

The mission of St. Mary Parish is to make Christ real in our communities by living the gospel, worshipping together, & serving others.

June 6, 2021 • The Most Holy Body & Blood of Christ

Saint Mary

2700 Horton Rd • Waverly, IA 50677

Parish Office

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F 8am-2pm

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Bulletin Deadline: Mon. 3pm

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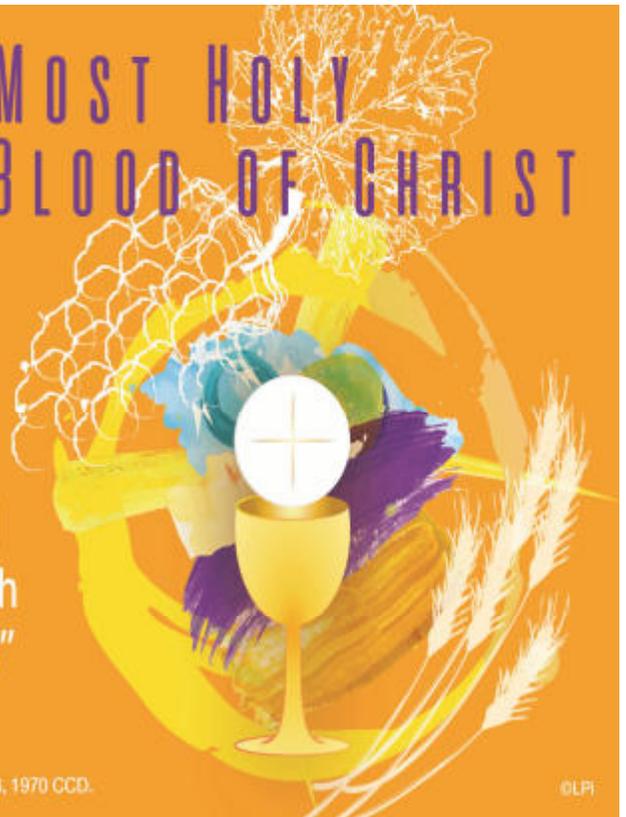
Faith Formation Commission:
Wayne Green, Terri Cruise,
Bill Flege, Jennifer Nus, Becky
Prostine, Mariah Stauffer

Finance Council: Steve Phyfe,
Scott Danner, Kelly Flege, Joe
Barber, Becky Willson, Becky
David

Bulletin & Worship Aid - Please take this with you when you leave so volunteers do not need to remove it! Thank you!

THE MOST HOLY BODY AND BLOOD OF CHRIST

"I am the living bread
that came down from
heaven; whoever eats
this bread will live
forever; and the bread
that I will give is my flesh
for the life of the world."
- Jn 6:51



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

OLPI

Knights of Columbus

Pizza Ranch

Mon, June 7, 5-8pm

**Take a night off from
cooking AND help the KC's!**

A portion of all sales (dine-in,
carry out, & delivery) and all
tips donated to the Knights
of Columbus to fund our
annual scholarship & other
events.

Tell everyone you know
about this event! A great
time to get together with
friends & family!

Candle Memorials:

Emiel Engels Wayne Spears
Patricia Howell Lavern & Mary Norton
Special Intention for Health

Prayer Concerns: Gertrude Boeckman, Jeffrey Traeger,
Donna Nelson, Carter Stevens, Ruth Schissel, Megan Smith, Carol
Bolton, Bill Rechkemmer, Fr Lou Jaeger, Harold Iverson, Joanne Zrostlik,
Virgil Birgen, Rhonda Kalainoff, Randy Dillavou

Worship Schedule

Tues 4:30 pm Rosary by Zoom
Tues 5:30 pm Sadie Byrnes Family
Wed 8:00 am Sadie Byrnes
Thurs 8:00 am Mary Hamilton
Fri 8:00 am Ed Fuoss
Sat 4:00-4:50 pm Reconciliation
Sat 5:15 pm Wayne Spears
Sun 8:00 am Jim Sabelka
Sun 10:00 am For the People
Daily Mass cancelled if funeral scheduled.

