

First Sunday of Lent

March 10, 2019

Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ fsspminneapolis.org

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

Unless otherwise noted.



Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Sundays upon availability of the priests.



All Masses and Sacraments according to the Usus Antiquior of the Roman Rite

First Sunday of Lent

~ Masses and Intentions for the Week ~

Sunday, March 10 **Violet**

First Sunday of Lent, *I Class*

8:30 AM Patty Jo Mantel

10:30 AM Pro Populo

12:45 PM *Sung Vespers*

Monday, March 11 **Violet**

Feria of Lent, *III Class*

7:30 PM Phoebe Wing

Tuesday, March 12 **Violet**

Feria of Lent, *III Class*

Commemoration of St. Gregory the Great, Pope

12:15 PM Fr. Peter Bauknecht

One of the greatest Popes the Church has ever known, England owes its conversion to him. At a period when the invasion of the barbarians created a new situation in Europe, he played a considerable part in the transitional stage, during which a great number of them converted. He watched over the holiness of the clergy and preservation of discipline, together with the temporal interests of Rome and the spiritual interests of all of Christendom. To him the liturgy owes several of its finest prayers, and the name "Gregorian chant" recalls his work in the development of the Church's sacred chants. His commentaries on Sacred Scripture exercised considerable influence on Christian thought, especially in the Middle Ages. He is one of the four great doctors of the Latin Church. He died March 12, 604.

Wednesday, March 13 **Violet**

Ember Wednesday of Lent, *II Class*

11:45 AM *Stations of the Cross*

12:15 PM Svitlana Poole

6:30 PM Private Intention

The spring ember days coincide with the first week of Lent. They take their place naturally in the general atmosphere of the season by the readings and chants chosen for them. The lessons of this day remind us of the forty-day fasts of Moses and Elias, a figure of Christ's fast undertaken now by the Church during Lent. The Gospel recalls the penance of the Ninevites at the preaching of Jonas, foretelling Christ's death and Resurrection.

Thursday, March 14 **Violet**

Feria of Lent, *III Class*

12:15 PM Freundl family

Friday, March 15 **Violet**

Ember Friday of Lent, *II Class*

12:15 PM Sarah Berglof

6:00 PM *Exposition of the Blessed Sacrament*

7:00 PM *Stations of the Cross*

7:30 PM All Marriages in the Parish

Both the epistle and Gospel today declare that divine mercy is accessible to all. Whatever sins have been committed, God is ready to grant pardon, so long as there is repentance. Ezechiel makes this clear and our Lord's miracle shows how He Himself made up for the powerlessness of the sick man who implored his cure.

Saturday, March 16 **Violet**

Ember Saturday of Lent, *II Class*

9:00 AM Robert and Amanda Mitby & family

10:00 AM *Monthly Recollection*

Sunday, March 17 **Violet**

Second Sunday of Lent, *I Class*

8:30 AM Marian Sexton +

10:30 AM Pro Populo

Guest Speaker. We will be pleased to host Dr. Paul Byrne, M.D. who will present *Protecting Life: Concerns about "Brain Death," Organ Transplantation, Advanced Directives, and Palliative Care* on **Wednesday, March 13, at 7:30 PM** at St. Maron's Church on University Avenue. Father of twelve, Dr. Byrne has been a consultor and contributor with various pro-life organizations for over forty years and has been a guide to several bishops in clarifying the morality of difficult medical questions. These important issues are often misunderstood by well-meaning Catholics, so plan to attend. Refreshments will be provided by the men of St. Joseph's Guild and the Knights of Malta. There will be a low Mass at 6:30 PM beforehand here at All Saints.

The next monthly recollection is scheduled for this **Saturday, March 16, from 10-11:30 AM**. These recollections consist of two sermons on a related topic, with exposition, the Rosary, and Benediction, with confession available as well. This month's recollection will evidently be themed to the Lenten season, so consider attending and get Lent off to a good start.

Stations of the Cross will be conducted throughout Lent on Wednesday mornings at 11:45 and on Friday evenings at 7:00 (Benediction will be at 6:45). All are encouraged to attend.

On a Mission. Fr. Saguto is away Sunday through Tuesday to preach the Lenten mission at the Fraternity's new apostolate in Providence, Rhode Island (Fr. Berg's parish). There will be no change in the Mass or confession schedule during that time.

St. Joseph's Day is next Tuesday, March 19. Along with the noontime Mass, there will be a solemn high Mass that evening at 7:30. We will welcome Fr. Tim Cloutier from Maternity of Mary Church to offer the Mass. Please consider attending one of the Masses in honor of the most chaste spouse of Our Lady, foster-father to our Lord, and patron of the universal Church, a model of both manhood and fidelity.

14,000 Meals. The parish will sponsor another food packing event for the sick in Haiti. Come help achieve the goal of packing 14,000 meals in two hours at the Ukrainian Center on 301 Main Street (near All Saints) on **Saturday, March 23** from 10:30AM -12:30 PM (perhaps attend the 9:00 Mass beforehand). Meals will be shipped to Sacred Heart Hospital in Milot, Haiti. *A contingent of five people is needed for setup from 8:30-10:30 AM*. It was a lot of fun last year and this is great corporal work of mercy for Lent. For more info, contact Bob Hanten at (763) 575-7810. Thank you!

