



*Seek the well-being of the city to which I have sent you. Pray for it to the Lord.
For in seeking its well-being, you shall find your own. Jeremiah 29:7*

4TH SUNDAY OF EASTER

APRIL 30, 2023

MASS SCHEDULE

SATURDAY

5:00PM

SUNDAY

7:30AM, 9:30*, 11:30 & 5:00PM

*ASL Interpreted & Livestream

WEEKDAY MASS

7:00AM & NOON*

*Livestream

LEAFLET

Please find the leaflet on page 7.
Scan the code for the expanded
version online.



88 N 17th St
Minneapolis, MN 55403
612.333.1381
mary.org



“THE HUMAN MIND AND A PARACHUTE ARE HELPFUL ONLY WHEN THEY ARE OPEN.”

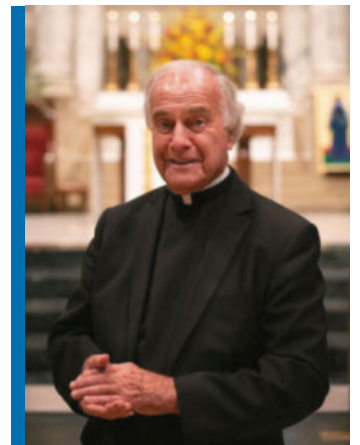
The calendar next to her bed contained the picture of a man falling from a plane clutching a parachute in one hand and a closed bible in the other. The caption read, “The human mind and a parachute are only helpful when they are open.” Following the month, the day of the week and the date was the phrase: “Do you want to change something in your life?” I thought for a moment and, if my parachute failed to open, I would want to change my shorts!

I had to lean close to the bed to hear her. The hoarseness of her voice was due to esophageal cancer and the consequent radiation treatments. She was only 53 years old and had been a very heavy cigarette smoker. Samantha was an optimistic person who still took refuge in hope and the promise of medical miracles. She was in bed one. We talked for a while and at one point she asked if I would pray with her. She said, “I always found your voice soothing and comforting when you prayed. Would you mind saying the First Joyful Mystery of the rosary?” As I recited the mystery of the Annunciation I keep imaging Mary trying to comprehend the changes taking place in her life, the uncertainty of what God was asking of her. Samantha morphed into Mary.

“Hail Mary full of grace, the Lord is with you.
Blessed are you among women and blessed
Is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners
Now and at the hour of our death.”

The tears in her eyes refracted the light in the room and seemed to sparkle with magical intensity when she emphatically responded “Amen!” Sitting up in bed and speaking in a raspy voice she said, I am finding it easier to say, “Let it be done unto me according to God’s Will.”

As I was preparing to leave the room, I heard a kind of growling sound, but very clearly someone calling me by name. “Father Gillespie, Fr. Gillespie.” When I looked behind the curtain, a woman was motioning to me and said, “I recognized your voice. Would you mind talking with me?” I



Fr. Joseph Gillespie, OP
Senior Associate
The Basilica of Saint Mary

Continued...

vaguely remembered her, a former parishioner, who was now in the hospital dealing with lung cancer and related throat problems. As it turned out, Gloria had never smoked a cigarette in her life. Looking up at me with tears in her eyes she said, "Go figure!" Pulling the curtain aside, I sat in a chair between the hospital beds of these two extraordinary women, listening to their pain and rediscovering their will to live. Both were professional women who were married, had children and young grandchildren. The "Big C" had redefined their lives in traumatic ways and invited both of them, like Mary at the Annunciation, to find the courage to say, "Yes" to an uncertain life.

Gloria mentioned that when I came into the room, she immediately knew my voice. For years she had been a member of The Basilica of St. Mary and had heard me preach. She reminded me of the story when I was standing in line at Kieran's Irish pub and talking with friends, a man turned around and said, "I know your voice. You are at the Guthrie Theater." I said, "No, I was at The Basilica of St. Mary." He said, "Well, one stage or another." Regardless of what stage, the complementary Guinness flowed freely that evening.

