact, Janice at 612.317.3477 or jandersen@mary.org.

ST. VINCENT DE PAUL COIN BANKS

St. Vincent de Paul coin banks can be found at the back of church or near each side door. Fill them with coin or cash during Lent and return them to Mass on Holy Thursday, April 6. Consider making this part of your Lenten practice.

COMMON GOOD

TRUE LISTENING

"Most people do not listen with the intent to understand; they listen with the intent to reply. They're either speaking or preparing to speak. They're filtering everything through their own paradigms, reading their autobiography into other people's lives." - Stephen R. Covey, author, educator, keynote speaker

Most of us know this type of listening. With an Emmaus Listening Minister, you'll experience an entirely different type of listening, of having someone present to you, and of being cared for. Contact Wendy today at wcaduff@mary.org or 612.317.3474 to have a trained volunteer listener reach out to you to find healing and wisdom within. All conversations are confidential. This is a free ministry at The Basilica.

BASILICA BOOK CLUB

Join us the first Thursday of each month at 10:00am at The Basilica for thoughtful and courageous conversation. Contact Karen for further details at 612.872.7535.

April 6	<i>All The Frequent Troubles of Our Days</i> by Rebecca Donner
May 4	<i>The Book of Longing</i> by Sue Monk Kidd
June 1	<i>Deacon King Kong</i> by James McBride

NOT TOO LATE FOR SHOES!

Did you forget to bring your shoes to Mass when we had our Shoe Drive for "Good in the Hood/Shoe Away Hunger?" No worries – you can still bring them when you come to Mass and leave them with any of our Ministers of Hospitality. Or, you may drop off at the rectory anytime it is open. Questions? Contact Julia, Outreach Coordinator, at 612.317.3413 or jfreeman@mary.org.

CENTERING PRAYER GROUPS

Centering Prayer is a meaningful practice meant to deepen our relationship with God. The Basilica has three Centering Prayer Groups, two on zoom (Fridays at 10:00am & Saturdays at 8:00am) and one in person (at 4:00pm the second Saturday of the month) in the St. Joseph Chapel. All levels of experience are encouraged and invited to participate. For more information, contact Janice at jandersen@mary.org.

THANK YOU

ST. VINCENT DE PAUL MINISTRY

THANK YOU FOR YOUR SUPPORT OF
THE SVDP 2ND COLLECTION

Now is the time to renew or establish your recurring gift to The Basilica's SVdP Ministry. A recurring gift to SVdP empowers our outreach inside The Basilica and throughout our city. 100% of your donation goes to help people in need. Your partnership is crucial and offers hope to those who need it most.

Here is an example of how your gifts to the SVdP Ministry support our very own parishioners.

"I went back to school at 43 not knowing if I had what it takes to get through nursing school.

During my last year of school, my family and I were running out of resources: emotionally, spiritually, and financially. St Vincent de Paul, through the stewardship of The Basilica, paid our heating bill(s) and helped us at a time when we were pretty low. The heat assistance was sorely needed but, the feeling that we were supported by our community was your biggest gift to us.

Today I am a hospice nurse. I see people in their homes to care for them and their family. It is a great honor.

My family and I often tell stories of how we are cared for by our spiritual home. We know what they are coming to know -- We Are The Church."

To make a gift to The Basilica's St. Vincent de Paul Ministry, please visit mary.org/svdpgive. Questions? Please contact the Development Office at 612.317.3407.

FROM ASCENSION SCHOOL

Thank you for your support of Ascension Catholic School during your recent second collection. Your generosity helps provide a faith-filled education to more than 300 scholars. If you would like to volunteer at Ascension, please contact Margaret Conroy at mconroy@acamn.org. And if you'd still like to make a financial contribution, you can do so online at acamn.org/give. Thank you again for your support. We are so grateful.

DEVELOPMENT

THE BASILICA FUND

Support The Basilica by making a gift to The Basilica Fund. We have a \$200,000 shortfall to raise by June 30. Your help is urgently needed. As members of The Basilica community, please help us financially support our parish programs, ministries, and services!

Please make a recurring gift online today at mary.org/give or scan the QR Code.

Thank you for your support of The Basilica and The Basilica Fund!



EASTER GIFT

Come celebrate Easter at The Basilica! Please consider making a special Easter gift to ensure our church remains a place of hope and a symbol of God's love. Your generosity supports The Basilica's life-changing ministries. Make your gift using the envelopes in your pews, online mary.org/give, or scan the QR Code.



