

Second Sunday of Lent

March 17, 2019

# Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ [fsspminneapolis.org](http://fsspminneapolis.org)

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

## Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

*Unless otherwise noted.*



## Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Sundays upon availability of the priests.



*All Masses and Sacraments according to the Usus Antiquior of the Roman Rite*

# Second Sunday of Lent

~ Masses and Intentions for the Week ~

**Sunday, March 17** **Violet**

Second Sunday of Lent, *I Class*

8:30 AM Marian Sexton +

10:30 AM Pro Populo

12:45 PM *Sung Vespers*

**Monday, March 18** **Violet**

Feria of Lent, *III Class*

7:30 PM Brett and Laura Carr & family

**Tuesday, March 19** **White**

St. Joseph, Spouse of Our Lady, *I Class*

*Commemoration of the Lenten weekday*

12:15 PM Fr. Peter Bauknecht

7:30 PM Pro Populo (*Solemn Mass*)

St. Joseph, husband of the Blessed Virgin Mary and foster-father of our Lord, faithfully and humbly carried out the difficult and glorious mission entrusted to him by God and thus became the model of domestic virtues and humble daily toil, the guardian of chaste souls and the protector of Christian homes. Veneration of St. Joseph is of relatively recent introduction in the Church's liturgy. This feast was fixed on March 19 in the fifteenth century and added to the general calendar of the Church in 1621. Pope John XXIII added St. Joseph's name to the Canon of the Mass in 1960, the first addition made to the Canon in over a thousand years.

**Wednesday, March 20** **Violet**

Feria of Lent, *III Class*

11:45 AM *Stations of the Cross*

12:15 PM Phoebe Wing

**Thursday, March 21** **Violet**

Feria of Lent, *III Class*

*Commemoration of St. Benedict, Abbot*

12:15 PM Sr. Sarah Green

Born in Italy in 480, Benedict's parents sent him to Rome for studies; but fleeing the city's worldliness, he sought refuge in a cave at Subiaco, where he lived for three years. The renown of his virtues soon drew people to him and he began to gather disciples; for them he founded in the mountains twelve monasteries in which was observed the monastic motto: *Ora et labora*, pray and work. He later founded his principal monastery at Monte-Casino and wrote his famous rule. He died March 21, 547 just after receiving Holy Communion at Mass. He is the father of western monasticism.

**Friday, March 22** **Violet**

Feria of Lent, *III Class*

12:15 PM Thoreson family

6:00 PM *Exposition of the Blessed Sacrament*

7:00 PM *Stations of the Cross*

7:30 PM All Marriages in the Parish

**Saturday, March 23** **Violet**

Feria of Lent, *III Class*

9:00 AM Sr. Mary Martha Kodet

**Sunday, March 24** **Violet**

Third Sunday of Lent, *I Class*

8:30 AM Adrian Fischer

10:30 AM Pro Populo

**Welcome to the Sisters!** It is with much joy and gratitude to God that we welcome Mother Mary Regina and the sisters of *Filiae Laboris Mariae* to the parish. As was announced a few weeks ago, after months of discussion, Archbishop Hebda extended a formal invitation for Mother to permanently relocate their foundational house to the convent here at All Saints. The presence of the sisters at Masses and other parish events, as well as their assistance with catechetical instruction for the youth, will be a great blessing for the parish for years to come.

**St. Joseph's Day** is this Tuesday, March 19. Along with the noontime Mass, there will be a solemn high Mass that evening at 7:30. We will welcome Fr. Tim Cloutier from Maternity of Mary Church to offer the Mass. Please consider attending one of the Masses in honor of the most chaste spouse of Our Lady, foster-father to our Lord, and patron of the universal Church, a model of both manhood and fidelity.

**14,000 Meals.** The parish will sponsor another food packing event for the sick in Haiti. Come help achieve the goal of packing 14,000 meals in two hours at the Ukrainian Center on 301 Main Street (near All Saints) this **Saturday, March 23** from 10:30AM -12:30 PM (perhaps attend the 9:00 Mass beforehand). Meals will be shipped to Sacred Heart Hospital in Milot, Haiti. A *contingent of five people is needed for setup from 8:30-10:30 AM*. It was a lot of fun last year and this is great corporal work of mercy for Lent. For more info, contact Bob Hanten at (763) 575-7810. Thank you!

**The Parish Lenten Mission** is scheduled for April 4-6, preached by Fr. John Perricone. A priest from the metro-New York area for almost 45 years, Fr. Perricone is an experienced retreat-master, professor, and homilist; some of his retreats, lectures, and recollections can be found at [www.keepthefait.org](http://www.keepthefait.org). All are encouraged to attend all or part of the mission, and bring your friends!

