

Most Holy Name of Jesus | January 2, 2022
MERRY CHRISTMAS!

*“At the Name of Jesus every knee should **BOW**
in Heaven, on earth, and under the earth; and every tongue confess
that **JESUS CHRIST** is Lord, to the glory of God the Father.”*

From Today's Introit: Philippians 2:10-11



Church of All Saints



Mass Schedule (Holy Days as announced)

Sunday 8:00 AM, 9:30 AM, 11:00 AM (High)

Monday - Thursday 12:15 PM

Friday 7:00 PM ~ Exposition of the Blessed Sacrament from 5:30 PM – 6:45 PM

Saturday 9:00 AM ~ Exposition of the Blessed Sacrament on First Saturdays from 7:30 AM - 8:45 AM

Confessions: Heard 30 minutes before Daily Mass, 45 minutes before Sunday Masses

+All Masses and Sacraments are celebrated according to the *Usus Antiquior* (Traditional Form) of the Roman Rite

Served by the Priestly Fraternity of St. Peter

Fr. Christopher Pelster, FSSP Fr. Daniel Mould, FSSP

Pastor

Associate Pastor

435 4th Street NE Minneapolis, MN 55413 ~ (612) 379-4996

Parish Email: allsaints@fsspminneapolis.org - **Parish Website:** fsspminneapolis.org

Filiae Laboris Mariae Sisters - Mother Maria Regina, FLM, Superior

428 5th Street NE Minneapolis, MN 55413 ~ (612) 353-6343

THE CHURCH OF ALL SAINTS

The month of January is dedicated to the Holy Name of Jesus.

+Sunday, January 2

White

Holy Name of Jesus, *II Class*

8:00 AM Fr. Pelster, Fr. Mould, Fr. Cassian,
Fr. Alex Stewart, Fr. Michael Russo
9:30 AM Kevin, Susan, Michael and Lisa Bushey;
Joel and Debra Sivula
11:00 AM *Pro Populo*

The Church invites us to celebrate in a solemn feast the Holy Name of Jesus, for under no other name is there salvation. This Most Holy Name should be on our lips during our lives and especially at the moment of our death.

Sacred Music at Today's High Mass: Processional: *Jesus, Name of Wondrous Love*; Ordinary: *Missa Nativitatis de Beatae Mariae Virgine - Downey*; Credo: *No. IV*; Offertory: *Jesu, Dulcis Memoria - Victoria*
Communion: *O Jesu Benignissime*; Recessional: *At the Name of Jesus*

+Monday, January 3

White

Feria of Christmas, *IV Class*

12:15 PM Zyla Lyublinksa, Kristine Istre, Margaret
Jenkins, Svitlana Poole, John Sr. and Jr. Kusske, Wayne and Carol
Berglof, +Jim Olsen

+Tuesday, January 4

White

Feria of Christmas, *IV Class*

12:15 PM Lorenza, Maria, Jose, +Antonio, +Rosa,
+Julio and +Miguel Angel Reyes; Leonarda and +Filomeno
Martinez, Jose de Jesus Tapia

+Wednesday, January 5

White

Feria of Christmas, *IV Class*

12:15 PM Sr. Marie Madelieine, OSB,
Sr. Caroline Cmejla, OSB

+Thursday, January 6

White

The Epiphany of the Lord, *I Class*

12:15 PM Justin Wolfgram

7:00 PM (High) Celebrant's Intentions

The word *Epiphany* means *manifestation*. The Church in the Mass over the next two weeks commemorates a triple manifestation of Christ: today, to the Magi who represent the Gentiles, and by whose gifts the Child is honored as King (gold) and High Priest (frankincense) who will redeem man from sin by way of His death (myrrh); on January 13, in His Baptism, when the voice from Heaven declared: "This is My beloved Son"; and on the second Sunday after the Epiphany in the miracle of changing water into wine at Cana.

