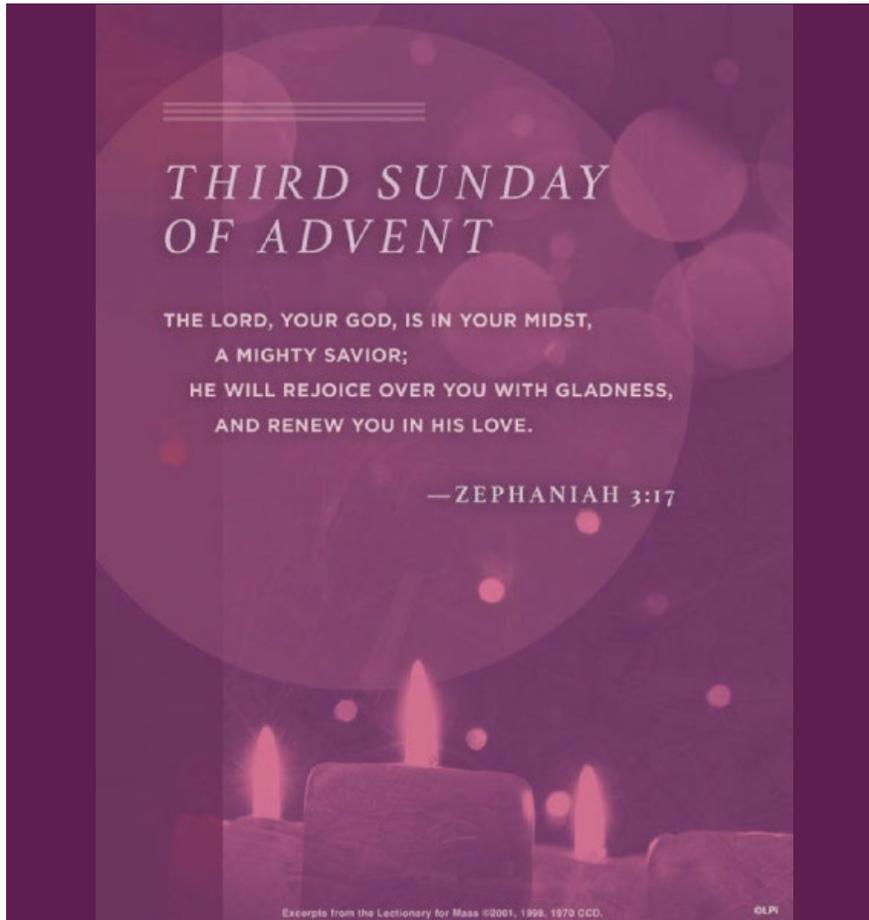


December 12, 2021 —3rd Sunday of Advent

St. Therese of Deephaven Catholic Parish

St. Therese Parish and School is a powerful Catholic witness, committed to vibrant growth by living out Jesus Christ's call to "Go and make disciples" (Matt 28:19) through our sacramental life, prayer, catechesis, fellowship, evangelization and financial stewardship.



18323 Minnetonka Boulevard • Deephaven, MN 55391 • www.st-therese.org

Parish 952-473-4422 • School & Early Childhood 952-473-4355 • Deephaven Woods 952-288-2187

CLERGY

Fr. Leonard Andrie, Pastor
Deacon John Allgaier

LITURGY SCHEDULE

Weekend:

- Saturday: 8:00 am, 5:00 pm
- Sunday: 8:00 am & 10:00 am

Weekdays:

- Tue, Wed, Thu, Fri: 7:00 am
- Wednesday 5:15 pm

SACRAMENTS

Reconciliation:

Wednesday: 4:45 to 5:10 pm
Saturday: 8:30 to 9:30 am
4:00 to 4:30 pm

Baptism:

Call Liz Lammers, 952-473-4422, to schedule Baptism preparation class.

Matrimony:

Call Geri Korman, 952-261-0560, at least six months in advance to schedule wedding preparations.

EUCCHARISTIC ADORATION

- Tuesday: 8:00 am to 6:00 pm
- Wednesday: 7:30 am to 8:00 pm
- Thursday: 8:00 am to 5:00 pm
- Friday: 8:00 am to 2:00 pm
- Saturday: 8:30 am to 10:00 am

PASTORAL CARE

For the sick, homebound, dying and bereaved, contact the Parish Office at 952-473-4422.

Emergency answering service for Anointing or funerals when office is closed: 952-473-4422 (option 6)

A Message from Father Andrie

Jesus Our Bridegroom

In light of our readings this weekend, I want to propose that Advent really is like a wedding preparation and therefore a time of great expectation and joy.

