



Church of All Saints

435 4th St. NE

Minneapolis, MN 55413

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Fr. Christopher Pelster - Pastor 612-379-4996, ext. 2

Fr. Daniel Mould - Curate 612-379-4996, ext. 3

Sacramental Emergency 612-379-4996, ext. 8

Filiae Laboris Mariae Sisters

Mother Maria Regina, F.L.M. Superior

428 5th Street NE,

Minneapolis, MN 55413

612-353-6343

January 15, 2023

Second Sunday
after Epiphany



Holy Mass Schedule

Sunday

8:00 AM (Low)

9:30 AM (Low)

11:00 AM (High)

Monday - Thursday

12:15 PM

Friday

7:00 PM

Exposition of the Blessed Sacrament

from 5:30 PM - 6:45 PM

Saturday

9:00 AM

Exposition of the Blessed Sacrament on first Saturdays

from 7:30 AM - 8:45 AM

Holy Days as announced

Confessions

Heard 30 minutes before Daily Mass;

45 minutes before Sunday Masses

The Church of All Saints is a parish of the Roman Catholic Archdiocese of St. Paul and Minneapolis served by priests of the Fraternity of St. Peter (FSSP).

The Masses and Sacraments are offered in the *Usus Antiquior* (pre-conciliar use) of the Roman Rite.

Parish Staff and Apostolate Contacts

Parish Office Sister Maria Magdalena
612-379-4996, ext. 0
allsaints@fsspminneapolis.org

Director of Sacred Music Jacob Temple
music@fsspminneapolis.org

Homeschool Co-op and Catechesis Director Sibyl Niemann
coopdirector@fsspminneapolis.org

Board Members Jeni Bradac, Michael Bushey, Michael Hagler, Candice Oglesbee, Brett Thoreson, Micah Valine
allsaintshomeschoolcoop@gmail.com

Safe Environment Coordinator
se@fsspminneapolis.org

All Saints 20's and 30's Group Rebekah Aamot, Isaiah Diaz, and Valentin Elsaesser

St. Joseph Men's Guild Nathan Aamot

Queen of All Saints Sodality Kirstin Matlock

Sacristan Allen Young

Catechesis of the Good Shepherd Anne Schneiderjan

Grocery Apostolate Karen Hastreiter

Parish Bookkeeper James Hentges

Parish Cleaning Sarah Berglof

Meals for Families Jenessa Graczyk

Food Outreach Deanna Loomis

917-837-6119

deannaloomis@gmail.com

To sign up for and receive information about parish groups/ apostolates you may do one of the following:

1. Text 'COAS' to 84576 and follow the prompts.

2. Scan this code. →

3. Go to churchofallsaints.flocknote.com and follow the prompts.



Mass Times, Intentions, and Calendar This Week

+Sunday, January 15 **Green**

Second Sunday after Epiphany, II Class

8:00 AM +Peggy Tschida

9:30 AM Carlos and Diego Chavez, Vidal Palma, +Carlos Campos, +Javier and Jesus Palma, +Jovita and Ruperto Diaz, +Vidal Bustillos, +Marcelino Guzman

11:00 AM (High) Pro Populo

+Monday, January 16 **Red**

St. Marcellus I, Pope and Martyr, III Class

12:15 PM +Kenneth Dufner

+Tuesday, January 17 **White**

St. Anthony, Abbot, III Class

12:15 PM Long covid sufferers

+Wednesday, January 18 **Green**

Feria of Epiphany, IV Class

12:15 PM + John Samuel Emrick, +Aimee Clare Gille,

+Fred Johnson, +Fred Seavey, +Johanna Janet Hanson,

+Diane Ehrke, +Deborah A. Brown, +Beth Crummy,

+Patricia Ostror, +Anna May Wach

+Thursday, January 19 **Green**

Feria of Epiphany, IV Class

12:15 PM Private intention

+Friday, January 20 **Red**

Ss. Fabian, Pope and Sebastian, Martyrs, III Class

7:00 PM +Peggy Tschida

+Saturday, January 21 **Red**

St. Agnes, Virgin and Martyr, III Class

9:00 AM +Joseph and Constance Briscoe, +Herman, Therese, Marguerite, and Adam Ratelle

+Sunday, January 22 **Green**

Third Sunday after Epiphany, II Class

8:00 AM +Peggy Tschida

9:30 AM Fr. Pelster

11:00 AM (High) Pro Populo

Announcements

+Registration for First Holy Communion and Confirmation is now open.