Voice recognition was important for both Samantha and Gloria and the compromise of their voices was a clear threat to their identity. Barely audible, both Samantha and Gloria wanted to be heard and know that their voices would be remembered. It didn't matter what "stage" they would be on or what stage of cancer they were at, but it clearly did matter that family and friends would remember their distinct voices. Long hours of therapy and voice training lay ahead for both. Before leaving, Gloria asked if I would recite a poem I had used in a homily, the one about "nobody beautiful ever hurries." Begging liberties from the poet e.e. cummings, I remembered listening to a recording of his words and memorizing his unusual message of hope:

"Why do the fingers of the little once beautiful lady sitting sewing at an open window this fine morning fly instead of dancing? Are they possibly afraid that life is running away from them, I wonder, or isn't she aware that life, who never grows old, is always beautiful and nobody beautiful ever hurries."

Searching for a familiar voice is at the heart of our gospel reading for The Fourth Sunday of Easter. Jesus, borrowing from the words of the prophet Ezekiel (34:1-31) warns the Pharisees that he is the "good shepherd" and that he is seeking his sheep who will know his voice. The metaphor of the shepherd and the sheep becomes a prophetic image for Jesus and is used repeatedly in the gospel accounts. In today's gospel (John 10:1-10), Jesus quite literally presents himself as the shepherd who leads as well as the "sheep gate" through which the sheep must pass in order to be safe (saved for the Kingdom). "The sheep hear his voice, and he calls his own sheep by name and leads them out. When he brought out all his own, he goes ahead of them, and the sheep follow because they know his voice." Jesus was quite emphatic in helping his followers understand that he is, not only the voice they must follow, but also the gate they must pass through to enter the Kingdom. "I am the gate. Whoever enters through me will be saved and will come in and go out and find pasture." Summarizing the difference between a good and bad shepherd, Jesus said, "The thief (bad shepherd) comes only to steal, kill and destroy. I (the good shepherd) come that they may have life, and have it abundantly."

This wonderful tag line, "I have come that they (we) may have life, and have it more abundantly" becomes the basis of hope in a world saturated in competing cultures of injustice, violence and death. Despite the enormous pain and suffering of the Corona Virus and the consequent disorientation of our lives, we must come to remember the compassionate voice of Jesus whose teachings are filled with courage, love, forgiveness and hope. The fragility of our world is understood in the indifference of a devastating earthquake, hurricane, tornado, malignant tumor or the perniciousness of the Corona Virus. Searching for a "voice of reason" that pursues life rather than death demands a genuine gift of discernment and perseverance.

Transcending the need to blame one another might short circuit the need to seek revenge. However, while the root causes of evil remain complex and mysterious, we must foster the desire to seek solutions to eradicate war, cancer or unsafe environmental practices and rogue viruses. Searching for invitations "to enjoy life, and have it more abundantly," demands an adherence to the voice of reason. A little child once asked his mother what the word Bible meant. Thinking for a few moments she replied: Basic Instructions Before Leaving Earth. As we try to listen for Jesus' basic instructions amid the cacophony of competing voices in a very fragile world, maybe it would be a good idea to open our Bibles and our minds to imagine Jesus as a good shepherd who will lead his sheep through the valley of death. Indeed, comforting lines of Psalm 23 might prove to be the mantra in our time of need:

"The Lord is my shepherd; I shall not want; he makes me lie down in green pastures. He leads me besides still waters: he restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I fear no evil, for you are with me."

If we are to float safely to earth with an open parachute, our minds might be open to the Bible, as well. If we are able to let go and let God designate the correct landing zone, hopefully the place will be marked by peace and acceptance. In the bewilderment of an inscrutable pandemic seeking to overwhelm us, we, like Mary, must rediscover the grace of God and remember there is no need to hurry, because "Nobody beautiful ever hurries."

Peace, Fr. Joe Gillespie, O.P.

VOLUNTEER

BASILICA MEAL TEAM VOLUNTEERS NEEDED

Serve supper or lunch at a local shelter. Contact Julia at jfreeman@mary.org or 612.317.3413. Weeknight and weekend opportunities available.

PRISONERS OR PATIENTS MENTORSHIP PROGRAM

Mentors are needed for the Prisoners or Patients Mentorship Program. Now in its second year of accompanying people returning to our community from prison, teams of mentors are trained to work to make the transition a successful one. To learn more about the incredible relationships that are being built between the Mentors and their Returning Neighbors, contact Janet at jgrove@mary.org or 612.317.3508.

AIM/DAM

The Basilica's Access and Inclusion/ Disability Awareness Ministry is looking at ways to work safely to engage all members of our community. We are looking for new members to help with this work. For more info, contact Janet at jgrove@mary.org or 612.317.3508.