LANDMARK SPARK

FRIDAY, MAY 19

We've come a long way in protecting our beloved Basilica Landmark. In fact, it's been three decades since the original "Friends of The Basilica" was born, and a restored dome was christened on our 100+ year old structure. Come celebrate our city's precious gem at this year's Landmark Spark! Cocktail hour followed by dinner, bidding, auction, and more. Purchase your tickets at thebasilicalandmark.org/spark.

AUCTION DONATIONS

Would you be willing to donate an item, service, or experience to this year's Landmark Spark online or live auctions?

Most wanted items include: event tickets, unique experiences, hotel stays, gift cards, electronics, themed baskets.

FUND-A-NEED

This year's Fund-A-Need supports two critical projects that need to be completed before any interior restoration can begin to restore our city's precious gem.

- **Bell Tower Roofs.** Each bell tower has leaking roofs. This project replaces the leaking roofs and which will prevent moisture from getting inside the church bell towers.
- **Church Envelope study.** Funding is needed to complete a critical evaluation that will take place over the four seasons of the year. Forty-four (44) sensors have been installed throughout the Church to record interior humidity and temperatures through Minnesota's changing seasons. This information will help with planning solutions for controlling temperatures and humidity in the Church, which is a critical step before the interior restoration work can begin inside the sanctuary.

For more information contact Molly at mcashman@mary.org or 612.317.3432.

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Prélude from Suite, Op. 5
Maurice Durufé (1902-1986)

11:30

Ain'a that Good News
Mark Patterson
The Basilica Children's Choir and Cherubs

CALL TO WORSHIP

11:30

Sing Hosanna
Charles McCartha
The Basilica Children's Choir and Cherubs

ANNOUNCEMENTS

GATHERING (9:30; 11:30)

Weather permitting, the assembly is invited to gather on the plaza in front of The Basilica and join in singing the Hosanna refrain.

INTROIT

Ho-san-na fi-li-o Da-vid: be-ne-di - ctus
qui ve - nit in no - mi-ne Do-mi-ni.
Rex Is - ra - el. Ho-san-na in ex - cel-sis.

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.
King of Israel, Hosanna in the highest!

Confitemini Domino, quoniam bonus,

** quoniam in saeculum misericordia eius. Ant.*

Give praise to the Lord, for he is good: for his mercy endures for ever.

Lapidem quem reprobaverunt aedificantes,

** hic factus est in caput anguli. Ant.*

The stone, which the builders rejected,
the same is become the cornerstone.

*A Domino factum est istud, * et est mirabile in oculis nostris. Ant.*

This is the Lord's doing, and it is wonderful in our eyes.

*Deus Dominus, et illuxit nobis. * Instruite sollemnitatem
in ramis condensis, usque ad cornua altaris. Ant.*

The Lord is God and he has shone upon us. Appoint a solemn day,
with shady boughs, even to the horns of the altar.

GREETING (5:00; 7:30; 9:30; 11:30; 5:00) (Please turn to the entrance.)

BLESSING OF THE PALMS

(Please raise your palm branches during the blessing.)

PROCLAMATION OF CHRIST'S ENTRY INTO JERUSALEM

READING

Matthew 21:1-11

Priest: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

PROCESSION (5:00; 7:30; 9:30; 11:30) *All Glory, Laud, and Honor*

All glo-ry, laud, and hon-or To you, Re-deem-er King!

To whom the lips of chil-dren Made sweet ho-san-nas ring.

1. You are the King of Is - ra - el And
2. The com - pa - ny of an - gels Are
3. The peo - ple of the He - brews with
4. To you, be - fore your pas - sion, They
5. Their prais - es you ac - cept - ed; Ac -

Da - vid's roy - al Son, Now in the Lord's Name
prais - ing you on high; And we, with all cre -
palms be - fore you went; Our praise and prayers and
sang their hymns of praise. To you, now high ex -
cept the prayers we bring, Great source of love and

com - ing, Our King and Bless - ed One.
a - tion, In cho - rus make re - ply.
an - thems be - fore you we pre - sent.
alt - ed, Our mel - o - dy we raise.
good - ness, Our Sav - ior and our King.

PROCESSION (5:00)

Hosanna!
O'Brien

Refrain

Ho-san-na, Ho-san-na, Ho-san-na in the high-est!

Ho-san-na, Ho-san-na, Ho-san-na in the high-est!

