



# GOOD SHEPHERD

## CATHOLIC CHURCH & SCHOOL

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### PARISH OFFICE

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Web [www.goodshepherdgv.org](http://www.goodshepherdgv.org)  
Hours Monday to Thursday: 8am to 4pm  
Fridays: 8am to 12pm

### PARISH STAFF

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### SCHOOL

Phone (763) 545-4285  
Mike McGinty, Principal  
» ext. 811 » [mikemcginty@gsgvschool.org](mailto:mikemcginty@gsgvschool.org)

### SACRAMENTS

**VISIT OUR WEBSITE FOR UPDATES TO OUR SCHEDULE DURING THIS TIME OF SUSPENDED PUBLIC LITURGIES**

Weekend Mass Schedule:

- » Saturday: 5:00 p.m.
- » Sunday: 8:30 & 10:30 a.m.

Weekday Mass Schedule:

- » Tuesday to Friday: 7:30 a.m.
- » Saturday: 8:00 a.m. (*ad orientem*)

Eucharistic Adoration (in the church):

- » Tuesday to Friday: 8:15 to 9:15 a.m.
- » Saturday: 8:45 to 10:00 a.m.

Confession:

- » Tuesday to Friday: 8:15 to 9:15 a.m.
- » Saturday: 8:45 to 9:45 a.m.
- » By appointment: Please call the pastor

Baptisms & Weddings

- » Please call the parish office

### MASSES DURING TIME OF PANDEMIC

To ensure that we comply with archdiocesan directives, and that we do not have to turn people away from Mass, we are requesting registration for our Sunday Masses. Preference will be given to those who register. To register for a Sunday Mass, which you can do from the preceding Tuesday until the time of Mass, please call the parish office (telephone registrations will end at Noon on Friday) or visit our website ([www.goodshepherdgv.org](http://www.goodshepherdgv.org)) to find the registration link. Daily Masses do not require registration.

### UPDATED SCHEDULE (SUBJECT TO CHANGE)

**PLEASE NOTE: WE WILL NOT HAVE CONFESSIONS OR ADORATION WHILE FATHER MARQUARD IS AWAY.**

#### Tuesday, August 4

7:30 a.m. + Mass (Visiting Priest)

#### Wednesday, August 5

7:30 a.m. + Mass (Visiting Priest)

#### Thursday, August 6

7:30 a.m. + Mass (Visiting Priest)

#### Friday, August 7

7:30 a.m. + Mass (Visiting Priest)

#### Saturday, August 8

5:00 p.m. + Mass (Registration Requested)

#### Sunday, August 9

8:30 a.m. + Mass (Registration Requested)  
10:30 a.m. + Mass (Registration Requested)

The obligation to attend Sunday Mass and Holy Days of Obligation continues to be suspended as long as the pandemic continues. This means that you are not presently obligated to attend Mass. You should only come to Mass if you feel comfortable doing so.

All COVID-19 positive persons, those who are symptomatic, and those living with them, must stay home.

Persons over age 65 and those with preexisting health conditions should continue to stay home during Phase II and avoid public gatherings, including in church.

**Face masks are required for all those who come for Mass, Confession, and Adoration, with the exception of children under the age of five.**

**WE CAN'T SING RIGHT NOW:****WHY THAT STINKS, AND WHAT WE CAN DO ABOUT IT.**

Firstly, let me introduce myself. My name is Josh Wang, and I am your new Director of Music. I've been at Good Shepherd since the beginning of June, and you have likely heard me singing and playing from the loft either in person or through our live-stream Masses. A pandemic is a weird time to start a new job, especially a job in the music industry, but I am truly grateful to be here serving this parish. At a time when congregational singing is prohibited and only a cantor and organist are permitted from a safe distance, what sort of music is there to even include in a Mass? Below, I want to dive into the Church's teachings on sacred music and offer some insights as to how we can make the most of our socially-distant celebrations of the liturgy.

According to the 1967 post-conciliar document, *Musicam Sacram*, the Church's official word on music in the liturgy, "Liturgical worship is given a more noble form when it is celebrated in song, with the ministers of each degree fulfilling their ministry and the people participating in it." It goes without saying that music elevates the sacredness of our worship. Singing together unifies the hearts of the faithful in a way intended to imitate the glory of heaven. Indeed, one of the main goals of the Second Vatican Council was to promote the "full, conscious, and active" participation of the faithful in the liturgy. To understand the full depth of this statement, let's look at how the structure of the Mass lends itself to our participation.