FINANCE COMMITTEE VOLUNTEER LEADERSHIP OPPORTUNITIES

We are looking to fill three volunteer leadership positions on the parish Finance Committee that will start this fall. This is a three-year term position, with the option to serve a second three-year term. If you have a background in accounting, banking, audit, investments, budgeting, or Human Resources and are interested in this opportunity or would like more information, please contact Audra Johnson at 612.317.3422 or ajohnson@mary.org.

Visit the list of current volunteer opportunities at mary.org/volunteer.

FUNERALS

Remembering and celebrating the life of:
+Patricia Levi, 2/13/23

May she rest in peace.

LITURGY & SACRED ARTS

MARY CROWNING

SUNDAY, MAY 7, 3:30-4:30PM

The month of May is dedicated in a special way to Mary, the Mother of God, Mother of the Church, and Patroness of The Basilica. Guests of all ages are invited to our Mary Crowning family-friendly event. Make your own flower crown or boutonniere to take home; Mary scavenger hunt; and cookies and punch in the Mary Garden. Pre-registration is appreciated for supplies and planning, but walk-ups are also welcome. Register at mary.org/event/mary-crowning.

TAIZÉ PRAYER WITH OPPORTUNITY FOR INDIVIDUAL CONFESSIONS *

TUESDAY, MAY 9, 5:30PM, BASILICA

EVENING PRAYER FOR THE SOLEMNITY OF PENTECOST *

SUNDAY, MAY 28, 3:00PM

Gregorian Vespers led by members of The Mirandola Ensemble. Established in 2011, The Mirandola Ensemble is a Minneapolis-based professional choral ensemble dedicated to promoting the highest standards of choral music and serves as a Class Notes Artist-in-Residence at Classical MPR. They present programs of rarely performed early music from the Medieval and Renaissance eras strategically juxtaposed with the compositions of 20th and 21st century composers. Since their founding, they have had a rich relationship in providing music for liturgies of various denominations.

EUCHARIST ON MEMORIAL DAY *

MONDAY, MAY 29, 10:00AM, BASILICA

There is no 7:00am or Noon Mass this day.

* Livestreamed

MACPHAIL SPOTLIGHT CONCERT

WEDNESDAY JUNE 7, 7:30PM

A concert celebrating the creative arts in music. Basilica musicians in collaboration with the string artists of MacPhail. It will include *Of Beauty*, Richard Robert Rossi (b. 1962), text by Delores Dufner, OSB and a repeat performance of *Luminous Night*, by Ola Gjeilo. Visit mary.org or macphail.org for more program and ticket information.

MUSIC AND ARTS IMMERSION CAMP

MONDAY-FRIDAY: JUNE 26-JUNE 30

9:00AM-4:00PM

A choral and arts music enrichment camp for singers entering grades 4-8. Tuition: \$100.00. Scholarships are available. Registration open at mary.org/musiccamp. Campers will present two performances highlighting their achievements on the last day of camp. Light breakfast and snacks are included—campers bring their own lunch.

ART EXHIBIT

THE WAY: ABSTRACT PAINTINGS BY LINDA MCCRAY

ART EXHIBITION | INCLUDES STATIONS OF THE CROSS
THROUGH MAY 28

Pope John XXIII Gallery & Teresa of Calcutta Hall

ARTIST'S RECEPTION: SUNDAY MAY 28, 1:00 PM

BASILICA YOUNG ADULTS

BYA BIBLE STUDY

THURSDAYS, 6:45PM
RECTORY DINING ROOM

We will look at the upcoming Sunday Mass readings each week through this season as we always do. You can also sign up for our weekly emails about Bible study and other BYA events. Young adults can always find our calendar of events at mary.org/bya.

CEND EVENT FOR BYA

TUESDAY, MAY 2
6:30-8:30PM

TERESA OF CALCUTTA HALL

Once again we are honored to host the Center for Evangelization and Discipleship's monthly Mass and speaker event. This is open to all young adults with Mass at 6:30pm. There is social time with food and drink. Basilica parishioner Rob Vischer will be our speaker for the evening! Please email bcaduff@mary.org to register for the event.

BAPTISM

ZOOM: BAPTISM CLASSES

WEDNESDAY, MAY 10
6:30-8:30PM, ZOOM

Baptism preparation for parents of infants and children under six: If you are expecting a baby, or in the process of adopting a child, please plan to attend one of our baptism preparation classes. Classes are offered frequently and encourage a better understanding of the sacrament, challenge parents to consider their own faith, and discuss how to pass the faith on to their children.

