

Tenth Sunday After Pentecost | August 1, 2021

*“Everyone that exalts himself shall be humbled,
and he that humbles himself shall be exalted.”*

From Today's Gospel: Luke 18:14



Church of All Saints



Mass Schedule (Holy Days as announced)

Sunday 8:00 AM, 9:30 AM, 11:00 AM (High)

Monday - Thursday 12:15 PM

Friday 7:00 PM ~ *Exposition of the Blessed Sacrament from 5:30 PM – 6:45 PM*

Saturday 9:00 AM ~ *Exposition of the Blessed Sacrament on First Saturdays from 7:30 AM - 8:45 AM*

Confessions: Heard 30 minutes before Daily Mass, 45 minutes before Sunday Masses

+All Masses and Sacraments are celebrated according to the *Usus Antiquior (Traditional Form)* of the Roman Rite

Served by the Priestly Fraternity of St. Peter

Fr. Christopher Pelster, FSSP Fr. Daniel Mould, FSSP

Pastor

Associate Pastor

435 4th Street NE Minneapolis, MN 55413 ~ (612) 379-4996

Parish Email: allsaints@fsspminneapolis.org - **Parish Website:** fsspminneapolis.org

Filiae Laboris Mariae Sisters - Mother Maria Regina, FLM, Superior

428 5th Street NE Minneapolis, MN 55413 ~ (612) 353-6343

THE CHURCH OF ALL SAINTS

The month of August is dedicated to the Immaculate Heart of Mary.

+Sunday, August 1

Tenth Sunday After Pentecost, *II Class*

Green

8:00 AM Gemma Bradac
9:30 AM Caroline Cmejla
11:00 AM *Pro Populo* (High Mass)

Epistle: 1 Corinthians 12:2-11 *Gospel:* Luke 18:9-14

+Monday, August 2

White

St. Alphonsus Mary of Liguori, Bishop and Doctor, *II Class*

12:15 PM The Mohler Family

Epistle: 2 Timothy 2:1-7 *Gospel:* Luke 10:1-9

A great preacher to the poor, he founded the Congregation of the Most Holy Redeemer to carry on this work. He sent his Redemptorists, as our Lord did, into the countryside and market towns and villages. He became bishop of San' Agata dei Goti, near Naples, and died in 1787. For his great works on moral theology, he has been declared a Doctor of the Church.

+Tuesday, August 3

Green

Feria, *IV Class*

12:15 PM John and Mary Ann Dean Family

Epistle: 1 Corinthians 12:2-11 *Gospel:* Luke 18:9-14

+Wednesday, August 4

White

St. Dominic, Confessor, *III Class*

12:15 PM +Navor Rocio, +Toribio Reyes, +Miguel

Angel Reyes, +Rosa Reyes Rocio, +Antonio Reyes Rocio, +Emeterio Reyes Rocio, +Julio Reyes, Angle Gabriel Reyes, Jose Reyes, Maria Reyes

Epistle: 2 Timothy 4:1-8 *Gospel:* Luke 12:35-40

With the Church in France ravaged by the Albigensian heresy by the late 1100's, Dominic Guzman would be raised up to successfully combat it. Noted for his love of poverty and study, he established the Order of Friars Preachers in 1215, with a charism focused on preaching and teaching. He died in 1221.

+Thursday, August 5

White

The Dedication of Our Lady of the Snows, *III Class*

12:15 PM Celebrant's Intention

Lesson: Ecclesiasticus 24:14-16 *Gospel:* Luke 11:27-28

+Friday, August 6

White

Transfiguration of Our Lord, *II Class*

7:00 PM (sung) Sister Maria Dolora

Epistle: 2 Peter 1:16-19 *Gospel:* Matthew 17:1-9

Twice in the course of the year the Church celebrates our Lord's Transfiguration on Mount Tabor – on the second Sunday of Lent in order to bear witness to His divinity as His Passion draws near, and again today to celebrate His exaltation in glory. Pope Callistus III ordered the observance of this feast for the entire Church on August 6 to commemorate the victory over the Muslim Turks near Belgrade in 1456.

+Saturday, August 7

White

St. Cajetan, Confessor, *III Class*

9:00 AM Jacob, Esther, Mariana, Joseph, John, Charlie, and Cecilia Flaherty; Patrick Flaherty, Amelia Flaherty

Epistle: Ecclesiasticus 31:31:8-11 *Gospel:* Matthew 6:24-33

St. Cajetan founded the Theatines, who endeavor to follow the manner and life of the Apostles. His zeal for the salvation of souls caused him to be called "Hunter of Souls", said to be an angel at the altar and Apostle at the pulpit He died in 1547.

