

Epiphany of Our Lord

January 6, 2019

# Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ [fsspminneapolis.org](http://fsspminneapolis.org)

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

## Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

*Unless otherwise noted.*



## Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Holydays, First Fridays and First Saturdays



*All Masses and Sacraments according to the Usus Antiquior of the Roman Rite*

# Epiphany of Our Lord

~ Masses and Intentions for the Week ~

**Sunday, January 6**

White

Epiphany of Our Lord, *I Class*

8:30 AM Patrick Richardson

10:30 AM Pro Populo

2:00 PM *Service of Lessons and Carols*

The word *Epiphany* means *manifestation*. The Church in the Mass over the next two weeks commemorates a triple manifestation of Christ: today, to the Magi who represent the Gentiles, and by whose gifts the Child is honored as King (gold) and High Priest (frankincense) who will redeem man from sin by way of His death (myrrh); on January 13, in His Baptism, when the voice from Heaven declared: "This is My beloved Son"; and on the second Sunday after the Epiphany in the miracle of changing water into wine at Cana.

**Monday, January 7**

White

Feria after Epiphany, *IV Class*

7:30 PM Deanna Loomis

**Tuesday, January 8**

White

Feria after Epiphany, *IV Class*

12:15 PM Jacinta Nelson

**Wednesday, January 9**

White

Feria after Epiphany, *IV Class*

12:15 PM Souls in Purgatory

6:30 PM Private Intention

7:30 PM *Lecture and Presentation*

**Thursday, January 10**

White

Feria after Epiphany, *IV Class*

12:15 PM Greg Goman

**Friday, January 11**

White

Feria after Epiphany, *IV Class*

*Commemoration of St. Hyginus, Pope/Martyr*

12:15 PM Cliff and Elizabeth Puelston ++

6:00 PM *Exposition of the Blessed Sacrament*

7:30 PM All Marriages in the Parish

**Saturday, January 12**

White

Saturday of Our Lady, *IV Class*

9:00 AM Maximillian Carr

**Sunday, January 13**

White

Holy Family, *II Class*

8:30 AM Bayder de Leon +

10:30 AM Pro Populo

**Today is Epiphany of our Lord.** There will be a social gathering at Gardens of Salonica at 19 5th Street NE following the 10:30 Solemn Mass (just up the street). All are then invited to head back to the church to hear the adult and children's choirs sing a service of lessons and carols at 2:00 PM, an offering together with the gifts of the Magi that will conclude the Christmas program.

**Guest Speaker.** All Saints is pleased to host professor and author Dr. Peter Kwasniewski this **Wednesday, January 9**. Dr. Kwasniewski will present *Why Catholic Tradition is Not Optional or Incidental—Especially in the Liturgy*. There will be a 6:30 PM low Mass here at All Saints followed by the lecture at 7:30 PM at St. Maron's Church hall on University Avenue. The lecture will replace the St. Joseph's guild meeting this month. All are invited to attend, especially since this topic touches on the heart of the liturgical life of the parish and the identity of the priests of the Fraternity of St. Peter. Spread the word!

**Blessed Chalk and Epiphany Water** are available in the vestibule. The chalk is blessed in honor of the three wise men, Caspar, Melchior, and Balthasar, and is used to inscribe the symbol **20 + C + M + B + 19** over the exterior lintels of entry doors to a house or apartment, invoking the protection of these saints over all who reside or enter the home. The Epiphany water can be used just as you would holy water.

**First Communion Registration forms** are in the vestibule and are due **today**. Please note that registration is open to *registered and attending* parishioners only.

**The monthly recollection** is scheduled for Saturday, January 19, from 10-11:30 AM. The recollections consist of two sermons on a related topic, with exposition, the Rosary, and Benediction, with confession available as well. As formal retreats are impractical for many, it is hoped that these regular recollections will serve as a profitable substitute, especially for busy parents.

**On Vacation.** Fr. Stewart will be away on vacation for two weeks beginning January 7. There will be no change in the Mass and confession schedule during that time.

**Don't Miss Candlemas.** We will welcome auxiliary Bishop Andrew Cozzens for Candlemas day on Saturday, February 2. Bishop Cozzens will offer the 9:00 AM solemn Mass, beginning with the blessing, distribution and procession of candles in honor of our Lady. Plan to attend this most fitting close of the Christmas liturgical season before we transition into Lent.