Those planning on having their child baptized at The Basilica of Saint Mary must be registered members of the parish. Godparents are welcome to attend the class, too. More information, a schedule of dates and times, and registration is online at mary.org. For more information, contact Christine at cmoore@mary.org or 612.317.3439.

LEARNING

ADULT PROGRAMS

CST: CONTINUING THE CONVERSATION

We are continuing the formation opportunities around Catholic Social Teaching after our Lenten series. Fr. Daniel Griffith has a 13-part series that he previously recorded which will include more information around the foundation of our Church's social teaching, while also looking into particular social issues. If you signed up for the Lent series, you will receive an email with links to view the presentations in this series. If you did not register and would like to receive them, email Ben at bcaduff@mary.org. The series is also available at mary.org.

MONDAY MORNING GOSPEL GROUP

MONDAYS, 10:30AM-NOON, WAGNER ROOM, COWLEY CENTER
HYBRID, AVAILABLE ON ZOOM OR IN PERSON

Anyone is welcome to join this weekly group of folks. The group is again going through the upcoming Sunday Mass readings, so it is an easy group to join when you can. In the Easter season, we will be most likely using a 4-week *Netflix* series on Pope Francis called *Stories of a Generation*, which looks at the themes of love, dreams, struggle and work. You can join the group in person or via Zoom. Contact Ben at bcaduff@mary.org for more information or simply join the group.

NEW SMALL FAITH COMMUNITY OPPORTUNITY IN MAY

MONDAYS, 9:00-10:00AM, BEGINNING MAY 1
ZOOM

Our Monday morning small faith community, which meets from 9:00am to 10:00am, will begin discussing *Jesus' Alternative Plan: the Sermon on the Mount*. Acclaimed spiritual leader and Franciscan priest Richard Rohr explores the implications of this vision in *Jesus' Alternative Plan*. Rohr goes through the teachings of the sermon, explaining the historical and cultural context of each verse and offering guidance for what it means for Christians today. The result is a clear, yet challenging look at the alternative plan laid out by Jesus for all to see. This will begin Monday, May 1, please register at mary.org. Contact Doris, dortiz@mary.org, for more information.

RCIA

INTERESTED IN LEARNING MORE ABOUT BECOMING CATHOLIC?

Would you like to know more about becoming a baptized Christian? Do you want to make your First Holy Communion or be Confirmed in the Catholic Church? No need to wait until fall to join RCIA! Interested in learning more? Contact Christine, cmoore@mary.org or 612.317.3439.

YOUTH CONFIRMATION

We have over 40 youth, between 8th and 11th grade, receiving the Sacrament of Confirmation this weekend at 2:00pm. Please pray for these youth. Special thanks is given to Christine Moore, our Coordinator of Sacraments, our terrific team of catechists, and to their parents for helping them get to this special day.

PRAYER FOR THE CARE OF THE EARTH

God our Father and Creator, we give you thanks for the wonder of creation which inspires us, the fruit of the Earth which feeds us, the beauty of nature which grounds us, and the joy of life which gives us hope. Heal the places where your creation has been marred, and restore all creatures to the splendor of your glory, that all may delight once again in your goodness. We ask this through Christ our Lord. Amen.
(*Diana Macalintal*)

CHRISTIAN LIFE

FURNITURE DRIVE INFO TABLE

Stop by the Align Minneapolis Furniture Drive Information Table after the morning Masses Sunday, April 30. Learn more about how your gently used couch, dresser, table, etc. can make a real difference in the lives of our neighbors in need, many of whom are exiting homelessness and moving into new apartments. The annual Align Minneapolis Furniture Drive will be held on **Saturday, May 13, 9:00am-Noon in the parking lot of Mt Olive Lutheran Church** located at 3045 Chicago Ave S in Minneapolis. New this year, at the Furniture Drive, they will also be accepting clothing and houseware donations. Can't stop by the table but have questions? Contact Julia at 612.317.3413 or jfreeman@mary.org.

AN INTRO TO RESTORATIVE JUSTICE AND HEALING CIRCLES

SATURDAY, MAY 6, 8:30-NOON, TERESA OF CALCUTTA HALL

Restorative justice is a growing movement that has seen an increase in awareness and in the many ways it can be applied. It is an approach to justice that emphasizes living in right relationship and resonates deeply with Gospel values and Catholic social teaching. The Basilica is committed to grounding, growing in understanding, and living the principles of restorative justice. Please consider joining us in this introductory program facilitated by Fr. Daniel Griffith and the Initiative on Restorative Justice and Healing. Zoom is available. Please register at mary.org. For more information, contact Janice at 612.317.3477 or jandersen@mary.org.

