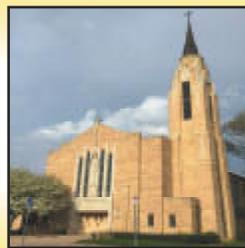




HOLY GHOST

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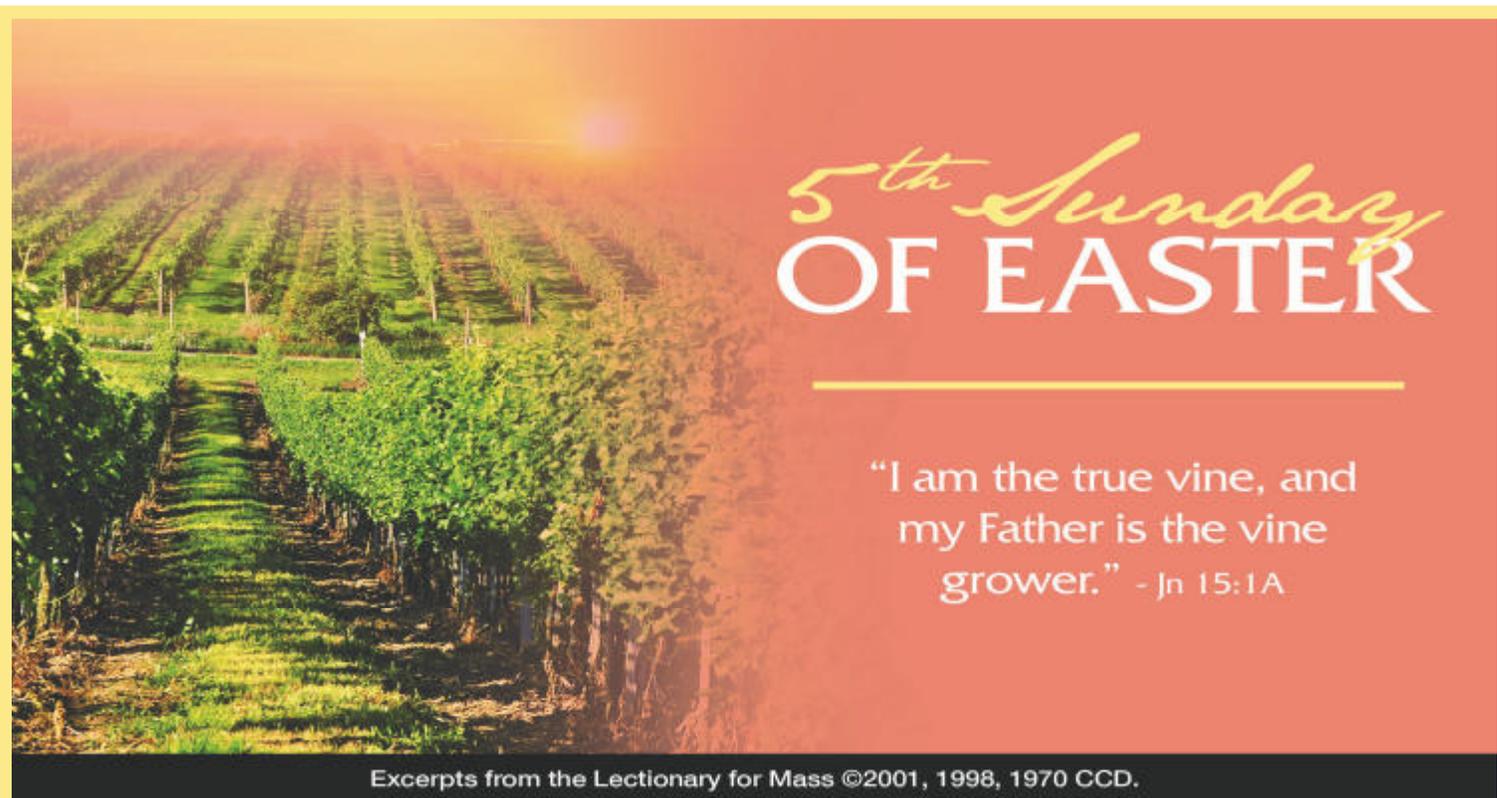
Parish Office: (402) 731-3176



ST. STANISLAUS

4002 "J" STREET
OMAHA, NE 68107

Parish Office: (402) 731-4152



5th Sunday OF EASTER

"I am the true vine, and
my Father is the vine
grower." - Jn 15:1A

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Mass Program

OPENING HYMN: "Alleluia! Love Is Alive"

Refrain: Alleluia! Love is alive; conquered the grave and defeated the night. Alleluia! Love is alive! The Son has arisen for all. Your people sing alleluia!

