

Holy Family

January 13, 2019

Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ fsspminneapolis.org

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

Unless otherwise noted.



Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Holydays, First Fridays and First Saturdays



All Masses and Sacraments according to the Usus Antiquior of the Roman Rite

Holy Family

~ Masses and Intentions for the Week ~

Sunday, January 13

White

Holy Family, *II Class*

8:30 AM Bayder de Leon +

10:30 AM Pro Populo

The Church proposes for our imitation the virtues of Jesus, Mary, and Joseph in their hidden and humble life at Nazareth, especially the subjection of the Son of God, throughout His earthly life, by obedience to Mary and Joseph.

Monday, January 14

White

St. Hilary of Poitiers, Bishop/Doctor, *III Class*

7:30 PM Irene Young +

St. Hilary, Bishop of Poitiers, one of the greatest religious luminaries of France in the fourth century, strenuously defended the Church against the Arian heresy, which denied our Lord's divinity. He wrote twelve books about the Holy Trinity. He died in 368.

Tuesday, January 15

White

St. Paul the First Hermit, Confessor, *III Class*

12:15 PM Jacob Stein

St. Paul of Thebes was the first hermit. He died in 341 at the age of 113 after spending 97 years in the Egyptian desert. Like the other desert fathers, he exerted that mysterious influence which is always to be found in men of God with whom the attraction of divine things is so strong that they are entirely free from all attachment to the things of the world.

Wednesday, January 16

Red

St. Marcellus I, Pope/Martyr, *III Class*

12:15 PM Chet Puelston +

Elected in 308, he strove to reorganize the hierarchy, which had been overthrown by the violent persecution of Diocletian. He was arrested by order of the Emperor Maxentius and died in exile in 309.

Thursday, January 17

White

St. Anthony, Abbot, *III Class*

12:15 PM Ethel Ross +

The father of monastic life, having first lived as a hermit, St. Anthony gathered the solitaries together under his direction and laid the first foundations of common life. He imbued them with that profound, sane, and trustworthy teaching, perfected in solitude and prayer, which is the basis of Catholic asceticism. He died around 356.

Friday, January 18

White

Feria, *IV Class (Mass of First Sunday after Epiphany)*

Commemoration of St. Prisca

12:15 PM Clare Thoresen

6:00 PM Exposition of the Blessed Sacrament

7:30 PM All Marriages in the Parish

Saturday, January 19

White

Saturday of Our Lady, *IV Class*

9:00 AM Tim Schlichte +

10:00 AM Monthly Recollection

Sunday, January 20

White

Second Sunday after Epiphany, *II Class*

8:30 AM Penny Arens

10:30 AM Pro Populo

The **monthly recollection** is scheduled for this Saturday, January 19, from 10-11:30 AM. The recollections consist of two sermons on a related topic, with exposition, the Rosary, and Benediction, with confession available as well. As formal retreats are impractical for many, it is hoped that these regular recollections will serve as a profitable substitute, especially for busy parents.

Pack 'n' Purge. With the preparation for the Parish Center demolition in its final stages, volunteers are needed to help clear the building out for either storage or trash. A "pack 'n' purge" work day has been scheduled for **Saturday, January 26** following the morning Mass, hosted by the men of the St. Joseph's guild. The salvage yards have been through the building and the library has already been moved to the convent, so most of the work entails packing and moving items to the semi-trailer for long-term storage or on-site in the garages. It will be a full afternoon of manual labor. While many hands make light work, due to some hazards involved with the building and this project, it is requested that young children not participate in this event. Thank you!

Don't Miss Candlemas. We will welcome auxiliary Bishop Andrew Cozzens for Candlemas day on Saturday, February 2. Bishop Cozzens will offer the 9:00 AM solemn Mass, beginning with the blessing, distribution and procession of candles in honor of our Lady. Plan to attend this most fitting close of the Christmas liturgical season before we transition into Lent.

Blessed Chalk and Epiphany Water are available in the vestibule. The chalk is blessed in honor of the three wise men, Caspar, Melchior, and Balthasar, and is used to inscribe the symbol **20 + C + M + B + 19** over the exterior lintels of entry doors to a house or apartment, invoking the protection of these saints over all who reside or enter the home. The Epiphany water can be used just as you would holy water.

