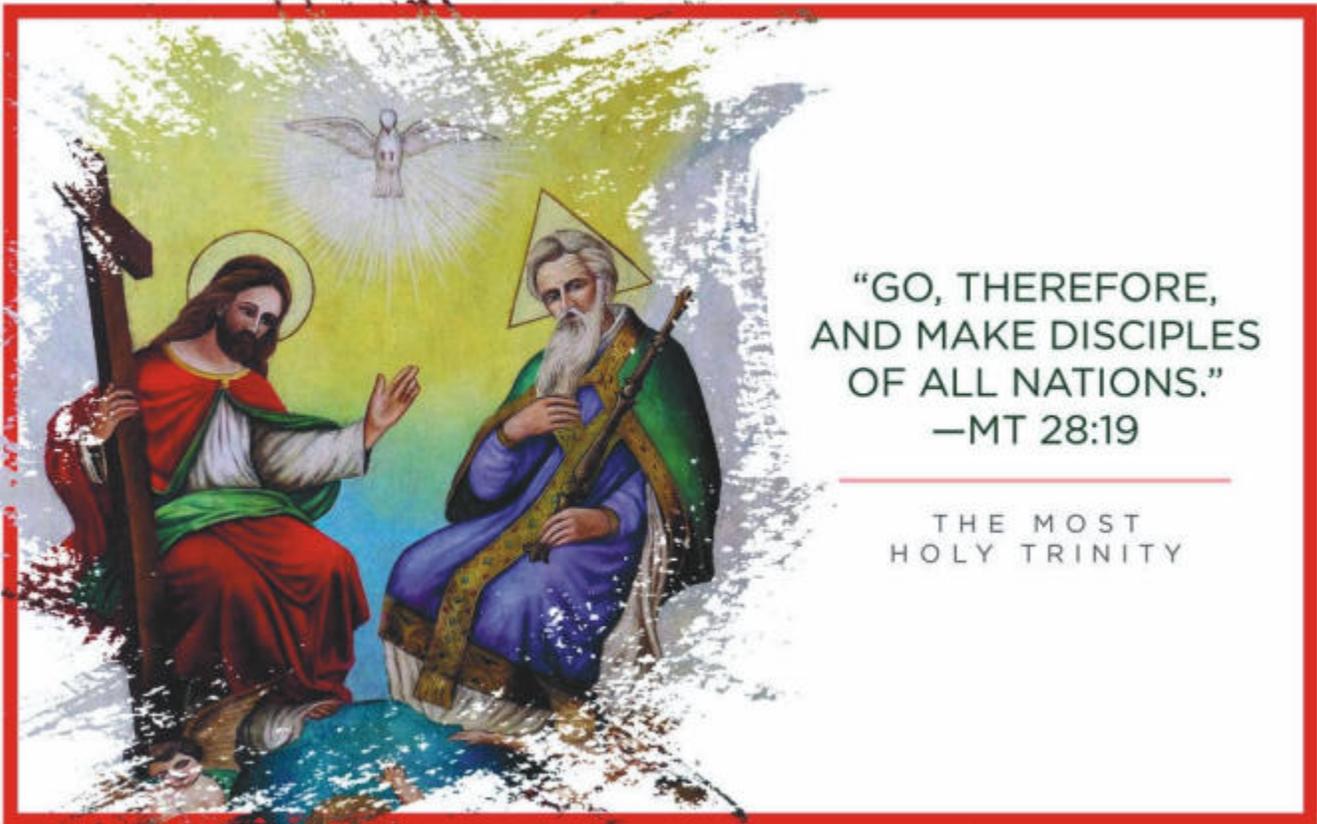


May 30th, 2021 — The Most Holy Trinity Sunday



St. Therese of Deephaven Catholic Parish

St. Therese Parish and School is a powerful Catholic witness, committed to vibrant growth by living out Jesus Christ's call to "Go and make disciples" (Matt 28:19) through our sacramental life, prayer, catechesis, fellowship, evangelization and financial stewardship.



**"GO, THEREFORE,
AND MAKE DISCIPLES
OF ALL NATIONS."
—MT 28:19**

THE MOST
HOLY TRINITY

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Parish 952-473-4422 • School & Early Childhood 952-473-4355 • Deephaven Woods 952-288-2187

CLERGY

Fr. Leonard Andrie, Pastor
Deacon John Allgaier

LITURGY SCHEDULE

Weekend:

- Saturday: 8:00 am, 5:00 pm
- Sunday: 8:00 am & 10:00 am

Weekdays:

- Tue, Wed, Thu, Fri: 7:00 am
- Wednesday 5:30 pm

SACRAMENTS

Reconciliation:

Wednesday: 5:00 to 5:25 pm
Saturday: 8:30 to 9:30 am
4:00 to 4:30 pm

Baptism:

Call Liz Lammers, 952-473-4422, to schedule Baptism preparation class.