The Mass has essentially three parts: the Ordinary, the Propers, and the Dialogues and Acclamations. The Ordinary is all the parts that never change: Kyrie, Gloria, Creed, Sanctus, and Agnus Dei. The Propers are the texts that change each Sunday to suit the liturgical seasons and readings for the day. They include the Responsorial Psalm, the Gospel Acclamation, and the songs at the Entrance, the Preparation of the Gifts, and Communion. Very often, hymns and other songs are used in conjunction with these texts or replace them entirely. The Dialogues and Acclamations include the Lord's Prayer and every response such as "and with your spirit" or "Praise to you, Lord Jesus Christ," or "Glory to you, O Lord." Yes, the Church wants us to sing each one of these every Sunday in addition to the Ordinary and Propers.

In fact, later in *Musicam Sacram*, the Council Fathers define three degrees of participation for all the parts of the Mass in order "that it may become easier to make the celebration of the Mass more beautiful by singing." The first degree includes all of the Dialogues and Acclamations, the Sanctus, and the Our Father. Not only are we asked to sing all these parts, but the Church prioritizes our external participation in them above all other parts of the Mass. The second degree includes the parts of the Ordinary: Kyrie, Gloria, and Agnus Dei, and the Creed. The third degree is given to the Propers, meaning the song at the Procession, Preparation of the Gifts, and Communion.

We often get caught up in learning a new setting of the Gloria, or grouse when the organist plays a hymn too fast at Communion, but our vocal participation in these parts is not even the most significant contribution we make to the Mass. Consider, for example, the actions surrounding the Gospel reading. The priest reverences the Gospel book, and we

make the sign of the cross on our heads, lips, and chests as we (ideally) sing: "Glory to you, O Lord." That brief moment is a song of devotion and thanksgiving in which we unite our voices to in turn unite our minds, lips, and hearts with the person of Jesus Christ. The Amen at the conclusion of the Eucharistic Prayers holds even deeper significance. After proclaiming Christ's death, resurrection and second coming, in one word, we give our assent to the totality of the salvific nature of those events and True Presence of Christ in body, blood, soul and divinity in the Eucharist, the source and summit of our faith. That "Amen" is arguably the most crucial moment of our active participation not only in the liturgy, but in the very Body of Christ.

The good news is that even though the coronavirus has made singing a high-risk activity, we can still speak these acclamations. I propose, however, that we take it one step further: speak as though you were singing. Do not fall into a rote monotone with some of the most sacred, subtly impactful prayers of the Mass. Be intentional and deliberate in the way you speak as though you were forming a beautiful melody with each word.

Think of the coupled structure of the Psalms, with their natural lilt and poetic balance. Whether or not set to music, these are songs. The Old Testament book, Song of Songs, literally defines itself as a sung text, whether read aloud or silently. These are love songs, from the heart of the reader to God. I challenge you to make every spoken part of the Mass a song from your heart.

Saint Augustine profoundly said "Cantare, Amantis est," which roughly translates to "Only the Lover Sings." One who loves God with his whole heart, mind, soul and strength responds to life's joys and trials with songs, whether they be rejoicing or lamenting, that express the fullness of their soul. Our personal spiritual lives should prepare us to be in such a state to participate fully in Mass each week.

Pope Saint Pius X said it well, "You have to associate your heart with the holy feelings which are contained in these words and in this manner you ought to follow all that happens at the altar." I encourage you to heed this advice and focus your attention on every gesture, prayer, and liturgical action in the Mass. Ask God that your heart be opened, that it be filled with the spirit of Christ, nourished by Eucharist, so that your prayers become songs. We can't sing our favorite songs right now, but we can still adorn our worship with devout acclamations of praise from the depths of our hearts.

**ANNUAL MISSION APPEAL: AUGUST 1 & 2**

Our missionary appeal will support the global solidarity partnership between the Archdiocese of Saint Paul and Minneapolis and the Diocese of Kitui (Nairobi, Kenya). As part of this partnership, the dioceses work together to build dams and install water tanks to help increase access to water in the Diocese of Kitui. Funds raised through this year's appeal will support these efforts. Thank you for your generosity. To support the mission, use your mission envelopes or additional checks for this collection. Checks should be made out to Good Shepherd Catholic Church and include the memo line: 2020 Mission Appeal.

## PRISM SCHOOL SUPPLY DRIVE

There are 7,000+ students in our service area who cannot afford school supplies. Help us help them. When you are out shopping, please pick up a few items and drop them off in the gathering space on **August 8 & 9**.

