



**SUNDAY MASSES
In Main Church**
Saturday at 5 p.m.
Sunday at 8 & 10 a.m.
10 am Mass is Livestreamed on [Facebook](#), [YouTube](#) and [St. Peter's website](#)

**DAILY MASSES
Historic Church**
Tuesday: 9 am & 5:45 pm
Wednesday: 9 am
Thursday: 9 am
Friday: 9 am
PERPETUAL ADORATION
Chapel of the Nativity

**RECONCILIATION
In Main Church**
Tuesday 5-5:40 pm
Friday 8-8:50 a.m.
Saturday 3:30-4:45 p.m.
Other times by appointment.

Feast of the Holy Family of Jesus, Mary, and Joseph *December 26, 2021*

The mystery of the Incarnation is, of course, the focus of Christmas itself. We celebrate the truly mind-blowing mystery that God would send his own Son as one of us in order to save us from our sins. This is right and just—we should never cease to rejoice in awe of the humble love embodied in that manger in Bethlehem.

Yet, the cuteness and nostalgia of the “baby Jesus in the manger” image can leave us short of the significance of the Incarnation. As a theological underpinning, proceed with the axiom, “what Christ touches, he changes,” in mind. (Note: I don’t know how well attested this is, but I’ve applied it with good results in my little graduate coursework, and I have seen vestiges of this thought in the writing of far more qualified theologians than I shall ever be.)

We can see this principle of Jesus’s lordship over the created order at work in the various human and faith experiences we mark and hail as Sacraments: Holy Matrimony, Baptism, Reconciliation, Eucharist, etc.). However, we may think of it in a broader stroke as well, applying to the very basic thing we ourselves, and in our own day, share most closely in common with Jesus of Nazareth, the Christ of God: humanity itself.

For example, Jesus was baptized in the River Jordan by his cousin, John. Immediately after the baptism, the sky opened and the voice of God was heard to say, “This is my beloved Son in whom I am well pleased. Listen to him.” Did Jesus have any need of a baptism, either of cleansing or repentance? Was that message for Jesus? Clearly, Jesus’s baptism “to fulfill all righteousness” was to be a sign for us.

As in all things, God—specifically Jesus, in this instance—has nothing to gain from us. God cannot become any more holy or good. There is no way an all-holy God needed cleansing from flaw or defect or sin. Jesus was perfectly true to the Father, and so there is no repentance that could have improved his standing before the Father.

Now, this is a particular mystery we will observe and celebrate in just a few weeks, at the close of the season of Christmas; however, we will be invited to see, in the Lord’s baptism, the dawn of our own.

What Jesus touches he changes: so, as Jesus descends into the baptismal water he is not cleansed—rather baptism becomes something new. The water itself is cleansed instead by the touch of the Master, and we in turn are cleansed by it, by Him. Jesus is not reconciled with the

Father by those words from the sky as he rose from the water—we are. In Baptism, God lays claim to us as his children, and confers on us the title of a son or a daughter of his own.

Likewise, we may understand Christmas this very same way.

While God the Word, through whom all that is came to be, is not changed in his own value by taking on flesh, rather the Almighty God has put himself into flesh, and flesh is given new meaning, new value.

We experience the body as the vehicle by which we endure, and indeed succumb to all kinds of temptation to sin. But by taking on flesh, the Word redefines flesh to be a vehicle of divine grace. This is why the Sacraments are what they are: outward signs instituted by Christ to give grace. Sacrament is only real when the matter is engaged (water poured on the head, oil anointing the forehead or hands, the laying on of hands, eating what appears to the senses to be mere bread).

Jesus has taken on the same spirit-and-flesh nature that is ours, and making it his own, in a mysterious and mystical way marrying our nature to the divine nature that belongs to him by virtue of identity. That divine nature Christ then imparts to us—after our death—by love, through his life, death, and Resurrection. We sing this mystery every Christmas season: “So God imparts to human hearts the blessings of his heaven.” These “blessings” are nothing less than union with God in the eternal bliss of heaven.

Christmas should not be only nostalgia, or cuteness, or sentiment. We should thrill at the mystery we observe, our very bodies vibrating for joy at their transformation. Let us no longer merely use our bodies as vehicles of sin and sensual goods. Let us receive our bodies just as they are, imperfect in so many ways, yet an outward sign of our identity, graced by the touch of the Savior.

