

The mission of St. Mary Parish is to make Christ real in our communities by living the gospel, worshipping together, & serving others.

May 23, 2021 • Pentecost Sunday

Saint Mary

2700 Horton Rd • Waverly, IA 50677

Parish Office

Hrs: M-Th 8am-4:30pm;
F 8am-2pm

Phone: (319) 352-2493

Fax: (319) 352-3122

Website: StMarysFamily.com

Bulletin Deadline: Mon. 3pm

Bulletin & Worship Aid - Please take this with you when you leave so volunteers do not need to remove it! Thank you!

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Trent Lockard, Kris Dunkin,
Jeff Keen, Jenne Seward

Faith Formation Commission:
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Bill Flege, Jennifer Nus, Becky
Prostine, Mariah Stauffer

Finance Council: Steve Phyfe,
Scott Danner, Kelly Flege, Joe
Barber, Becky Willson, Becky
David



Candle Memorials:

Emiel Engels Tim Demuth
Don McEnany Shirley Schulte
Patricia Howell
Special Intention for Health

Worship Schedule

Tues 4:30 pm Rosary by Zoom
Tues 5:30 pm Derek Merkel
Wed 8:00 am Valorie Brunkhorst
Thurs 8:00 am Bill Camlin
Fri 8:00 am Bob Coonradt
Sat 4:00-4:50 pm Reconciliation
Sat 5:15 pm For the People
Sun 8:00 am Gill Taiber
Sun 10:00 am Roger Holthaus
Daily Mass cancelled if funeral scheduled.

Prayer Concerns: Gertrude Boeckman, Jeffrey Traeger, Donna Nelson, Carter Stevens, Ruth Schissel, Megan Smith, Carol Bolton, Bill Rechkemmer, Fr Lou Jaeger, Harold Iverson, Joanne Zrostlik, Virgil Birgen, Rhonda Kalainoff, Mary "Cookie" Dreesman, Randy Dillavou

Please pray for the family of...
Bruce Thurm, brother-in-law of Karen Thurm & uncle of Brandon (& Sarah) Thurm, who died May 6.

Blessing of Graduates!

We invite all high school & college graduates to join us next weekend, May 29-30. We will ask graduates to stand for a special blessing during all the weekend Masses.

Just for fun... Ole woke from minor surgery on his leg, and felt something pulling on his chest. Afraid they had to do additional surgery, he pulled down his hospital gown to find 3 very sticky strips of surgical tape across his chest. Every time he moved, they pulled the hairs on his chest. He looked in the mirror to find written on the tape, "Get well soon! From the nurse you gave a speeding ticket to last week."

Pentecost Sunday

In his recent book, *Mass Exodus*, the English theologian and sociologist, Stephen Bullivant, (himself a Catholic) investigates the reasons why people in England and the United States leave the Catholic Church. He observes that while there may be one or two reasons expressed for leaving Catholicism, the reality is usually far messier. This is not to say the reasons or experiences people give for their departure are not the most important ones, just that they are far from the only ones. He also notes leaving the Catholic Church is rarely a single moment in the life of a Catholic. Instead, it is a process in which one no longer identifies as a Catholic. Perhaps this invites us to reclaim the authenticity and integrity of our witness as Catholics as we celebrate Pentecost. As members of the Church, it is our baptismal vocation to show people the whole world of Jesus Christ, with all its complexity and messiness and beauty. Only the cumulative weight of it all can touch the whole person and promote religious belief in our contemporary world.

This weekend's Pentecost experience celebrates our being gathered into a community of believers. This is a community with a mission. You and I, whom the breath of God has touched, are a community called Church, a gathering of people inducted through baptism, sent to open shut doors, to let out sin and despair, to let in the Good News.

In the second reading this weekend, St. Paul tells the Galatians how they can discern whether or not they are being led by the Spirit: keeping in step as a community, walking in the way of Jesus Christ, and keeping the law by which we are called into freedom. Such freedom in Christ and his Spirit is the whole context of this chapter (Chapter 5) of the Letter to the Galatians. If we are self-centered and self-indulgent, we will not yield a harvest worthy of the kingdom of God. In contrast, if our lives bear the fruit of the Spirit, if we try to create social harmony and peace, and if we are servants of one another, practicing something of the sacrificial love Christ showed most fully by his crucifixion, then we will be gathered into the reign of God.

St. Paul was on fire with the Spirit, and he wanted people to live by the Spirit. But he knew the human heart better than any therapist. We are often hurt, angry, impatient, sinful, mean-spirited. And because the Church is made up of flesh and blood, often the community is those things. And that is why people get mad at the Church and leave. We can spend time bemoaning and complaining the Church's imperfections; or do what Pentecost calls us to do: call upon the Spirit to heal us all.

Pentecost is not only what we often refer to as the birth of the Church; it is the celebration of *being* Church. The Easter season has come to its fulfillment. Now we must continue through the season of Ordinary Time to live what we are born to in the waters of Baptism: the new life of the risen Christ.

- Fr Doug Wathier



SONGS FOR MAY 22-23, 2021 Entrance: Alleluia! Love is Alive;
 Sprinkling: River of Glory; Preparation of the Gifts: O Breathe on Me,
 O Breath of God; Communion: One Love Released; Sending: One
 Spirit, One Church

During Communion, a minister will come to your row. As you are approached, stand to receive the Body of Christ. Please leave your masks on until the minister passes by.

