

Christ the King | October 31, 2021

**“Worthy is the Lamb that was slain to receive the power and divinity and wisdom and strength and honor: to Him be glory and empire forever and ever.”**

*From Today's Introit: Apocalypse 5:12*



# Church of All Saints



**Mass Schedule** (Holy Days as announced)

**Sunday** 8:00 AM, 9:30 AM, 11:00 AM (High)

**Monday - Thursday** 12:15 PM

**Friday** 7:00 PM ~ *Exposition of the Blessed Sacrament from 5:30 PM – 6:45 PM*

**Saturday** 9:00 AM ~ *Exposition of the Blessed Sacrament on First Saturdays from 7:30 AM - 8:45 AM*

**Confessions:** Heard 30 minutes before Daily Mass, 45 minutes before Sunday Masses

+All Masses and Sacraments are celebrated according to the *Usus Antiquior (Traditional Form)* of the Roman Rite

**Served by the Priestly Fraternity of St. Peter**

Fr. Christopher Pelster, FSSP    Fr. Daniel Mould, FSSP

Pastor

Associate Pastor

435 4th Street NE Minneapolis, MN 55413 ~ (612) 379-4996

**Parish Email:** [allsaints@fsspminneapolis.org](mailto:allsaints@fsspminneapolis.org) - **Parish Website:** [fsspminneapolis.org](http://fsspminneapolis.org)

**Filiae Laboris Mariae Sisters** - Mother Maria Regina, FLM, Superior

428 5th Street NE Minneapolis, MN 55413 ~ (612) 353-6343

# THE CHURCH OF ALL SAINTS

The month of November is dedicated to the Holy Souls in Purgatory

## +Sunday, October 31

White

Feast of Christ the King, *I Class*

8:00 AM +Sandra Rotz; +Irene Rotz; Mike

Rotz Sr. +Fidelis Bierkes; +Marlene Trunk

9:30 AM +Cheryl Elfstrom

11:00 AM *Pro Populo* (High Mass)

*Epistle:* Colossians 1:12-20 *Gospel:* John 18:33-37

*Sacred Music at Today's High Mass:* Processional: *Jesus Shall Reign*;  
Ordinary: *Mass IX, Credo III*; Offertory: *Ecce Quam Bonum* - Hassler;  
Communion: *De Profundis* - Charpentier; Recessional: *Sing Praise to*  
*God, Who Reigns Above*

## +Monday, November 1

White

All Saints, *I Class*

12:15 PM Paulene Halloran, Keghan Halloran,

Tommy Kelly, Brendan O'Halloran, Bethann O'Halloran

7:00 PM (**High**) Celebrant's Intention

*Lesson:* Apocalypse 7:2-12 *Gospel:* Matthew 5:1-12

## +Tuesday, November 2

Black

Commemoration of all the Faithful Departed, *I Class*

12:15 PM All Souls Novena

7:00 PM (**High**) All Souls Novena

## +Wednesday, November 3

Green

Feria, *IV Class*

12:15 PM All Souls Novena

## +Thursday, November 4

White

St. Charles Borromeo, Bishop, *III Class*

12:15 PM All Souls Novena

## +Friday, November 5

Green

Feria, *IV Class*

7:00 PM All Souls Novena

## +Saturday, November 6

White

Our Lady on Saturday, *IV Class*

9:00 AM All Souls Novena

## +Sunday, November 7

Green

Fifth Resumed Sunday After Epiphany, *II Class*

8:00 AM All Souls Novena

9:30 AM All Souls Novena

11:00 AM All Souls Novena

*Epistle:* Colossians 3:12-17 *Gospel:* Matthew 13:24-30

## Parish Staff and Apostolate Contacts

**Pastor** + Fr. Pelster: 612-379-4996, ext. 2

**Associate Pastor** + Fr. Mould: 612-379-4996, ext. 3

**Sacramental Emergency** 612-379-4996, ext. 8

**Parish Office** + Sr. Maria Josepha: 612-379-4996, ext.0,

allsaints@fsspminneapolis.org

**Director of Music** + Jacob Flaherty: 612-379-4996, ext. 4,

j.flaherty@fsspminneapolis.org

**St. Stephen's Altar Server Guild** + Alan Young 612-597-2934

+ Kurt Greene

**All Saints Homeschool Co-op and Catechesis**

**Director:** + Sibyl Nieman coopdirector@fsspminneapolis.org

**Board Members:** Jeni Bradac, Chad Cmejla, Jacob Flaherty, Michael Hagler, Candice Oglesbee, Brett Thoreson allsainthomeschoolcoop@gmail.com

