



# HOLY GHOST

5219 S. 53RD ST  
OMAHA, NE 68117

Parish Office: (402) 731-3176

Office Hours: Monday-Friday 8am-4pm—Closed for lunch 12-1pm

**MASS SCHEDULE**

Monday — Friday: 7:00 am Saturdays 4 to 4:45pm and  
Saturday: 5:00pm, Sunday: 9am Sundays before Masses

**PARISH PERSONNEL**

Pastor: Rev. William E. Sanderson — In Residence: Rev. Phil Flott  
Secretary: Carrie Kaczmarek—[ParishSecretary@holyghostomaha.org](mailto:ParishSecretary@holyghostomaha.org)

Maintenance: Jeff Belling  
Director of Rel. Ed: Mitzi Taylor

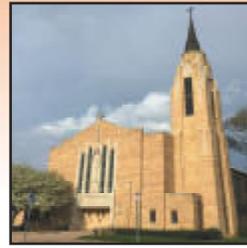
Athletic Director: Chad Gann—(402) 953-6950—[chad74@cox.net](mailto:chad74@cox.net)

Trustees: John Martinez and Jerry Koraleski

**PARISH COUNCIL**

**DEACON COUPLES**

President: Tony Widhalm, Vice- Tom & Kathy Schulte: (402) 731-3599  
President: Mike Philbrick, Secretary: Paul & Jackie Eubanks  
Lacey Merica, Michaela Drewel, (402) 932-8533  
Diane Quaiver, Mike Brewer Al & Terri Aulner: (402) 734-4557



# ST. STANISLAUS

4002 “J” STREET  
OMAHA, NE 68107

Parish Office: (402) 731-4152

Office Hours: Monday-Friday 8:00 am-3:45 pm

—Closed for lunch 12-1pm

**MASS SCHEDULE**

Monday — Friday: 8:00 am Saturdays 4 to 4:45pm  
Saturday: 5:00pm, Sunday: 8am Monday—Friday before Mass

**PARISH PERSONNEL**

Pastor: Rev. William E. Sanderson

Deacons: Mr. Daniel Saniuk and Mr. James Staroski  
Secretary: Mrs. Patricia R. Vasquez, [prvasquez@archomaha.org](mailto:prvasquez@archomaha.org)

Grounds Maintenance: Mike McCarthy

BAPTISM: Please call the rectory.

MARRIAGE: Call the Pastor no less than 6 months in advance of the date of marriage. One party must be a currently registered parishioner attending St. Stanislaus for at least 1 year prior to the date of the marriage.

Notary Services please call the rectory to set up an appointment, (402) 731-4152. Notary Fee is \$5.00 per document.



## 19<sup>TH</sup> SUNDAY IN ORDINARY TIME

“I am the bread of life.  
Your ancestors ate the  
manna in the desert,  
but they died; this is  
the bread that comes  
down from heaven so  
that one may eat it  
and not die.”  
- Jn 6:48-50

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our tribulation, and having implored the help of your most holy Spouse, we confidently invoke your patronage also. Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving Father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness. As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

# Mass Program —19th Sunday of Ordinary Time – August 7-8, 2021

## OPENING HYMN: “For You Are My God”

**Refrain:** For you are my God; you alone are my joy. Defend me, O Lord.

1. You give marvelous comrades to me; the faithful who dwell in your land. Those who choose alien gods have chosen an alien band. **R:**
2. You are my portion and cup; it is you that I claim for my prize. Your heritage is my delight, the lot you have given to me. **R:**

## PENITENTIAL ACT (*Confiteor*)

I confess to Almighty God and to you, my brothers and sisters that I have greatly sinned in my thoughts and in my words, In what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, Almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## — LITURGY OF THE WORD —

**First Reading:** 1 Kings 19:4-8

**Responsorial Psalm:** *R. Taste and see the goodness of the Lord.*

**Second Reading:** Ephesians 4:30-5:2

**Gospel:** John 6:41-51

## NICENE CREED

## — LITURGY OF THE EUCHARIST —

### HOLY, HOLY, HOLY (*Sanctus*)

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### LORD’S PRAYER

### LAMB OF GOD (*Agnus Dei*)

### COMMUNION HYMN “The Supper of the Lord”

**Refrain:** Precious body, precious blood, seen as bread and wine; here the Lord prepares the feast divine.

Bread of love is broken now, cup of life is poured: come, share the supper of the Lord.