David M. Dunst
David Dunst
Director of Music and Liturgy

YOUTH

RELIGIOUS EDUCATION GRADES 1-8

There will be no Wednesday evening religious education classes for Grades 1-8 on December 29. Classes will resume on January 5. Please call Kathy Raible if you have any questions, at 651-905-4311.

CATECHESIS OF THE GOOD SHEPHERD

There will be no Catechesis of the Good Shepherd classes the last two weeks of December. Classes will resume on Monday, January 3. Please call Karen Cronin if you have any questions, at 651-905-4314.



WINTER VACATION EVENTS AT ST. THOMAS

SAINT THOMAS ACADEMY



SKATE WITH THE CADETS

WINTER BREAK CAMP

DEC
22

DEC
28

EVENTS FOR KIDS!

MARK YOUR CALENDAR!
CADETS.COM/WINTER



When school is out for winter vacation and you need something to keep your boys occupied, we have two great options!

- ◆ Skate with the Cadets on Wednesday, December 22
- ◆ Games Camp on Tuesday, December 28 at Saint Thomas Academy.

See more details and the registration information at cadets.com/events.

COMMUNITY NEWS

ALPHA RETURNS TO ST. PETERS IN FEBRUARY



Alpha is returning to St. Peter's **February 14, 2022**. It will run Monday evenings, from February 14 through May 9, from 6:30 to 8:30 p.m. in Heritage Center.

Alpha is a place to develop or deepen a relationship with Jesus and explore the basics of the Christian faith. The gatherings consist of a meal, a talk, and small group discussion. It is an open, informal, and honest space to explore and discuss life's big questions together. And it is a place for fellowship with others.

One recent participant commented: "Alpha increased my confidence to share my faith!" Another said: "As a new parishioner, Alpha was helpful for me in meeting and developing relationships with others at St. Peter's."

Signups begin January 21 online on St. Peter's website. There will also be registration tables in the Gathering Space, after all Masses on the weekends of January 22-23 and January 29-30.

Mark your calendars and plan to join us! Invite your friends and neighbors! Space is limited. If you have any questions, please contact Laurie Reding at 612-419-1709 or at redingl@aol.com.



STAY SAFE

With the coming cold and flu season and with a desire to keep everyone safe from illness, please stay home from Mass if any of the following apply to you:

1. You have any cold symptoms, including a cough, fever, headache, or achiness.
2. You have been in close contact with someone who has a communicable disease, including Covid-19.
3. You have reason to believe your health would be significantly compromised, if you were to contract a communicable illness.

As the Minnesota bishops remind us, "we are excused from the obligation to attend Mass on Sundays or Holy Days," under these circumstances. If you are unable to attend for any reason, we welcome you to watch the livestream of the Mass each Sunday at 10 a.m. Thank you for helping us keep everyone safe!

PROTECT



STEWARDSHIP * COMMUNITY NEWS

JESUS OUR HOPE, YESTERDAY, TODAY, AND FOREVER CAPITAL CAMPAIGN

We are grateful to the 350 families that have pledged and are contributing to the campaign. Pledges are over \$2.6 million. Thank you for your generous support of the campaign. If you are not able to make a financial pledge at this time, we ask that you pray for the success of the campaign. We would like to hear from everyone. Please return your pledge card. If you no longer have a pledge card, please contact Peter Guzulaitis at the parish office to have a new card sent. He can be reached via e-mail at DirectorofOperations@stpetersmendota.org or by phone at 651-905-4307.