1. People of God, see the morning is new; rise from your sleeping and run to the tomb. Come and see! Come and see! He is alive! A grave that is empty, a promise fulfilled. God who was with us is here with us still. He is here! He is here! He is alive! **Refrain:**
2. People of God, let your fear fall away. Your chains have been broken; abandon your shame. Lift your hearts! Lift your hearts! He is alive! Here now is mercy embracing your soul; here the fulfillment that once was foretold. It is true! It is true! He is alive! **Refrain:**

PENITENTIAL ACT (Confiteor)

I confess to Almighty God and to you, my brothers and sisters that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you,

we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, Almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

- LITURGY OF THE WORD -

First Reading: Acts of the Apostles 9:26-31

Responsorial Psalm: *R. I will praise you, Lord, in the assembly of your people.*

Second Reading: 1 John 3:18-24

ALLELUIA: *R. Alleluia, alleluia.*

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit. **R. Alleluia, alleluia.**

Gospel: John 15:1-8

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation (bow) He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

- LITURGY OF THE EUCHARIST -

INVITATION TO PRAYER

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the Almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE ACCLAMATION (*Sanctus*)

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

LORD'S PRAYER

LAMB OF GOD (*Agnus Dei*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God; behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN "We Have Been Told"

Refrain: We have been told, we've seen his face and heard his voice alive in our hearts; "Live in my love with all your heart, as the Father has loved me, so I have loved you."

1. "I am the vine, you are the branches, and all who live in me will bear great fruit." **R:**
2. "You are my friends, if you keep my commands, no longer slaves, I call you friends." **R:**
3. "No greater love is there than this: to lay down one's life for a friend." **R:**

ANIMA CHRISTI (*Prayer After Communion*)

Soul of Christ, sanctify me. Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O Good Jesus, hear me. Within your wounds hide me.

Separated from you, let me never be.

From the evil one protect me.

At the hour of my death, call me,

And close to you bid me that with your saints

I may be praising you for ever and ever. Amen.

PRAYER TO ST. JOSEPH for the world during the pandemic

To you, O blessed Joseph, do we come in our tribulation, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving Father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

CLOSING HYMN: "Alleluia! Alleluia! Let the Holy Anthem Rise"

1. Alleluia! Alleluia! Let the holy anthem rise, And the choirs of heaven chant it In the temple of the skies; Let the mountains skip with gladness, And the joyful valleys ring With hosannas in the highest To our Savior and our King!
2. Alleluia! Alleluia! Like the sun from out the wave, He has risen up in triumph From the darkness of the grave. He's the splendor of the nations, He's the lamp of endless day; He's the very Lord of glory Who is risen up today!
3. Alleluia! Alleluia! Blessed Jesus, make us rise From the life of this corruption To the life that never dies. May your glory be our portion, When the days of time are past, And the dead shall be awakened By the trumpet's mighty blast!

Why I Don't Wear a Mask in Church

1.) I had my second Pfizer vaccination on February 19th. 2.) I had a negative Covid test on April 19 before an appointment with a pulmonologist to investigate my breathing difficulties (e.g., persistent coughing; raspy voice). 3.) I will have more testing as time goes on but preliminary test results show that my air intake is only at level 62 when it should be 80. Wearing a mask inhibits my breathing even more.

Thank you to the crew that spread the new mulch on the landscaping beds at St. Stanislaus last weekend. It really improved the overall appearance of the grounds.

**The Year of St. Joseph
St. Joseph the Worker**

(Note: During the remainder of this year dedicated to St. Joseph I will be featuring a series of articles to highlight the life and virtues of this great saint.)



The principal feast of St. Joseph is March 19, St. Joseph, Spouse of the Blessed Virgin Mary. The Feast of St. Joseph the Worker was established by Blessed Pius XII in 1955, to foster deep devotion to St. Joseph among Catholics, and in response to the “May Day” celebrations for workers sponsored by Communists. St. Joseph shows us the way of holiness through work.

