

Fourth Sunday of Lent

March 31, 2019

Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ fsspminneapolis.org

Office Hours: 9:30 AM - Noon; 1:00 - 3:30 PM

Tuesday/Wednesday/Thursday

Saturday 10:00 AM - Noon

Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

Unless otherwise noted.



Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Sundays upon availability of the priests.



All Masses and Sacraments according to the Usus Antiquior of the Roman Rite

Fourth Sunday of Lent

~ Masses and Intentions for the Week ~

Sunday, March 31 Rose

Third Sunday of Lent, *I Class*

8:30 AM Schreder family

10:30 AM Pro Populo

12:45 PM *Sung Vespers*

Monday, April 1 White

Feria of Lent, *III Class*

7:30 PM Jim Olsen

Tuesday, April 2 White

Feria of Lent, *III Class*

Commemoration of St. Francis of Paolo, Confessor

12:15 PM Greene family

Born in Calabria (Italy), after living as a hermit for four years, he formed an order called the Minims (meaning "the least") and was sent to France by Pope Sixtus IV where he founded a house in Tours. He was noted for his zealous love of God and profound humility. He died on April 2, 1507.

Wednesday, April 3 Violet

Feria of Lent, *III Class*

11:45 AM *Stations of the Cross*

12:15 PM Wayne and Carol Berglof

Thursday, April 4 Violet

Feria of Lent, *III Class*

Commemoration of St. Isidore, Bishop/Doctor

12:15 PM Fr. Alex Stewart, FSSP

6:30 PM Private Intention

7:30 PM *Lenten Mission (first day)*

One of the great bishops of the seventh century, he was regarded as one of the most learned men of his time. He died in 636 and canonized and proclaimed a Doctor of the Church by Pope Innocent XIII in 1722.

Friday, April 5 (First Friday) Violet

Feria of Lent, *III Class*

Commemoration of St. Vincent Ferrer, Confessor

12:15 PM Roger Young +

6:00 PM *Stations of the Cross*

6:30 PM All Marriages in the Parish

7:30 PM *Lenten Mission (second day)*

A Spanish Dominican, he traveled throughout Europe for thirty years exhorting the crowds that came to hear him to prepare for the last judgment. Called the "Angel of Judgment," he effected many miracles of conversion. He went to his own judgment and eternal rest on April 5, 1419.

Saturday, April 6 (First Saturday) Violet

Feria of Lent, *III Class*

9:00 AM Private Intention

10:00 AM *Lenten Mission (third day)*

Sunday, April 7 Violet

Passion Sunday, *I Class*

8:30 AM Wayne Berglof

10:30 AM Pro Populo (*Solemn Mass*)

The **Parish Lenten Mission** is scheduled for this Thursday to Saturday, April 4-6, which includes first Friday and Saturday, preached by Fr. John Perricone. A priest from the metro-New York area for almost 45 years, Fr. Perricone is an experienced retreat-master, professor, and homilist; some of his retreats, lectures, and recollections can be found at www.keepthefaitth.org. All are *most encouraged* to attend all or part of the mission, and bring your friends!

The daily mission program is the same as the monthly recollections, with two sermons, exposition, Rosary and Benediction. The mission schedule is as follows; *please note the earlier Mass time on Friday evening at 6:30* to accommodate the mission (with Stations at 6:00 PM):

Thursday and Friday, April 4/5

6:30 PM Low Mass

7:30-9:00 PM Mission

Saturday, April 6

9:00 AM Low Mass

10-11:30 AM Mission

Fr. Perricone will also preach at the Masses on Sunday, April 7, and offer the solemn Mass at 10:30 AM.

In light of the mission, further note that the St. Joseph's Guild will **not** meet next week (April 10), nor is there a monthly recollection this month.

Seminary Collection. There will be a second collection today in support of Our Lady of Guadalupe Seminary. Please be as generous as means allow, as this collection contributes to the formation of future priests to serve the Church and this parish for generations to come, priests faithful to Church teaching and committed to the traditions of the Sacred Liturgy.

Sunday Social. Join us at Gardens of Salonica on 5th Street following the 10:30 Mass today!

Mother's Wish List. The Sisters are in need of a few items for the convent. Used items are welcome. If willing to donate, please contact Mother Maria Regina *first* at (415) 310-7598 or filielaborismariae@gmail.com. May God reward you! Items that are needed include:

- Large laundry bin
- Dish drying rack
- Hand-held vacuum cleaner for stairwell
- Two large trash cans with a cover (for the bathroom and kitchen)
- Ironing board (for the sewing room)
- Four twin beds with mattress/box frame
- Bookshelves of any kind
- Tables (narrow one for the refectory; for the recreation room; library)

Old Yeller. With the PC demolition now underway, the parking lot will not be available for the next few

Church of All Saints

Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

Exposition and Benediction

Fridays from 6:00-7:15 PM
First Saturdays from 7:45-8:45 AM.