INTERFAITH COALITION ON IMMIGRATION PRAYER VIGIL

TUESDAY, MAY 9, 7:30AM, WHIPPLE FEDERAL BUILDING

Join us in person or via zoom for the Interfaith Coalition on Immigration Prayer Vigil co-hosted by The Basilica of Saint Mary's Immigrant Support Ministry, Maryknoll Lay Missioners and the Just Commission of the Sisters of St. Joseph of Carondelet and Consociates. Fr. Dale Korogi from Ascension Church will lead us in prayer and Teri Larson will lead music. Contact jandersen@mary.org or go to mnicom.org for more information.

A YEAR OF MINDFUL ACTIVITIES TO CULTIVATE AND STRENGTHEN OUR MENTAL HEALTH: FOCUS ON NATURE AND ART

SATURDAY, MAY 20, 1:00-3:00PM, TERESA OF CALCUTTA HALL

Join Artist Katy Carlson and learn to paint a simple mandala pattern on a rock. Mandala is a Sanskrit word that means circle and the mandala design or pattern is about finding peace in the universe. The process is joyful, meditative, quiet, and creative. This session is for all abilities and all tools and materials will be provided. **Registration is required by May 13.** Register at mary.org. For more info contact Janet at jgrove@mary.org or 612.317.3508.

ALL-PARISH MENTAL HEALTH BLESSING AND ICE CREAM SOCIAL

Come and be blessed for good mental health at all Masses the weekend of June 10 & 11 and, following the 9:30 and 11:30 am Sunday liturgies, enjoy ice cream treats provided by the Blue Moo Ice Cream Truck courtesy of The Basilica's Mental Health Ministry. If you have interest in helping with this event, contact Janet at 612.317.3508.

CENTERING PRAYER GROUPS

Centering Prayer is a meaningful practice meant to deepen our relationship with God. The Basilica has three Centering Prayer Groups, two on zoom (Fridays at 10:00am & Saturdays at 8:00am) and one in person (at 4:00pm the second Saturday of the month) in the St. Joseph Chapel. All levels of experience are encouraged and invited to participate. For more information, contact Janice at jandersen@mary.org.

COMMON GOOD

DOWNTOWN MINNEAPOLIS GRIEF COALITION: NEW LOCATION

The Downtown Minneapolis Grief Coalition is moving to St. Mark's Episcopal Cathedral, 519 Oak Grove St, starting the first weekend of May and will stay there all summer. Show up any Saturday from 10-11:30am to hear a speaker on various topics of loss and grief, and then break into small discussion groups to talk with others experiencing a similar loss. The Basilica participates in the Grief Coalition held every Saturday morning. No fee and no RSVP needed. Go to wmpslgriefsupport.com for more details.

EMMAUS

A village. On the way. Hearts burning. Walking with. Silence. Wisdom within. Recognition of Christ-With-Us all along. All of these are elements of the famous Emmaus story we hear proclaimed at Easter. All of these are elements of The Basilica's Listening Ministry too. If you want a trained Volunteer Listener to accompany you on your way, contact Wendy for more info: wcaduff@mary.org or 612.322.3413.

ALIGN MINNEAPOLIS SPRING+ CAMPAIGN GUIDE: HOMELESSNESS AND HEALTH

The Basilica is an active member of Align Minneapolis, an interfaith collaboration of 17 Minneapolis congregations and people with lived experiences working together to address homelessness and poverty. Congregational Organizing is vital to the work of Align Minneapolis. We have a Spring+ Campaign Guide that translates our shared values and beliefs into action, whether serving our unsheltered neighbors or advocating for laws and policies that creates more affordable housing. Review the Spring+ Campaign Guide at alignmpls.org/campaign.

TOILETRIES DONATIONS

Guests of our St. Vincent de Paul Outreach ministry are always in need of personal care products - especially deodorant, shampoo, razors, and toothpaste/brushes. If you'd like to donate items, simply bring them to the rectory anytime it is open. Contact Julia, Outreach Coordinator, at 612.317.3413 or jfreeman@mary.org.