Before Original Sin God commanded our first parents to “fill the earth and subdue it” (Genesis 1:28). To “subdue” the earth has multiple possible meanings including to make use of the materials God gave to fashion other things from them, thus sharing in His creative activity. After Original Sin God said to Adam, “Cursed is the ground because of you! In toil you shall eat its yield all the days of your life. Thorns and thistles it shall bear for you, and you shall eat the grass of the field. By the sweat of your brow you shall eat bread, until you return to the ground, from which you were taken; For you are dust, and to dust you shall return” (GN 3:17-19). God provided everything before sin and now man must work to provide for himself.

Jesus came to restore what was lost by sin and make us resemble our heavenly Father. People called Jesus a carpenter (Mark 6:3), and He was known as a carpenter’s son (Matthew 13:55).

Servant of God Dorothy Day (“*Servant of God*” indicates that the process of canonization has begun), co-

founder of the Catholic Worker Movement in 1933 wrote this about St. Joseph.

“The work must go on. We have places our troubles in the hands of St. Joseph. I burned a candle before his altar yesterday morning and contemplated the gallant figure of the workman saint as he stood there, his head flung back, his strong arm embracing the Child, a smile on his face as he looked down at the congregation of kneeling workers at Mass.

“We told him frankly: ‘You must help us. The Holy Father says that the masses are lost to the Church. We must reach them, we must speak to them and bring them to the love of God. The disciples didn’t know our Lord on the weary walk to Emmaus until He sat down and ate with them. ‘They knew him in the breaking of the bread.’ “

These words express Day’s utter confidence in the power of St. Joseph’s patronage. May 1 commemorates his vocation as a carpenter and as the patron and protector of all workers. Saint Peter Chrysologus, Doctor of the Church, tells us that the Holy Family had no servants. Our Lord, as God, let Himself be taught the trade of a carpenter by St. Joseph in order to show us what sanctity can be attached to the simple and humble role of a workman, provided all one’s work is done in prayerful dedication to God. Lowly and laborious trades are elevated and exalted in the sight of God because the foster father of Jesus on this earth was a carpenter.

Something to Remember when Parts of the Mass are Chanted even in English

Most people think that Vatican II eliminated Gregorian Chant and Latin from the Mass. Nothing could be farther from the truth. The little-known truth is almost impossible to recover after over 50 years of this gross misconception. The Constitution on the Sacred Liturgy instructed that the Latin language “*shall be preserved*” and that Gregorian Chant — in Latin — shall be given “*pride of place.*” The Council never mandated that the Mass must be in the vernacular language only that it could be celebrated in the vernacular language. Remember: up until Vatican II Latin in the Liturgy united the Universal Church – the Mass was the same wherever one went in the world.

I shall probably never forget that when I was newly installed in one of my two present parishes a choir member came up to me and declared, “*I hate Latin.*” How sad and misguided ... someone saying “I hate” what the Council specified.

What accounts for the near-disappearance of Latin in the Mass? There was a very flawed implementation of the Missal of Pope Paul VI that followed the Council.

FROM THE PASTOR'S DESK —MAY 2, 2021 (PG. 2)

Pope Paul himself stated that the faithful *"should be able to sing together, in Latin, at least the parts of the Ordinary of the Mass, especially the Creed and the Our Father."* (NOTE: the "Ordinary" of the Mass also includes the Gloria, the Sanctus and the Agnus Dei as well as the Creed and Our Father.)

Let's set that aside for a moment. It is widely known that especially during the Christmas and Easter seasons I like to chant, both in English and Latin, certain parts of the Mass including the Consecration narrative.

Otherwise I often chant, in English, the proper prayers of the day, the Preface of the Mass, the Memorial Acclamation and the Lord's Prayer.

Chant, whether in Latin or English is nothing more than *"speak-singing"* if I may coin the term. This means that it is not intended to be dramatic or prolonged like an *"aria"* in an opera. Opera also includes parts labeled, *"recitative"* which means they are basically recited in a singing voice. What I commonly hear, especially during the Lord's Prayer is those who needlessly slow down the tempo and drag it out. Usually that involves those who like to sing and sing fairly well and like to hear the sound of their own voice and let others know how long they can hold a note. Let's just keep things moving and confine ourselves to *"speak-singing"* at those times and show off our incredible vocal skills at other times.