Matrimony:

Call Geri Korman, 952-261-0560, at least six months in advance to schedule wedding preparations.

EUCCHARISTIC ADORATION

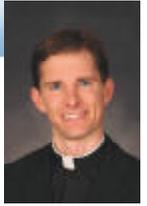
- Tuesday: 8:00 am to 7:00 pm
- Wednesday: 7:30 am to 8:00 pm
- Thursday: 8:00 am to 5:00 pm
- Friday: 8:00 am to 2:00 pm
- Saturday: 8:30 am to 10:00 am

PASTORAL CARE

For the sick, homebound, dying and bereaved, contact the Parish Office at 952-473-4422.

Emergency answering service for Anointing or funerals when office is closed: 952-473-4422 (option 6)

A Message from Father Andrie



Trinitarian Love

Last week we concluded our Easter season by celebrating the gift of the Holy Spirit. We heard that when it was time for Pentecost, they were all gathered together. The Holy Spirit gathers people together. This past year we have experienced (and continue to experience) great division in the Church and our country.

In looking at Sacred Scripture, we see this division run throughout its pages. For example, in the first pages of Genesis, Cain killed his brother Abel out of anger and envy. Later in Genesis, Joseph's brothers sell him into slavery. The Egyptians treated the Hebrews cruelly. Saul persecuted David. All prophets were persecuted. And of course, our Lord was crucified. In the Acts of the Apostles, Paul encountered serious division during his travels. The division and fighting we are experiencing now is nothing new to the human race.

With the eclipse of Christianity that has shaped our culture over the past 200 years, what is new, however, are new theories that propose reasons for social problems and how to fix them.

In the mid-19th century, Karl Marx argued that inequality of social class (rich, middle class, and poor) is the cause of division. Eliminate all classes and have one class ruled by the State to remove all division. With the State in control, an economic utopia (i.e., a workers' paradise) will be ushered in by removing all social classes. Unfortunately, this political and economic theory was adopted by Russia in the early 20th century and led to the death of millions and widespread suffering.

Nearer to our time, other theories have cropped up to explain the causes of division. Sexism sees the world's problems through the lens of the struggle between men and women. Racism sees the world's problems through the lens of the struggle between ethnicities. In politics, we struggle between conservatives and progressives, which has deeply infiltrated the hearts and minds of the faithful in the Church. Many of the baptized take one side and view the other as the enemy.

Thousands and even millions latch onto one theory or another trying to explain all of reality through a single problem (e.g., economic disparity, sexism, racism, political ideology, etc.). Consequently, they pour all their energy into one area with tremendous passion and lash out at those who disagree with them, using verbal abuse or even physical violence.

If some blood is spilled or property destroyed, it is justified because they are making progress for a just cause. For them, the end justifies the means. Unfortunately, with many competing visions of reality and the breakdown of respectful dialogue, chaos results.

What is the Christian or the Biblical view of our current problems and how can we move forward? Christianity pulls the lens back to provide a much wider view – a panoramic view of reality – and teaches that behind the division of rich vs. poor, man vs. woman, black vs. white, conservative vs. liberal, there is actually a deeper struggle of good vs. evil.

In the early 1970s, a Russian author, Aleksandre Solzhenitsyn, wrote a literary series called *The Gulag Archipelago* that covered life in the Communist Soviet forced labor camp, i.e., the Gulag. He famously said, "The line separating good and evil passes not through states, nor between classes, nor between political parties either -- but right through every human heart -- and through all human hearts."

In other words, the division we see in the world – the divisions between classes, the sexes, ethnicities, and political parties – is a manifestation of the struggle between good and evil that exists in the human heart. If you get the heart right – and our Christian faith teaches the heart right with God – you will begin to heal the divisions that exist in culture and society. The Biblical view is that brokenness with God leads to brokenness in the human heart, which, in turn, leads to brokenness in the world.

Our Christian faith also provides a way forward. First, it says that while we are broken, we are still good. Genesis 1:26 says we are made in the image and likeness of God. In other words, every human being matters. Every human being has dignity or value – women, men, children, and elderly, regardless of ethnicity, health, age, and whether inside a womb or outside of it. Therefore, every person must be treated with respect. Additionally, each human person is loved by God, and has the potential to receive Trinitarian love and love with God's heart.

Trinitarian love enables those who receive it to imitate Christ, i.e., to make Him present through a life of generosity and service to others. Those who live this way are able to build communion – true and lasting unity – that images Trinitarian unity – the unity of the Father, Son, and Holy Spirit.

Additionally, Sacred Scripture teaches that Trinitarian love comes to us in and through the gift of Jesus Christ, the eternal Son of the Father. Our famous gospel passage says, "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life." (Jn 3:16). For those who accept the Son, the love of the Father, Son, and Holy Spirit is poured into their hearts enabling them to build authentic communion.