Forms are available in the vestibule and may also be requested from the parish office.

Please return forms (to the parish office or the collection basket) by Sunday, January 29th, 2023. Classes in preparation for reception of the sacraments will be held at 9:15AM– 10:15AM in the rectory on Sundays, beginning February 5th, 2023. Please note that baptismal certificates will need to be submitted upon registration.

+The St. Joseph Men's Guild is happy to announce the next event in our annual parish Wine and Cheese Lecture Series! This year's event will be held at St. Boniface on *Saturday, January 28th*. Doors will open at 6pm, with our keynote lecture beginning around 7pm.

Our keynote speaker will be Timothy Flanders of The Meaning of Catholic and OnePeterFive! We will also be featuring heavy hors d'oeuvres, wine, and beer at the event. We are hoping that this will be an opportunity for the busy married couples of the parish to get out and have a date night, while of course little ones are welcome to accompany their parents if needed.

A sign-up genius has been created (see link below) for volunteers to sign up and help with setup and cleanup for the event. Many hands will make light work, so please volunteer if you are able! Please feel free to email Stephen Juneau at stephen.juneau@gmail.com with any questions regarding this event. We look forward to seeing you all for a fun evening on the last Saturday in January!

Signup Genius Link: <https://www.signupgenius.com/go/10C0C4DA4AA2DA0F9C61-wine>

+The Filiae Laboris Mariae received three postulants and a candidate on the Feast of the Epiphany. Our new postulants are: Sister Sylvia Michael, Sister Mary Rose Vining, Sister Mary Therese Gaughan. Our new candidate is Adriana Catulli. *Deo gratias!*

Our eldest postulant, Sister Sarah Reischl, will be invested with the holy habit on February 1st next, at the Shrine of Our Lady of Guadalupe at La Crosse, Wisconsin, in the context of the same ceremony as the perpetual profession of Sister Maria Josepha and Sister Joanna Marie. *Deo gratias!*

Announcements cont.

- + **The blessing of candles on the feast of the Purification (February 2nd).** If you wish to have candles blessed, they must be in a fully packed box, (filled with paper if necessary) sealed with tape, and clearly labeled with your name. Candles need to be brought to the church on SUNDAY, JAN 29th or WEDNESDAY, FEB 1st and placed on or under the designated table in the entrance area (narthex) of the church. Candles for this blessing will not be accepted at any other time. After Mass on Feb 2nd the blessed candles will be returned to the table in the narthex area where you may collect them.
- + **Save the date! The Queen of All Saints Sodality** will again be having its retreat at Pacem in Terris located in Isanti, MN. If you are interested and would like more information, please sign up for announcements on Flocknotes under Queen of All Saints Sodality. The sign up will only be sent out via the sodality Flocknotes. Rev. Fr. Peter Bauknecht, FSSP, will be leading the retreat, Thursday, March 16th - Sunday, March 19th. Please note: Pacem in Terris is 18+ only!
- + **Announcements for the bulletin may be sent to Mr. Jacob Temple** (music@fsspminneapolis.org), who is now in charge of the bulletins. Please send announcements to him by Monday evening (at the latest), that is, six days in advance.

January Financial Update

January 1st donations

General Fund - \$11,672.00; Building Fund - \$11,614.00; Total - \$23,286.00

The Liturgical Year by Dom Prosper Gueranger

The third Mystery of the Epiphany shows us the completion of the merciful designs of God upon the world, at the same time that it manifests to us, for the third time, the glory of our Lord and Savior Jesus Christ. The Star has led the soul to faith; the sanctified Waters of the Jordan have conferred purity upon her; the Marriage Feast unites her to her God. We have been considering, during this Octave, the Bridegroom revealing himself to the Spouse; we have heard him calling her to come to him from the heights of Libanus; and now, after having enlightened and purified her, he invites her to the heavenly feast, where she is to receive the Wine of his divine love.