### Items in need are:

Backpacks	Pencil Cases
Crayons	Rulers & Pens
Markers & Highlighters	Loose Leaf Paper
Colored Pencils	Flashcards
Glue Sticks	Flash Drives & Planners
Notebooks	Hand Sanitizers
Calculators	Kleenex
Pocket Folders	Pencils & Sharpeners
Scissors	

## WELCOME!

We extend a gracious welcome to the new parishioners who joined Good Shepherd in the month of July:

**Timothy & Patricia Mauren**

**Thomas & Madelyn Argo**  
and children **Brooks & Theodore**

We welcome those newly baptized in July into the communion of the Church:

**Theodora Marie Hanson**  
Child of Casey & Chelsea Hanson

**Eleanor Ruth Larson**  
Child of Kevin & Amy Larson

## SPEND SOME TIME WITH JESUS!

The Perpetual Eucharistic Adoration Chapel at the Church of Saint Raphael's in Crystal has been reopened with limited capacity. This neighboring parish offers Perpetual Adoration (24/7), but is in need of additional committed adorers. Please consider committing to an hour each week. The chapel has its own entrance, located in the southwest corner of the church and office building. Capacity is set at two non-related people or one family during their committed holy hour. Access is via a secured door with a keypad. A code will be given when you arrange your hour by calling the parish at 763-537-8401.

## DIRECTOR OF SACRAMENTAL PREPARATION AND FAITH FORMATION

Good Shepherd has opened a search for a Director of Sacramental Preparation and Faith Formation. The person who fills this position will oversee all aspects of sacramental preparation and the broad formation in the faith of the people of Good Shepherd. You can find a PDF of the full job description on our parish website. If you know of a person who would make a good candidate, please pass it along and encourage her or him to apply. We will be accepting applications through August 7.

## WEDDING BANNES

*Please pray for these couples who will soon be married in our church.*

**MADELEINE AHLBRECHT & ANDREW KENNEDY**

**SARA FUNKE & ANTHONY KELLER**

## MASS INTENTIONS FOR THE WEEK

<b>Sun. 8/2</b>	8:30 am	† Thomas Fox
	10:30 am	All Parishioners
<b>Tues. 8/4</b>	7:30 am	† Loretta Stephens
<b>Wed. 8/5</b>	7:30 am	† Eleanor Dale & Family
<b>Thurs. 8/6</b>	7:30 am	† Richard Franzen
<b>Fri. 8/7</b>	7:30 am	† Kenneth Schramel
<b>Sat. 8/8</b>	5:00 pm	† Richard Connelly
<b>Sun. 8/9</b>	8:30 am	All Parishioners
	10:30 am	† Liz & Marcel Craft

## SCHEDULE THIS WEEK (AUGUST 2-AUGUST 9)

### Tuesday, August 4, to Friday, August 7

7:30 a.m. — Mass

### Saturday, August 8

8:00 a.m. — Mass

5:00 p.m. — Mass (registration required)

### Sunday, August 9

8:30 a.m. — Mass (registration required)

10:30 a.m. — Mass (registration required)

## READINGS FOR THE WEEK OF AUGUST 2, 2020

Sunday:	Is 55:1-3/Ps 145:8-9, 15-16, 17-18 [cf. 16]/Rom 8:35, 37-39/Mt 14:13-21
Monday:	Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102 [68b]/Mt 14:22-36
Tuesday:	Jer 30:1-2, 12-15, 18-22/Ps 102:16-18, 19-21, 29 and 22-23 [17]/Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday:	Jer 31:1-7/Jer 31:10, 11-12ab, 13 [cf. 10d]/Mt 15:21-28
Thursday:	Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9 [1a, 9a]/2 Pt 1:16-19/Mt 17:1-9
Friday:	Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41 [39c]/Mt 16:24-28
Saturday:	Hb 1:12—2:4/Ps 9:8-9, 10-11, 12-13 [11b]/Mt 17:14-20
Next Sunday:	1 Kgs 19:9a, 11-13a/Ps 85:9, 10, 11-12, 13-14 [8]/Rom 9:1-5/Mt 14:22-33

## ADDITIONAL CONTACTS

Prayer Chain .....	612.599.5739
PRISM .....	763.529.1350
Southwest Options for Women	
Pregnant? Need Help? .....	952.938.4496
Befrienders .....	763.544.0416
Archdiocese's Victim Assistance Program .....	651.291.4497

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## LIQUOR BARREL

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