1. This is the bread of God coming down from heav'n, giving life to us, to all the world. **Refrain:**
2. "I am the living spring of eternal life; you that drink from me shall not thirst again." **Refrain:**
3. "I am the bread of heav'n giving life to you; you that eat this bread shall never die." **Refrain:**

### ANIMA CHRISTI (*Prayer After Communion*)

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me.

Passion of Christ, strengthen me. O Good Jesus, hear me. Within your wounds hide me.

Separated from you, let me never be. From the evil one protect me. At the hour of my death, call me,

And close to you bid me that with your saints I may be praising you for ever and ever. Amen.

### PRAYER TO ST. JOSEPH

### CLOSING HYMN “Sing of the Lord’s Goodness”

1. Sing of the Lord's goodness, Father of all wisdom, come to him and bless his name.

Mercy he has shown us, his love is forever, faithful to the end of days.

**Refrain:** Come, then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God.

Ring out the Lord's glory, praise him with your music, worship him and bless his name.

2. Power he has wielded, honor in his garment, risen from the snares of death.

His word he has spoken, one bread he has broken, new life he now gives to all.

## FROM THE PASTOR'S DESK — AUGUST 8, 2021

### More Mass Times?

It has been encouraging over the last few weeks to see attendance at Mass at both places get back to where it was pre-pandemic. It was during that time, because there were so few people attending, that we dropped to one Mass on Sunday morning at both parishes. Some are asking now if we are going back to having TWO Masses.

That is not very likely for a number of reasons. The experience of the Liturgy is enhanced by the greater number of people gathered in closer proximity rather than being scattered about.

If all of the people who attend Mass on any given weekend at either of these two parishes were in the church at the same time there would still be room for more.

We must keep in mind that, due to the dwindling number of priests, parish "clusters" are already being implemented to make better use of the number we still have. This began in a bigger way in the rural areas a couple of years ago and is gradually being implemented in the city. We must come to grips with this new reality. We know that when I retire in two years Holy Ghost will be clustered with St. Bernadette with one priest. The "cluster" for St. Stan's has not been finalized yet.

*I dream of a better world where chickens can cross the road without having their motives questioned.*

### JESUS THE BREAD OF LIFE

Chapter 6 of the Gospel of St. John is probably THE MOST IMPORTANT chapter in all of the Gospels because it is here that Jesus gave what has been called the "Great Eucharistic Discourse." He revealed at length the gift of the sacrament of the Holy Eucharist that He would institute at the Last Supper as well as the sacrament of Holy Orders since we can't have the Eucharist without priests who have the sacred powers to bring forth that magnificent transformation of the elements of bread and wine.

In my column last week I wrote: *"I have personally been very troubled after the Pew Polling Group showed in a 2019 poll that 69% of all self-identified Catholics said they believed the bread and wine used at Mass are not Jesus, but instead 'symbols of the body and blood of Jesus Christ.' The other 31% believed in the real presence of Jesus in the Eucharist, known as transubstantiation."* This does not reflect the faith of the Church; it is, in fact, pure Protestantism.

So what is meant by "transubstantiation"? The CATECHISM OF THE CATHOLIC CHURCH (1994) states the following:

"The Council of Trent summarizes the Catholic faith by declaring: *'Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation.'*

*The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic*

*species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ'* (nn.1376-1377)."

This magnificent transformation takes place at the moment of the dual consecrations within the Eucharistic Prayer. When the words are pronounced the entire substance of the bread and wine is changed into our Lord's Body and Blood.

The outward appearances of bread and wine remain. The consecrated Host and consecrated Wine continue to look the same, they will feel the same, they will smell the same, they will taste the same. BUT the entire **substance** of the elements is changed into Christ's BODY and BLOOD.

Did Our Lord not say, *"For my flesh is true food, and my blood is true drink (JN 6:55)?"* Do you think he was merely speaking in symbols? Not at all. As at the Last Supper when He said, *"This IS my Body; this IS my Blood,"* He said what He meant and He meant what He said.