On Vacation. Fr. Stewart is away in merry ol' England through January 21. There will be no change in the Mass and confession schedule during that time.

Direct Deposit is now available! Weekly or monthly donations and tithes can now be made via direct deposit! This can be done by clicking on the new "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. The link is user-friendly and should be self-explanatory. A ConnectNow Giving app can be downloaded to the phone as an option as well.

While direct deposit is encouraged (40% of the parish is enrolled), check and cash donations are still welcome. As the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure

Church of All Saints

Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

Exposition and Benediction

Fridays from 6:00-7:15 PM
First Saturdays from 7:45-8:45 AM.

St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

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Jacob Flaherty, Director. For info call (612) 801-5467

to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

their registered parish regularly. If address or status changes, please kindly inform the parish office.

Parish registration forms are available in the vestibule. Registration is encouraged as it assists the pastor to know to whom he is bound to provide pastoral care, enables him to baptize and witness marriages, as well as provide sacramental preparation for his parishioners. For this reason, and in justice and charity to the respective pastors, as well as to those who attend and sacrifice for a parish and church, an individual or family should not be registered at two or more parishes, and should be attending

Contributions *May God reward your generosity!*

January 6 \$7019.54

Calendar of Events

January 19 Monthly Recollection
January 26 Parish Center Pack 'n' Purge
January 27 First Communion classes begin
February 1 First Friday
February 2 Candlemas (*Pontifical Mass*)

A Final Thought...

Someone might object that this idea of the need to "consent to what we are" with all our deficiencies and limitations, signifies passivity and laziness. Should we not desire to grow, to change, to surpass ourselves in order to improve? Doesn't the Gospel invite us to conversion with the words *Be perfect as your Heavenly Father is perfect*?

The desire to improve, to strive always to surpass ourselves in order to grow in perfections is obviously indispensable. There is no question of abandoning it. To stop moving forward means to stop living. Anyone who does not *want* to become holy never will. Ultimately, God gives us what we desire, neither more nor less. But in order to become holy, we must accept ourselves as we are. These two statements are only apparently contradictory: both things are equally necessary, because they complement and balance each other. We need to accept our limitations, but without ever resigning ourselves to mediocrity. We need to desire to change, but without ever refusing, even subconsciously, to recognize our limitations or accept ourselves. The secret actually is very simple. It is to understand that we can only transform reality fruitfully if we accept it first. This also means having the humility to recognize that we cannot change ourselves by our own efforts, but that all progress in the spiritual life, every victory over ourselves, is a gift of God's grace. We will not receive the grace to change unless we desire to; but to receive the grace that will transform us, we must "receive" ourselves—to accept ourselves as we really are.

Accepting ourselves is much more difficult than it might seem. Pride, fear of not being loved, the conviction of how little we are worth, are all too deeply rooted in us. Think how badly we react to our falls, mistakes, and failures, how demoralized and upset we become, how guilty they make us feel. Only under the gaze of God can we fully and truly accept ourselves. We need to be looked upon by someone who says, as God did through the prophet Isaias: *You are precious in My eyes and honored, and I love you.* (Is. 43:4) Consider a very common experience: a girl who believes she is plain (as, curiously enough, do many girls, even pretty ones) begins to think that she might not be so frightful after all on the day a young man falls in love with her and looks at her with the tender eyes of someone in love.

We urgently need the mediation of another's eyes to love ourselves and accept ourselves. The eyes may be those of a parent, a friend, a spiritual director; but above all they are those of God our Father. The look in His eyes are the purest, the tenderest, most loving, and most hope-filled in the world. The greatest gift given those who seek God's face by persevering in prayer may be that one day they will perceive something of that divine look upon themselves; they will sense themselves loved so tenderly that they will receive the grace of accepting themselves in depth. (*continued*)

Fr. Jacques Phillipe, *Interior Freedom*, I, 2

Character is what remains after you have lost everything else.

Unknown

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