THE BASILICA FUND

As we near the close of the fiscal year, we have \$200,000 to raise by June 30 to have a balanced budget. Making a recurring gift helps in budget planning. Please make a gift to The Basilica Fund to help us financially support our parish programs, ministries, and services!

Make a gift online today at mary.org/give or scan the QR Code with your phone's camera or through our regular Sunday collections.



If you have questions about how to support The Basilica, please contact the Development Office at 612.317.3407.

Thank you for your support of The Basilica and The Basilica Fund!

FREE ESTATE PLANNING

At The Basilica, we care deeply about our community. Whether parishioners or visitors come looking for respite, encouragement, or connection, we seek to be a place that meets the needs of all.

We are excited to offer you a new resource—FreeWill—an online estate planning tool. Estate planning is a way to provide lasting support to causes you love.

Use FreeWill's online platform to create your will. If you choose, include a legacy gift to The Basilica Landmark.

Start your will today at thebasilicalandmark.org/plannedgiving.

Contact Sue at smcguigan@mary.org or 612.327.9559 with any questions.

DEVELOPMENT



LANDMARK
SPARK
JOIN US FOR AN ICONIC EVENING

When you support The Basilica Landmark's restoration efforts, you honor the history of The Basilica of Saint Mary and plans for its future.

LANDMARK SPARK

FRIDAY, MAY 19

MCNAMARA ALUMNI CENTER

5:30PM COCKTAILS | 7:00PM DINNER | 9:00PM DANCING

Come celebrate thirty years of preservation efforts at this year's Landmark Spark! Cocktail hour followed by dinner, bidding, auction, and more. For more information or to purchase your tickets online today at thebasilicalandmark.org/spark. **Purchase your tickets before Monday, May 1.**

ONLINE AUCTION OPENS MAY 18

Everyone is welcome to bid in the Landmark Spark Online Auction—attendance at Landmark Spark is not required. The Online Auction has something for everyone—tickets to great events, certificates for services, and overflowing gift baskets. Bidding opens Thursday, May 18 at 10:00am and closes on Sunday, May 21 at 5:00pm. Bid online at thebasilicalandmark.org/spark.

Would you be willing to donate an item, service, or experience to this year's Landmark Spark online or live auctions? Most wanted items include: event tickets, unique experiences, hotel stays, gift cards, electronics, themed baskets. **Donation Deadline is Monday, May 1.**

FUND-A-NEED

Proceeds from this year's Fund-A-Need will support two critical Basilica projects that must be completed before any interior restoration can begin.

- **Church Envelope Study.** A critical evaluation is taking place through four seasons of the year. Forty-four sensors have been installed throughout the Church to record interior humidity and temperatures through Minnesota's changing seasons. Information gathered will be analyzed to identify solutions to prevent further moisture damage inside the Church and protect future restoration efforts.
- **Bell Tower.** Moisture is wreaking havoc and could destabilize the bell tower structures and further damage the church interior, if not addressed. This project addresses needed repairs, drainage, and critical tuckpointing to prevent further damage from moisture incursion.

If you cannot attend Landmark Spark but want to participate, you can make an impact with a gift to the Fund-A-Need Projects at thebasilicalandmark.org/FAN.

For more information contact Molly at mcashman@mary.org or 612.317.3432.

INTRODUCTORY RITES

GLORIA

Krubsack

PRELUDE

5:00

How Can I Keep from Singing?
Robert Lowry (1826-1899)
arr. Cathy Moklebust (b.1958)

Let Us Break Bread
Traditional Spiritual
arr. Michael Helman (b.1956)

Be Still, My Soul
Jean Sibelius (1865-1957)
arr. Cathy Moklebust (b.1958)
The Campanile Handbell Ensemble | Drew Stolba, director

5:00; 7:30; 9:30

Fantasy on 'St. Columba'
Kenneth Leighton (1929-1988)
A setting of the Processional Hymn

INTROIT

*Misericordia Domini plena est terra, alleluia:
verbo Domini coeli firmati sunt, alleluia.
Exsultate, justi, in Domino:
rectos decet collaudatio.*

The earth is full of the goodness of the Lord, alleluia:
by the word of the Lord were the heavens made, alleluia, alleluia.
Rejoice in the Lord, O ye righteous:
praise is comely for the upright.