Let us thank God for having called us to His holy faith. It is a great gift, and the number of those who thank God for it is small."

-St. Alphonsus Liguori

Parish Staff and Apostolate Contacts

Pastor + Fr. Pelster: 612-379-4996, ext. 2
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Director of Music + Jacob Flaherty: 612-379-4996, ext. 4,
j.flaherty@fsspminneapolis.org

St. Stephen's Altar Server Guild + Alan Young 612-597-2934
+ Kurt Greene

All Saints Homeschool Co-op and Catechesis

Director: + Sibyl Niemann coopdirector@fsspminneapolis.org

Board Members: Jeni Bradac, Chad Cmejla, Jacob Flaherty, Michael Hagler, Candice Oglesbee, Brett Thoreson
allsaintshomeschoolcoop@gmail.com

Safe Environment Coordinator: se@fsspminneapolis.org

All Saints 20's and 30's Group +Lucas Brown, Sylvia Michael *See Flocknotes*

St. Joseph Men's Guild +Nathan Aamot *See Flocknotes*

Queen of All Saints Sodality +Kirstin Matlock *See Flocknotes*

St. Rita's Women's Group +Sr. Maria Josepha and FLM Sisters *See Flocknotes*

Catechesis of the Good Shepherd +Anne Schneiderjan *See Flocknotes*

Grocery Apostolate +Karen Hastreiter *See Flocknotes*

Parish Bookkeeper +James Hentges **Parish Cleaning** +Sarah Berglof

Food Outreach + Deanna Loomis: 917-837-6119, deannacloomis@gmail.com

To sign up for and receive information about/prom any of the parish's groups/apostolates simply do one of the following:

1. Text 'COAS' to 84567 and follow the prompts.
2. Go to churchofallsaints.flocknote.com and follow the prompts.

+Sunday, August 8

Eleventh Sunday After Pentecost, *II Class*

Green

8:00 AM Max Rosenthal, Azelea Cudd, Felix Baer,

Joey Anderson, Michael Jacobson, Joe Twohy, Michael Barton, Bobby Thibault

9:30 AM Jacob Cmejla

11:00 AM *Pro Populo* (High Mass)

Epistle: 1 Corinthians 15:1-10 *Gospel:* Mark 7:31-37

PARISH NEWS

+3rd Annual **Choir Camp: Tomorrow, Mon. Aug. 2 - Wed. Aug. 4** (9:30 AM to 12:00 PM) and concluding on the Feast of the Transfiguration, Fri. Aug. 6, beginning at 5:30 PM with sung Mass to follow. Snacks served Mon. - Wed. and pizza served after Friday Mass. There is **no charge!** To register, email Jacob Flaherty (see email address above). All young people, ages 8-18, are welcome!

+On Thursday, August 5th, the Feast of Our Lady of the Snows, **Sister Maria Gratia of the Holy Eucharist**, one of the *Filiae*, will make her **temporary profession of vows** at the church of the Shrine of Our Lady of Guadalupe. Please remember her in your prayers. She will be away on retreat, these days: when you see her again, she will be wearing the navy-blue veil of the professed!

+**The Co-op Registrations have begun!** To learn more, visit the website: <https://allsaintscoop.com/>

+We have "confirmation" from Bishop Cozzens that Confirmations will be happening at the Cathedral in St. Paul on Saturday, December 11. More information to come in the weeks ahead.

+**Collection:** (Thurs. July 22 - Wed. July 28): \$ 7924.34.
May God reward you!

Keeping All These Things -

A Weekly Bulletin Reflection from the Filiae Laboris Mariae Sisters

The Way

By Sister Petra Maria, F.L.M.

Last week we celebrated the feasts of three saints who are very close to Our Lord: St. James the Greater, Saint Anne, and Saint Martha. These three are close to Him, one being chosen as His Apostle - and the first of them to be martyred, one being His grandmother, having the privilege to carry the Immaculata in her womb, and the third through her friendship with Him and service to Him.

There is a special pilgrimage to the relics of Saint James kept at Santiago de Compostela. The pilgrimage is called the Way of Saint James. My devotion to Saint James is rooted in this pilgrimage, something I have always wished to do myself. Before entering the convent, I was very influenced by a movie which was about someone who walked this pilgrimage. While I do not recommend the movie, the pilgrimage is shown to be very beautiful, and I desired to also walk the Way of Saint James. This was not possible, as I was called to enter the convent. What can those of us do who are not able to walk in person the Way of Saint James?

The Way is, indeed, for everyone. Saint James was a close friend of Our Lord, the first to be martyred of the Apostles.