+Friday, January 7

White

Feria of Epiphany, *IV Class*

7:00 PM John, Tom, Kim, Joe, Bri, Christina, and
Maria Humphrey; Jim Bradac; Thomas and Becky Yanta

+Saturday, January 8

White

Our Lady on Saturday, *IV Class*

9:00 AM The Armstrong Family

+Sunday, January 9

White

Holy Family of Jesus, Mary, and Joseph, *II Class*

8:00 AM Lincoln Whales and Family

9:30 AM Fr. Pelster, Fr. Mould, Fr. Robert Altier,

Fr. Shane, Fr. Bauer, +Fr. Reiser, +Fr. Hoff, +Fr. Hall, +Phyllis
Kuffer, +Leonardo Mepiza

11:00 AM *Pro Populo*

Parish Staff and Apostolate Contacts

Pastor + Fr. Pelster: 612-379-4996, ext. 2
Associate Pastor + Fr. Mould: 612-379-4996, ext. 3
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Director of Music + Jacob Flaherty: 612-379-4996, ext. 4,
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St. Stephen's Altar Server Guild + Alan Young 612-597-2934
+ Kurt Greene

All Saints Homeschool Co-op and Catechesis

Director: + Sibyl Nieman coopdirector@fsspminneapolis.org

Board Members: Jeni Bradac, Chad Cmejla, Jacob Flaherty, Michael
Hagler, Candice Oglesbee, Brett Thoreson allsainthomeschoolcoop@gmail.com

Safe Environment Coordinator: se@fsspminneapolis.org

All Saints 20's and 30's Group + Sylvia Michael *See Flocknotes*

St. Joseph Men's Guild + Nathan Aamot *See Flocknotes*

Queen of All Saints Sodality + Kirstin Matlock *See Flocknotes*

St. Rita's Women's Group + Sr. Maria Josepha and FLM Sisters *See Flocknotes*

Catechesis of the Good Shepherd + Anne Schneiderjan *See Flocknotes*

Grocery Apostolate + Karen Hastreiter *See Flocknotes*

Parish Bookkeeper + James Hentges **Parish Cleaning** + Sarah Berglof

Meals for Families + Jenessa Graczyk: *See Flocknotes*

Food Outreach + Deanna Loomis: 917-837-6119, deannaloomis@gmail.com

To sign up for and receive information about/prom any of the parish's groups/apostolates
simply do one of the following:

1. Text 'COAS' to 84576 and follow the prompts.
2. Go to churchofallsaints.flocknote.com and follow the prompts.

PARISH NEWS

+ A **blessed and happy new year** to all of you and your families and loved ones!

+ A **High Mass** will be offered on Thursday, January 6th for the **Feast of the Epiphany** at 7:00 PM. This is in addition to the normal 12:15 PM time.

+ **First Communion/First Confession Class** will begin on **January 16, 2022**. This class will take place each Sunday from 10:00 - 10:45 in the convent basement. We will have a sign-up in the back of the church on Sunday for people to sign their children up. First Communion will be on Sunday, May 1st at the 11:00 AM Mass; First Confessions will take place a week or so ahead of this. Anyone who will be seven years-old by May 1st, 2022 may sign up.

+ **Collection:** We are catching up a little on the previous few weeks, as the bulletin deadlines are affected by Thanksgiving, Christmas, and New Year's Day.

* Thurs. Nov. 25 - Wed. Dec. 1: **\$9452.24**

* Thurs. Dec. 2 - Wed. Dec. 8: **\$8599.54**

* Thurs. Dec. 9 - Wed. Dec. 15: **\$7832.74**

* Thurs. Dec. 16 - Wed. Dec. 22: **\$6967.90**

God reward you!