**Direct Deposit is now available!** Weekly or monthly donations and tithes can now be made via direct deposit! This can be done by clicking on the new "Online



# Church of All Saints

## Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

## Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

## Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

## Exposition and Benediction

Fridays from 6:00-7:15 PM  
First Saturdays from 7:45-8:45 AM.

## St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

## Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

## Choir and Schola Gregoriana

Jacob Flaherty, Director. For info call (612) 801-5467

Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. The link is user-friendly and should be self-explanatory. A ConnectNow Giving app can be downloaded to the phone as an option as well.

While direct deposit is encouraged (40% of the parish is enrolled), check and cash donations are still welcome. As the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

**Parish registration forms** are available in the vestibule. Registration is encouraged as it assists the pastor to know to whom he is bound to provide pastoral care, enables him to baptize and witness marriages, as well as provide sacramental preparation for his parishioners. For this reason, and in justice and charity to the respective pastors, as well as to those who attend and sacrifice for a parish and church, an individual or family should not be

registered at two or more parishes, and should be attending their registered parish regularly. If address or status changes, please kindly inform the parish office.

## 2018 Vital Statistics

Baptisms - 17  
First Communion - 11  
Marriages - 1  
Funerals - 0

## Contributions *May God reward your generosity!*

December 23	\$6045.62
December 25	\$3060.96
December 30	\$13,016.72 (yes, this is correct)
January 1	\$1505.00

## Calendar of Events

January 6	Epiphany of Our Lord
January 9	Guest Lecture
January 19	Monthly Recollection
February 2	Candlemas ( <i>Pontifical Mass</i> )

## A Final Thought...

It may be that in various parts of our lives we shall have to follow the path—possibly a difficult one—that leads from rebellion or resignation to consent, and ends finally in choosing what we did not choose. Let's begin with some ideas on the slow process of learning to love ourselves correctly, fully accepting ourselves just as we are. First of all, the most important thing in our lives is not so much of what we can do as leaving room for what God can do. The great secret of all spiritual fruitfulness and growth is in learning to let God act. *Apart from Me, you can do nothing.* God's love is infinitely more powerful than anything we can do by our own wisdom and our own strength. Yet one of the most essential conditions for God's grace to act in our lives is saying yes to what we are and to the situations in which we find ourselves.

That is because God is realistic. His grace does not operate on our imaginings, ideals, or dreams. It works on reality, the specific, the concrete elements of our lives. Even if the fabric of our everyday lives doesn't look very glorious to us, only there can we be touched by God's grace. The person God loves with the tenderness of a Father, the person He wants to touch and to transform with His love, is not the person we'd like to be or ought to be. It's the person we currently are. God does not love "ideal persons" or "virtual beings." He loves actual, real people. He is interested in sinners. A great deal of time can be wasted in the spiritual life complaining that we are not like this or not like that, lamenting this defect or that limitation, imagining all the good we could do if, instead of being the way we are, we were less defective, more gifted with this or that quality or virtue, and so on. Here is a waste of time and energy that merely impedes the work of the Holy Spirit in our hearts.

What often blocks the action of God's grace in our lives is less our sins and failings, than in our failure to accept our own weakness—all those rejections, conscious or not, of what we really are or of our real situation. To "set grace free" in our lives, and paving the way for deep and spectacular changes, it sometimes would be enough to say simply yes—a yes inspired by trust in God to aspects of our lives we've been rejecting. We refuse to admit that we have this defect, that weak point, were marked by this event, fell into that sin. And so we block the Holy Spirit's action, since He can only affect our reality to the extent we accept it ourselves. The Holy Spirit never acts unless we freely cooperate. We must accept ourselves just as we are, if the Holy Spirit is to change us for the better. Similarly, if we don't accept others—for example, if we are angry with them for not being as we want—we do not allow the Holy Spirit to act positively on our relationships or make an opportunity to change.


The attitudes described are sterile. They are a refusal of reality, rooted in a lack of faith and God and lack of hope, which produced a lack of love. Thus we are closed to grace, and God's action is prevented. (*continued*)

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