GENERAL CONTRIBUTIONS

November 2021 COLLECTIONS	Nov 2021	Nov 2020	Year over Year	Fiscal Year to Date	Prior Year thru Nov	Year over Year
Sunday Envelope & Electronic Gifts	\$ 82,766.54	\$ 81,902.00	\$ 864.54	\$386,877.32	\$379,664.35	\$ 7,212.97
Sunday Plate	\$ 278.01	\$ 68.00	\$ 210.01	\$ 1,705.87	\$ 1,326.25	\$ 379.62
Total	\$ 83,044.55	\$ 81,970.00	\$ 1,074.55	\$388,583.19	\$ 380,990.60	\$ 7,592.59

*Sunday giving keeps the lights on, pays for repairs, and funds all ministries and operations.
Thank you for your continued generosity to our parish community.*



YEAR END CONTRIBUTIONS

As we come to the end of the calendar year and year-end tax planning, please remember all charitable contributions to the parish must be received or postmarked by December 31, 2021 in order to be claimed as a deduction for 2021. Contributions received or postmarked on or after January 1, 2022 will be counted as contributions in 2022, regardless of the date on the check. If you have any questions, please contact Peter Guzulaitis in the parish office at 651-905-4307 or at DirectorofOperations@stpetersmendota.org.

SPONSOR A PROJECT FUNDRAISER FOR UGANA MISSION TRIP



A team of 13 people will be traveling to Uganda in June, for our bi-annual mission trip. During that time, we will be working on many projects including laying cable for electricity at our two schools, 3 medical missions to remote sub parishes that have very limited access to health care, installing rain water collection systems at student's homes, and doing some improvement projects on the parish farm. This is an ambitious list of projects which require funding. If we were able to do them all, we would need to raise \$31,000.

After all Masses, during the last 4 weekends in January, a member of the team traveling to Uganda will be in the Gathering Space to give you more information on these projects and will be accepting donations to fund them. Please stop by and learn more. If you are able to support us with a financial donation, we would be most grateful!

COMMUNITY NEWS

DIVINE MERCY CENACLE

Divine Mercy Cenacle is again meeting on **Wednesdays, in the St. Kateri Conference Room, at 9:45 a.m.** If you are unable to begin before the holidays, that's okay. Please consider joining us as soon as you are able. All are welcome, whether or not you've taken part in another Cenacle in the past. We will begin by discussing where to start our studies, with consideration given to Book One. For further information, please contact Bob Pintozzi at 952-261-2363.

OUR ANNUAL HISTORIC CHURCH CHRISTMAS OPEN HOUSE



Come step back in time and imagine our Historic Church at Christmas, as it was in the late 1800s. One can only imagine what it was like to try and make it to Christmas Eve Mass on a cold and snowy night in a horse and buggy.

We hope you can join us for an open house on Friday, January 7, from 5 to 7 p.m. We will have tour guides available, carolers dressed in period costumes, and a variety of Christmas cookies and hot drinks. If you would like to volunteer or donate cookies, please contact Julie Bardon at historicstpeters@gmail.com.

BAKED ITEMS NEEDED FOR HISTORIC CHURCH CHRISTMAS

Baked items are needed for the Historic Church Open House on **Friday, January 7**. Homemade or store bought items (cookies, bars, candies) are needed for the open house reception.



Drop your baked goods off in Heritage Center after 12 p.m. (noon) the day of the event. Email Julie Bardon at historicstpeters@gmail.com or call/text 651-399-0200 for more information.

RELEVANT RADIO



Did you know that the Relevant Radio App has podcasts of all your favorite shows? Did you also know that you can download

Relevant Radio podcasts and audio prayers to listen to wherever you are? Users especially like the app for road trips. The app is available in the iPhone App Store and Google Play.

PASTORAL MINISTRY

ADORATION CHAPEL



"The Eucharist is the secret of my day. It gives strength and meaning to all of my activities of service to the Church and to the whole world." ~ St. John Paul II

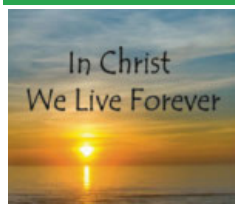
We are in need of adorers in the Chapel of the Nativity. Please prayerfully consider committing to an hour.

To sign up for a regular Hour of Adoration, please call Lisa Fontecha at 651-905-4304 or email her at lfontecha@stpetersmendota.org.

"Could you not watch one hour with me?"
~ Matthew 26:40

	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
12 am							
1 am							
2am							
3 am							
4 am							
5 am							
6 am							
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9 pm							
10 pm							
11 pm							

IN SINCERE SYMPATHY



St. Peter's Parish extends its sympathy to the family and friends of Al Mayers and Dick Schultz.

