

Palm Sunday/Holy Week

April 14, 2019

Church of ALL SAINTS

Served by the Priestly Fraternity of St. Peter

Fr. Gerard Saguto, FSSP ~ Fr. Alex Stewart, FSSP

Pastor

Associate

435 4th Street NE Minneapolis, MN 55413

(612) 379-4996 ~ fsspminneapolis.org

Filiae Laboris Mariae Sisters

Mother Maria Regina, FLM, Superior

Convent: (612) 353-6343

Holy Mass

Sunday 8:30 AM, 10:30 AM (High Mass)

Monday 7:30 PM

Tuesday 12:15 PM

Wednesday 12:15 PM

Thursday 12:15 PM

Friday 12:15 PM, 7:30 PM

Saturday 9:00 AM

Holydays 12:15 PM, 7:30 PM (High Mass)

Unless otherwise noted.



Confessions

45 minutes before Sunday Masses

30 minutes before daily Masses

Extended times on Sundays upon availability of the priests.



All Masses and Sacraments according to the Usus Antiquior of the Roman Rite

Easter Sunday

~ Masses and Intentions for the Week ~

Sunday, April 21 White

Easter Sunday, *I Class*

8:30 AM Greene family (*Solemn Mass*)

10:30 AM Pro Populo (*Solemn Mass*)

Throughout this Paschal week, the Roman Liturgy is entirely absorbed by two great thoughts, that of the Resurrection of Our Lord and that of the newly-baptized. These are, as it were, two mysteries which mutually complete and explain each other. Each is a symbol of the other; the one is the prototype, the other the antitype; but neither can be understood if considered by itself, for the regeneration of souls to the life of grace through the Sacrament of Baptism, after a spiritual manner which yet is full reality, is a new Resurrection of Christ in His Mystical Body.

Monday, April 22 White

Easter Monday, *I Class*

7:30 PM James Berglof

Tuesday, April 23 White

Easter Tuesday, *I Class*

12:15 PM Svitlana Poole

Wednesday, April 24 White

Easter Wednesday, *I Class*

12:15 PM Wayne Berglof

Thursday, April 25 White

Easter Thursday, *I Class*

12:15 PM Sr. Sarah Greene

Friday, April 26 White

Easter Friday, *I Class*

12:15 PM Fr. Alex Stewart, FSSP

6:00 PM *Exposition of the Blessed Sacrament*

7:30 PM All Marriages of the Parish

Saturday, April 27 White

Easter Saturday, *I Class*

9:00 AM Mary Dunne

Sunday, April 28 White

Low (Quasimodo) Sunday, *I Class*

8:30 AM Fr. Peter Bauknecht, FSSP

10:30 AM Pro Populo (*Low Mass*)

This Sunday, commonly called Low Sunday, has two names assigned to it in the Liturgy: *Quasimodo*, from the first word of the Introit; and Sunday *in albis*, because this day in the early Church the newly baptized out off their white baptismal garments which they received at the Easter Vigil and assisted at the Church services in their ordinary dress.



Easter Duty. Please note that the Church binds all Catholics of age to the confession of all grave sins and the reception of Holy Communion at least once during the Easter season, which ends on Trinity Sunday (June 18).

Gratias Vobis! *A sincere word of thanks* to everyone who helped make the Holy Week liturgies and devotions acts worthy of divine favor. A tremendous amount of work was needed in so many regards, from the servers, to the choir, to those who did those thousand little things in the background that go unnoticed but are not unimportant! We remain grateful for the visits from Bishop Cozzens and Bishop Perry for the Sacred Triduum. May God reward you! *Haec dies quam fecit Dominus, exultemus et laetemur in ea!*

The Labor Mariae Sisters wish to express their heartfelt gratitude for the most generous responses to their "wish list." Thank you for not only welcoming us so warmly, but also supporting us so generously. May He reward you as only He can! You may be certain that we remember you, your families and all your intentions in our daily prayers, especially in our daily praying of the Divine Office. We gather the needs of all the parishioners to our hearts as we daily chant the Divine Office.

Out of Town. Fr. Saguto will be away this Tuesday through Saturday for a short vacation. There will be no change in the Mass and confession schedule during that time. Landing gear is always appreciated.

Park 'n' Walk. Cleanup of the Parish Center debris should be finished this week. Until then, please utilize street parking and the lot at Webster school outside of school hours. Thank you for your continued attention and patience in these regards.

Mass Intentions. Envelopes for Mass intentions can be found in the vestibule. As mentioned, intentions are a charitable and salutary way of obtaining special graces from God and applying the merits of our Lord's Passion to a soul or souls, and contributing to their spiritual welfare and obtaining conversions or reversions. In justice and charity to those who contribute and sacrifice for the upkeep of the parish, please note that Mass intentions will be accepted from *registered parishioners* only.