-Psalm 33

PROCESSIONAL HYMN *The King of Love My Shepherd Is*



1. The King of Love my shep - herd
2. Where streams of liv - ing wa - ter
3. Con - fused and fool - ish oft I
4. In death's dark vale I fear no



is, Whose good - ness fails me nev -
flow, My ran - somed soul he's lead -
strayed, But yet in love he sought
ill With you, dear Lord, be - side



er; I noth - ing lack if I am
ing, And, where the ver - dant pas - tures
me, And on his shoul - der gent - ly
me, Your rod and staff my com - fort



his And he is mine for - ev - er.
grow, With food ce - les - tial feed - ing.
laid, And home, re - joic - ing, brought me.
still, Your cross be - fore to guide me.

GREETING

PENITENTIAL ACT



Glo-ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give you
thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Final Refrain**



Glo-ry to God in the high - est, and on



earth peace to peo - ple of good will.



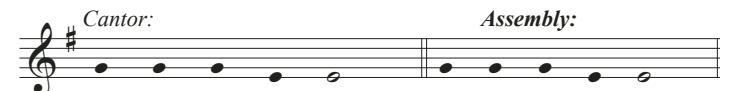
A - men. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 2:14a, 36-41



Ver - bum Do - mi - ni. De - o gra - ti - as.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 23
Vermulst/Smith



The Lord is my shep - herd; noth - ing shall I



want; in ver - dant pas - tures he gives me re - pose.

RESPONSORIAL PSALM (11:30; 5:00)*Psalm 23*
Haugen

The Lord is my shep-herd, the Lord is my shep-herd,
the Lord is my shep-herd; there is noth-ing I shall want.

SECOND READING*1 Peter 2:20b-25*

Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Krubsack

Al - le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Al - le-lu - ia, al-le-lu - ia, al - le - lu - ia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

HOLY GOSPEL*John 10:1-10*

The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)***NICENE CREED**

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

(Please respond at the bidding of the cantor.)

Cantor: Assembly:
Let us pray to the Lord, hear our prayer.

COLLECTION OF OUR FINANCIAL STEWARDSHIP**LITURGY OF THE EUCHARIST****PREPARATION OF THE ALTAR & THE GIFTS**

(Please stand as our gifts are brought forward.)

MEDITATION

5:00

I Know That My Redeemer Lives
John Hatton (1809-1886), arr. Anna Laura Page (b.1943)
The Campanile Handbell Ensemble | Drew Stolba, director

7:30

Chorale-Prelude on 'Dominus Regit Me'
A setting of Psalm 23
Christopher Dearnley (1930-2000)

9:30

My Shepherd Will Supply My Need
Virgil Thomson (1896-1989)
The Basilica Cathedral Choir

My shepherd will supply my need, Jehovah is his Name.
In pastures fresh he makes me feed Beside the living stream.
He brings my wand'ring spirit back When I forsake his ways.
He leads me for his mercy's sake In paths of truth and grace.

When I walk through the shades of death, thy presence is my stay.
One word of thy supporting breath Drives all my fears away,
Thy hand, in sight of all my foes, Doth still my table spread.
My cup with blessings overflows, Thine oil anoints my head.

The sure provisions of my God Attend me all my days,
O may thy house be my abode And all my work be praise.
There would I find a settled rest, While others go and come,
No more a stranger or a guest, But like a child at home.

11:30; 5:00

El Señor es mi pastor
Mary Frances Reza
Mundus (11:30)

Refrain: *El Señor es mi pastor, nada me falta.*
The Lord is my shepherd; there is nothing I shall want.

*El Señor es mi pastor, nada me falta: en verdes paraderas me hace recostar;
me conduce hacia fuentes tranquilas repara mis fuerzas.
Me guía por el sendero justo, por el honor de su nombre.
Aunque camine por cañadas oscuras, nada temo, porque tu vas conmigo:
tu vara y tu cayado me sosiegan.*

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows.
Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the Lord for years to come.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION



(Please kneel as you are able.)

MEMORIAL ACCLAMATION



GREAT AMEN



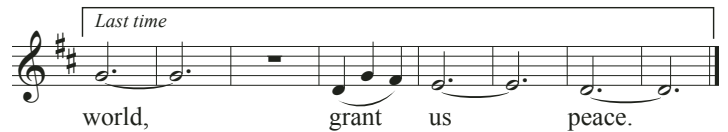
COMMUNION RITE

THE LORD'S PRAYER

(Please stand as you are able.)