What's more, Christ's Body and Blood are present in the consecrated species as long as the appearances of bread and wine remain.

When preparing this column I came across this tidbit that reveals the true faith in the words of a child. *"A little child preparing for her first Holy Communion was asked the difference between a crucifix and the Blessed Sacrament. 'Why,' the innocent child answered, 'the crucifix looks like Our Lord, but it is not He. The Blessed Sacrament does not look like Our Lord, but It is He Himself!'"* I hope everyone who reads this appreciates and shares this same faith?

### VIATICUM

The reading from I Kings today foreshadows another key aspect of the importance of the Eucharist in our lives ... reception at the time of death. In this passage the prophet Elijah is fleeing for his life from Queen Jezebel. He is tired and despondent and falls asleep. We read:

**He lay down and fell asleep under the solitary broom tree, but suddenly an angel touched him and said, "Get up and eat!" He looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and said, "Get up and eat or the journey will be too much for you!"** (19:5-7).

The CATECHISM calls Viaticum the *Last Sacrament of the Christian*. In section 1524 we read, "In addition to the Anointing of the Sick, the Church offers those who are about to leave this life the Eucharist as viaticum. Communion in the body and blood of Christ, received at this moment of 'passing over' to the Father, has a particular significance and importance. It is the seed of eternal life and the power of resurrection, according to the words of the Lord: *'He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day'* (John 6:54). The sacrament of Christ once dead and now risen, the Eucharist is here the sacrament of passing over from death to life, from this world to the Father."

It is normally accompanied by the person's last sacramental confession of sins and final anointing; previously known as the "Last Rites." Next week we will examine other aspects of what is truly THE SACRAMENT OF SACRAMENTS.

*Fr. Sanderson*

# ST. STANISLAUS NEWS



## **St. Maximilian Kolbe Novena schedule:**

Aug. 8—8:45am (after 8am Mass)

Aug. 9-13—5:30pm

Aug. 14—5:45pm (after 5pm Mass)

## **ST STANISLAUS POLISH FESTIVAL NEEDS YOUR HELP!!!**

**ST. STANISLAUS FESTIVAL** is Sunday, August 15 from noon to 8pm. We will have **FREE SHUTTLE SERVICE**. You can park in the main parking lot of Metro College South Campus and ride Ollie the Trolley to the Festival!

**RAFFLE TICKETS** have been mailed to your homes. If you haven't already, please sell or buy them and return to us in the collection basket or at the rectory by mail or drop off. If you would like to buy or sell more, we have some available in the sacristy or at the parish office.

## **1-LITER BOTTLES OF SODA**

**CAKE WALK BOOTH** needs cash donations to buy cakes for festival weekend.

**PIC-A-TIC BOOTH** is looking for donations of new items such as household items & decor, toys, sports related items, etc. They can be dropped off at the church entrances or call 402 917-0274 for pick-up. Thank you.

**GROCERY BOOTH donations are needed!** We are collecting non-perishable items such as canned goods, pastas, cereals, boxed foods, and paper products. Please be sure the expiration date is well beyond August 15th or we cannot use them. You can drop off at all Church entrances. For anyone who needs donations picked up, please call Marge Depa at 402-932-6899. We can also use cash donations for this booth to purchase groceries!

**PLANT BOOTH** needs plants for the festival. Drop off is Saturday, August 14th in the rectory garage.

**THE SPECIAL RAFFLE BOOTH** is seeking donations. The booth has prizes valued at \$100.00 or more such as bikes, electronics, gift cards etc. They also accept cash donations to purchase prizes. Please contact Emilie Smith 402-706-4808 or Kristine Martin 402-706-9914 to make arrangements to donate!

# HOLY GHOST NEWS

**It's back on! Calling all Vendors and hand crafters for the STM Peddlers' Market:** This event is always a fun way to shop and support local businesses. We usually have 300-400 shoppers and can host up to 83 tables with two levels of shopping. The St. Thomas More Peddlers' Market will be held on Wednesday, Dec. 1. If interested, please register on the Eventbrite site: <https://www.eventbrite.com/e/st-thomas-more-peddlers-market-tickets-157268100121?aff=ebdssbdestsearch>. I'd be happy to assist with questions or the registration process. Please contact Sara McCandless at 402.981.9941 or at [stmpeddlersmarket@gmail.com](mailto:stmpeddlersmarket@gmail.com).