We invite all to join us in praying that God may make them sharers in eternal salvation.

PASTORAL MINISTRY

FOLLOWING JESUS



Today we celebrate the Feast of the Holy Family. We see in Jesus, Mary, and Joseph, the ideal of what a family should be. Let our hearts be changed by the faith of those who did the will of God, even in challenging situations.

HOLY HOURS OF ADORATION

We invite you to join us for special Holy Hours of Adoration on the third Thursday of each month, from 6:30 to 7:30 p.m. in the Main Church. The next Holy Hour will be **Thursday, January 20**.

In the words of St. Teresa of Calcutta, these “hours of adoration will be special hours of reparation for sins and intercession for the needs of the whole world.”

Gathering around Mary, the Mother of God, we will bring “the sin-sick and suffering of humanity before the healing, transforming rays of Jesus, radiating from the Eucharist.”

Can't be here in person? Join us on our livestream at www.stpetersmendota.org.

SPECIAL CHAPEL HOURS FOR CHRISTMAS



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- Sunday, December 26: opens as normal at 1 p.m.
- Friday, December 31: Chapel will be closed from 3:45-5:30pm.
- Saturday, January 1: Chapel will be open between 1 p.m. and 3:45 p.m. Then closed until 1 pm on the 2nd.
- Sunday, January 2: Chapel opens as normal at 1 p.m.

CATECHISM CORNER BY DAVID DUNST



Catechism Corner

When it comes to the idea of Paradise—“heaven”, “the beatific vision”—we are forced to reckon with the idea of a sinful mortal in the most true, full, authentic, and indisputable proximity to an all-holy, all-good, all-pure God. In our minds among the immediate problems are 1) sin, and 2) bodies.

We are rightly uncomfortable with the idea of a sinful being so close to God's immense justice. Relatedly, we are uncomfortable with the thought of a physical body being close to God. In fact, many of us associate our innate tendency to sin

with merely having a body, as if it were the body that is to blame.

However, man was created good and established in friendship with God. The human goodness of man, prior to sin, was only surpassed in Christ Jesus' incarnation (CCC 374).

Furthermore, the Church holds that authentic interpretation of the Holy Scriptures reveals that that state of original justice was also an “original holiness,” which was a share in divine life (CCC 375).

The intimacy of man with God and the harmony of the man with the woman also accompanied by harmony with creation. Man (please read as man and woman) dwelt there in the garden, uniquely in the presence of God, in a state of justice and sinless goodness we refer to as “original justice (CCC 376).”

The mastery over the world that God entrusted to Adam and Eve was typified above all by “mastery of self”. This self-mastery is a state of ordered being, free of the irrational appetite for sensual pleasures we refer to as concupiscence (CCC 377).

This state of justice and presence was lost by the advent of sin, which many of us know as “original sin,” of course (CCC 379). Before sin, work was not a burden, but a work of cooperation of man, woman, and God in perfecting visible creation (CCC 378).



READINGS FOR THE WEEK OF DECEMBER 26, 2021

Sunday: Sir 3:2-6, 12-14/Ps 128:1-2, 3, 4-5 [cf. 1]/Col 3:12-21 or 3:12-17/Lk 2:41-52 or 1 Sm 1:20-22, 24-28/Ps 84:2-3, 5-6, 9-10 [cf. 5a]/1 Jn 3:1-2, 21-24/Lk 2:41-52

Monday: 1 Jn 1:1-4/Ps 97:1-2, 5-6, 11-12 [12]/Jn 20:1a, 2-8

Tuesday: 1 Jn 1:5—2:2/Ps 124:2-3, 4-5, 7b-8 [7]/Mt 2:13-18

Wednesday: 1 Jn 2:3-11/Ps 96:1-2a, 2b-3, 5b-6 [11a]/Lk 2:22-35

Thursday: 1 Jn 2:12-17/Ps 96:7-8a, 8b-9, 10 [11a]/Lk 2:36-40

Friday: 1 Jn 2:18-21/Ps 96:1-2, 11-12, 13 [11a]/Jn 1:1-18

Saturday: Nm 6:22-27/Ps 67:2-3, 5, 6, 8 [2a]/Gal 4:4-7/Lk 2:16-21

Next Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12

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THIS WEEK'S CALENDAR: DEC. 27, 2021

