

Nineteenth Sunday After Pentecost | October 3, 2021

*“Go therefore to the highways,  
and invite to the marriage feast  
as many as you find...”*

*From Today's Gospel: Matthew 22:9*



# Church of All Saints



**Mass Schedule** (Holy Days as announced)

**Sunday** 8:00 AM, 9:30 AM, 11:00 AM (High)

**Monday - Thursday** 12:15 PM

**Friday** 7:00 PM ~ *Exposition of the Blessed Sacrament from 5:30 PM – 6:45 PM*

**Saturday** 9:00 AM ~ *Exposition of the Blessed Sacrament on First Saturdays from 7:30 AM - 8:45 AM*

**Confessions:** Heard 30 minutes before Daily Mass, 45 minutes before Sunday Masses

+All Masses and Sacraments are celebrated according to the *Usus Antiquior (Traditional Form)* of the Roman Rite

**Served by the Priestly Fraternity of St. Peter**

Fr. Christopher Pelster, FSSP    Fr. Daniel Mould, FSSP

Pastor

Associate Pastor

435 4th Street NE Minneapolis, MN 55413 ~ (612) 379-4996

**Parish Email:** [allsaints@fsspminneapolis.org](mailto:allsaints@fsspminneapolis.org) - **Parish Website:** [fsspminneapolis.org](http://fsspminneapolis.org)

**Filiae Laboris Mariae Sisters** - Mother Maria Regina, FLM, Superior

428 5th Street NE Minneapolis, MN 55413 ~ (612) 353-6343

# THE CHURCH OF ALL SAINTS

The month of October is dedicated to the Holy Rosary

## +Sunday, October 3

Nineteenth Sunday After Pentecost, *II Class*

**Green**

8:00 AM Sister Bernadette Marie,

Sister Maria Gratia, Sister Mary Imelda

9:30 AM Madeline, Jacob, Mary, Brian, Jean,

Timothy, Joyce, and Felicity Ahles; +Thodore and Sandra Kennedy

11:00 AM *Pro Populo* (High Mass)

*Epistle:* Ephesians 4:23-28 *Gospel:* Matthew 22:1-14

*Sacred Music at Today's High Mass:* Processional: *Jesus, Lover of My Soul*; Ordinary: *Mass XI, Credo V*; Offertory: *Jesu Dulcis Memoria* - Kwasniewski; Communion: *Panis Angelicus* - Lambillotte; Recessional: *Go Make of All Disciples*

## +Monday, September 27

**White**

St. Francis of Assisi, Martyrs, *III Class*

12:15 PM +David, +Daniel, and Leslie Trenam

*Epistle:* Galatians 6:14-18 *Gospel:* Matthew 11:25-30

Son of a rich merchant, St. Francis gave up all his possessions to espouse his "Lady Poverty", taking the Gospel literally, to embrace a life of evangelical poverty in total destitution but also in the perfect joy of a soul set free. Many others would join him to which he gave a Rule, and then founded with St. Clare the order for women; in 1221, he established a Third Order for the lay, which exerted considerable influence in effecting a renewal of the Christian life among all classes. Granted the gift of the Stigmata, he died on October 4, 1226, his soul being seen as a flash of light ascending to heaven.

## +Tuesday, September 28

**Green**

Feria, *IV Class*

12:15 PM Lincoln Whalers, Regan Smith, Parker Olsen,

Joseph J. Schuth

*Epistle:* Hebrews 10:32-38 *Gospel:* Luke 12:1-8

## +Wednesday, September 29

**White**

St. Bruno, Confessor, *III Class*

12:15 PM Fr. Pelster, Fr. Mould, Jim Hentges,

Bill Doughman, Karen Gabridk, Annette Knoepfer,

+Dr. Doughman, Souls in Purgatory

*Epistle:* Ecclesiasticus 31:8-11 *Gospel:* Luke 12:35-40

St. Bruno would leave the academic world and with six companions founded the hermitage at Grand Chartreuse, an order which would be later known as the Carthusians, which combined elements of hermit life with community monastic life. He died October 6, 1101.

## +Thursday, September 30

**White**

Blessed Virgin Mary of the Rosary, *II Class*

12:15 PM Jack, Barbara, Steve, Mark, and Tom

Stich, +Lori Stich

*Lesson:* Proverbs 8:22, 24, 32, 35 *Gospel:* Luke 1:26-38

It was customary in the Middle Ages for nobility to wear crowns of flowers as "chaplets." These crowns were offered to persons of distinction as a sign of reverence. Our Lady has the right to the same homage, and so the Church asks us to offer her a three-fold chaplet, or three crowns of roses, to which she has given the name 'Rosary'. This feast was established to commemorate the victory at Lepanto over the Muslims on October 7, 1571, a favor due to the recitation of the Rosary.