Verses

1. Chil - dren of Je - ru - sa - lem shout - ing prais - es
2. En - ter - ing Je - ru - sa - lem crowds of peo - ple
3. O - pen wide the sa - cred door, the king of glo - ry

fol - lowed him. "This is he who comes to save,
cov - ered him. "Ho - san - na to the cho - sen One!
rides once more. Sing ho-san-nas, shout his name,

he our ran - som from the grave."
Blessed is he, God's on - ly Son!"
to the world God's love pro - claim.

COLLECT

LITURGY OF THE WORD

O Sacred Head Now Wounded

FIRST READING

Isaiah 50:4-7

Cantor:  *Assembly:*

Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM


Psalm 22
Willcock



My God, my God,
why have you a - ban - doned me?

SECOND READING


Philippians 2:6-11

Cantor:  *Assembly:*

Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Krubsack



Praise to you, Lord Je - sus Christ, King of
end - less glo - ry, Sav - ior of the world.
Christ became obedient unto death; even death on the cross.
Therefore God raised him on high
and gave him a name above all other names.

HOLY GOSPEL

Matthew 26:14—27:66

(Please sing at the bidding of the cantor.)

RESPONSES TO THE PASSION READING

- All:** Jesus in the garden praying,
Fears before your Father laying
Yet, obedient to his will.
- All:** Judge of all you stand convicted,
Of the sin that we committed,
All for love you bear our guilt.
- All:** Even Peter now denies you,
Claiming even not to know you,
Just as you had prophesied.
- All:** To the ruling pow'rs delivered,
By the crowd your verdict rendered.
Shunned by those you came to save.

All: What language shall I borrow
To thank thee, dearest friend,
For this thy dying sorrow,
Thy pity without end?
Oh, make me thine forever,
And, should I fainting be,
Lord, let me never, never
Outlive my love to thee.

GOSPEL RESPONSE

(Please respond at the bidding of the cantor.)

Priest/cantor:  *Assembly:*

Ver - bum Do - mi - ni. Laus ti - bi, Chri - ste.
The Gospel of the Lord. Praise to you, Lord Jesus Christ.

All: O Sacred Head now wounded
With grief and shame weighed down,
Now scornfully surrounded
With thorns, thine only crown;
O sacred head, what glory,
What bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

INTERCESSIONS

Alonso

(Please respond at the bidding of the cantor.)

Cantor: Cry out for God's Mercy.
Assembly:



Hear, O Lord, en - fold us in your mer - cy.

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand at the bidding of the priest.

MEDITATION

5:00; 7:30

Herzlich tut mich verlangen
A setting of "O Sacred Head, Now Wounded"
from *11 Chorale Preludes, Op. 122*
Johannes Brahms (1833-1897)

9:30

Agnus Dei
Samuel Barber (1910-1981)
The Basilica Cathedral Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, you take away the sins of the world, grant us peace.

11:30

Quodlibet on Were You There & Amazing Grace

Marcy Weckler Barr
Mundus & The Cathedral Choristers

5:00

I Cry Before You
Lori True

MEMORIAL ACCLAMATION



Save us, Sav-ior of the world, for by your Cross and



Res - ur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

(Please stand as you are able.)

GREETING OF PEACE

THE BREAKING OF THE BREAD



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world,
have mercy on us (grant us peace).

Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Jesus, Remember Me
Berthier



Je-sus, re-mem-ber me when you come in-to your



King - dom. Je - sus, re - mem - ber me



when you come in - to your King - dom.

MEDITATION

In Manus Tuas
Berthier



In ma - nus tu - as, Pa - ter, com -
In - to your hands, O Fa - ther, I



men - do spi - ri - tum me - um. In
now com - mend my spir - it. In -



ma - nus tu - as Pa - ter, com -
to your hands, O Fa - ther, I



men - do spi - ri - tum me - um.
now com - mend my spir - it.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PREFACE ACCLAMATION



San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.



Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na



in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne



Do - mi - ni. Ho - san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel as you are able.

