

Quinquagesima Sunday

March 3, 2019

Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ fsspminneapolis.org

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

Unless otherwise noted.



Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Sundays upon availability of the priests.



All Masses and Sacraments according to the Usus Antiquior of the Roman Rite

Quinquagesima Sunday

~ Masses and Intentions for the Week ~

Sunday, March 3

Violet

Quinquagesima Sunday, II Class

8:30 AM Harold Sexton +
10:30 AM Pro Populo
12:45 PM Sung Vespers

Monday, March 4

White

St. Casimir, Confessor, III Class

7:30 PM Andrew and Rita Shakal

Prince of Poland in the fifteenth century, led a life of great mortification in his father's royal court, dominated by the thought of our Savior's Passion. From this he drew, along with a great horror of sin, a great love of the poor and an ardent desire for heaven. He died in 1484.

Tuesday, March 5

Violet

Feria, IV Class

12:15 PM Souls in Purgatory

Wednesday, March 6

Violet

Ash Wednesday, I Class

12:15 PM Jacob Stein
7:30 PM Pro Populo (Solemn Mass)

Thursday, March 7

White

St. Thomas Aquinas, Confessor/Doctor, II Class

Commemoration of the Lenten weekday

12:15 PM Fr. Peter Bauknecht

After being committed to the care of Benedictine monks at five years of age, the young Thomas Aquinas joined the Dominicans, whose greatest glory he is. He taught philosophy and theology with such clarity and genius that he is considered one of the leading Christian thinkers. His innocence, on par with his genius, earned for him the title of "Angelic Doctor." He died in 1274.

Friday, March 8

Violet

Feria of Lent, III Class

Commemoration of St. John of God, Confessor

12:15 PM Elizabeth Schmitz
6:00 PM Exposition of the Blessed Sacrament
7:00 PM Stations of the Cross
7:30 PM All Marriages in the Parish

After a stormy youth, St. John converted at 40 and devoted himself to the care of the mentally ill, showing himself to be a real innovator and a saint of superhuman heroism. He died in 1550.

Saturday, March 9

Violet

Feria of Lent, III Class

Commemoration of St. Frances of Rome, Widow

9:00 AM Svitlana Poole

After the death of her husband, she founded a monastery of Oblates under the Benedictine rule. She was favored with the visible presence of her guardian angel with whom she conversed familiarly. She died in 1440.

Sunday, March 10

Violet

First Sunday of Lent, I Class

8:30 AM Patty Jo Mantel
10:30 AM Pro Populo

+

Ash Wednesday is this Wednesday, March 6, marking the beginning of Lent, and is a *day of fast and abstinence* (see below). There will be two Masses with the distribution of ashes at **12:15 PM** and **7:30 PM**; the evening Mass will be a solemn high Mass.

Rules for Fast and Abstinence. Current Church laws binds anyone between the ages of 21-59 to the fast, which permits for one (meatless) meal and two lighter supplements; eating between meals is not permitted; water, black coffee, or tea do not break the fast. Abstinence from meat and meat products applies to anyone 14 years and older.

Fasting is obligatory on Ash Wednesday and Good Friday; abstinence from meat (and meat products) applies to all Fridays of Lent. Nonetheless, please note that succulent lobster dinners or similar culinary piscatorial endeavors, while strictly keeping with the abstinence, tend not to be in its spirit.

While the Church does provide us with a minimum, all are most encouraged to employ additional penances or fasting throughout the season of Lent as we recall to mind the extent of our Lord's sufferings on our behalf and in preparation for Easter. Traditionally, all days of Lent were days of fast (except Sundays) and partial abstinence from meat.

Stations of the Cross will be conducted throughout Lent on Wednesday mornings at 11:45 (except on Ash Wednesday) and on Friday evenings at 7:00 PM (Benediction will be at 6:45). All are encouraged to attend.

Drama Performance! Plan to attend *A Hymn to Christ as to a God*, a new play about the early Christian martyrs of Rome at the Orthodox church hall across the street this afternoon at **3:00 PM**. Come and support our parish youth, who have worked hard preparing for the performances.

Guest Speaker. We will be pleased to host Dr. Paul Byrne, M.D. who will present *Protecting Life: Concerns about "Brain Death," Organ Transplantation, Advanced Directives, and Palliative Care* on **Wednesday, March 13, at 7:30 PM** at St. Maron's Church on University Avenue. Father of twelve, Dr. Byrne has been a consultor and contributor with various pro-life organizations for over forty years and has been a guide to several bishops in clarifying the morality of difficult medical questions. These important issues are often misunderstood by well-meaning Catholics, so plan to attend. Refreshments will be provided by the men of St. Joseph's Guild and the Knights of Malta. There will be a low Mass at 6:30 PM beforehand here at All Saints.