Unfortunately, we have been seeing firsthand the breakdown of our country these past few years. The good news is that history has shown that while civilizations have collapsed, they can be rebuilt by returning to the Lord. Christianity has rebuilt civilizations in the past and can do so again. It will do so by beginning small – one heart (or person) at a time, renewing one family at a time, and who then renews one parish at a time. What results are healthy cells that begin to form a civilization rooted in goodness, beauty, truth, and love.



This is our goal – to focus first on our own hearts, asking for greater conversation to Christ and Trinitarian love, and then extending that love to others. On a human level, it's an impossible task. But with the divine – the gift of Trinitarian love – all things are possible for those who believe. May the Holy Trinity – Father, Son, and Holy Spirit – enable you to do what you could never do on your own!

~St. Therese, pray for us!

Monday	5/31	9:00am	†Mary Tegeder
Tuesday	6/1	*7:00am	†Casey Barquist
	at DW	3:30pm	Success of Enkrateia - House of Hope
Wednesday	6/2	*7:00am	†Rita Donlin
		8:15am	For a safe & blessed summer
		5:30pm	†Jim Arness
Thursday	6/3	*7:00am	†Leonard Andrie Jr.
Friday	6/4	*7:00am	†Bob Amundson
Saturday	6/5	*8:00am	†Florine Wellman
		5:00pm	†Vera Eisenbacher
Sunday	6/6	8:00am	For the People
		10:00am	†Sandy Althoff
*Restreamed at noon			

May 31:	Memorial Day-Campus Closed
Jun 1:	Bible Study — Final Session
Jun 2:	STS 8th Grade Graduation
Jun 5:	Baccalaureate Mass
Jun 8:	St. Elizabeth's Book Club
	Book Selection Meeting
Jun 14	Sharing & Caring Hands
Jun 14-18:	Vacation Bible School
Jun 16/17	Consoled by Jesus Grief Group
Jun 19/20:	ICA Food Collection Weekend
Jun 23-28:	Online Summer Auction
Jun 28:	Parish Golf Tournament
Jul 5:	Campus Closed
Jul 25-30:	Extreme Faith Camp
Jul 16:	Bus Trip to Walnut Grove

Readings for the Week

Readings for the week of May 30, 2021

Sunday:	Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20
Monday:	Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56
Tuesday:	Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17
Wednesday:	Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27
Thursday:	Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34
Friday:	Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37
Saturday:	Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44
Next Sunday:	Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-2

Go to www.st-therese.org for parish updates on Confession and Adoration. Livestreaming of Mass and Rosary videos available on our website. Also, see our Covid Connect/C-19 corner for inspiration and home ideas for individuals and families.

ARTICLES/INSERTS/ANNOUNCEMENTS

To have something printed in the body of the bulletin, please submit the article 10 days prior to publication. Inserts are forms or flyers with information that will not fit in the body of the bulletin. Please submit inserts 5 days prior to publication. To have a pulpit announcement made during weekend liturgies, please submit it by noon on the Thursday prior to announcing. Submissions may be emailed to Catherine at crupp@st-therese.org.

Remember in Your Prayers

Peggy Laven, Ruth Colnar, Marisa Zarate, Rochelle (Daniels) Ratzloff, Michael Scott, Bill Ashenbach, Richard Morton, Sr. Cecilia Albury, Kailey Giancola, Luke Hauser. *To be included in requests, you or a family member should call the parish office, 952-473-4422. Names will be shown at least 30 days or as space allows.*



Deacon John's Corner

The Mystery of the Most Holy Trinity

St. Augustine, who had a brilliant mind and was a great theologian, was walking along a beach one day trying to understand the Holy Trinity. He saw a boy on the beach who was taking water from the sea in a little shell and pouring it into a hole dug in the sand. He asked the boy, "What are you doing?" The boy answered, "I'm moving the ocean into this hole." St. Augustine replied, "That's impossible." The boy looked at him and said, "That's easier than trying to understand the Holy Trinity." God had sent that boy to show St. Augustine that the Trinity was too big to understand completely on our own.

This weekend we celebrate the Most Holy Trinity. God revealed Himself to us as the Most Holy Trinity. Jesus came and said He was God's Son, and that meant God was his Father. And Jesus promised to send his Spirit after He ascended into Heaven, so the Holy Spirit was God as well. Three persons in one God is hard for our limited minds to comprehend. The Trinity is something we can only believe through faith – which is why we call it a mystery. Scripture tells us that the Holy Trinity is real. It is only through faith that we can begin to grasp the Trinity.

I know I am not as smart and wise as St. Augustine – and have spent far less time than him trying to understand the Trinity. But we all have the opportunity to accept the Holy Trinity through our faith. Most of the Church teachings we can come to know through reasoning, but the Trinity is a great mystery where we must just trust God.



