

Sunday within the Christmas Octave

December 30, 2018

Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ fsspminneapolis.org

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

Unless otherwise noted.



Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Holydays, First Fridays and First Saturdays



All Masses and Sacraments according to the Usus Antiquior of the Roman Rite

Sunday within the Christmas Octave

~ Masses and Intentions for the Week ~

Sunday, December 30 White

Sunday within the Christmas Octave, *II Class*

8:30 AM Nick Optiz Jr.

10:30 AM Pro Populo

Monday, December 31 White

Seventh Day within the Christmas Octave, *II Class*

9:00 AM Josh and Bridget Vedane

11:30 PM *Holy Hour*

Tuesday, January 1 White

Circumcision of Our Lord (Octave of Christmas), *I Class*

12:35 AM In reparation to the Sacred Heart

8:30 AM Elaine Donaher +

10:30 AM Pro Populo

On this, the eighth day after Christmas, the Church commemorates the Circumcision of our Redeemer and also honors Mary's Divine Maternity. The sinless Son of Man sheds for us the first drops of His Blood and the Lord of all submits to the Mosaic Law.

Wednesday, January 2 White

Holy Name of Jesus, *II Class*

12:15 PM Jason Knutson

Most Holy Name of Jesus, *II Class*

The Church invites us to celebrate in a solemn feast the Holy Name of Jesus, for under no other name is there salvation. This Most Holy Name should be on our lips during our lives and especially at the moment of our death.

Thursday, January 3 White

Weekday of Christmastide, *IV Class*

12:15 PM Alex Knutson

Friday, January 4 (First Friday) White

Weekday of Christmastide, *IV Class*

12:15 PM Lucy Dunne

6:00 PM *Exposition of the Blessed Sacrament*

7:30 PM All Marriages in the Parish

Saturday, January 5 (First Saturday) White

Vigil of the Epiphany, *IV Class*

9:00 AM Roger Young +

Sunday, January 6 White

Epiphany of Our Lord, *I Class*

8:30 AM Patrick Richardson

10:30 AM Pro Populo

The word *Epiphany* means *manifestation*. The Church in the Mass over the next two weeks commemorates a triple manifestation of Christ: today, to the Magi who represent the Gentiles, and by whose gifts the Child is honored as King (gold) and High Priest (frankincense) who will redeem man from sin by way of His death (myrrh); on January 13, in His Baptism, when the voice from Heaven declared: "This is My beloved Son"; and on the second Sunday after the Epiphany in the miracle of changing water into wine at Cana.

Many thanks to all who contributed to helping make the Christmas Masses acts worthy of divine favor, from the altar servers, to those who assisted with the decoration of the church, and especially to the choir and schola for a job that far exceeded expectations. May God reward you as only He knows how!

The 10:30 Mass today, December 30, will be a low Mass to provide the choir a well-deserved break.

New Year's Eve Holy Hour. A holy hour with exposition, the Rosary, a short sermon, and Benediction will be conducted on December 31 at 11:30 PM. Two plenary indulgences can be gained in that hour with the chanting of the *Te Deum* in thanksgiving for all the graces given in the past year, as well as with the chanting of the *Veni Creator Spiritus* to invoke the protection of the Holy Ghost for the year to come. A low Mass for the holyday (January 1) will follow at 12:35 AM. As so many spend this night in drunkenness and wanton liberality, perhaps consider making this holy hour in reparation and to ring in the new year in prayer in the presence of our Lord, if circumstances should permit.

January 1 is the Octave Day of Christmas (Circumcision of Our Lord) and is a *holyday of obligation*. Along with the 12:35 AM Mass, the Sunday schedule will be observed with Masses at 8:30 (low) and 10:30 (solemn high).

First Friday and Saturday are this week. Among His other promises to those who devoutly assist at Mass on First Friday in reparation to His Sacred Heart, Our Lord said that He would give special graces to priests to reach hardened souls. The First Saturdays are kept in reparation for the blasphemies and offenses against our Lady's Immaculate Conception, her perpetual virginity, her divine and spiritual Maternity, her sacred images, and neglect of parents to foster devotion to her in their children. All are *most encouraged* to attend Mass and devotions these days.

