



GOOD SHEPHERD

CATHOLIC CHURCH & SCHOOL

145 Jersey Avenue South • Golden Valley, MN 55426

PARISH OFFICE

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Fax (763) 544-9896
Email info@goodshepherdgv.org
Web www.goodshepherdgv.org
Hours Monday to Thursday: 8am to 4pm
Fridays: 8am to 12pm

PARISH STAFF

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SCHOOL

Phone (763) 545-4285
Stevi Evans, Principal
» ext. 811 » stevieevans@gsgvyschool.org

SACRAMENTS

VISIT OUR WEBSITE FOR UPDATES TO OUR SCHEDULE DURING THIS TIME OF SUSPENDED PUBLIC LITURGIES

Weekend Mass Schedule:
» Saturday: 5:00 p.m.
» Sunday: 8:30 & 10:30 a.m.

Weekday Mass Schedule:
» Tuesday to Friday: 7:30 a.m.
» Saturday: 8:00 a.m. (*ad orientem*)

Eucharistic Adoration (in the church):
» Tuesday, Wednesday & Friday:
8:15 to 9:15 a.m.
» Saturday: 8:45 to 10:00 a.m.

Confession:
» Tuesday, Wednesday & Friday:
8:15 to 9:15 a.m.
» Saturday: 8:45 to 10:00 a.m.
» By appointment: Please call the pastor

Baptisms & Weddings
» Please call the parish office

MASSES DURING TIME OF PANDEMIC

For the time being, we do not require or request registration for our Sunday Masses. We will revert to registration if we run into capacity issues.

Please do not sit in the pews marked with the red "Stop" signs. Please leave six feet (three marked segments) of space between your household and the next household.

Face masks are required for all those who come for Mass, Confession, and Adoration, with the exception of children under the age of five. Please use your mask properly, covering both your mouth and your nose.

WEEKLY SCHEDULE

This schedule assumes that Father Marquard will be out of quarantine on October 28. Please check www.goodshepherdgv.org for updates.

Tuesday, October 27

No morning Mass, Confessions, or Adoration.

Wednesday, October 28

7:30 a.m. + Mass
8:15 to 9:15 a.m. + Confessions & Adoration
6:30 p.m. + First Reconciliation Student & Parent Meeting

Thursday, October 29

7:30 a.m. + Mass

Friday, October 30

7:30 a.m. + Mass
8:15 to 9:15 a.m. + Confessions & Adoration

Saturday, October 31

8:00 a.m. + Mass
8:45 to 10:00 a.m. + Confessions & Adoration
5:00 p.m. + Mass

Sunday, November 1

8:30 a.m. + Mass
10:30 a.m. + Mass

The obligation to attend Sunday Mass and Holy Days of Obligation continues to be suspended as long as the pandemic continues. This means that you are not presently obligated to attend Mass.

All COVID-19 positive persons, those who are symptomatic, and those living with them, must stay home.

Persons over age 65 and those with preexisting health conditions should continue to stay home during Phase II and avoid public gatherings, including in church.

FROM “FORMING CONSCIENCES FOR FAITHFUL CITIZENSHIP”

Solidarity

52. We are one human family, whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers' and sisters' keepers, wherever they may be. Loving our neighbor has global dimensions and requires us to eradicate racism and address the extreme poverty and disease plaguing so much of the world. **Solidarity** also includes the scriptural call to welcome the stranger among us—including immigrants seeking work—by ensuring that they have opportunities for a safe home, education for their children, and a decent life for their families and by ending the practice of separating families through deportation. In light of the Gospel's invitation to be peacemakers, our commitment to solidarity with our neighbors—at home and abroad—also demands that we promote peace and pursue justice in a world marred by terrible violence and conflict. Decisions on the use of force should be guided by traditional moral criteria and undertaken only as a last resort. As Saint Paul VI taught, “If you want peace, work for justice” (*World Day of Peace Message*, January 1, 1972).

53. In reference to solidarity, a special emphasis must be given to the Church's **preferential option for the poor**. While the common good embraces all, those who are weak, vulnerable, and most in need deserve preferential concern. A basic moral test for any society is how it treats those who are most vulnerable. In a society marred by deepening disparities between rich and poor, Sacred Scripture gives us the story of the Last Judgment (see Matthew 25:31-46) and reminds us that we will be judged by our response to the “least among us.” The *Catechism of the Catholic Church* explains:

Those who are oppressed by poverty are the object of a *preferential love* on the part of the Church which, since her origin and in spite of the failings of many of her members, has not ceased to work for their relief, defense, and liberation through numerous works of charity which remain indispensable always and everywhere. (no. 2448)

54. Pope Benedict XVI has taught that “love for widows and orphans, prisoners, and the sick and needy of every kind, is as essential to [the Church] as the ministry of the sacraments and preaching of the Gospel” (*Deus Caritas Est*, no. 22). This preferential option for the poor and vulnerable includes all who are marginalized in our nation and beyond—unborn children, persons with disabilities, the elderly and terminally ill, victims of injustice and oppression, and immigrants.