Cemetery Decorations:

Please remove items this weekend (June 5-6) to save our volunteers' time of removing them. A Week After Memorial Day (June 6), decorations need to be on the cement foundations or attached/hung on the monument. Shepherd's hooks must be set into the foundation & cannot interfere with mowing. Trees, shrubs, perennial flowers are not allowed on individual graves. Glass jars, ceramic containers & rocks are not allowed.

Most Holy Trinity Sunday

It seems that a common complaint of people my age and older is forgetfulness. I find I'm starting to say, "My memory is going, I can't trust my memory anymore." So far I haven't had anyone tell me "Boy, is your memory shot!" But I suspect that day is just around the corner. Young people can describe their memories as steal traps—once something is in there it never leaves. Older people talk in terms of sieves. Not much stays in a sieve.

Yet, there are things we hold onto. As children we are taught values that become part of who we are. I see infants receiving love and care from their parents. This love will be theirs forever and will give them ability to love in return. There are other values we set out to acquire such as honesty and fidelity and patience. Once acquired they become habits—our second nature. We do not forget things like this. A good habit does not leave us just because we are not thinking of it constantly. It is constantly with us. This weekend Catholics celebrate the Solemnity of the Most Holy Body and Blood of Christ and reaffirm the impact of the Eucharist on our lives.

The power of the Eucharist is displayed in whether you and I have been so moved by what is set before us, that we put it into action. The choices we make, the things we say, the way we live our life beyond the walls of the church reveal whether or not we have realized what Christ has done for us.

Every day we make many choices, some large, others small. Sometimes our choices are good and noble and life giving. Sometimes our choice is bad, made out of selfishness or ignorance. Faith is never a private matter, so each day is a choice to live what Christ taught us about compassion and service and peace. To bear witness to a message that both comforts and challenges. Jesus, who continues to call, even when people do not answer, shows us that the way we live the message will convince others.

This calls from us St. Paul's challenge to the Christian of Corinth, torn asunder by cliques and factions: "Let each person examine himself or herself, and so eat the bread and drink the cup." Examine if our communion with Christ sets us with Mary and John squarely beneath the cross. Examine whether a bloodstained Calvary and a bloodless Eucharist have transformed our blood, have transformed us into a symbol of life. Examine what we as a community born of Christ's blood do to stanch the violence in our hearts, the violence in our homes, the violence in our streets. Examine how we respond in fact to the command of Christ: "Love one another as I have loved you." Examine how sincere we are as we pray the prayer Jesus taught us, "Forgive us as we forgive ..."

At each celebration of the Eucharist we are given an incomparable opportunity to experience the risen Christ when our fingers enfold the flesh of Christ, when we touch in unique fashion the risen humanity of Christ and through this contact with his life-giving body share in his awesome divinity. No wonder the early Christian theologians sang so lyrically that at Communion we are one body with Christ, we are one body in Christ.

Your task and mine, our vocation in virtue of our baptism, is not significantly different from that of Jesus' early disciples. Proclaim the risen Jesus, bear witness to him, tell the world what we have experienced. At times with our lips, more frequently with our lives.

- Fr Doug Wathier

SONGS FOR JUNE 5-6, 2021 Entrance: As We Gather at this Table
Preparation of the Gifts: Taste and See (Angrisano) Communion:
Bread of Life (Cooney) Sending: Sent Forth by God's Blessing

GLORY TO GOD

Presider: Glory to God in the highest, and on earth peace to people of good will.

Women: We praise you, we bless you, we adore you,

Men: we glorify you, we give you thanks for your great glory,

All: Lord God, heavenly King, O God, almighty Father.

Presider: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

Men: you take away the sins of the world,

Women: have mercy on us;

Men: you take away the sins of the world,

Women: receive our prayer:

Men: you are seated at the right hand of the Father,

Women: have mercy on us.

All: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

RESPONSORIAL PSALM:

OUR BLESSING CUP

Bob Hurd

Refrain
Our bless-ing cup is a com-mun-ion with the blood of Christ;
and the bread we break, it is a shar-ing in the bod-y of the
Lord.

