

Twentieth Sunday After Pentecost | October 10, 2021

*“You open Your hand, and fill every living creature
with Your blessing.”*

From Today's Gradual: Psalm 144:15



Church of All Saints



Mass Schedule (Holy Days as announced)

Sunday 8:00 AM, 9:30 AM, 11:00 AM (High)

Monday - Thursday 12:15 PM

Friday 7:00 PM ~ *Exposition of the Blessed Sacrament from 5:30 PM – 6:45 PM*

Saturday 9:00 AM ~ *Exposition of the Blessed Sacrament on First Saturdays from 7:30 AM - 8:45 AM*

Confessions: Heard 30 minutes before Daily Mass, 45 minutes before Sunday Masses

+All Masses and Sacraments are celebrated according to the *Usus Antiquior (Traditional Form)* of the Roman Rite

Served by the Priestly Fraternity of St. Peter

Fr. Christopher Pelster, FSSP Fr. Daniel Mould, FSSP

Pastor

Associate Pastor

435 4th Street NE Minneapolis, MN 55413 ~ (612) 379-4996

Parish Email: allsaints@fsspminneapolis.org - **Parish Website:** fsspminneapolis.org

Filiae Laboris Mariae Sisters - Mother Maria Regina, FLM, Superior

428 5th Street NE Minneapolis, MN 55413 ~ (612) 353-6343

THE CHURCH OF ALL SAINTS

The month of October is dedicated to the Holy Rosary

+Sunday, October 10

Twentieth Sunday After Pentecost, *II Class*

Green

8:00 AM Jeremy, Cassia, Hezel, Felicity, and

Maewyn Johnson

9:30 AM +Michael, +Mary Ellen, Mary Elizabeth,

Heln Marie, Matthew Michael, Nicholas Gregory, Anne Elizabeth,

Michael Scharer, and Connor Joseph Myers

11:00 AM *Pro Populo* (High Mass)

Epistle: Ephesians 5:15-21 *Gospel:* John 4:46-53

Sacred Music at Today's High Mass: Processional: *Arise, Arise Good*

Christian; Ordinary: *Mass XI, Credo V;* Offertory: *Laudate Dominum -*

Rev. Perosi; Communion: *Ave Maria - Franck;* Recessional: *Lead Us,*

Heavenly Father, Lead Us

+Monday, October 11

White

The Maternity of the Blessed Virgin Mary, *II Class*

12:15 PM Amy and Bill Blinstrup; Dean, Ellen, Ken,

Matt, Peter, Eric, and Ann Marie Loegering

Lesson: Ecclesiasticus 24:23-31 *Gospel:* Luke 2:43-51

Pius XI instituted this feast in 1931 in commemoration of the 1500-year anniversary of the proclamation of Mary as Mother of God at the council of Ephesus: "All of us who are united to Christ and members of His Body were born of Mary with Him. She is the Mother of us all, spiritually but truly Mother of the members of Christ."

+Tuesday, October 12

Green

Feria, *IV Class*

12:15 PM +Michael Sansone, +Samantha Wann

Epistle: Ephesians 5:15-21 *Gospel:* John 4:46-53

+Wednesday, October 13

White

St. Edward, King, Confessor, *III Class*

12:15 PM David N. Hanson

Epistle: Ecclesiasticus 31:8-11 *Gospel:* Luke 12:35-40

+Thursday, October 14

Red

St. Callistus I, Pope and Martyr, *III Class*

12:15 PM John, Shirley, and Gregory Hanson,

Donald and Jeanne Carlson, Kristine Nogasek, Shelly A. Harm, William C. Spicer, Stefni Westphal, Alex Schlapper

Epistle: 1 Peter 5:1-4, 10-11 *Gospel:* Matthew 16:13-19

+Friday, October 15

White

St. Teresa of Avila, Virgin, *III Class*

7:00 PM Jason, Kira, Timothy, and Yeong Ae Oie

Epistle: 2 Corinthians 10:17-18; 11:1-2 *Gospel:* Matthew 25:1-13

She entered the local Carmelites at eighteen and, after many difficulties, succeeded in reforming the convent. With the help of St. John of the Cross, she would reform most of the convents of the Carmelite order and found many new ones. In meditation, she was one of only a few saints to reach the highest degree of mysticism. Her writings on the spiritual life have been revered through the ages.