RESPONSORIAL PSALM:

PSALM 104: LORD, SEND OUT YOUR SPIRIT

Ken Canedo



Lord, send out your Spir-it, and re-new the face of the earth.

- | | |
|--|---|
| 1. Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
The earth is full of your creatures. | they are created,
and you renew the face of the earth. |
| 2. If you take away their breath,
they perish and return to their dust.
When you send forth your spirit, | 3. May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. |

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PENTECOST SEQUENCE: (Please remain seated.)

COME, O HOLY SPIRIT

HYMN TO JOY



- | | |
|--|-----------------------|
| 1. Come, O Ho - ly Spir - it, comel | And from your ce - |
| 2. You, of com - fort - ers the best; | You, the soul's most |
| 3. O most bless - ed Light di - vine, | May that Light with - |
| 4. Heal our wounds, our strength re - new; | On our dry - ness |
| 5. On the faith - ful who a - dore | And con - fess you |



- | | |
|----------------------|---------------------------------------|
| 1. les - tial home | Shed a ray of light di - vine! |
| 2. wel - come guest; | Sweet re - fresh-ment here be - low; |
| 3. in us shine, | And our in - most be - ing fill! |
| 4. pour your dew; | Wash the stains of guilt a - way; |
| 5. ev - er more, | In your sev'n - fold gift de - scend; |



- | | |
|-------------------------------------|---------------------------------|
| 1. Come, O Ho - ly Spir - it, comel | Come, O Fa - ther of the |
| 2. Come, O Ho - ly Spir - it, comel | In our la - bor, rest most |
| 3. Come, O Ho - ly Spir - it, comel | In your ab - sence, we have |
| 4. Come, O Ho - ly Spir - it, comel | Bend the stub - born heart and |
| 5. Come, O Ho - ly Spir - it, comel | Give them vir - tue's sure re - |



- | | | |
|------------|---------------------------------------|--------------|
| 1. poor! | Come, O Source of all our store! | Come, with - |
| 2. sweet; | Grate - ful cool - ness in the heat; | Sol - ace |
| 3. naught, | Noth - ing good in deed or thought, | Noth - ing |
| 4. will; | Melt the fro - zen, warm the chill; | Guide the |
| 5. ward; | Give them your sal - va - tion, Lord; | Give them |



- | | |
|-----------------------------|----------------------------------|
| 1. in our bos - oms shine! | Come, O Ho - ly Spir - it, comel |
| 2. in the midst of woe. | Come, O Ho - ly Spir - it, comel |
| 3. free from taint of ill. | Come, O Ho - ly Spir - it, comel |
| 4. steps that go a - stray. | Come, O Ho - ly Spir - it, comel |
| 5. joys that nev - er end. | Come, O Ho - ly Spir - it, comel |

Text: 77 77 D; fr. the Pentecost Sequence, Veni, Sancte Spiritus, alt.; adapt. by Owen Alstott, © 1980, OCP.
 All rights reserved. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

COMMUNION: (Refrain) One bread, one body, one cup, one call,
 one faith, one Spirit present in us all. One prayer, one blessing, one
 hope, one peace, one church, one people, one love released.

Text: Bob Frenzel, b. 1953, and Kevin Keil (ASCAP), b. 1956. Music: Based on O WALY WALY;
 Bob Frenzel and Kevin Keil. Text and music ©1999, 2000, Robert H. Frenzel and Kevin Keil.
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Reading I Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.

And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Reading II Gal 5:16-25

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. Now the works of the flesh are obvious: immorality, impurity, lust, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions

and desires. If we live in the Spirit, let us also follow the Spirit.

Gospel **In 15:26-27; 16:12-15**

Jesus said to his disciples:

“When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning. “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (up)
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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Calendar: May 24-30

Wed: Deliver food backpacks to WSR schools.
Meet in our hall at 8:30am.

Fri: Office closed at Noon

Sat-Sun: Blessing of Graduates at Masses



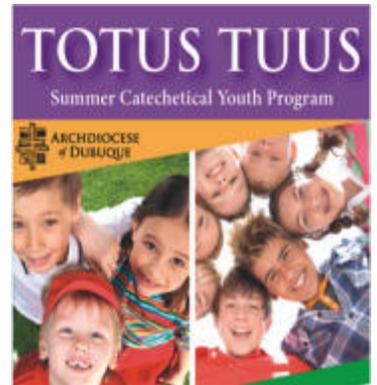
Backpack Delivery Help Needed on Wed, May 26, 8:30am

Please note this is **Wed** due to school ending this week. Thank you to everyone for helping this month, so this important outreach ministry didn't end early. Our next month of delivering will be Nov.

Totus Tuus June 13-18

1st-6th Grade:
Mon-Fri, 9am-2:30pm

7-12th Grade:
Sun-Thurs, 7-9:15pm



Join us for a fun week for youth entering 1st-12th grade this fall. Missionaries (college students & seminarians) engage participants with skits, songs, games & interactive teaching. Watch your mail this week for a registration form or go to our parish website!

Volunteers Needed! Be a part of this great summer program. If you can help with one or more days, contact Angie at the office.

For any questions, to volunteer, or to host two missionaries, contact Angie Beck #319-352-2493 X17 or Angie@StMarysFamily.com

Habitat for Humanity

Sat, June 26



Give a family help & hope! A decent home provides strength, stability & independence. Join us! Contact the office or Wayne Green for more info or to volunteer.

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We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him.
-1 John Chapter 4

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