Parish registration forms are available in the vestibule. Registration is encouraged as it assists the pastor to know to whom he is bound to provide pastoral care, enables him to baptize and witness marriages, as well as provide sacramental preparation for his parishioners. For this reason, and in justice and charity to the respective pastors, an individual or family should not be registered at two or more parishes, and should be attending their registered parish regularly. If address or status changes, please kindly inform the parish office.

Church of All Saints

Baptism

Within the first month of birth. The Godparents must be practicing Catholics in good standing. Please contact the office to schedule.

Marriage

Please arrange at least six months in advance of the anticipated date. Pre-Cana instruction with a priest.

Convert Instruction

On a rolling basis. Please contact the office to schedule an interview with a priest.

Exposition and Benediction

Fridays from 6:00-7:15 PM
First Saturdays from 7:45-8:45 AM.

St. Joseph's Men's Guild

Second Wednesday of the month at 7:00 PM.

Monthly Recollection

Third Saturday of the month from 10:00-11:30 AM.

Choir and Schola Gregoriana

Jacob Flaherty, Director. For info call (612) 801-5467

Enrollment in Direct Deposit can be done by clicking on the "Online Giving" link on the parish website and creating an account to enable automatic recurring gifts; one-time gifts are also possible through this link without creating an account. Check and cash donations are still welcome, but as the envelope system has been discontinued, for cash donations to be credited for tax purposes, please be sure to put your name and address on the envelope that is used so it can be identified and recorded. Thank you!

Contributions - May God reward your generosity

April 7 \$11,920.74

Calendar of Events

April 21 Easter Sunday
April 22 Sleep
May 3/4 First Friday/First Saturday
May 12 First Communion

A Final Thought...

In the history of the world, only one tomb has ever had a rock rolled before it and a soldier guard set to watch it to prevent a dead man from rising: that was the tomb of Christ on the evening of the Friday called Good. What spectacle should be more ridiculous than armed soldiers keeping their eyes on a corpse? But sentinels were set, lest the Dead walk, the Silent speak, and the Pierced Heart quicken to the throb of life. The said He was dead; they knew He was dead; they said that He would not rise again; and yet they watched! They openly called Him a deceiver. But would He still deceive? Would He, who "deceived" them into believing they had won the battle, Himself win the war for life and truth and love? They remembered that He called His Body the Temple and that in three days after they destroyed It, He would rebuild It; they recalled, too, that He compared Himself to Jonas and said that Jonas was in the belly of the whale for three days, so He would be in the belly of the earth for three days and then would rise again. After three days Abraham received back his son Isaac, who was offered in sacrifice; for three days Egypt was in a darkness that was not of nature; on the third day God came down from Mount Sinai. Now, once again, there was worry about the third day. Early Saturday morning, therefore, the chief priests and the Pharisees broke the Sabbath and presented themselves to Pilate, saying: *Sir, we have recalled it to memory that this deceiver, while He yet lived, said: "I am to rise again after three days." Give orders, then, that His tomb shall be securely guarded until the third day; or, perhaps, His disciples will come and steal Him away. If they should then say to the people: "He has risen from the dead," this last deceit will be more dangerous than the old.*

Their request for a guard until the "third day" had more reference to Christ's words about His Resurrection than it did to the fear of the Apostles stealing a corpse and propping it up like a living thing in simulation of a Resurrection. But Pilate was in no mood to see this group, for they were the reason why he had condemned Innocent Blood. He had made his own official investigation that Christ was dead; he would not submit to the absurdity of using Caesar's armies to guard a dead Jew. Pilate said to them: *You have guards. Away with you. Make it secure as you best know how.*

The watch was to prevent violence; the seal was to prevent fraud. There must be a seal, and the enemies would seal it. There must be a watch, and the enemies must keep it. The certificates of death and Resurrection must be signed by the enemies themselves. The Gentiles were satisfied through nature that Christ was dead; the Jews were satisfied through the Law that He was dead: *And they went and made the tomb secure, putting a seal on the stone and setting a guard over it.*

The King lay in state with His guard about Him. The most astounding fact about this spectacle of vigilance over the dead was that the enemies of Christ expected the Resurrection, but His friends did not. It was the believers who were the skeptics; it was the unbelievers who were credulous. His followers needed and demanded proofs before they would be convinced. *(continued)*

Ven. Fulton Sheen, *Life of Christ*, ch. 54

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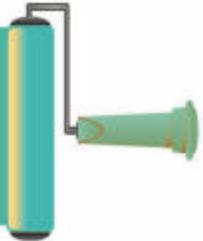
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