+Saturday, October 16

White

St. Hedwig, Widow, *III Class*

9:00 AM Topher, Ashley, Adam, Audrey, and

Claire Oien

Lesson: Proverbs 31:10-31 *Gospel:* Matthew 13:44-52

The maternal aunt of St. Elizabeth of Hungary, upon the death of her husband, Henry I, Duke of Poland, she renounced the world and entered a Cistercian monastery where her daughter was the abbess. She died in 1243 and is honored as the patroness of Poland.

Parish Staff and Apostolate Contacts

Pastor + Fr. Pelster: 612-379-4996, ext. 2

Associate Pastor + Fr. Mould: 612-379-4996, ext. 3

Sacramental Emergency 612-379-4996, ext. 8

Parish Office + Sr. Maria Josepha: 612-379-4996, ext.0,

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Director of Music + Jacob Flaherty: 612-379-4996, ext. 4,

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St. Stephen's Altar Server Guild + Alan Young 612-597-2934

+ Kurt Greene

All Saints Homeschool Co-op and Catechesis

Director: + Sibyl Nieman coopdirector@fsspminneapolis.org

Board Members: Jeni Bradac, Chad Cmejla, Jacob Flaherty, Michael

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Safe Environment Coordinator: se@fsspminneapolis.org

All Saints 20's and 30's Group + Sylvia Michael *See Flocknotes*

St. Joseph Men's Guild + Nathan Aamot *See Flocknotes*

Queen of All Saints Sodality + Kirstin Matlock *See Flocknotes*

St. Rita's Women's Group + Sr. Maria Josepha and FLM Sisters *See Flocknotes*

Catechesis of the Good Shepherd + Anne Schneiderjan *See Flocknotes*

Grocery Apostolate + Karen Hastreiter *See Flocknotes*

Parish Bookkeeper + James Hentges **Parish Cleaning** + Sarah Berglof

MealTrain + Janessa Graczyk: dropsfromheaven@gmail.com

Food Outreach + Deanna Loomis: 917-837-6119, deannacloomis@gmail.com

To sign up for and receive information about/prom any of the parish's groups/apostolates simply do one of the following:

1. Text 'COAS' to 84576 and follow the prompts.
2. Go to churchofallsaints.flocknote.com and follow the prompts.

+Sunday, October 17

Twenty-First Sunday After Pentecost, *II Class*

Green

8:00 AM Mr. Jacob Flaherty

9:30 AM Deborah L. Hanson

11:00 AM *Pro Populo* (High Mass)

Epistle: Ephesians 6:10-17 *Gospel:* Matthew 18:23-35

PARISH NEWS

+ **Coffee and Doughnuts** are served in the garages after all Masses today.

+ The **Lost and Found** is quite full. Please take any of your items that may have been put there. All items left after Sunday, October 17th will be donated. Thank you!

+ If you or someone you know may **benefit from assistance with meals** (due to pregnancy, illness, etc.), please contact our new meal coordinator, Jenessa Graczyk. Her email address can be found above in the 'Contact' section.

+ The St. Joseph Men's Guild (open to all men of the parish and their guests) is having their monthly gathering/talk on Wednesday, October 13th at Flaherty's Bowl in Arden Hills. Pizza and socialization start at 6:30 PM with this month's talk - on Purity - starting at 7:00 PM. Fr. Pelster is the speaker. We look forward to seeing you there!

+ The **St. Rita's women's group** is **Saturday, October 23rd, after the 9:00 AM Mass**. Single women of the parish, ages 18-35, are invited to join the St. Rita women's group, which is dedicated to formation in the faith through study, prayer, discussion and friendship. Be sure to join our Flocknotes group to get the latest! We look forward to seeing you!

+ **Collection:** Thursday September 30 - Wednesday October 6: **\$9574.34**

God reward you!

+ On the Feast of the Guardian Angels, **three Sisters moved to our “satellite convent”** at St. Boniface: Sr. Maria Josepha, Sr. Maria Gratia, and Sr. Petra Maria. The Sisters will spend the early morning, the evening hours, and nights at the additional convent, but will spend the daytime at our main convent, as usual, because it is not a new convent, but rather just more distant cells and an extra chapel! It is beautiful to think that, when we pray Matins and Lauds, and Vespers and Compline, we are now offering those praises to God on behalf of His Church from two chapels!

+ This past Thursday, the Feast of Our Lady of the Rosary, our candidate Jillian began the postulancy. She is now Sister Jillian.

Keeping All These Things

A Weekly Bulletin Reflection from the Filiae Laboris Mariae Sisters

Reflections Before the Blessed Sacrament

-Sister Katherine, F.L.M.