55. These four principles and related themes from Catholic social teaching provide a moral framework that does not easily fit ideologies of “right” or “left,” “liberal” or “conservative,” or the platform of any political party. They are not partisan or sectarian, but reflect fundamental ethical principles that are common to all people.

56. As leaders of the Church in the United States, we bishops have the duty to apply these moral principles to key public policy decisions facing our nation, outlining directions on issues that have important moral and ethical dimensions. More detailed information on policy directions adopted by our bishops' conference can be found in Part II of this

document. We hope Catholics and others will seriously consider these policy applications as they make their own decisions in public life.

Conclusion

57. Building a world of respect for human life and dignity, where justice and peace prevail, requires more than just political commitment. Individuals, families, businesses, community organizations, and governments all have a role to play. Participation in political life in light of fundamental moral principles is an essential duty for every Catholic and all people of good will.

58. The Church is involved in the political process but is not partisan. The Church cannot champion any candidate or party. Our cause is the defense of human life and dignity and the protection of the weak and vulnerable.

59. The Church is engaged in the political process but should not be used. We welcome dialogue with political leaders and candidates; we seek to engage and persuade public officials. Events and photo ops cannot substitute for serious dialogue.

60. The Church is principled but not ideological. As Saint John Paul II wrote in his encyclical, *Sollicitudo Rei Socialis*,

The Church's social doctrine is not ... an ideology, but rather the accurate formulation of the results of a careful reflection on the complex realities of human existence, in society and in the international order, in the light of faith and of the Church's tradition. Its main aim is to interpret these realities, determining their conformity with or divergence from the lines of the Gospel teaching on man and his vocation, a vocation which is at once earthly and transcendent; its aim is thus to guide Christian behavior. It therefore belongs to the field, not of ideology, but of theology and particularly of moral theology (41).

We cannot compromise basic principles or moral teaching. We are committed to clarity about our moral teaching and to civility. In public life, it is important to practice the virtues of charity and justice that are at the core of our Tradition. We should work with others in a variety of ways to advance our moral principles.

61. In light of these principles and the blessings we share as part of a free and democratic nation, we bishops vigorously repeat our call for a renewed kind of politics:

- Focused more on moral principles than on the latest polls
- Focused more on the needs of the weak than on benefits for the strong
- Focused more on the pursuit of the common good than on the demands of narrow interests

62. This kind of political participation reflects the social teaching of our Church and the best traditions of our nation.

CUB SCOUT WREATH SALE

Good Shepherd Cub Scout Pack 350 is selling Christmas wreaths, sprays, centerpieces and garland. They will conduct sales in the church parking lot after Masses on October 24 and 25. New this year, flyers and order forms will be available in the gathering space up to and including the weekend of the October 24 and 25. You may also purchase them this year at www.pack350wreaths.squarespace.com. Please place orders by **October 25th**. Wreath pick-up is the weekend of November 28/29 after all Masses.

MASS INTENTIONS

We have begun to schedule Mass Intentions for 2021. We will limit the number of Masses you can schedule to five Masses until December 8, 2020, at which point more will be available. Please stop in or call the Parish Office to schedule masses.

ALL SOULS' DAY - NOVEMBER 2, 2020

During the month of November, a book of remembrance will be placed in the sanctuary near the baptismal font, listing the names of parishioners who have died since the last All Souls' Day in 2019. Parishioners may come forward before the Masses to include names of other people who have died this past year or in year's past they wish remembered. We hope in this way to highlight the community's sense of communion with the saints, both living and dead, known and unknown, and to offer suffrages for those deceased who were dear to us.

WORLD MISSION SUNDAY

Thank you for answering your baptismal call to witness for mission on World Mission Sunday! Please continue to pray for missionaries, and for the people to whom they bring the "Good News" of Jesus. May God bless you for your generous missionary spirit!

PRISM FOOD DRIVE

The November PRISM Food Drive is scheduled for the weekend of November 7/8. The November items needed are: Holiday Foods (Stuffing & Baking Mixes, Instant Potatoes, Gravy Mix/Canned Gravy, Canned Fruit/Vegetables) & Paper Products.

CHRIST THE KING RETREAT CENTER

We know that attending a retreat might be a health concern, therefore, we would like to offer you another spiritual option. We are offering for a \$100 donation a four CD set with coordinating handouts. We hope this would be the next best thing to actually attending a retreat. For more information or to register for a retreat or CD package, please call 763-682-1394.

FREE PIANO AND BENCH

Piano and bench needs a home! 40"X25" You move it and it's yours for free. If interested, call Sharon at 952.412.0635.

WEDDING BANNERS

Please pray for this couple who will soon be married in our church.

KENDRA SMITH & MICHAEL FISCHER

MASS INTENTIONS FOR THE WEEK

Sun. 10/25	8:30 am	† Thomas Fox
	10:30 am	All Parishioners
Tues. 10/27	7:30 am	† Stephen Kostick
Wed. 10/28	7:30 am	† Carmen LaFrance
Thurs. 10/29	7:30 am	† Ray, Jackie & Rick Bendel
Fri. 10/30	7:30 am	† Jim Haskamp
Sat. 10/31	5:00 pm	† Elaine Fleischacker
	8:30 am	All Parishioners
Sun. 11/1	10:30 am	† Jake Leid

EUCCHARISTIC ADORATION IN THE CHAPEL

Several people have asked when we might return to Eucharistic Adoration in the Parish Center Chapel. We are hopeful that we will be able to do so soon. Part of what will help us make that decision is knowing whether or not we will have the dedicated adorers to help make this happen.

