

Fourth Sunday After Pentecost | June 20, 2021

“The Lord is my light and my salvation: whom shall I fear?”

From Today's Introit: Psalm 26:1



Church of All Saints



Mass Schedule (Holy Days as announced)

Sunday 8:00 AM, 9:30 AM, 11:00 AM (High)

Monday - Thursday 12:15 PM

Friday 7:00 PM ~ *Exposition of the Blessed Sacrament from 5:30 PM – 6:45 PM*

Saturday 9:00 AM ~ *Exposition of the Blessed Sacrament on First Saturdays from 7:30 AM - 8:45 AM*

Confessions: Heard 30 minutes before Daily Mass, 45 minutes before Sunday Masses

+All Masses and Sacraments are celebrated according to the *Usus Antiquior (Traditional Form)* of the Roman Rite

Served by the Priestly Fraternity of St. Peter

Fr. Christopher Pelster, FSSP Fr. Daniel Mould, FSSP

Pastor

Associate Pastor

435 4th Street NE Minneapolis, MN 55413 ~ (612) 379-4996

Parish Email: allsaints@fsspminneapolis.org - **Parish Website:** fsspminneapolis.org

Filiae Laboris Mariae Sisters - Mother Maria Regina, FLM, Superior

428 5th Street NE Minneapolis, MN 55413 ~ (612) 353-6343

THE CHURCH OF ALL SAINTS

The month of June is dedicated to the Sacred Heart of Jesus.

+Sunday, June 20

Green

Fourth Sunday After Pentecost, *II Class*

8:00 AM Tony Becker, Nora Becker, Robin
LeLage, Paula DeLage, +Jerome Marcoullier
9:30 AM Intention of Donor
11:00 AM *Pro Populo* (High Mass)

Epistle: Romans 8:18-23

Gospel: Luke 5:1-11

+Monday, June 21

White

St. Aloysius Gonzaga, Confessor, *III Class*

12:15 PM David Boisclair, Cameron Boisclair,
Alexandria Anthony, Layla Anthony, Kelly Boisclair, Souls in
Purgatory, Fr. Seweryn Koszyk, +Susan Joseph,
+Sam Joseph, +Eb Joseph

Lesson: Ecclesiasticus 31:8-11 *Gospel:* Matthew 22:29-40

Noted for his outstanding purity, he was baptized in the womb because his life was in danger, received First Communion from St. Charles Borromeo, and vowed virginity at nine years of age. He entered the Jesuits at sixteen and distinguished himself for his mortification and love of God. He died in 1591 and proclaimed patron and model of youth by Benedict XIII.

+Tuesday, June 22

Green

St. Paulinus, Bishop, *III Class*

12:15 PM +Mary Marshall, Bob Marshall, Tony,
Hannah, Aidan, Levi, Alexander, Carley, David, and
Sandra Sonnen

Epistle: 2 Corinthians 8:9-15 *Gospel:* Luke 12:32-24

Born in 353, he abandoned a high post in society, was baptized, left his riches and became a priest, and later bishop of Nola in Spain. He died in 431.

+Wednesday, June 23

Violet

Vigil of the Nativity of St. John the Baptist, *II Class*

12:15 PM Lucas, Bridget, Hugh, Mary, Margaret, and
Joseph Gaughan

Lesson: Jeremiah 4:1-10 *Gospel:* Luke 1:5-17

+Thursday, June 24

White

Nativity of St. John the Baptist, *I Class*

12:15 PM +Leroy N. Harm, +Beverly A. Harm,
+Verlon C. Spicer, +Beulah G. Spicer, +Norman R. Harm,
+Vera W. Harm, +Rowena Harm, +Johanna J. Hanson,
+Johanna Stenzel

Lesson: Isaiah 49:1-3, 5-7 *Gospel:* Luke 1:57-68

The liturgy celebrates in the birth of St. John the Baptist the dawn of salvation, the appearance in the world of the forerunner of the Messiah. "The Prophet of the Most High", he was foretold by Jeremias and Isaia; indeed, in his mother's womb, he was destined to herald our Savior and prepare souls for His coming.

+Friday, June 25,

White

St. William, Abbot, *III Class*

7:00 PM The Schniederjan Family,
The Trojack Family, +Mike Schniederjan, Ashley Anderson,
Jeanice Rodgers, +Joseph and Mabel LaNasa,
+Al and Eleanor Trojack, +Tom LaNasa, +Dennis Goral,
+Rose Cirisi

Lesson: Ecclesiasticus 45:1-6 *Gospel:* Matthew 19:27-29

A hermit of Piedmont at the end of the eleventh century, St. William built a monastery on the heights of Monte Vergine and gave to the congregation of hermits, whose father he became, a Rule, inspired in great measure upon that of St. Benedict. He became renowned for numerous miracles. He died in 1142.