A Feast is prepared; it is a Marriage Feast; and the Mother of Jesus is present at it, for it is just that having cooperated in the mystery of the Incarnation of the Word, she should take part in all that her Son does, and in all the favors he bestows on his elect. But in the midst of the Feast, the Wine fails. Wine is the symbol of Charity or Love, and Charity had failed on the earth; for the Gentiles had never tasted its sweetness; and as to the Synagogue, what had it produced but wild grapes? The True Vine is our Jesus, and he calls himself by that name. He alone could give that Wine which gladdeneth the heart of man; He alone could give us that Chalice which inebrieth, and of which the Royal Psalmist prophesied.

Mary said to Jesus: They have no Wine. It is the office of the Mother of God to tell him of the wants of men, for she is also their Mother. But Jesus answers her in words which are apparently harsh: Woman! what is it to me and to thee? My hour is not yet come. The meaning of these words is that, in this great Mystery, he was about to act not as the Son of Mary, but as the Son of God. Later on, the hour will come when, dying upon the Cross, he will do it as Man, that is, according to that human nature which he has received from her. Mary at once understands the words of her Son, and she says to the waiters of the Feast what she is now ever saying to her children: Do whatsoever he shall say to you.

Now, there were six large waterpots of stone there, and they were empty. The world was then in its Sixth Age, as St. Augustine and other Holy Doctors tell us. During these six ages, the earth had been awaiting its Savior, who was to instruct and redeem it. Jesus commands these waterpots to be filled with water; and yet, water does not suit the Feast of the Spouse. The figures and the prophecies of the ancient world were this water, and until the opening of the Seventh Age, when Christ, who is the Vine, was to be given to the world, no man had contracted an alliance with the Divine Word.

But when the Emmanuel came, he had but to say, Now draw out, and the waterpots were seen to be filled with the wine of the New Covenant, the Wine which had been kept to the end. When he assumed our human nature—a nature weak and unstable as Water—he effected a change in it; he raised it up even to himself, by making us partakers of the divine nature; he gave us the power to love him, to be united to him, to form that one Body of which he is the Head, that Church of which he is the Spouse, and which he loved from all eternity, and with such tender love, that he came down from heaven to celebrate his nuptials with her.

St. Matthew, the Evangelist of the Humanity of our Lord, has received from the Holy Ghost the commission to announce to us the Mystery of Faith by the Star; St. Luke, the Evangelist of Jesus' Priesthood, has been selected, by the same Holy Spirit, to instruct us in the Mystery of the Baptism in the Jordan; but the Mystery of the Marriage Feast was to be revealed to us by the Evangelist John, the Beloved Disciple. He suggests to the Church the object of this third Mystery by this expression: This beginning of miracles did Jesus in Cana of Galilee, and he manifested his glory. At Bethlehem, the Gold of the Magi expressed the Divinity of the Babe; at the Jordan, the descent of the Holy Ghost and the voice of the Eternal Father proclaimed Jesus (known to the people as a carpenter of Nazareth) to be the Son of God; at Cana, it is Jesus himself that acts, and he acts as God, for, says St. Augustine, He who changed the water into wine in the waterpots could be no other than the same who, every year, works the same miracle in the vine. Hence it was that, from that day, as St. John tells us, his disciples believed in him, and the Apostolic College began to be formed.

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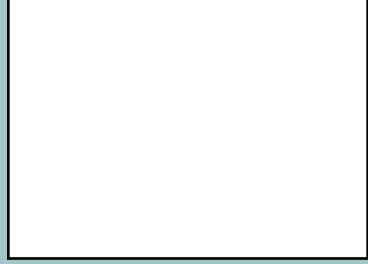


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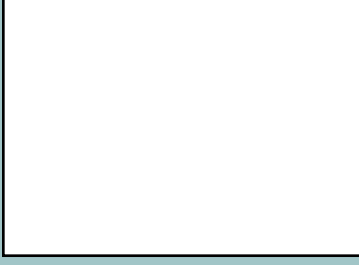



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