St. Therese Catholic School



Duluth

Our 8th-Graders 3-Day Adventure to Duluth

Highlights included: a limousine ride, Lake Superior Art Glass, Aerial Lift Bridge, Duluth Rose Gardens, Skipping Rocks, Brighton Beach, Gordy's Hi-Hat Diner and lots of fun together with classmates!

Early Learning Center



The Elephants

The toddler Elephant class has been having a wonderful time learning and exploring at St. Therese. Being outdoors and getting ready to move into our new classroom this fall has everyone excited!



The Early Childhood Program at St. Therese is a fun and enriching place to be! Want to join the fun?
Contact: Jo Ellen Begalke at 952-261-0587 or on-line at jbegalke@st-therese.org or Emily Rohla at erohla@st-therese.org.

Faith Formation

Faith Formation Registration for School Year 2021-22 is Open!

To use the online system, you will be required to have a family ID#. Current Faith Formation families were mailed a registration letter in April that included the family ID#. New or non-current families should contact the parish office to set up a Faith Formation family record and receive an ID# in order to register. Contact Liz Lammers, llammers@st-therese.org.



- For children who are completing Grades 3-5 in spring 2021
- Two, 1-hour sessions—Tuesday, June 22 and June 29
- 10-11:00am, St. Therese—No Charge

These two sessions will help your child to relish the joy of the Good News of Jesus! Each of the 1-hour sessions includes an opportunity to play and have fun with peers. These sessions will provide the perfect opportunity for children to return to our faith community this summer and get them set to re-enter Faith Formation classes in person in the fall. To register, contact Liz Lammers in the parish office by June 14 (llammers@st-therese.org).

NOTE: Parents of children completing Grades 1 & 2 this Spring are also invited to contact Liz in the parish office to discuss summer preparation for re-entering Faith Formation this fall.



The following adult volunteers are needed to join our middle schoolers at Extreme Faith Camp from July 24-30:

- One adult male chaperone (age 18+) (training provided)
 - One nurse (either gender) to assist us during that week of camp
- Come with us for a fun week of camp that will make a lifelong difference to our students! We will cover the cost of your attendance. Contact Joe at

jschiltz@st-therese.org for more information. THANK YOU!

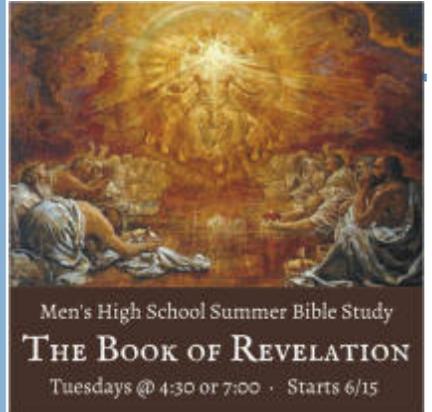


As Catholics we know life is a beautiful mystery. Now explore the depths of that mystery and what it means for you. Join us as we watch, *The Search*, a beautiful new video program that explores life's big questions beginning on Tuesday, June 22nd from 6:30-7:45 in the Community Room. Contact Angie Wilz for more information: awilz@st-therese.org.

Questions of the Week

Adult: Which member of the Trinity do you address most often in prayer? Why is that?

Child: When you make the sign of the cross, what do you think about?



Our high school men's Bible study is tackling the Book of Revelation this summer! We will meet Tuesday evenings at 4:30 pm OR 7:00 pm (pick one session) starting June 15th. Open to teens entering 9th grade and above. To sign up, email Joe at jschiltz@st-therese.org, or visit www.st-therese.org/ydm.



- 9am-12Noon
- St. Therese Soccer Fields
- Cost: \$15/participant (\$25 family maximum)
- Registration due by June 4
- For children Grades K-5 (completed 2021)

Financial Stewardship

April 2021 COLLECTIONS	Apr-21	Apr-20	Year over Year	Fiscal Year to Date	Prior Year thru April	Year over Year
Sunday Envelope & Electronic Gifts	\$ 166,879.10	\$ 186,794.07	\$ (19,914.97)	\$ 1,392,617.12	\$ 1,437,330.27	\$ (44,713.15)
Sunday Plate	\$ 1,181.68	\$ 2,835.00	\$ (1,653.32)	\$ 19,912.54	\$ 57,375.96	\$ (37,463.42)
Total	\$ 168,060.78	\$ 189,629.07	\$ (21,568.29)	\$ 1,412,529.66	\$ 1,494,706.23	\$ (82,176.57)

Sunday giving keeps the lights on, pays for repairs, and funds all ministries and operations. Thank you for your continued generosity to our parish community.

Please prayerfully consider including St. Therese parish in your estate planning.

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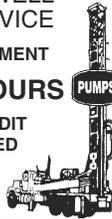
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