St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

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weeks. When parking on the street, please be sure not to block the driveways of the local residents. The lot at the school on 5th Street can be utilized on evenings and weekends. Thank you for your attention and patience in these regards.

Mass Intentions. Envelopes for Mass intentions can be found in the vestibule. As mentioned in a recent sermon, intentions are a charitable and salutary way of obtaining special graces from God and applying the merits of our Lord's Passion to a soul or souls, and contributing to their spiritual welfare and obtaining conversions or reversions. In justice and charity to those who contribute and sacrifice for the upkeep of the parish, please note that Mass intentions will be accepted from *registered parishioners* only.

Annual Archdiocesan Appeal. Envelopes for the Appeal are available in the vestibule. Information on the twenty ministries this appeal supports can be found online at

www.csafspm.org, which may assist in the consideration of how one may wish to support. The parish goal is \$5000.

Enrollment in Direct Deposit can be done by clicking on the "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. Check and cash donations are still welcome, but as the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

Contributions *May God reward your generosity!*

March 24 \$6599.28

Calendar of Events

April 4-6 Lenten Mission with Fr. John Perricone

April 14-20 Palm Sunday/Holy Week (*pre-55*)

A Final Thought...

The extent to which our Lord participates in all our life depends greatly on our will. He does not wish to take away our freedom; we can live our own life if we wish. If we do so to such an extent as to commit mortal sin, we banish Him from our soul. But even those actions which, without being seriously sinful, are not yet in full accord with His will, reject Him from as much our life as they include. Obviously, one single deliberate *habit* of infidelity spoils the sense of companionship with Jesus. We cannot take only a part of our lives and give it to Him, and, having forgotten Him, or even put Him aside for the rest of the day, expect then to face Him without difficulty or embarrassment when we decide to advert to His presence. Despite His clemency and His patient kindness there will be awkward pauses in the conversation; certain subjects must be avoided; protestations of devotion will hardly harmonize with our neglect, and will sound hollow, or even die away on our lips. At times we will talk wildly and hastily in order to rush over some unfortunate memory, and since we made up our minds that on certain points we will not give Him what we know He wants, we cannot catch His eye or look in His face with that quiet smile of complete surrender that comes from a heart ready to give Him all He asks for. That is the great difficulty in prayer. We want to meet God on our own terms; we want to make a compromise; we want to work with Him at certain times and in certain ways, but, to put it crudely, we want to be rid of Him in certain circumstances. That is just the trouble. One cannot get rid of the Lord for a time. He is there all the time, and one either treats Him as a permanent friend, or else one has a "difficulty" in prayer.

Further, even though we do try to give Him a place in our company at all times, we may try to forget that He is a crucified God; that He never did His own will; that He always denied Himself; that He delivered Himself; that He emptied Himself, becoming obedient unto death on the Cross. We should like to have Him, but we do not want to share *all* His ideals, to follow *all* His ways, and thus again we find prayer "difficult. No wonder! For if prayer be essentially an awareness of God, all that makes us unwilling to be aware of Him is an obstacle to prayer. There lies one of the roots of the connection between mortification and prayer. Unless we are at least willing that He should teach us His ways, even the way of the Cross, we cannot meet Him in prayer with that feeling of open, frank, and unreserved loyalty which is so essential to friendship.

It must be clearly understood that it is the habitual and deliberate opposition to the desires of Jesus that is such an obstacle to prayer. No matter how often or how far we fall, Jesus is always ready to renew our union, as soon as we are again determined to give up our own way. IN fact, there is a type of love and understanding that is born of forgiven sin that has something unique and special in its flavor, and which has a special place in God's plan. Past sins, past failures, need never come between us and Him; provided we are truly contrite, they only make a new bond. So also, fears of the future, and that lack of full goodwill that comes from human weakness and timidity, need never be anything but a new claim on the help of Him who came to heal the sick and to save sinners. His official position in our soul is that of an omnipotent Savior; all that needs saving is a claim on Him, and only those who have learned to glory in their infirmities know to the full how intimate a union of prayer and work with Jesus can be built on their own weakness, on their own failures, and even on their past sins. (*continued*)

Fr. Eugene Boylan, *Difficulties in Mental Prayer*, ch. 16

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