**Our first Husker Night of the year will be held on Thursday, August 26<sup>th</sup>.** More information coming soon!

**Save The Date!** Our first Chicken Dinner will be Friday, September 17th from 4-8pm.

**For Sale!** Holy Ghost's Famous Fish Fry London broil Baked Cod fish Loins A 10lb box of 65 -70 pcs. (2-3oz. per piece) is \$65 per box. Please contact Holy Ghost parish during regular business hours, 8am - 4pm Monday—Friday, 402-731-3176.

**Holy Ghost Caring & Sharing: AUGUST 16 11am - 9pm:** Grab your family and friends and join us at Don & Millie's! Twenty percent (20%) of every dollar spent on great food and drink will go right back to our program! Please tell the cashier you're there to support Holy Ghost! See you there on 84th & "Q" Streets. (402) 593-6099

**All women are invited to the Magnificat-Omaha\* Fall Brunch** on Saturday, September 18, 2021: 9:30 AM to 1:00 PM; at St. Robert Bellarmine Catholic Church. Kendra Von Esh, radio host, inspirational speaker and author of "*Am I Catholic?*" will be the guest speaker. **For Reservations, go to [www.MagnificatOmaha.org](http://www.MagnificatOmaha.org).** \*Magnificat-Omaha is an archdiocesan-wide Catholic women's organization focused on evangelization. (For more information contact Terri Aulner 402-669-9024): **Also available in coordination with Magnificat-Omaha, Joy and Prayer workshop**, Friday, September 17 from 9am to 3pm at St. Robert Bellarmine Catholic Church. Join Us as We Explore How to Find True Joy, How to Choose Joy During Challenging Times, How to Awaken Joy and How to Create a Joy-Filled Prayer Life. Speakers Kendra Von Esh and Karen Dwyer. \$20.00 Lunch included. For reservations, go to [www.MagnificatOmaha.org](http://www.MagnificatOmaha.org).



**The following members of our Parish, or loved ones of our Parishioners are now or recently have been in the hospital. May our Lord grant them a speedy recovery and return them to their families in perfect health:** Frank Barone, Mary Ann Barrett, Allan Beam, Jan Brinck (sister-in-law of Marita Grebl), Mark Broich (brother of Marita Grebl), Carol Cheloha, Dee Clapp, Ron Coniglio, Dcn. Jason Dorwart (Father of Tom Dorwart), Becky English, Deacon Paul and Jackie Eubanks, Warren Hadley, Ed Hahn, Larry Hahn, Marcia Halac, Donna Hansen, Penny Julian, Ken Knoff (uncle of Carrie Kaczmarek), Cheryl Koziel (daughter of Jackie Peroutka), Cookie Lane, Erin Lewis, Jessica Linhart, Kristine Makara, Mike Makara, Jodi May, Pat McNeil, Suzanne Mertlik, Ender Pitman, Bailey Pofahl, Diane Quaver, Jon Ricci (nephew of Nellie Hadley), Ray Sempek, Oliver Albert Smith, Evelyn Vogler

**Let us also remember in our prayers those who in care centers or homebound:** Rick Becerra, Jean Buechler, John Casey, Patty Dworak, Grant Flott, Jacob Fraser, Kim Hall, Dorothy Kazor, Debra Iwanski, Bernie Krawczyk, George Lacroix, Joyce Lacroix, Joanne Leutzinger, Pat Makara, Darlene McKinley, Janet Nicholas, Larry Petersen, John Skocpol, Shirley Stodolka, Richard Van Sant



**Please also pray for our loved ones who are currently serving our Country:** Lenny Arenas V., Jacob Aulner, Michael Aulner, Michael J. Baker, Robert Blume, Nick Burton, Sean Byers, Ty Campbell, Dane Flott, Stephen Gonifas, Tim Gouger, Greg Graham, Daniel Homan, Suzie Homan, Ryan Loftus, Nick Lokamas, Tyler Moen, James Newell, Lexi Oropeza, Mike Pihlgren, Timothy Robertson, Gary Smith, Becky & Zach Spurgeon, Ashley & Josh Stumpf, Jim White, Eli Wyskowski