## +Friday, October 1

**White**

St. Bridget, Widow, *III Class*

7:00 PM James Dill, Christopher Dill, Caroline

Cmejla, Mary Marsolais, Gemma and Clara Bradac, Philip and

Samuel Kramer, Isabelle Burns, Francesca Chastek

*Epistle:* 1 Timothy 5:3-10 *Gospel:* Matthew 13:44-52

## Parish Staff and Apostolate Contacts

**Pastor** + Fr. Pelster: 612-379-4996, ext. 2

**Associate Pastor** + Fr. Mould: 612-379-4996, ext. 3

**Sacramental Emergency** 612-379-4996, ext. 8

**Parish Office** + Sr. Maria Josepha: 612-379-4996, ext.0,

allsaints@fsspminneapolis.org

**Director of Music** + Jacob Flaherty: 612-379-4996, ext. 4,

j.flaherty@fsspminneapolis.org

**St. Stephen's Altar Server Guild** + Alan Young 612-597-2934

+ Kurt Greene

**All Saints Homeschool Co-op and Catechesis**

**Director:** + Sibyl Nieman coopdirector@fsspminneapolis.org

**Board Members:** Jeni Bradac, Chad Cmejla, Jacob Flaherty, Michael Hagler, Candice Oglesbee, Brett Thoreson allsainthomeschoolcoop@gmail.com

**Safe Environment Coordinator:** se@fsspminneapolis.org

**All Saints 20's and 30's Group** +Sylvia Michael *See Flocknotes*

**St. Joseph Men's Guild** +Nathan Aamot *See Flocknotes*

**Queen of All Saints Sodality** +Kirstin Matlock *See Flocknotes*

**St. Rita's Women's Group** +Sr. Maria Josepha and FLM Sisters *See Flocknotes*

**Catechesis of the Good Shepherd** +Anne Schneiderjan *See Flocknotes*

**Grocery Apostolate** +Karen Hastreiter *See Flocknotes*

**Parish Bookkeeper** +James Hentges **Parish Cleaning** +Sarah Berglof

**Food Outreach** + Deanna Loomis: 917-837-6119, deannacloomis@gmail.com

To sign up for and receive information about/prom any of the parish's groups/apostolates simply do one of the following:

1. Text 'COAS' to 84576 and follow the prompts.
2. Go to churchofallsaints.flocknote.com and follow the prompts.

## +Saturday, October 2

**White**

St. John Leonard, Confessor, *III Class*

9:00 AM Joe Tapia, Leonarda Martina, Jose,

Lorenza, Toribio, Maria, +Navor, +Miguel Angel, +Rosa, and+Antonio Reyes

*Lesson:* 2 Corinthians 4:1-6, 15-18 *Gospel:* Luke 10:1-9

## +Sunday, October 3

Twentieth Sunday After Pentecost, *II Class*

**Green**

8:00 AM Jeremy, Cassia, Hezel, Felicity, and

Maewyn Johnson

9:30 AM +Michael, +Mary Ellen, Mary Elizabeth,

Heln Marie, Matthew Michael, Nicholas Gregory, Anne Elizabeth,

Michael Scharer, and Connor Joseph Myers

11:00 AM *Pro Populo* (High Mass)

*Epistle:* Ephesians 5:15-21 *Gospel:* John 4:46-53

## PARISH NEWS

+ **Coffee and Doughnuts** are served in the garages after all Masses today.

+ Learn **Gregorian Chant**. Mr. Ben Blackhawk, our Schola Director, will be offering a class for interested men, women, and teens 16 and older beginning Monday, October 4th at St. Raphael's in Crystal. Classes will meet approximately every other Monday from 7:00 PM - 8:15. The cost is \$10 per session or \$50 for all eight of them and includes a complimentary 'Parish Book of Chant' (a \$24 value). (Please check first if you are interested in bringing anyone younger than 16.) The dates are: October 4 and 18, November 8 and 22, December 6 and 20, January 10 and 24. Please contact Mr. Blackhawk at [benblackhawk170@gmail.com](mailto:benblackhawk170@gmail.com) to register or if you have any questions. **More on the next page** —>

+ **Collection:** Thurs. Sept. 23 - Wed. Sept. 29: **\$9516.64** *God reward you!*

+ We are in the very beginning stages of gauging interest in another **Washington D.C. March for Life Trip/Pilgrimage** for this coming year. Before we start in earnest, we would like to see if we have enough young people who are interested. It would most likely once again be a Tuesday - Sunday schedule with coach bus, complete with prayer, pro-life apologetic materials, educational enrichment, and fellowship. If any of your children (13 - 22) are interested in the possibility, please fill out the survey sent out in Father's weekly Flocknote no later than Wednesday, October 6th. (You are not making a commitment, only showing an interest.) Those older than 22 who are interested in chaperoning are also asked to fill out this form. God bless you!