Our Lord is the Way of Saint James, Who is Himself the Way, the Truth and the Life. While we are not all able to walk in person the Santiago de Compostela, we are all able, and, indeed, called, to walk the Way of Saint James. We are all called to martyrdom, be it white martyrdom or red. Jesus desires all of us to die to ourselves... to die for Him.

Saint Anne raised Our Lady. Not many (only one) can claim to have brought up the Mother of God and been the grandmother of God. We all know what it is to have a wonderful grandma. She's the one we're so close to. The one we always ask for favors. Grandma's house is always the place to go to. You confide secrets to your grandma, and she listens and takes you seriously. She lends a ready ear, and -even more so- a ready heart.

Saint Martha, the friend of Our Lord, who cared for Him and provided a place for Him to stay is another patron for us as we walk the Way. In her we can find a friend who will provide us with company, and help along the way.

In Saint James, Saint Anne, and Saint Martha, the Apostle Protomartyr, the grandmother of the Lord, and the Lord's hostess, we find three patrons who can, and will, help us to achieve the goal, the end of the Way – Union with God, our Beloved.

FINAL THOUGHT - Sermon 65 on the New Testament - St. Augustine

But inasmuch as faith belongs not to the proud, but to the humble, (Christ) spoke this parable unto certain who seemed to themselves to be righteous, and despised others. *Two men went up into the temple to pray, the one a Pharisee, and the other a publican. The Pharisee said, God, I thank You that I am not as the rest of men. He might at least have said, "as many men". What does, as the rest of men, mean, but all except himself? I, he says, am just, the rest are sinners. I am not as the rest of men, unjust, extortioners, adulterers. And, lo, from your neighbor, the publican, you take occasion of greater pride. He says, I am alone, he is of the rest. I am not, says he, such as he is, through my righteous deeds, whereby I have no unrighteousness. I fast twice in the week, I give tithes of all that I possess. In all his words seek out for any one thing that he asked of God, and you will find nothing. He went up to pray: he had no mind to pray to God, but to laud himself. Nay, it is but a small part of it, that he prayed not to God, but lauded himself. More than this he even mocked him that did pray. But the Publican stood afar off; and yet he was in deed near to God. The consciousness of his heart kept him off, piety brought him close. But the Publican stood afar off: yet the Lord regarded him near. For the Lord is high, yet has He respect unto the lowly.*

But those that are high as was this Pharisee, He knows afar off. The high indeed God knows afar off, but He does not pardon them. Hear still more the humility of the Publican. It is but a small matter that he stood afar off; he did not even lift up his eyes unto Heaven. He looked not, that he might be looked upon. He did not dare to look upwards, his conscience pressed him down: but hope lifted him up. Hear again, he smote his breast. He punished himself: wherefore the Lord spared him for his confession. He smote his breast, saying, *Lord, be merciful to me a sinner.* See who he is that prays. Why do you marvel that God should pardon, when the publican acknowledges his own sin?

Thus you have heard the case of the Pharisee and Publican; now hear the sentence; you have heard the proud accuser, you have heard the humble criminal; hear now the Judge. *Verily I say unto you.* The Truth says, God says, the Judge says it: *Verily I say unto you, That Publican went down from the temple justified rather than that Pharisee.* Tell us, Lord, the cause. Lo! I see that the publican goes down from the temple justified rather than the Pharisee. I ask why? Do you ask why? Hear why. *Because every one that exalts himself shall be abased, and he that humbles himself shall be exalted.* You have heard the sentence, beware of its evil cause. In other words, you have heard the sentence, beware of pride.

Here is a good prayer to humbly aid family members, friends, co-workers, etc... who are still floundering and trying to find their way. It is an excerpt of a prayer from the 19th-century prayer book, *Catholic Hours*: "Incarnate God, my divine, adorable Redeemer Who are the Way, the Truth, and the Life, bring him (her) to the knowledge of Your truth. O You who are the **Light of the blind, the Refuge of sinners, our Savior and our Sacrifice**, O You who gave Yourself to be our daily bread, have mercy upon him. You, O Lord, know what is in man and you know what trammels surround him. You know all his darkness, all his weakness, all his doubts. Have pity therefore upon him, O my Savior, and **let the bright beams of your eternal truth shine in upon his mind, clear away the clouds of error** and of prejudice from before his eyes and mercifully teach him Your truth and to make him Your own. Amen."

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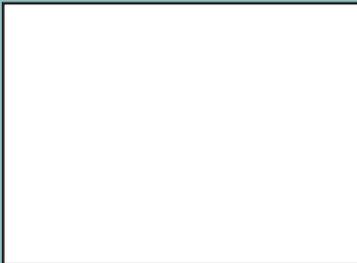
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