This is a fine time for us to renew our adoration roster. Here is how you can help. **Please contact the parish office if you are able and willing to cover one hour of adoration every Friday.** Initially, the hours would be from 10:00 a.m. until 7:00 p.m. This could be something you do as an individual. Or, it could be something that you cover as a family, alternating weeks of adoration. Eucharistic adoration is fantastic opportunity to grow in intimacy with the Lord who loves you.

FALL BACK - SUNDAY, NOVEMBER 1, 2020



READINGS FOR THE WEEK OF OCTOBER 25, 2020

Sunday:	Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 [2]/1 Thes 1:5c-10/Mt 22:34-40
Monday:	Eph 4:32—5:8/Ps 1:1-2, 3, 4 and 6 [cf. Eph 5:1]/Lk 13:10-17
Tuesday:	Eph 5:21-33/Ps 128:1-2, 3, 4-5 [1a]/Lk 13:18-21
Wednesday:	Eph 2:19-22/Ps 19:2-3, 4-5 [5a]/Lk 6:12-16
Thursday:	Eph 6:10-20/Ps 144:1b, 2, 9-10 [1b]/Lk 13:31-35
Friday:	Phil 1:1-11/Ps 111:1-2, 3-4, 5-6 [2]/Lk 14:1-6
Saturday:	Phil 1:18b-26/Ps 42:2, 3 5cdef/Lk 14:1, 7-11
Next Sunday:	Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6 [cf. 6]/1 Jn 3:1-3/Mt 5:1-12a

ADDITIONAL CONTACTS

Prayer Chain	612.599.5739
PRISM	763.529.1350
Southwest Options for Women	
Pregnant? Need Help?	952.938.4496
Befrienders	763.544.0416
Archdiocese's Victim Assistance Program	651.291.4497

THE SOLEMNITY OF ALL SAINTS

SUNDAY, NOVEMBER 1

This year, All Saints falls on a Sunday. To help celebrate the phenomenal example and help of the saints, we're inviting our parish youth (and adults!) to come to Mass that weekend dressed as their favorite saints.

From a Sermon by Saint Bernard

Why should our praise and glorification, or even the celebration of this feast day mean anything to the saints? What do they care about earthly honors when their heavenly Father honors them by fulfilling the faithful promise of the Son? What does our commendation mean to them? The saints have no need of honor from us; neither does our devotion add the slightest thing to what is theirs. Clearly, if we venerate their memory, it serves us, not them. But I tell you, when I think of them, I feel myself inflamed by a tremendous yearning.

Calling the saints to mind inspires, or rather arouses in us, above all else, a longing to enjoy their company, so desirable in itself. We long to share in the citizenship of heaven, to dwell with the spirits of the blessed, to join the assembly of patriarchs, the ranks of the prophets, the council of apostles, the great host of martyrs, the noble company of confessors and the choir of virgins. In short, we long to be united in happiness with all the saints. But our dispositions change. The Church of all the first followers of Christ awaits us, but we do nothing about it. The saints want us to be with them, and we are indifferent. The souls of the just await us, and we ignore them.

Come, brothers, let us at length spur ourselves on. We must rise again with Christ, we must seek the world which is above and set our mind on the things of heaven. Let us long for those who are longing for us, hasten to those who are waiting for us, and ask those who look for our coming to intercede for us. We should not only want to be with the saints, we should also hope to possess their happiness. While we desire to be in their company, we must also earnestly seek to share in their glory. Do not imagine that there is anything harmful in such an ambition as this; there is no danger in setting our hearts on such glory.

When we commemorate the saints we are inflamed with another yearning: that Christ our life may also appear to us as he appeared to them and that we may one day share in his glory. Until then we see him, not as he is, but as he became for our sake. He is our head, crowned, not with glory, but with the thorns of our sins. As members of that head, crowned with thorns, we should be ashamed to live in luxury; his purple robes are a mockery rather than an honour. When Christ comes again, his death shall no longer be proclaimed, and we shall know that we also have died, and that our life is hidden with him. The glorious head of the Church will appear and his glorified members will shine in splendor with him, when he forms this lowly body anew into such glory as belongs to himself, its head.

Therefore, we should aim at attaining this glory with a wholehearted and prudent desire. That we may rightly hope and strive for such blessedness, we must above all seek the prayers of the saints. Thus, what is beyond our own powers to obtain will be granted through their intercession.

GOOD SHEPHERD SCHOOL

The fourth graders traveled back in time to the era of the pioneers for a "virtual" Gibbs Farm field trip. They learned about Jane Gibbs and her family and what life was like in the mid-1800s. The fourth graders are also currently reading *May B.* by Caroline Starr Rose, a novel set in pioneer times. The students enjoyed experiencing what life would have been like back then, both at home and at school.



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