Parish Staff and Apostolate Contacts

Pastor + Fr. Pelster: 612-379-4996, ext. 2
Associate Pastor + Fr. Mould: 612-379-4996, ext. 3
Sacramental Emergency 612-379-4996, ext. 8

Parish Office + Sr. Maria Josepha: 612-379-4996, ext.0,

allsaints@fsspminneapolis.org

Director of Music, Youth-Related Activities, and Homeschool Co-op

+Jacob Flaherty: 612-379-4996, ext. 4, j.flaherty@fsspminneapolis.org

St. Stephen's Altar Server Guild + Alan Young 612-597-2934

+ Kurt Greene

All Saints Homeschool Co-op and Catechesis

allsaintshomeschoolcoop@gmail.com +Board Members: Jacob Flaherty, Jeni Bradac,
Chad Cmejla, Michael Hagler, Sibyl Niemann, Candice Oglesbee, Brett Thoreson

All Saints 20's and 30's Group +Lucas Brown, Sylvia Michael *See Flocknotes*

St. Joseph Men's Guild +Nathan Aamot *See Flocknotes*

Queen of All Saints Sodality +Kirstin Matlock *See Flocknotes*

St. Rita's Women's Group +Sr. Maria Josepha and FLM Sisters *See Flocknotes*

Catechesis of the Good Shepherd +Anne Schneiderjan *See Flocknotes*

Grocery Apostolate +Karen Hastreiter *See Flocknotes*

Parish Bookkeeper +James Hentges **Parish Cleaning** +Sarah Berglof

Food Outreach + Deanna Loomis: 917-837-6119, deannaloomis@gmail.com

To sign up for and receive information about/prom any of the parish's groups/apostolates simply do one of the following:

1. Text 'COAS' to 84567 and follow the prompts.
2. Go to churchofallsaints.flocknote.com and follow the prompts.

+Saturday, June 26

Red

Ss. John and Paul, Martyrs, *III Class*

9:00 AM Souls in Purgatory, Paul Anthony,

Sandra Anthony, Patricia Gary, Joseph Grant, Amy Jean Grant,

Luke Anthony, Audrey Anthony, Meredith Anthony

Lesson: Ecclesiasticus 44:10-15 *Gospel:* Luke 12:1-8

Roman tradition depicts Ss. John and Paul as two brothers who encouraged each other to remain steadfast in the Faith amidst their sufferings. The Mass for these saints emphasizes this profound brotherhood in fidelity to Christ.

+Sunday, June 27

Fifth Sunday After Pentecost, *II Class*

Green

or External Solemnity of Ss. Peter and Paul, *I Class*

Red

8:00 AM Carlos and Diego Chavez

9:30 AM The Schuth Family: Jack, Rachel, Maria,

Joseph, Lucy, Baby

11:00 AM *Pro Populo* (High Mass)

Epistle: 1 Peter 3:8-15

Gospel: Matthew 5:20-24 OR

Epistle: Acts 12:1-11

Gospel: Matthew 16:13-19

PARISH NEWS

+A blessed and happy **Father's Day** to all of our dads!

+ A silent retreat with the Traditional Mass will be held on July 9th thru the 11th. The silent retreat will be led by Father Mould, Father Cassian DiRocco and Father Gallas. All Masses will be offered in the Traditional Roman Rite. For more information please go to unavoce.mn.org

+ **Save the Date** - In honor of the Feast of Ss. Peter and Paul, the parish's annual **Garden Party** will be held on Sunday, June 27, 2021 after the 11:00 AM High Mass. The garden party is worked by the men and young men of the parish. Your help is needed! Please sign up for a task via the following link: <https://www.signupgenius.com/go/4090D4EA5AE28A64-6thannual>

Parish News (continued)

+ It is that time of year when the weather is smiling on us (no snow on the ground) and boys and fathers need a little exercise after a long lazy winter!! Boys, Young Men, College students, and Fathers are invited to come over to the field behind the school **after 9:30 am Mass for sports starting June 13th**. We will play soccer, Ultimate Frisbee, or another sport. Feel free to walk or drive your cars over and tailgate following the 9:30 am Mass throughout the summer. See *Parish General Announcements* in Flocknote for more details.

+ **Congratulations** and our **promise of prayers** to young parishioner **Caroline Cmejla** who will be entering the **Benedictines of Mary, Queen of Apostles**, in Gower, Missouri in the next week. Thank you for responding to the Lord's call and giving us all an example to follow. God bless you!

+The **All Saints Homeschool Co-op** will begin a new year next year and you are invited. This program meets on most Fridays from September through May (not January) over at the St. Mark's campus in Saint Paul for ages 3 to 18. **Registration** is coming soon; stay tuned!