# RELIGIOUS EDUCATION NEWS

Summer is winding down and school is about to start. That means Religious Education will start in a few weeks! Registration was due Aug 2<sup>nd</sup> but it's not too late. You can still get your Family registered for classes. You can find a registration form on the Holy Ghost Website or any of the parish offices (HG, SS, or St. Bernadette). Please return completed registration and payment to St. Bernadette ASAP (make checks out to St. Bernadette). You may also drop it into the collection basket at Mass. Please note the change in class time! 6:15-7:30

September Schedule:

- † August 25 @ 6:15-7:30: Parent Theology & Dinner (parents only)
- † September 1 @ 6:15-7:30: Family Class (all parents and students)

Reach out to Mitzi or Sue with any questions: (402) 731-4694 or dre@holyghostomaha.org

## HOLY GHOST

### MASSES THIS WEEK

**Saturday, August 7**  
5:00 pm † Gene Byrne – Ken & Dori Morong

**Sunday, August 8**  
9:00 am † Leonard Wyskowski – Family

**Monday, August 9**  
7:00 am Communion Service

**Tuesday, August 10**  
7:00 am † Jeannene Harm – Harm Family

**Wednesday, August 11**  
7:00 am † Richard, Roberta, & Laurie Stevens – Kathy McCandless

**Thursday, August 12**  
7:00 am † Tony & Vicky Partusch – Family

**Friday, August 13**  
7:00 am † Stanley Kantor – Margie Kantor

Twentieth Sunday in Ordinary Time

**Saturday, August 14**  
5:00 pm † Theresa Bidrowski – Family

**Sunday, August 15**  
9:00 am For the People of Holy Ghost & St. Stanislaus

### LITURGICAL ROLES

#### Saturday, August 14, 5:00 pm

Deacon: Tom Schulte  
Sacristan: Johna Belling  
Lector: Kathy Schulte  
EMHC: Fran McLaughlin  
Altar Server: Jerry Koraleski  
Greeter: Ann Thompson

#### Sunday, August 15, 9:00 am

Deacon: Al Aulner  
Sacristan: Cathy Colgan  
Lector: Marie Savine  
EMHC: Janice Callahan  
Altar Server: Mark Mapes  
Greeter: Mike Siedlik and Tom Dorwart

### WEEKLY OFFERINGS: AUGUST 1

WEEKLY NEEDS.....	\$ 3,700.00
COLLECTION.....	\$ 4,308.00
YTD NEEDS.....	\$ 18,500.00
YTD COLLECTION.....	\$ 17,779.16
SHORTAGE.....	\$ 720.84

## ST. STANISLAUS

### MASSES THIS WEEK

**Saturday, August 7**  
5:00 pm † Carl & Theresa Miller

**Sunday, August 8**  
8:00 am † Regina, Ken, and Tony Syslo

**Monday, August 9**  
8:00 am People of St. Stanislaus and Holy Ghost

**Tuesday, August 10**  
8:00 am † From USMC for Chuck Bogus and Tracy Ronk

**Wednesday, August 11**  
8:00 am † Russ and Laurie Oseka

**Thursday, August 12**  
8:00 am † Stanley Placzek

**Friday, August 13**  
8:00 am † Frank and Agnes Kawa Family

Twentieth Sunday in Ordinary Time

**Saturday, August 14**  
5:00 pm † Marilyn Stoysich

**Sunday, August 15**  
8:00 am † Ed and Jean Prucha

### LITURGICAL ROLES:

#### Lectors

Saturday, August 14 5:00 pm Marge Hoehn  
Sunday, August 15 8:00 am Lisa Borer

#### Mass Servers

Saturday, August 14 5:00 pm Jordyn Perez  
Sunday, August 15 8:00 am Volunteer Needed

### AUGUST 1 COLLECTION—THANK YOU!

WEEKLY NEEDS.....	\$ 4,110.00
COLLECTION.....	\$ 4,596.00
CAPITAL IMPROVEMENTS.....	\$ 70.00
PLATE.....	\$ 181.00
CHILD/YOUNG ADULT.....	\$ 25.00



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