I would briefly like to look at one line from our gospel. After exhorting the people to perform acts of justice, John says about the coming Messiah, *"I am not worthy to loosen the thongs of his sandals."* Typically, we associate this with John's humility. He is not worthy to do the task of slaves. Slaves were given the task of untying their masters' sandals and carrying them. John is not even worthy of this task.

However, there's actually much more happening behind the scene here. In the Old Testament, sometimes shortly after a husband and wife got married, the husband died leaving his wife childless.

In this case, the Mosaic Law stated that the man's brother (i.e., the brother-in-law) had to marry his brother's widow. This was called a Levirate marriage. The goal of the marriage was to keep the name in the family. The marriage would have also provided the widow with protection and material support given that she had no children.

A problem resulted, however, when the brother-in-law didn't want to marry his brother's wife. She was not his type or there was some other reason. In this case, the two of them could perform a ceremony called the Halizah rite, which freed the brother-in-law from the marriage.

According to the book of Deuteronomy, if the brother-in-law refused to marry his brother's wife, she would go to the elders and say, *"My brother-in-law refuses to marry me."* In the presence of the elders, she would then pull the sandals off his feet and spit in his face (indicating contempt), and say, *"This is how one should be treated who will not build up his brother's family."* (Dt. 25:9). Subsequently, she was free to marry someone else.

This may seem odd to us, but there is a lot of symbolism here. First, notice that the one who wore the sandals was the bridegroom. He had the right to marriage. By pulling the brother-in-law's sandals off his feet, the widow symbolized that the brother-in-law failed in his responsibility and therefore was no longer fit to be the bridegroom.

In this light, we can understand why God told Moses to remove the sandals from his feet at the burning bush in the book of Exodus. Moses was not the bridegroom. He did not have the right to marry Israel, the bride. This was YHWH's role. YHWH was to be the "husband" of Israel. Therefore, Moses must take off his sandals.

In our gospel today, John the Baptist says that he is not worthy to loosen the straps of Jesus' sandals. Essentially, he is saying, "I am not the bridegroom, Jesus is." He wears the sandals. He is the long-expected Messiah-bridegroom. He is coming to marry the Church.

It is no accident that Jesus' first miracle was done at a wedding! At Cana, Jesus reveals that He is the long-expected bridegroom. John, for his part, is not the bridegroom, but the best man sent to announce that the bridegroom is coming (Jn 3:29).

In this light, Advent is akin to a period of marriage preparation. We prepare for Christmas, wherein we celebrate the Incarnation of Christ or the "wedding" of two natures, human and divine. In the Incarnation, God weds his nature (i.e., divinity) to ours (i.e., humanity) in Christ.

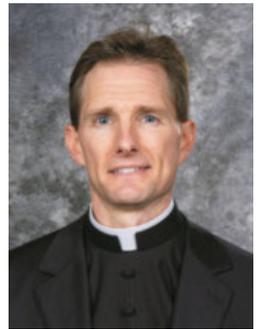
This is sometimes called the "marvelous exchange." The Catechism says it this way: *"O marvelous exchange! Man's Creator has become man, born of the Virgin. We have been made sharers in the divinity of Christ who humbled himself to share our humanity"* (CCC 526).

In the Mass, the priest pours a drop of water into the chalice of wine. The wine points to Jesus' divinity, while the water to His humanity (and our humanity). The mingling points to the Incarnation where God (i.e., symbolized by the wine) becomes man (i.e., symbolized by the water). In receiving the Eucharist, you become one with God in Christ, and He becomes one with you in the "marvelous exchange."



Goldy: *"Jesus, is this your shoe? I'll just be over here making sure no one takes it."*

Today is *Gaudete* Sunday or rejoice Sunday. The priest wears rose-colored vestments as a symbol of joy. Today we rejoice because we are halfway through Advent. We rejoice because Jesus is coming to give us the fullness of life. He will share in our human nature, and we will share in His divinity. That's good news! If you find yourself a little down or anxious because of all the things yet to do, take a deep breath! It will be okay! The Lord is near! ~St. Thérèse, pray for us!