The Epiphany of our Lord is next Sunday, January 6. Following the usual Sunday Mass schedule, there will be a social gathering at Gardens of Salonica. A service of lessons and carols is scheduled for 2:00 PM back at the church, of which all are invited.

Guest Speaker. All Saints will be pleased to host professor and author Dr. Peter Kwasniewski on **Wednesday, January 9**. Dr. Kwasniewski will present *Why Catholic Tradition is Not Optional or Incidental—Especially in the Liturgy*. There will be a 6:30 PM low Mass here at All Saints followed by the lecture at 7:30 PM at St. Maron's Church hall on University Avenue. Spread the word!

Church of All Saints

Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

Exposition and Benediction

Fridays from 6:00-7:15 PM
First Saturdays from 7:45-8:45 AM.

St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

Choir and Schola Gregoriana

Jacob Flaherty, Director. For info call (612) 801-5467

First Communion Registration forms are available in the vestibule. Please fill them out and return by January 6. Please note that registration is open to *registered and attending* parishioners only. Classes will begin in late January and First Communion will be in May. If there is a question about a child's readiness, please contact Fr. Saguto.

Direct Deposit is now available! Weekly or monthly donations and tithes can now be made via direct deposit! This can be done by clicking on the new "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. The link is user-friendly and should be self-explanatory. A ConnectNow Giving app can be downloaded to the phone as an option as well.

While direct deposit is encouraged, check and cash donations are still welcome. However, the envelope system will be discontinued at the end of November. After that time, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

Parish registration forms are available in the vestibule. Registration is encouraged as it assists the pastor to know to whom he is bound to provide pastoral care, enables him to baptize and witness marriages, as well as provide sacramental preparation for his parishioners. For this reason, and in justice and charity to the respective pastors, as well as to those who attend and sacrifice for a parish and church, an individual or family should not be registered at two or more parishes, and should be attending their registered parish regularly. If address or status changes, please kindly inform the parish office.

Contributions *May God reward your generosity!*

December 16 \$6238.17

Calendar of Events

December 31	New Year's Eve (Holy Hour)
January 1	Octave of Christmas (<i>Holyday of Obligation</i>)
January 4/5	First Friday/First Saturday
January 6	Epiphany of Our Lord
January 9	Guest Lecture

A Final Thought...

In periods of human strife, when world wars come within two decades of one another, when men cease to be men and begin to act like beasts – there is a peculiar perversity which makes them abnormally interested in their bestial origin. Hence, the joy of finding a primitive tool, a club with which the first cave man beat the first cave woman and dragged her by her hair back to his lair; hence the relish of discovering the markings of a claw, or a tentacle on the earthen floor, or the vision of a fossil skull, or the tracings of a reindeer on a wall. Like a poor man rejoicing in discovering that he has rich relatives, some exult in tracing their biological lineage to "nature, in tooth and claw."

But as man advances in morality and away from the barbarian and the shedding of his brother's blood, he becomes interested in another genealogy – the bonds that tie him not to beast but to God. The quest of this kind of missing link becomes a passion. [...] In Palestine we find out that the world was both right and wrong. Right, in that we came from the Cave Man; wrong, in that His name was Christ, not Pithecanthropus; right, in that there were traces of animals in the caves, but they were not reindeer and wolves, but an ox and an ass; right, in that there was a cave man and a cave woman; wrong, in that it was not one who clubbed the other, but rather unfriendly neighbors who clubbed both by slamming the door of an inn in their faces.

What we find is not the beast under the earth, but heaven under the earth; not the man in the tree, but the Man on the Tree – the "Son of the Most High."

What we learn is that whenever one wants to rediscover something of the life of Christ, one has to stoop – and the stoop is the sign of humility. If you insist on drawing yourself up to your full height, you are denied entrance into the scene of a mystery. *The man who does not accept the kingdom of God like a little child will not enter into it.* Even the church door at Bethlehem is so low one has to surrender the pride of height to enter.


Ven. Fulton J. Sheen, from his introduction to *This is the Holy Land*

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