Mass Intentions. Envelopes for Mass intentions can be found in the vestibule. As mentioned in a recent sermon, intentions are a charitable and salutary way of

Church of All Saints

Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

Exposition and Benediction

Fridays from 6:00-7:15 PM
First Saturdays from 7:45-8:45 AM.

St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

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obtaining special graces from God and applying the merits of our Lord's Passion to a soul or souls, and contributing to their spiritual welfare and obtaining conversions or reversions. In justice and charity to those who contribute and sacrifice for the upkeep of the parish, please note that Mass intentions will be accepted from registered parishioners only.

Attention Walmart Shoppers. Did you know that Walmart is now selling a satanic Baphomet statue, the satanic "bible" and ritual? Things like this further serve to normalize satanism. Along with this, the store recently ran a video ad that promoted unnatural behavior. Though it may be inconvenient, shopping at the store should be limited to matters of true necessity. If there are any questions, please feel free to contact the priests.

Annual Archdiocesan Appeal. Envelopes for the Appeal are available in the vestibule. Information on the twenty ministries this appeal supports can be found online at www.csafspm.org, which may assist in the consideration of how one may wish to support. The parish goal is \$5000.

Enrollment in Direct Deposit can be done by clicking on the "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. Check and cash donations are still welcome, but as the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

Contributions *May God reward your generosity!*

March 3 \$7239.45

Calendar of Events

March 13 Guest Speaker - Dr. Paul Byrne
March 16 Monthly Recollection
March 19 Feast of St. Joseph (*Solemn Mass*)
March 23 14,000 Meals
March 31 Laetare - Social at Gardens of Salonica
April 4-6 Lenten Mission with Fr. John Perricone

A Final Thought...

Christ would be crucified. That was certain. In the general cataclysm Judas must rescue something to solace his acquisitive spirit. "Then one of the Twelve, who was called Judas Iscariot, went to the chief priests and said, 'What are you willing to give me if I hand him over to you?' They paid him thirty pieces of silver" (Matthew 26:14-15). Eight hundred years before Zechariah prophesied, "If it seems good to you, give me my wages; but if not, let it go." And they counted out my wages, thirty pieces of silver" (Zechariah 11:12). He who took the form of a servant was sold for the price of a slave. The next evening on the occasion of Our Lord's Last Supper when He made His Last Testament, and left to us that which on dying no man ever has been able to leave, namely Himself, the Savior again spoke about His betrayal: "... One of you is about to betray me" (Matthew 26:21). The disciples looked at one another saying, "Is it I, Lord?" "Is it I?" No conscience is pure in the sight of God; no one can be sure of his innocence. Judas then asked, "Is it I, Rabbi?" The Lord answered, "Thou hast said it." And Judas went out and "it was night." It is always night when one turns his back on God.

A few hours later Judas led a band of brigands and soldiers down the hill of Jerusalem. Though there was a full moon that night, the soldiers did not know whom they were to apprehend, so they asked Judas for a sign. Turning to them, he said, "The man I shall kiss is the one; arrest him" (Matthew 26:48). Crossing over the brook of Kedron and into the Garden, Judas threw his arms around the neck of Our Lord and blistered His lips with a kiss. One word came back: "Friend." Then the question: "Are you betraying the Son of Man with a kiss?" (Luke 22:48). It was the last time that Jesus spoke to Judas. Judas had the right to the fatted calf, but he preferred the golden one. Only Judas knew where to find Our Lord after dark. Soldiers did not know. Christ in His Church is delivered into the hands of the enemy from *within*. It is the bad Christians who betray. The greatest harm to the cause of Christ is not done by enemies, but by those who have been cradled in her sacred associations and nourished in the faith. The scandal of the "fallen away" provides opportunities for enemies who still are timid. The enemies do the bloody work of crucifixion but those who have communed with Christ prepare the way. Judas was more zealous in the cause of the enemy than he was in the cause of Our Lord. Those who leave the Church in like manner seek to atone for their uneasy consciences by attacking the Church. Since their consciences will not leave them alone, they will not leave the Guide of their consciences alone. The Voltaire who left the Church was the Voltaire who scoffed. Their hatred is not due to their unbelief, but their unbelief is due to their hatred. The Church makes them uneasy in their sin, and they feel that. If they could drive the Church from the world they could sin with impunity.

But why betray with a kiss? Because the betrayal of Divinity is such a heinous crime that it must always be prefaced by some mark of affection. How often in discussions of religion we hear a word of praise about Christ in His Church and then a "but" which begins the slur. The human things we can attack without excuse; they need no pretended love to sheathe the sword that kills. But in the presence of the Sacred and the Divine, one must feign affection where affection should be unfeigned. How many there are who attack its beliefs only because, as they say, they would keep its doctrine pure. If they assail its discipline, it is because they want to preserve a liberty or even a license that they believe essential to piety. If they accuse the Church of not being spiritual enough, it is because they claim to be defenders of the highest ideals—though none of them ever tell us how spiritual the Church must be before they would embrace it. In each instance, hostility to Divinity is preceded by a deference toward religion: "Hail, Rabbi," and he kissed him.

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