We may often visit the church and attend Holy Mass, and hopefully each one of us is well-instructed about the doctrine of the Holy Eucharist, but how deeply do we go *beyond* this intellectual knowledge? Do we allow Our Lord's Real Presence to penetrate deep into our hearts and memory? How often do we make the effort to clear the distractions from our mind and reflect on the reality of His real *living*, sacred Presence in the Holy Eucharist? St. Teresa of Avila, and many other saints who lived deep lives of prayer, emphasized the importance of our frequent meditation on Our Lord's Sacred Humanity. There is no better position to contemplate our Incarnate Savior than by placing ourselves at His feet in the Most Blessed Sacrament!

We need look no further than the sanctuary lamp for a beautiful reflection about Him whom that candle signifies. According to St. Ivo of Chartres and St. Anselm, the pure wax of the candle is symbolic of the pure flesh of our Loving Savior, and mirroring Him, the pure virginity of His Mother Mary. The wick of the candle brings to our minds His most holy soul, and the flame is symbolic of His Divinity. Placing ourselves before the tabernacle, we are invited to consider Christ in His Sacred Humanity, in His Holy Infancy, in His childhood, in His hidden and public life; we may consider Our Lady alongside Him. Contemplate His little hands, those fingers grasping the hand of Mary from the manger, in the dark of night that first Christmas. Those same blessed hands we find busied in the carpenter's shop, under St. Joseph's guidance. It is these same hands that we find raised in blessing over those countless souls who, as we know from the Gospels, received physical healing and forgiveness from Him. It is these

same hands that we contemplate pierced through, bleeding, stretched out towards each end of the cross.

Consider the crimson color of the candle, behind which the flame glows. His Sacred Heart, His Most Precious Blood, His Sacred Wounds, are placed before us. For all eternity He continues to bear these Sacred Wounds, though now they are in a glorified state, and His Sacred Heart is a living heart! He is truly alive, fully present, with His living, beating Heart and His Sacred wounds *really there*. He invites us to enter these Sacred Wounds, to lay our burdens in them and be strengthened by His Passion. The flicker atop of the candle reminds us that He is the Light of the World, the Light that shines in the darkness! (Jn 1:5) He is fully Divine, and fully Man, expecting, waiting for us to turn to Him and love him. He is hidden, by the tabernacle and veil and by the appearance of the host we gaze upon, but, oh, if only we could pierce that thick through that thick veil with our Faith! You can be sure that He is gazing upon you with absolute, unconditional love, seeking the slightest turn of your heart and thoughts towards Him. “We see now through a mirror in an obscure manner, but then face to face. Now I know in part, but then I shall know even as I have been known.” (1 Cor. 13:12). Every human heart has as its deepest desire to love and to be loved, to know and to be known by the Beloved. He alone will fill that desire!

“Behold, I stand at the door and knock...” (Rev. 3:20). He seeks your invitation, and wishes to give Himself to you with the treasures of His Love. Will you invite Him into your heart? Will you surrender, and allow Him to enter? By practicing this contemplation of His Sacred Presence, striving always to turn towards Him, we can hopefully look forward to that day when we shall behold Him in Heaven!

FINAL THOUGHT - Dom Prosper Gueranger on Today's Mass

Now, the Mass of this twentieth Sunday after Pentecost gives us a foretaste of that happy day, when the gratitude of the new people is not to be the only one to sing hymns of praise for the divine favors bestowed on our earth. The ancient Liturgists tell us that our Mass consists partly of the words of the Prophets, giving to Jacob an expression of his repentance, whereby he is to merit a return of God's favors, and partly of inspired formulas, wherein the Gentiles, who are already within the hall of the marriage-feast, are singing their canticles of love. The Gentile-Choir takes the Gradual and Communion-Anthem; the Choir of the Jews, the Introit and Offertory.

The Introit is from the book of Daniel. Exiled to Babylon with his people, the Prophet—in that captivity whose years of bitterness were a figure of the still longer and more-intense sufferings of the present dispersion—laments, with Judah, in that strange land, and at the same time instructs his people how they may be readmitted into God's favor. It is a secret that was, still is, and ever will be: it consists in the humble avowal of the sinner's falls, in the suppliant regret of the culprit, and in the sure confidence that God's mercy is infinitely above the sins of men, how grievous soever those may have been.

The divine forgiveness, which restores the soul to purity and peace, is the indispensable preparation for the sacred marriage-feast; for the wedding garment of its guests must, under pain of exclusion, be without a stain; their heart too must be without bitterness, lest it should cause the Bridegroom to be offended. Let us implore this precious pardon. Our Lord is all the more ready to grant it us when we ask it through his beloved Bride, the Church, our beloved Mother.

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