Repeat first time only
(or ostinato as desired) Fine

Text: 1 Corinthians 10:16; Psalm 116: 1, 3, 5, 12-13, 15-16, 17-18; Bob Hurd, b. 1950. Music: Bob Hurd. Text and music ©1988, Bob Hurd.
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COMMUNION: (Refrain) I myself am the bread of life. You and I are the bread of life, taken & blessed, broken & shared by Christ that the world might live. (Text/music: Rory Cooney, b.1952, ©1987, OCP. All rights reserved)

Ever wondered...why Catholics move so much during Mass?

Answer...Our external actions during Mass express our internal beliefs.

Sign of the Cross - shows we are baptized Christians, we remember Jesus' sacrifice & believe in his Resurrection, we offer our prayers to God in the name of Jesus Christ through the Holy Spirit which unites us all

Standing: shows heightened importance or significance

Sitting: receiving

Kneeling: shows humility, reverence

Shaking, holding hands: shows peace & unity with fellow Christians, reconciliation

Bowing (to altar): shows reverence for Jesus' sacrifice & Jesus himself will be made present there when we celebrate the Eucharist

Genuflecting: shows humility, reverence to the Real Presence of Christ in the Eucharist

(priest) Lifting up hands, palms up - raising our prayers to God

(priest) lowering hands, palms down - calling on Holy Spirit, blessing or consecrating

When receiving Communion: Make a slight bow. Place your dominant hand underneath your non-dominant hand. When the minister says "The Body of Christ," make eye contact & audibly respond "Amen."

During Communion, a minister will come to your row. Stand to receive the Body of Christ. Please leave your masks on until the minister passes by.

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Reading I Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Reading II Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Gospel Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him.

Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (up)
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Just for fun... Lena asked Ole how work went. "Oh, Lena, the computers went down & we had to do everything manually... It took me 20 minutes to shuffle the cards for solitaire."

Calendar: June 7-13

Mon: Sweet Adelines, 6:30-8:30pm, parking lot

Tues: Liturgy Committee, 9:30am, room B

Knights of Columbus, 7pm, room B

Faith, Friends & Fire, 8pm, firepit.

Fri: Men's Group, 7am, room B

One Week to Totus Tuus!

7-12th Grade:

Sun-Thurs,

June 13-17

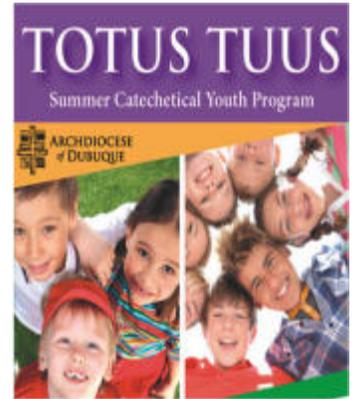
7:00-9:15pm

1st-6th Grade:

Mon-Fri,

June 14-18

9am-2:30pm



Volunteers Needed! Be a part of this great summer program. If you can help with one or more days, contact Angie at the office.

For any questions or to volunteer, contact Angie Beck #319-352-2493 X17 or Angie@StMarysFamily.com

Friends, Faith & Fire

The Knights of Columbus invite all men 18+ yrs old to Friends, Faith & Fire on **Tues, June 8, 8pm** at the parish firepit (eastside of building) for a casual gathering of prayer & fellowship. Bring a lawn chair & join us!

**Habitat
for
Humanity
Sat, June 26**

Give a family help & hope! A decent home provides stability, strength & independence. Join us! Contact the office or Wayne Green for more info or to volunteer.

Invitation to All Women 12+ yrs who love to sing! Cedar Harmony Chorus of **Sweet Adelines** International Guest Night is **June 7, 6:30-8:30pm** in our St Mary parking lot. Bring a lawn chair & join us. Curious? Check out our Facebook or cedarharmony.org If you have questions, call Michelle Franzen #319-939-8597.

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We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him.
-1 John Chapter 4

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