+ A **Litany to the Holy Name of Jesus**, the name of today's feast day, can be found at: <https://www.ewtn.com/catholicism/devotions/litany-to-the-most-holy-name-of-jesus-268>

The Chalking of the Doors

An Epiphany Tradition Explained

Epiphany (also known as Twelfth Night, *Theophany*, or Three Kings Day) marks the occasion of a time-honored Christian tradition of “chalking the doors.” The formula for the ritual — adapted for 2020 — is simple: take chalk of any color and write the following above the entrance of your home: **20 + C + M + B + 22**.

The letters have two meanings. First, they represent the initials of the Magi — Caspar, Malchior, and Balthazar — who came to visit Jesus in His first home. They also abbreviate the Latin phrase, *Christus mansionem benedicat*: “May Christ bless the house.” The “+” signs represent the cross, and the “20” at the beginning and the “20” at the end mark the year. Taken together, this inscription is performed as a request for Christ to bless those homes so marked and that He stay with those who dwell therein throughout the entire year.

The chalking of the doors is a centuries-old practice throughout the world, though it appears to be somewhat less well-known in the United States. It is, however, an easy tradition to adopt, and a great practice whereby we dedicate our year to God from its very outset, asking His blessing on our homes and on all who live, work, or visit them there.

The timing for the chalking of the doors varies somewhat in practice. In some places, it is done on New Year’s Day. More commonly, it is performed on the traditional Feast of the Epiphany — the Twelfth Day of Christmas. Most often the chalking takes place after Epiphany Mass, and can be done at any church, home, or dwelling. Traditionally the blessing is done by either a priest or the father of the family. This blessing can be performed simply by just writing the inscription and offering a short prayer, or more elaborately, including songs, prayers, processions, the burning of incense, and the sprinkling of holy water.

After many Epiphany Masses, satchels of blessed chalk, incense, and containers of Epiphany water (holy water blessed with special blessings for Epiphany) are distributed. These can then be brought home and used to perform the ritual. Another common practice is to save a few grains of the Epiphany incense until Easter, so that it can be burned along with the Easter candle.

Practicing traditions like the chalking of the doors helps us to live our Faith more concretely and serve as an outward sign of our dedication to Our Lord. Our homes are also the place where many of us will make the greatest strides in our spiritual growth, through observance of daily prayer, spiritual reading, and work offered as an oblation to God.

The chalking of the doors of a home encourages Christians to dedicate their life at home to God and to others. Seeing the symbols over our doors can help to remind us, while passing in and out on our daily routines, that our homes and all those who dwell there belong to Christ. It also serves as a reminder of welcoming the Magi gave to Jesus. We should strive to be as welcoming to all who come to our homes to visit us!

On entering the home,

Leader (*Priest, if present, or father of the family*) : Peace be to this house.

All: And to all who dwell herein.

All: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

All Pray: The Magnificat. *During the Magnificat, the room is sprinkled with holy water and incensed. After this is completed,*

All: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

Leader: Our Father. . .

And lead us not into temptation

All: But deliver us from evil.

Leader: All they from Saba shall come

All: Bringing gold and frankincense.

Leader: O Lord, hear my prayer.

All: And let my cry come to You.

Leader: Let us pray. O God, who by the guidance of a star didst on this day manifest Thine only-begotten Son to the Gentiles, mercifully grant that we who know Thee by faith may also attain the vision of Thy glorious majesty. Through Christ our Lord.

All: Amen.

Leader: Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee— Jesus Christ born of the Virgin Mary.

All: And the Gentiles shall walk in thy light and kings in the splendor of thy rising, and the glory of the Lord has risen upon thee.

Leader: Let us pray.

Bless, + O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy, the fulfillment of Thy law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord.

All: Amen.

After the prayers of the blessing are recited, each room of the home is sprinkled with Epiphany water and incensed. The initials of the Magi are inscribed upon the doors with the blessed chalk. (The initials, C, M, B, can also be interpreted as the Latin phrase “Christus mansionem benedicat” which means “Christ bless this house”).

Example: 20 + C + M + B + 22

Taken from: <https://onepeterfive.com/the-chalking-of-the-doors-an-epiphany-tradition-explained/>

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