GREETING OF PEACE

THE BREAKING OF THE BREAD



(Please kneel as you are able.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Gentle Shepherd



MEDITATION

5:00

I Want Jesus to Walk with Me
Traditional Spiritual, arr. Tammy Waldrop (b.1958)
The Campanile Handbell Ensemble | Drew Stolba, director

9:30

Ave Verum
Mozart (1756-1791)
The Basilica Cathedral Choir

Ave verum corpus natum de Maria Virgine:
Hail, true Body, born of the Virgin Mary,
Vere passum immolatum in cruce pro homine:
who has truly suffered, was sacrificed on the cross for mortals,
cujus latus perforatum unda fluxit cum sanguine:
whose side was pierced, whence flowed water and blood:
esto nobis praegustatum in mortis examine.
be for us a foretaste (of heaven) during our final examining.
Amen.

11:30; 5:00

Pastures of the Lord
Curtis Stephan
Mundus (11:30)

PRAYER AFTER COMMUNION

(Please stand as you are able.)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30) *This Joyful Eastertide*

1. This joy - ful East - er - tide A -
 2. My flesh in hope shall rest And
 3. Death's flood has lost its chill Since

way with sin and sor - row!
 for a sea - son slum - ber
 Je - sus crossed the riv - er;

My love, the Cru - ci - fied, Has
 Till trump from east to west Shall
 Lov - er of souls, from ill My

sprung to life this mor - row:
 wake the dead in num - ber:
 pass - ing soul de - liv - er:

Had Christ, who once was slain, Not burst his
 three-day pris - on, Our faith had been in vain.

But now has Christ a-ris - en, a - ris - en, a - ris - en,
 a - ris - - - - en!

POSTLUDE

5:00

Rejoice and Be Glad!

Cathy Moglebust (b.1958)

The Campanile Handbell Ensemble | Drew Stolba, director

7:30; 9:30

Toccata Giocosa

William Mathias (1934-1992)

RECESSIONAL HYMN (11:30; 5:00)

Alleluia! Christ Rose in Victory

Refrain

¡A - le - lu - ya! Cris - to re - su - ci - tó

de ma - dru - ga - da el do - min - go!

Al - le - lu - ia! Christ rose in vic - to - ry

at break of day on Eas - ter morn - ing.

Verses

1. Some faith - ful wo - men, mourn - ing Je - sus,
 2. While Mar - y Mag - da - lene was weep - ing,
 3. That night, as ten a - pos - tles gath - ered,

Went to his tomb that Eas - ter day.
 The Lord ap - peared to her and said:
 Won - drous - ly did the Lord ap - pear.

An an - gel said, "The Lord is ris - en.
 "Quick - ly re - turn to my dis - ci - ples.
 "Look at my wounds and see your Sav - ior.

To Gal - i - lee he makes his way."
 Tell them, 'He's ris - en from the dead.'
 Now be at peace, and do not fear."

ACKNOWLEDGEMENTS

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Processional Hymn: *The King of Love My Shepherd Is*
 Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Irish melody

Mass Setting: *Mass V*
 Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
 Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.

Responsorial Psalm (5:00; 7:30; 9:30)
 Text: Psalm 23, New American Bible, excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.
 Music: Refrain, Jan Vermulst, 1929-1994, © 1963, World Library Publications; verses, Jeffrey Smith (b.1960).

Responsorial Psalm (11:30; 5:00)
 Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. All rights reserved.
 Music: Refrain, Marty Haugen, © 2010, GIA Publications, Inc.

Intercessions
 Setting: Byzantine Chant. Public Domain.

Communion: *Gentle Shepherd*
 Text: Based on Psalm 23
 Tune: Tobias Colgan, OSB, © 1979, 1983, 1988, St. Meinrad Archabbey. Published by OCP Publications.

Recessional Hymn (5:00; 7:30; 9:30): *This Joyful Eastertide*
 Text: George R. Woodward, 1848-1934.
 Tune: VRUECHTEN, 6 7 6 7 with refrain; Melody in Oudaen's David's Psalmen, 1685; harm. by Paul G. Bunes, 1914-1998, © 1969, Concordia Publishing House.

Recessional Hymn (11:30; 5:00): *Alleluia! Christ Rose in Victory*
 Text: Verses: Luke 24:1-12, 36-42, 13-35; Luis Bojos, b.1937, trans. by Ronald Krisman, b.1946.
 Tune: SANTO DOMINGO, 9 8 9 8 with refrain; Luis Bojos, b.1937; arr. Ronald Krisman, b.1946, © 1974, OCP Publications.

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