Monday	12/13	Chapel closed at this time
Tuesday	12/14	*7:00am †Ed & Mary Sweigard at DW 3:30pm †John Seeger
Wednesday	12/15	*7:00am Stephi Pyle 8:00am For our families & friends 5:15pm Dave Haskins
Thursday	12/16	*7:00am †Patrick Conway
Friday	12/17	*7:00am †Christian Fern
Saturday	12/18	*8:00am †Rev. Thomas F.A. O'Brien 5:00pm †Doug Leyda
Sunday	12/19	8:00am For the People *Restreamed at noon 10:00am †Greg Nicpon 5:00pm †Anna Colnar

Dec 13	Sharing & Caring Hands
Dec 13	ELC & K-2 Gr Christmas Program
Dec 14	Deephaven Woods Movie Night
Dec 18/19	ICA Food Collection Weekend
Dec 19	Sunday Evening Mass
Dec 16	3-8 Gr Christmas Program
Dec 21	Church History Session
Dec 24	Christmas Eve - Campus Closed
Dec 25	Christmas Day
Dec 27	Campus Closed
Dec 30	Campus Closed
Dec 31	New Year's Eve - Campus Closed
Jan 1	New Year's Day
Jan 4	St. Martha's Circle Party
Jan 6	St. Elizabeth's Book Club
Jan 7	Friday Night Bash
Jan 8	Wine & Cheese Saturday
Jan 9	Coffee & Donut Sunday
Jan 14/15	Women's Retreat

Go to www.st-therese.org for parish updates on Confession and Adoration. Livestreaming of Mass and Rosary videos available on our website.

Readings for the Week of December 12, 2021

Sunday:	Zep 3:14-18a/Is12:2-3, 4, 5-6 [6]/Phil 4:4-7/Lk 3:10-18
Monday:	Nm 24:2-7, 15-17a/Ps 25:4-5ab, 6 and 7bc, 8-9 [4]/Mt 21:23-27
Tuesday:	Zep 3:1-2, 9-13/Ps 34:2-3, 6-7, 17-18, 19 and 23 [7a]/Mt 21:28-32
Wednesday:	Is 45:6b-8, 18, 21c-25/Ps 85:9ab and 10, 11-12, 13-14 [Is 45:8]/Lk 7:18b-23
Thursday:	Is 54:1-10/Ps 30:2 and 4, 5-6, 11-12a, and 13b [2a]/Lk 7:24-30
Friday:	Gn 49:2, 8-10/Ps 72:1-2, 3-4ab, 7-8, 17 [cf. 7]/Mt 1:1-17
Saturday:	Jer 23:5-8/Ps 72:1-2, 12-13, 18-19 [cf. 7]/Mt 1:18-25
Next Sunday:	Mi 5:1-4a/Ps 80:2-3, 15-16, 18-19 [4]/Heb 10:5-10/Lk 1:39-4

Remember in Your Prayers

Kailey Giancola, Erik Soderlund, Dillon DuPonte, Treffe Daniels, Louise Burton, Christopher Daniels, Ruth Colnar, Marisa Zarate, Michael Scott, Bill Ashenbach, Richard Morton. *To be included in requests, you or a family member should call the parish office, 952-473-4422. Names will be shown at least 30 days or as space allows.*



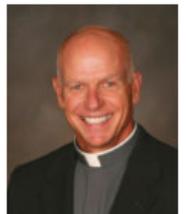
ARTICLES/INSERTS/ANNOUNCEMENTS

To have something printed in the body of the bulletin, please submit the article 10 days prior to publication. Inserts are forms or flyers with information that will not fit in the body of the bulletin. Please submit inserts 5 days prior to publication. To have a pulpit announcement made during weekend liturgies, please submit it by noon on the Thursday prior to announcing. Submissions may be emailed to Catherine at crupp@st-therese.org.

Deacon John's Note

Simple and Brilliant

The crowds who came out to hear St. John the Baptist preach in today's Gospel (Luke 3:10-18) were fired up. They were so impressed that they thought John the Baptist was actually the promised Messiah, the Savior. But his lessons were nothing new. In fact, if he were a paid motivational speaker, I would probably be asking for my money back. His message was simple and didn't contain anything that his followers didn't already know before. He tells the crowds to share their food and clothing with the poor, to be honest in their business dealings and work hard in their jobs. These are pretty underwhelming requests and don't really represent anything new to his followers. He reminds them to not take advantage of others and help those in need. This message is central to the teachings from past prophets and saints, who came before St John the Baptist. There really isn't one new thing that the crowd probably hadn't already heard.



However, this is the brilliance of John the Baptist. He doesn't overwhelm his followers with new commands and insights. Rather, John the Baptist reminds his followers of the basics in morality. If we treat our neighbors with love and respect, we move closer to God. The message is simple and brilliant at the same time. During our remaining time in Advent as we prepare to celebrate the birth of Jesus, we most likely can all up our game in the way we treat others with love and respect. This is such a simple ask of us. There are many times where we can practice love and respect for our neighbors this Christmas season. God is asking us to embrace these opportunities.