### **Keeping All These Things -**

*A Weekly Bulletin Reflection from the Filiae Laboris Mariae Sisters*

**Farewells** - Sister Petra Maria, F.L.M.

Nobody likes saying goodbye, whether it is to your best friends who have been over to your home for dinner, or your last child moving out of the house. Nobody likes to bid a loved one farewell, especially when you don't know when, or maybe even if, you will see him again in this life.

There are the everyday, normal goodbyes, such as those we say to our best friends on Sundays after visiting with them after Holy Mass. There are also harder goodbyes: the goodbye to a child moving out of the house, to relatives who have come for a visit after a year away, and goodbyes to people met on one occasion whom you may never see again, but whom you will carry in your heart forever.

Goodbyes are part of life, but they are hard and they often hurt. It's the farewell we say to our loved ones that hurt more. It's the ones we say to our loved ones when it is a long-term goodbye, be it just a long time-or until the next life, that hurt the most. It isn't until we part ways with our close family and friends that we realize just how much we love them and how much we want to stay with them. Mary had to say goodbye to

her Son for a time when He ascended into Heaven, and she remained on earth. I am sure she was the most joyful human person present at her Son's glorious Ascension! But, oh, what longing she must have felt to be with Him, what anticipation she must have experienced at the thought of being reunited with her Beloved Son!

In one way, goodbyes are part of being human. We cannot bi-locate, and we cannot stop time.

There is a supernatural aspect to goodbyes. Goodbyes detach our hearts from an inordinate attachment to others. They allow us to attach ourselves to God, Who is always with us, and with Whom we desire to be eternally. Everything else changes and even the human relationships we cherish the most must change. Only God does not change. The pain we experience on saying farewell to someone serves to remind us that while we love the person, we must not allow ourselves to be too attached to others, that we might attach ourselves to God. Saying goodbye hurts, but it serves the beautiful purpose of allowing us to be more with God, to Whom we need not, indeed *must* not, ever say goodbye.

**FINAL THOUGHT** - Dom Prosper Gueranger on Today's Holy Gospel for the 19th Sunday After Pentecost

Set thus before us, both at the beginning and at the close of the liturgical season, over which the Holy Spirit reigns supreme—this parable is, as it were, the interpreter of the whole portion of the Year, which it thus hems in: it is an additional revelation of the true aim of the Church. But how much has the light not increased, since the first time we had these mystery-telling allegories! The *certain man (homo quidam)*, who made a great supper, and invited many, is the *King, who makes a marriage for his Son*, and in this marriage, gives us an image of the *Kingdom of heaven*. The world's history, too, has been developing, as we gather from the terms respectively used by the two Evangelists. Those who were the first invited and contented themselves with declining the kindness of the Master of the House, have grown in their impious ingratitude; *laying hands* on the messengers sent them by the loving kindness of the *King* they treat them with contumely, and put them to death! And now at last, in spite of the refusal of God's Chosen People, in spite of the treacherous opposition put by them against the celebration of the Nuptials of the Son of God, *all things are ready for the Marriage*, and the banquet hall is *filled with guests*.

Our heavenly King has confided to the ministers of his love the work of calling, and from every people, the new Guests: but now that his ambassadors, according to his command, have traversed the whole earth, bringing together all nations for this day of the joy of his heart—he himself is coming in person, to see that nothing is wanting to the due preparation for the Feast, and give the signal for the eternal banquet of the divine Nuptials. Now for such a feast, and in such a place, if there be any deficiency, it can only be on the part of the Guests. Let them, then, be careful not to draw down upon themselves, in this general and last examination, the displeasure of the great King, who has called them to an alliance with himself. Though he have condescended to call them, notwithstanding their extreme poverty, from the public streets and highways, he has given them abundant time to lay aside their tatters; and knowing that they could not get ready of themselves, he has placed at their disposal for the marriage feast the richest garments of his grace and virtues. Woe then, to him who on the last day shall be found not having the wedding garment of charity! such a want would admit of no excuse; and the King would justly punish it by excluding the guilty man from the feast, as one that had insulted his Son.

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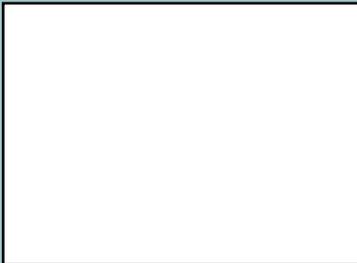
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