An Announcement from Mother Maria Regina: We Sisters are happy with and for the children and young people who now have places to play at the parish in the gaga ball pit and at the basketball hoop. Although we feel for the moms who have to do the laundry after children play these games, it is such a delight to see many children play on Sundays after Holy Mass, and also at other times. We Sisters go to bed very early because we also rise early. Each day, we begin to pray Matins just before 4:30 A.M. **We will be most grateful to the children and young people if you would not play in the gaga ball pit or at the basketball hoop after 7:30 P.M.**, when we are getting ready for bed. May God reward you! Your Sisters

Collection: (Thurs. June 10 - Wed. June 16): **\$7657.19**

Thank you for your generosity!

Sacred Music at Today's Mass

Hymns: *Immortal, Invisible, God-Only Wise; Be Thou My Vision*

Motets: *O Nata Lux* - Thomas Tallis (1505 - 1585)

Ave Generosa - Ola Gjeilo (1978 -), St. Hildegard von Bingen (1098-1179)

FINAL THOUGHT from Dom Propser Gueranger - *The Liturgical Year*

The Evangelists have left us the account of two miraculous fishings made by the Apostles in presence of their divine Lord:—one of these is related by St. Luke, and the Church proposes it to our considerations for this Sunday; the other, with its exquisite symbolism, was put before us by the Beloved Disciple, on Easter Wednesday. The former of these, which took place while our Lord was still in the days of his mortal life, merely describes that the net was cast into the water just as it served the fisherman's purpose; that it broke with the multitude of the draught, but no notice is taken, by the Evangelist, as to either the number or kind of the fish; in the second, it is our Risen Lord who tells the fishermen, his disciples, that it is to be on the right side of their boat that the net must be let down; it catches, and without breaking, a hundred and fifty *great fishes*; these are brought to the shore where Jesus was waiting for them, that he might join them with the mysterious bread and fish that he himself had already got ready for his laborers. The Fathers are unanimous in the interpretation of these two fishings—they represent the Church; first of all, the Church as she *now* is, and next, as she is to be in eternity. As she now is, the Church is the multitude, without distinction between good and bad; but afterwards, that is, after the resurrection, the good alone will compose the Church, and their number will be forever fixed. *The kingdom of heaven, says our Lord, is like to a net cast into the sea, and gathering together of all kind of fishes; which, when it was filled, they drew out, they chose out the good into vessels, but the bad they cast forth.*

To speak with St. Augustine the fishers of men have cast forth their nets; they have taken the multitude of Christians which we see in wonderment; they have filled the two ships with them, the two peoples, Jew and Gentile. But what is this we are told? The multitude weighs down the ships, even to the risk of sinking them; it is what we witness now,—the pressing and mingled crowd of the Baptized is a burden to the Church. Many Christians there are who live badly; they are a trouble to, and keep back, the good. Worse than these, there are those who tear the nets by their schisms or their heresies; they are fish which are impatient of the yoke of unity, and will not come to the banquet of Christ; they are pleased with themselves. Under pretext that they cannot live with the bad, they break the net which kept them in the apostolic track, and they die far off the shore. In how many countries have they not thus broken the great net of salvation? The Donatists of Africa, the Arians in Egypt, Montanus in Phrygia, Manes in Persia; and since their times, how many others have excelled in the work of rupture! Let us not imitate their folly. If grace have made us holy, let us be patient with the bad, while living in this world's waters. Let the sight of them drive us neither to live as they do, nor to leave the Church. The shore is not far off, where those on the right, or the good, will alone be permitted to land, and from which the wicked will be repulsed, and cast into the abyss.



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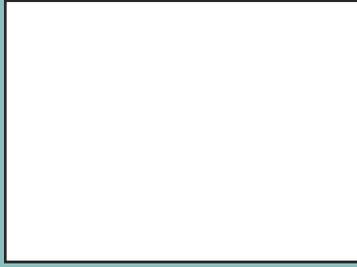
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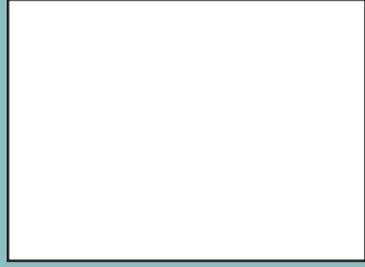

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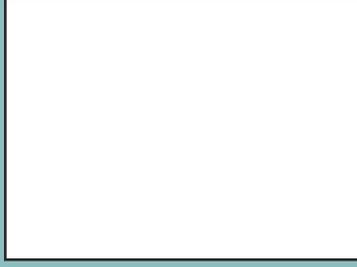
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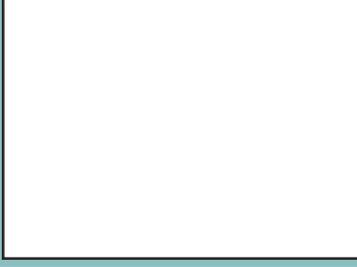

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