**Safe Environment Coordinator:** se@fsspminneapolis.org

**All Saints 20's and 30's Group** + Sylvia Michael *See Flocknotes*

**St. Joseph Men's Guild** + Nathan Aamot *See Flocknotes*

**Queen of All Saints Sodality** + Kirstin Matlock *See Flocknotes*

**St. Rita's Women's Group** + Sr. Maria Josepha and FLM Sisters *See Flocknotes*

**Catechesis of the Good Shepherd** + Anne Schneiderjan *See Flocknotes*

**Grocery Apostolate** + Karen Hastreiter *See Flocknotes*

**Parish Bookkeeper** + James Hentges **Parish Cleaning** + Sarah Berglof

**MealTrain** + Jenessa Graczyk: dropsfromheaven@gmail.com

**Food Outreach** + Deanna Loomis: 917-837-6119, deannacloomis@gmail.com

To sign up for and receive information about/prom any of the parish's groups/apostolates simply do one of the following:

1. Text 'COAS' to 84576 and follow the prompts.
2. Go to churchofallsaints.flocknote.com and follow the prompts.

## PARISH NEWS

+ Come to Holy Mass (12:15 - Low and 7:00 PM - High) on **Monday, November 1st**, our parish's patronal Feast of **All Saints**. While not strictly obligatory (per the USCCB, since it falls on a Monday) consider it a *Holy Day of Highly Recommended*.

+ **All Souls Day** is on **Tuesday, November 2nd**. Low Mass will be at 12:15 PM; High Mass will be at 7:00 PM.

+ You are welcome to **add the names** of deceased friends and relatives on the paper found on the vestibule table. Mass will be offered for them each day of the week following All Souls Day.

+ Mark your calendar: Two identical, informative **March for Life** meetings will happen on both **Sunday, November 7th** in the garage after the 11:00 AM Mass and **Friday, November 12th** at 1:15 PM at St. Mark's during the Co-op day for the parents (and young people if they wish) of all those interested in possibly attending. Much good information will be handed out and questions will be answered. Those 18 - 22 who would like to come along are asked to make one of those meetings. Contact Mr. Jacob Flaherty if you are interested but absolutely unable to attend either date. We hope to see you there!

+ **Collection:** Thursday, October 21 - Wednesday, October 27: **\$6688.84** *God reward you!*

**CHRISTUS VINCIT!  
CHRISTUS REGNAT!  
CHRISTUS IMPERAT!**

## Keeping All These Things -

*A Weekly Bulletin Reflection from the Filiae Laboris Mariae Sisters  
Heart of Jesus, King and Center of All Hearts*

This year, in God's Liturgical Providence, we are afforded with the great Feast of Christ the King and our patronal Feast of All Saints back-to-back! Today, we celebrate Our Lord Jesus Christ as the King of the Universe. He is the King Who reigns gloriously in heaven at the right hand of the Father. But He is also the King, by sovereign right, of all Nations, all families, all hearts. On this day, we renew our resolve and our intention to grant to Christ His rightful place on the thrones of our hearts – that He may be our one and only King, that we may live for Him alone. With every *Pater Noster* we pray, in the Rosary, at Holy Mass, or throughout the day, we ask that God's Kingdom would come. But with every kingdom comes a king. And so on this day especially, we pray that Christ would come as King and that *all people* would acknowledge the sweet yoke of His rule in their souls. For as a beautiful (and formerly indulgenced) aspiratory prayer says, "Jesus, King and Center of All Hearts, by the coming of Thy Kingdom, grant us peace." Peace is what we crave; peace is what everyone craves as our world becoming increasingly confusing, chaotic, and disordered. Which brings me to our patronal Feast which we celebrate tomorrow – the Feast of All Saints. The Saints are our elder brothers and sisters in Christ; they are those who have battled against the world, struggled against the flesh, and persevered against the temptations of the devil. They have finished the race, won the crown, and reached the shores of eternal peace. While we cannot all live on pillars like Saint Simon