St. Therese Catholic School

Project Lead the Way - Engineering Design Process

Our middle school students began their first Project Lead the Way unit today called

Design and Modeling. This unit focuses on the engineering design process. Students discover the design process and develop an understanding of the influence of creativity and innovation in their lives. They are then challenged and empowered to use and apply what they've learned throughout the unit to design a therapeutic toy for a child who has cerebral palsy. Our new 3D printer also arrived just in time to be incorporated at the end of this engineering unit!



Early Learning Center



The Kangaroos

Hello December!!! The Kangaroos have really been enjoying the mild weather so far (knock on wood). We especially love to swing and climb. We have been focusing on the curriculum unit of buildings and like to build on the geoboards as well as using cups and sticks to make towers and bridges.



The Early Childhood Program at St. Therese is a fun and enriching place to be! Want to join the fun?
Contact: Jo Ellen Begalke at 952-261-0587 or on-line at jbegalke@st-therese.org or Emily Rohla at erohla@st-therese.org.

Faith Formation



Winter Faith Camp

"It's everything that you love about camp... but in the winter! Our High School Youth will be heading to Camp Courage to "fortify" their faith in a new way. This camp is intended for youth who are looking to deepen their understanding of the faith and to be reignited in their relationship with Jesus. This camp will feature the power of the Sacraments, talks, outdoor winter activities, and the opportunity to meet Catholic youth from all over the Twin Cities!"

When: February 18th (evening) - 21st, 2022

Where: Camp Courage, Maple Lake, MN

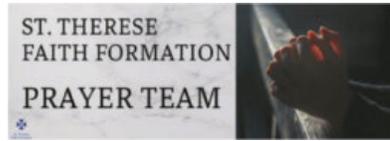
Price: \$200

Please find registration information on our website at www.st-therese.org/youth.



Update on Parish Service Projects

Thank you for supporting the Giving Tree, Winter Box, and Shower Kit drive at St. Therese. See the upcoming bulletin for a detailing of donations. Many volunteers are preparing items and delivering gifts this week to our partners so everything can be distributed in plenty of time for Christmas. We are truly blessed!



You are invited to support St. Therese Faith Formation through joining our prayer team! Each week, you will receive a brief update on our ministry and a prayer intention. We need prayers more than anything, and we would be honored to have you on our team. Sign up at

<https://www.st-therese.org/faith-formation> or email Joe at jschiltz@st-therese.org.

Deeper Love...

6th Annual Women's Retreat - 2022
CHURCH OF ST. THERESE OF DEEPHAVEN

Friday Evening: January 14
5:30 Check-in and Dessert, 6:00-9:00PM Program

Saturday: January 15
7:30 AM- 3:00 PM Program
(Continental Goodies and Lunch Provided)

**Come Be Inspired...
By Our Special 2022 Retreat Leader
Elizabeth (Liz) Kelly**

Register online at www.st-therese.org/events OR return form (see reverse side) with payment to the parish office. Livestream option available for those unable to attend in person. Full program can be found on the parish website.

Questions of the Week

Adult: What example do you give others to help them recognize Jesus?

Child: What will you tell others about Jesus this week?



Focus on Giving Tree Partner, Enkrateia House of Hope

House of Hope (EHOH)

Enkrateia House of Hope's (EHOH) mission is:

- Provide a compassionate, caring and faith-centered home for homeless expectant women during their pregnancy and mothers after the birth of their children .
- Assist women in crisis pregnancy situations in learning skills that foster self-sufficiency and provide a vision of hope for their future.
- Improve long-term outcomes of crisis pregnancies by providing women with resources to address their physical, emotional, and spiritual needs, promoting healthy lifestyles during their pregnancy and after the birth of their children.

EHOH wants each guest to know that her past does not define her. Her dignity, uniqueness, and value come from the Father, her Creator!

***Enkrateia:** The Greek word for temperance meaning self-control or self-mastery through exercise of the will. Enkrateia allows us to pursue our goals by overcoming the passions and fears that hold us back. True independence is in becoming self-sufficient and managing our future.*

Financial Stewardship

October 2021 COLLECTIONS	October 2021	October 2020	Year over Year	Fiscal Year to Date	Prior Year thru October	Year over Year
Sunday Envelope & Electronic Gifts	\$ 92,449.95	\$ 87,734.55	\$ 4,715.40	\$ 409,149.16	\$ 370,337.57	\$ 38,811.59
Sunday Plate	\$ 2,628.42	\$ 1,592.51	\$ 1,035.91	\$ 11,314.69	\$ 6,742.44	\$ 4,572.25
Total	\$ 95,078.37	\$ 89,327.06	\$ 5,751.31	\$ 420,463.85	\$ 377,080.01	\$ 43,383.84

Sunday giving keeps the lights on, pays for repairs, and funds all ministries and operations. Thank you for your continued generosity to our parish community.