Fr. Sanderson

ST. STANISLAUS NEWS



GOLDEN GEMS
Spring Fling is May 12 at 11am. Free luncheon and dessert. Don't forget to bring your raffle tickets for our drawing. There will also be door prizes and Bingo following. See you there! For questions please contact Barb O'Connor at 402-659-0474.



500 CLUB APRIL WINNERS: Congratulations to these 500 Club members who were winners at the April 25 drawing. Want to join the 500 Club or want to buy another number to increase your chance of winning? Or how about offering some time as a 500 Club captain? Contact Kim 402-670-8655. Remember dues must be current before the May drawing for you to be eligible to win.

#101	Linda Kasper	\$500	#453	Marita Greble	\$75
#430	Cathy Missine	\$300	#280	Matt Placzek	\$75
#289	Kathryn Chandler	\$200	#12	Kim Lemonds	\$50
#142	Mary Ann Pawlusiak	\$100	#168	Renee Kazor	\$25
#115	Carol Wierzbicki	\$100	#300	Dan Rannells	\$25

HOLY GHOST NEWS

May the Lord grant peace and consolation to the family of
 † *Grace Sedlacek.*

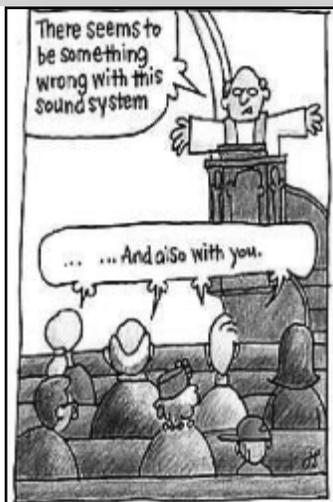
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 402-731-3176.

 **The following members of our Parish, or loved ones of our Parishioners are now or recently have been in the hospital. May our Lord grant them a speedy recovery and return them to their families in perfect health:** Frank Barone, Mary Ann Barrett, Allan Beam, Jan Brinck (sister-in-law of Marita Grebl), Mark Broich (brother of Marita Grebl), Carol Cheloha, Dee Clapp, Ron Coniglio, Dcn. Jason Dorwart (Father of Tom Dorwart), Becky English, Ed Hahn, Larry Hahn, Marcia Halac, Donna Hansen, Ken Knott (uncle of Carrie Kaczmarek), Cheryl Koziel (daughter of Jackie Peroutka), Cookie Lane, Erin Lewis, Jessica Linhart, Kristine Makara, Mike Makara, Phyllis McIntosh, Pat McNeil, Suzanne Mertlik, Ender Pitman, Bailey Pofahl, Grace Pohl, Jon Ricci (nephew of Nellie Hadley), Ray Sempek, Oliver Albert Smith, James Vickers, Evelyn Vogler

Let us also remember in our prayers those who in care centers or homebound: Rick Becerra, Jean Buechler, John Casey, Patty Dworak, Grant Flott, Jacob Fraser, Kim Hall, Dorothy Kazor, Debra Iwanski, Bernie Krawczyk, George Lacroix, Joyce Lacroix, Joanne Leutzinger, Pat Makara, Darlene McKinley, Janet Nicholas, Larry Petersen, John Skocpol, Shirley Stodolka, Richard Van Sant

 **Please also pray for our loved ones who are currently serving our Country:** Lenny Arenas V., Jacob Aulner, Michael Aulner, Michael J. Baker, Robert Blume, Nick Burton, Sean Byers, Ty Campbell, Dane Flott, Stephen Gonifas, Tim Gouger, Greg Graham, Daniel Homan, Suzie Homan, Ryan Loftus, Nick Lokamas, Tyler Moen, James Newell, Lexi Oropeza, Mike Pihlgren, Timothy Robertson, Gary Smith, Becky & Zach Spurgeon, Ashley & Josh Stumpf, Richard J. Vickers, Jim White, Eli Wyskowski

MAY 2021 – Holy Ghost Liturgical Ministers Schedule

May 8-9, 2021 - 6th Sunday of Easter

	Priest/Deacon	Sacristan	Lector	EMHC	Altar Server	Greeter
Saturday 5:00 PM	Fr. Sanderson Tom Schulte	Kathy Schulte	Cindy Nowak	Kathy Ulrich	Tom Ulrich	Ann Thompson Marie Savine
Sunday 9:00 AM	Fr. Sanderson Al Aulner	Terri Aulner	Sarah Mancilla	Kim Tweedy	Mark Mapes	Annette Jordan