MEDITATION

9:30

Give Me Jesus
L. L. Fleming (1936-2003)
The Basilica Cathedral Choir

O, when I am alone, give me Jesus.
You may have all the rest, give me Jesus.
O, when I come to die, give me Jesus.
You may have all the rest, give me Jesus.
And when I want to sing, give me Jesus.
You may have all the rest, give me Jesus.
And, when I am alone, give me Jesus.



this, O my soul? What won - drous love is
Lamb, I will sing; To God and to the
free, I'll sing on; And when from death I'm



this that caused the Lord of bliss To
Lamb who is the great I Am, While
free, I'll sing and joy - ful be, And

11:30

Khudaya, rahem kar
R.F. Liberius, arr. Teri Larson
Mundus & The Cathedral Chorists

Khudaya, rahem kar. Khudaya, rahem.
Have mercy on us, lord, have mercy on us.



bear the dread - ful curse for my soul, for my
mil - lions join the theme, I will sing, I will
through e - ter - ni - ty I'll sing on, I'll sing

5:00

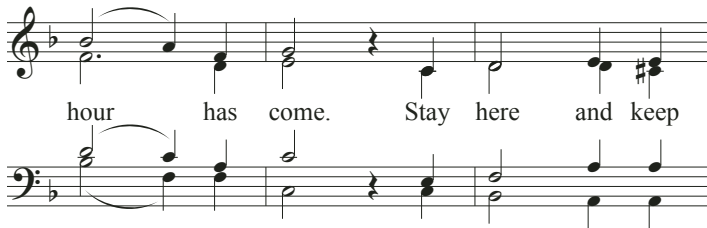
By the Waters of Babylon
Paul A. Tate

MEDITATION

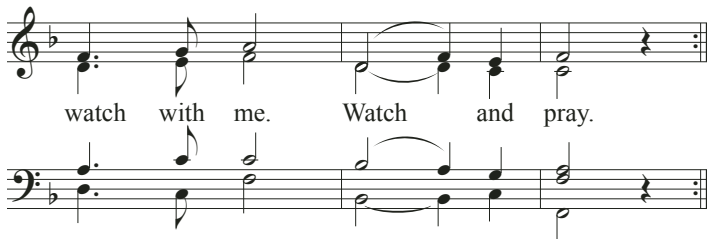
Stay Here and Keep Watch



Stay here and keep watch with me. The



hour has come. Stay here and keep



watch with me. Watch and pray.

HYMN OF THANKSGIVING *(Please stand as you are able.)*

What Wondrous Love Is This



1. What won - drous love is this, O my
2. To God and to the Lamb I will
3. And when from death I'm free, I'll sing



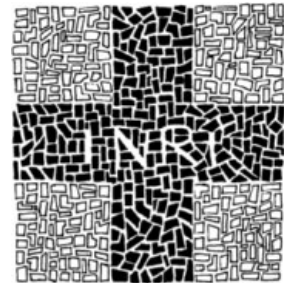
soul, O my soul? What won - drous love is
sing, I will sing; To God and to the
on, I'll sing on; And when from death I'm

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND SENDING

All depart in silence.



ACKNOWLEDGEMENTS

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Processional: *All Glory, Laud, and Honor*
Text: *Gloria, laus et honor*; Theodulph of Orléans, c.760-821 tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635.

Processional Hymn: *Hosanna*
Text and tune: Francis Patrick O'Brien, © 2001, GIA Publications, Inc.

Responsorial Psalm
Setting: Psalm 22; Christopher Willcock, SJ © 1977, 1990, OCP Publications, Inc.

Gospel Response
Text: Paul Gerhardt, 1607-1676, based on Arnulf of Louvain, d.1250; tr. composite © Concordia Publishing House, Inc. Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612.

Intercessions: *Enfold Us in Your Mercy*
Text: Gabe Huck, © 2004, GIA Publications, Inc.
Music: Tony Alonso, © 2004, GIA Publications, Inc.

Gospel Responses:
Text: *Stabat mater dolorosa*; Jacopone da Todi, 1230-1306; tr. Anthony G. Petti, 1932-1985, © Faber Music Ltd.
Tune: STABAT MATER, 88 7; *Mainz Gesangbuch*, 1661.

Communion: *Jesus, Remember Me*
Text: Luke 23:42; Taizé Community, 1981.
Tune: Jacques Berthier, 1923-1994, © 1981, *Les Presses de Taizé*, GIA Publications, Inc., agent.

Communion: *Stay Here and Keep Watch*
Text: Matthew 26; Taizé Community
Tune: Jacques Berthier, 1923-1994, © 1984, *Les Presses de Taizé*, GIA Publications, Inc., agent.

Hymn of Thanksgiving: *What Wondrous Love*
Text: Alexander Means, 1801-1853.
Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835.

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