14,000 Meals. The parish will sponsor another food packing event for the sick in Haiti. Come help achieve the goal of packing 14,000 meals in two hours at the

Church of All Saints

Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

Exposition and Benediction

Fridays from 6:00-7:15 PM
First Saturdays from 7:45-8:45 AM.

St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

Choir and Schola Gregoriana

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Ukrainian Center on 301 Main Street (near All Saints) on **Saturday, March 23** from 10:30AM -12:30 PM (perhaps attend the 9:00 Mass beforehand). Meals will be shipped to Sacred Heart Hospital in Milot, Haiti. *A contingent of five people is needed for setup from 8:30-10:30 AM.* It was a lot of fun last year and this is great corporal work of mercy for Lent. For more info, contact Bob Hanten at (763) 575-7810. Thank you!

40 Days for Life is underway. Perhaps consider taking part in the peaceful prayer witness, or at least include this intention in your prayers and Masses. Local campaigns at Planned Parenthood can be found at www.40daysforlife.com.

Annual Archdiocesan Appeal. Envelopes for the Appeal are available in the vestibule. Information on the twenty ministries this appeal supports can be found online at www.csafspm.org, which may assist in the consideration of how one may wish to support. The parish goal is \$5000.

Enrollment in Direct Deposit can be done by clicking on the "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts;

one-time gifts are also possible through this link without creating an account. Check and cash donations are still welcome, but as the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

Ego te baptizo - February 2019

Juliana Rose, daughter of Eric and Dana Morey

Contributions *May God reward your generosity!*

February 24 \$6678.75

Calendar of Events

March 6	Ash Wednesday (<i>fast and abstinence</i>)
March 13	Guest Speaker
March 16	Monthly Recollection
March 19	Feast of St. Joseph (<i>Solemn Mass</i>)
March 23	14,000 Meals
March 31	Laetare - Social at Gardens of Salonica
April 4-6	Lenten Mission with Fr. John Perricone

A Final Thought...

The expression "fallen away" or "lapsed" refers to those who, at one time blessed with grace and intimacy with the Divine, later abandon it. Our Lord referred to them in the parable of the Sower: "[T]hey have no root; they last only for a time. Then when tribulation or persecution comes because of the word, they quickly fall away" (Mark 4:17).

No one yet has ever left the Body of Christ or His Church for a reason, but many have left it for a thing. The thing may differ: It may be pride, wealth, flesh, or the thousand-and-one substitutes for Divinity. This truth can best be illustrated by a study of Judas, the one man in the gospels who left Our Lord for a thing, and of whom Our Lord said, "It would be better for that man if he had never been born" (Matthew 26:24).

One day a babe was born at Keriath. Friends and relatives came with gifts for the babe, because he was a child of promise. Not so far away another Babe was born in the village of Bethlehem. Because He, too, was a child of promise, friends came with gifts of gold, frankincense, and myrrh. Both babes grew in age, and one day the man of Bethlehem met the man of Keriath at the parting of the waters, and Our Lord chose Judas as His apostle.

He was the only Judean among the apostles; and since the Judeans were more skilled in administration than the Galileans, Judas was given the apostolic purse. Probably he was naturally best fitted for the task. To use a person for what he is naturally fitted is to keep him—if he can be kept—from apostasy and alienation and dissatisfaction. But at the same time, life's temptations come often from that for which we have the greatest aptitude.

There must be first an inward failure, however, before there can be an outward one. Judas was avaricious. Avarice is a pernicious sin, for when other vices grow old, avarice is still young. The covetousness of Judas revealed itself particularly in Simon's house when an uninvited guest, a sinful woman, broke in at dinner and poured ointment over the feet of Our Lord and then wiped it away with her hair. And the house was filled with the odor of the ointment.

Judas was at dinner that day. Judas knew how near the Lord's betrayal was. Mary, that woman, knew how near His death was. Putting on the mask of charity, Judas simulated anger that such precious ointment should be wasted: "Why was not this ointment sold for three hundred pence, and given to the poor? Now he said this, not because he cared for the poor; but because he was a thief and held the money bag and used to steal the contributions." (John 12:5-6). Our Lord did not affront Judas, who affronted Him. There is something inexpressibly sad and yet so patient, gentle, and tender in the words of Our Lord, "Leave her alone" (John 12:7). Surely there could be no waste in a ministry to Divine Love.

There will always be souls like Judas who are scandalized at the wealth offered to Christ in His Church. If a man can give jewels to the woman he loves without scandal, why cannot the soul pour out its abundance to the God it loves in tribute of affection? Our Lord praised the woman, saying she had anointed Him for His burial. Judas was shocked! So He was going to die! A short time later, on Wednesday of Holy Week, Our Lord told the apostles what would happen. Judas heard him say: "You know that in two days time it will be Passover, and the Son of Man will be handed over to be crucified" (Matthew 26:2).

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