The daily mission program is the same as the monthly recollections, with two sermons, exposition, Rosary and Benediction. The mission schedule is as follows:

**Thursday and Friday, April 4/5**

6:30 PM Low Mass

7:30-9:00 PM Mission

**Saturday, April 6**

9:00 AM Low Mass

10-11:30 AM Mission

Fr. Perricone will also preach at the Masses on Sunday, April 7, and offer the solemn Mass at 10:30 AM.

**Stations of the Cross** will be conducted throughout Lent on Wednesday mornings at 11:45 and on Friday evenings at 7:00 (Benediction will be at 6:45). All are encouraged to attend.

# Church of All Saints

## Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

## Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

## Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

## Exposition and Benediction

Fridays from 6:00-7:15 PM  
First Saturdays from 7:45-8:45 AM.

## St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

## Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

## Choir and Schola Gregoriana

Jacob Flaherty, Director. For info call (612) 801-5467

**Mass Intentions.** Envelopes for Mass intentions can be found in the vestibule. As mentioned in a recent sermon, intentions are a charitable and salutary way of obtaining special graces from God and applying the merits of our Lord's Passion to a soul or souls, and contributing to their spiritual welfare and obtaining conversions or reversions. In justice and charity to those who contribute and sacrifice for the upkeep of the parish, please note that Mass intentions will be accepted from *registered parishioners* only.

**Attention Walmart Shoppers.** Did you know that Walmart is now selling a satanic Baphomet statue, the satanic "bible" and ritual? Things like this further serve to normalize satanism. Along with this, the store recently ran a video ad that promoted unnatural behavior. Though it may be inconvenient, shopping at the store should be limited to matters of true necessity. If there are any questions, please feel free to contact the priests.

**Annual Archdiocesan Appeal.** Envelopes for the Appeal are available in the vestibule. Information on the

twenty ministries this appeal supports can be found online at [www.csafspm.org](http://www.csafspm.org), which may assist in the consideration of how one may wish to support. The parish goal is \$5000.

**Enrollment in Direct Deposit** can be done by clicking on the "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. Check and cash donations are still welcome, but as the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

## Contributions *May God reward your generosity!*

March 10 \$4450.29 (snow storm)

## Calendar of Events

March 19 Feast of St. Joseph (*Solemn Mass*)

March 23 14,000 Meals

March 31 Laetare - Social at Gardens of Salonica

April 4-6 Lenten Mission with Fr. John Perricone

## A Final Thought...

No sooner was the crime done than Judas was disgusted. The deep wells of remorse began surging up in his soul; but like so many souls today, he took his remorse to the wrong place. He went back to those with whom he trafficked. He had sold the Lord for thirty pieces of silver, or in our money about seventeen dollars. Divinity is always betrayed out of all proportion to its real worth. Whenever we sell Christ, be it for worldly advancement, such as those who give up their faith because they cannot get anywhere politically with a cross on their backs, or be it for wealth, we always feel cheated in the end. No wonder Judas took the thirty pieces of silver back to those who gave it to him, and sent the coins ringing and rolling and jingling across the Temple floor saying, "I have sinned in betraying innocent blood" (Matthew 27:4). He no longer wanted what he once wanted most. All the glamour was gone. Not even those to whom he returned the money wanted it. The money was good for nothing, except to buy a field of blood. Judas made restitution of his money; however, souls are not saved by giving up what they have, but by giving what they are.

Being disgusted with sin is not enough. We must also be repentant. The Gospel tells us, "Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done" (Matthew 27:3). But Judas did not repent in the true sense of the word. Rather, he had a change of feeling. He *repented*, but not to Our Lord; he repented unto *himself*. The latter is only self-hatred, and self-hatred is suicidal. To hate self is the beginning of self-slaughter. Self-hatred is salutary only when associated with the love of God. Disillusionment and disgust may be a step toward religion, but it is not religion. Some think they love God because life did not keep all its promises, or because their dreams did not come true. They longed for an earthly part, and it turned out to be a mirage. They begin to see the vanity of the world. Depressions, sorrows, sickness, war, disappointments, have gradually weaned them from the world. They no longer get much enjoyment from the world. They have no prospects of ever recovering their youth, so they turn to a mild hatred of sin. They confuse wisdom with satiety. They think they are pure because they are no longer tempted. They judge virtues by the vices from which they abstain. They care very little for the approval or disapproval of the world. Old friends are no longer interesting; new friends cannot be found.

The result is that in the course of time they turn to religion as a solace. They begin to keep the commandments because they have *no strong* motive for not doing it. They give up drink and other vices that may ruin their health. Their good is the good of inertia; they are like icebergs in the cold streams of the north. Because such people are full of anxiety, complexes, and fears, they begin reading Freud and learn that their emotions must in some way be sublimated. They repent, but they repent unto themselves. They are sorry for their lot, but not sorry for having offended God.

Ven. Fulton Sheen, *Characters of the Passion*, ch.2

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