the Stylite, baptize thousands like Saint Francis Xavier, or be counselors to the Pope like Saint Catherine of Siena, we must imitate the saints and beseech their powerful intercession if we would likewise find the peace which the world cannot give. While you cannot *be* a Saint Therese nor a Saint Lawrence nor a Saint Peter, you *can do* what these saints did. You can seek first the Kingdom of God. Holiness does not consist in doing one or other great feat as so many of the saints exemplify. Holiness consists in doing the will of God. Our Lord Himself tells us as much when He says, "Not everyone that saith to me, Lord, Lord, shall enter into the kingdom of heaven: *but he that doth the will of my Father* Who is in heaven, he shall enter into the kingdom of heaven" (Matthew 7:21). To do all of our mundane and monotonous daily duties for love of God; to believe with *supernatural faith* that Christ *is* still the King of the Church and the world and thus to patiently endure the confusion which the current state of affairs causes to arise in our souls; to be faithful to daily prayer—even when it seems to be laden with distractions or interruptions; to receive the sacraments and to have faith in their efficacy despite the seeming lack of progress or spiritual growth – to do these things is to do the will of God, is to let Christ establish His Kingdom in your soul. And to the extent His Kingdom is established in us is the extent to which we will be at peace. "The souls of the just are in the hand of God, and torment of malice shall not touch them; in the sight of the unwise they seem to die, but they are in *peace*" (Offertory, Feast of All Saints).

### **FINAL THOUGHT - from the Papal Encyclical 'Quas Primas' by Pope Pius XI (1925)**

The empire of our Redeemer embraces all men. To use the words of Our immortal predecessor, Pope Leo XIII: "His empire includes not only Catholic nations, not only baptized persons who, though of right belonging to the Church, have been led astray by error, or have been cut off from her by schism, but also all those who are outside the Christian faith; so that truly the whole of mankind is subject to the power of Jesus Christ." Nor is there any difference in this matter between the individual and the family or the State; for all men, whether collectively or individually, are under the dominion of Christ. In him is the salvation of the individual, in him is the salvation of society. "Neither is there salvation in any other, for there is no other name under heaven given to men whereby we must be saved." He is the author of happiness and true prosperity for every man and for every nation. "For a nation is happy when its citizens are happy. What else is a nation but a number of men living in concord?" If, therefore, the rulers of nations wish to preserve their authority, to promote and increase the prosperity of their countries, they will not neglect the public duty of reverence and obedience to the rule of Christ. What We said at the beginning of Our Pontificate concerning the decline of public authority, and the lack of respect for the same, is equally true at the present day. "With God and Jesus Christ," we said, "excluded from political life, with authority derived not from God but from man, the very basis of that authority has been taken away, because the chief reason of the distinction between ruler and subject has been eliminated. The result is that human society is tottering to its fall, because it has no longer a secure and solid foundation."

When once men recognize, both in private and in public life, that Christ is King, society will at last receive the great blessings of real liberty, well-ordered discipline, peace and harmony. Our Lord's regal office invests the human authority of princes and rulers with a religious significance; it ennobles the citizen's duty of obedience. If princes and magistrates duly elected are filled with the persuasion that they rule, not by their own right, but by the mandate and in the place of the Divine King, they will exercise their authority piously and wisely, and they will make laws and administer them, having in view the common good and also the human dignity of their subjects. Peace and harmony, too, will result; for with the spread and the universal extent of the kingdom of Christ men will become more and more conscious of the link that binds them together, and thus many conflicts will be either prevented entirely or at least their bitterness will be diminished.

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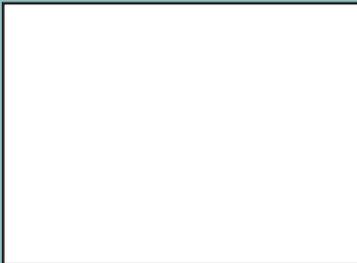
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