Parish and Community

Advent & Christmas — Lessons & Carols

Saturday, December 18, 7-8:30pm – Holy Cross, Minneapolis

Get into the spirit of the Christmas (and late Advent) Season by partaking in this time-honored tradition that tells the narrative of Salvation History with scripture, carols, and choral selections sung by the choirs of Holy Cross.

Job Posting – Afternoon Preschool Assistant

Our ELC is in search of a joyful, energetic preschool assistant to teach kids during the afternoon shifts—days will vary. The applicant must be at least 16 years old. No experience necessary (but always preferred). This person will help to create a positive learning environment where students grow cognitively, physically, spiritually and emotionally. Preschool assistants will work cooperatively with the directors and other staff members to provide an efficient, safe and effective environment for children.

ICA Donation Collection Weekend—Dec. 18/19

Current Needs: Tissues, Baby Wipes, Napkins, Kids' Snacks & Beverages, Adult Diapers, Cat Litter, Paper Towels, Olive Oil, Tea, Toilet Paper, Coffee, Shampoo, Conditioner, Deodorant, Broth, Dish Soap, Laundry Soap, Baking Supplies.



Come to the Stable: A Living Nativity

Sunday, December 12, 3-6pm – Our Lady of Peace, Minneapolis

A holiday tradition in South Minneapolis and you are invited for a family-friendly afternoon featuring a live nativity complete with Mary, Joseph, angels, shepherds, animals, and, of course, baby Jesus.



Christmas Flower Donation

As a memorial for a loved one, these plants will decorate our church throughout the Christmas Season. You may donate electronically online or by cash or check. Forms available online or in the parish office. Must be received by December 22nd.

Support St. Therese Parish with Amazon Smile

At no extra cost to you, when you shop on smile.amazon.com, you can designate your favorite charity – the Church of St Therese of Deephaven, St. Therese School. Next time you shop on Amazon, take a few moments to set it up and support St. Therese!



SAVE THE DATE



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FEBRUARY 5th, 2022

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Monday - Friday: 8:00am-4:00pm

Saturdays & Sundays: Closed

Fr. Leonard Andrie	Pastor	239
Dcn. John Allgaier	Deacon	240

SCHOOL & PRE-SCHOOL

Adam Groebner	Principal	323
Sue Bokros	Administrative Assistant	322
School Office Direct		952-473-4355

EARLY LEARNING CENTER

Jo Ellen Begalke	Co-Director	247
Emily Rohla	Co-Director	340

FAITH FORMATION

Liz Lammers	Director	223
Addy Diaz	Youth Minister	226
Joe Schiltz	Youth Minister	229
Angie Wilz	Faith Formation Specialist	224

MUSIC MINISTRY

Dr. Jeff Judge	Director of Music	227
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OPERATIONS AND ADMINISTRATION

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Geri Korman	Admin Asst/Receptionist	220
Mary Dobson	Office & Safe Environ Coor	237
Catherine Rupp	Communications & Events Coordinator	238
Sharon Nicpon	Accounting & HR Specialist	236
D. J. Joarnt	Maintenance	612-599-3339

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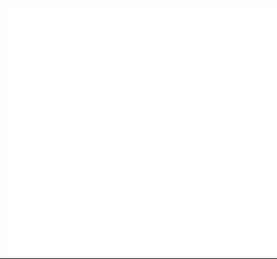
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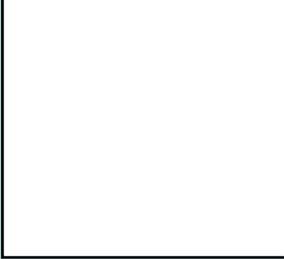
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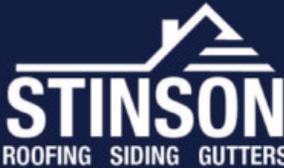
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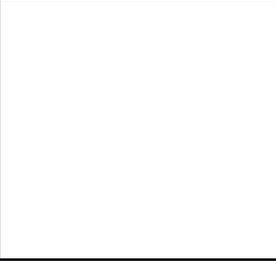
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