HOLY GHOST

Office Hours: Monday-Friday 8am-4pm—Closed for lunch 12-1pm

MASS SCHEDULE

Monday — Friday: 7:00 am Saturdays 4 to 4:45pm and
Saturday: 5:00pm, Sunday: 9am Sundays before Masses

PARISH PERSONNEL

Pastor: Rev. William E. Sanderson — **In Residence:** Rev. Phil Flott
Secretary: Carrie Kaczmarek—ParishSecretary@holyghostomaha.org
Maintenance: Jeff Belling

Director of Rel. Ed: Mitzi Taylor—(402) 731-3176 Ext. 108
Athletic Director: Chad Gann—(402) 953-6950—chad74@cox.net
Trustees: John Martinez and Jerry Koraleski

PARISH COUNCIL

President: Tony Widhalm, Vice- Tom & Kathy Schulte: (402) 731-3599
President: Mike Philbrick, Secretary: Paul & Jackie Eubanks
Lacey Merica, Michaela Drewel, (402) 932-8533
Diane Quaiver, Mike Brewer Al & Terri Aulner: (402) 734-4557

DEACON COUPLES

ST. STANISLAUS

Office Hours: Monday-Friday 8:45 am-3:45 pm

—Closed for lunch 12-1pm

MASS SCHEDULE

Monday — Friday: 8:00 am Saturdays 4 to 4:45pm
Saturday: 5:00pm, Sunday: 8:00am Monday—Friday before Mass

PARISH PERSONNEL

Pastor: Rev. William E. Sanderson
Deacons: Mr. Daniel Saniuk and Mr. James Staroski
Secretary: Mrs. Patricia R. Vasquez, prvasquez@archomaha.org
Grounds Maintenance: Mike McCarthy
BAPTISM: Please call the rectory.

MARRIAGE: Call the Pastor no less than 6 months in advance of the date of marriage. One party must be a currently registered parishioner attending St. Stanislaus for at least 1 year prior to the date of the marriage.

Notary Services please call the rectory to set up an appointment, (402) 731-4152. Notary Fee is \$5.00 per document.

MASSSES THIS WEEK

Saturday, May 1
5:00 pm † Jeannene Harm – Harm Family
Sunday, May 2
9:00 am † Jim Hinrichs – Women's Club
Monday, May 3
7:00 am † Bev Krayneski – Ray & Judy Bockman
Tuesday, May 4
7:00 am † Sam Culotta – Family & Friends
Wednesday, May 5
7:00 am † Ronald Osborne – Family
Thursday, May 6
7:00 am † Chuck Cheloha – Family
Friday, May 7
7:00 am † Christian Jordan – Annette Jordan & Tom Dorwart

Sixth Sunday of Easter

Saturday, May 8
5:00 pm † Bev & Walt Zyla – Chris Muhlbauer
Sunday, May 9
9:00 am † Marge Nicola – Family

MASSSES THIS WEEK

Saturday, May 1
5:00 pm † Paul & Ann Vadlovski
Sunday, May 2
8:00 am † Clara Bojan
Monday, May 3
8:00 am The People of St. Stanislaus and Holy Ghost
Tuesday, May 4
8:00 am † Vera Chavez
Wednesday, May 5
8:00 am † John & Ann Wisnieski
Thursday, May 6
8:00 am † John & Catherine Kawa Family
Friday, May 7
8:00 am † All Souls

Sixth Sunday of Easter

Saturday, May 8
5:00 pm † Robert Bukowski
Sunday, May 9
8:00 am † Marilyn Stoysich

WEEKLY OFFERINGS: APRIL 25

WEEKLY NEEDS.....	\$	3,600.00
COLLECTION.....	\$	3,807.00
YTD NEEDS.....	\$	154,800.00
YTD COLLECTION.....	\$	163,036.66
OVERAGE.....	\$	8,236.66

APRIL 25 COLLECTION--THANK YOU!

WEEKLY NEEDS.....	\$	4,423.00
COLLECTION.....	\$	2,483.00
CAPITAL IMPROVEMENTS.....	\$	0.00
PLATE.....	\$	108.00
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