Monday, December 27
6 pm AA Meeting, Classroom 1 & 2

Tuesday, December 28
8:30 am Rosary, Historic Church
9 am **Mass, Historic Church**
10 am Women's Bible Study, Ravoux Room
5 pm **Reconciliation, Main Church**
5:45 pm **Daily Mass, Historic Church**

Wednesday, December 29
8:30 am Rosary, Historic Church
9 am **Daily Mass, Historic Church**
9:45 am Divine Mercy Cenacle, St. Kateri Room

Thursday, December 30
9 am **Daily Mass, Historic Church**
6 pm AA Meeting, Classroom 5
7 pm Uganda Mission Team Meeting, Heritage Center

Friday, December 31—Parish office closed
8 am **Reconciliation, Main Church**
9 am **Mass, Historic Church**
4 pm **Solemnity of Mary, the Mother of God, Main Church**

Saturday, January 1
9 am & 10:30 am
AA Meeting, Classrooms
10 am **Solemnity of Mary, the Mother of God, Main Church**
5 pm **Mass, Main Church**

Sunday, January 2
8 am **Mass, Main Church**
9:30 am Rosary for St. Peter's with Adoration, Chapel of the Nativity
10 am **Mass, Main Church**, Livestreamed on [YouTube](#), or on [Facebook](#).
10 am Liturgy of the Word for Children, Classrooms 2 and 10
6 pm St. Peter's Young Adults Praise & Worship, Historic Church

MASS INTENTIONS

The following are the intentions offered by the priest at Mass.

Mon, Dec. 27		No Mass
Tues, Dec. 28	9 am	Carol Wittry
	5:45 pm †	Dorothy Brose
Wed, Dec. 29	9 am	Trevor Holien
Thur., Dec. 30	9 am	Mass For The People
Fri, Dec. 31	9 am †	Larry Sachi
	4 pm	Eli & Rocco
Sat, Jan 1	10 am †	Marian & Leo Reding
	5 pm	Mass For The People
Sun. Jan 2	8 am †	Delores Staebell
	10 am †	Darlene Olson



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Two sessions in Heritage Center:

Mondays, 6-8 p.m., November 29-January 31 or Wednesdays, 10 a.m.-Noon, December 1– February 2

*includes 2 week break for Christmas & New Year

Registration requested and available at <https://www.signupgenius.com/go/thechosen>. Please register by November 24. For more information, contact Lisa Fontecha; lfontecha@stpetersmendota.org or 651-905-4304.

PARISH LEADERSHIP

ST. PETER'S MISSION STATEMENT

St. Peter's is here to bring the good news of the Gospel to all, so that every person can have a personal, life changing, life giving relationship with Jesus Christ.

TRUSTEES

Sue Zhulkie 651-454-6434
Mark Mischke 651-444-8888

PARISH PASTORAL COUNCIL

Ann Hoey: Chair
Mike Maslow: Vice Chair
Margaret Wolters: Secretary
Amylia Bult Sam Claassen
Andrew Elm Anne Igo
Kevin Lovegreen Sue Lovegreen
Greg Montana Mary Stoick

The pastoral council can be reached at
parishpastoralcouncil@stpetersmendota.org
or by phoning Jennifer at 651-905-4305.

PARISH OFFICE HOURS

Monday—Friday 8 a.m. to 4 p.m.
Phone: 651-452-4550

BAPTISMS

Kathy Raible 651-905-4311

NEW PARISHIONERS

Rita Holien 651-452-4550

WEDDINGS/FUNERALS

Lisa Fontecha 651-905-4304

PRAYER CHAIN REQUESTS

Email Lisa at lfontecha@stpetersmendota.org or call her at 651-905-4304 or call the parish office at 651-452-4550.

SERVANT LEADERS

Father Steven Hoffman

frsteven@stpetersmendota.org

Msgr. Jeffrey Steenson (until November 30)

651-905-4305

jsteenson@stpetersmendota.org

Deacon Tim Hennessey

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thennessey@stpetersmendota.org

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Peter Guzulaitis, Director of Operations

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Lisa Fontecha, Director of Mission & Ministry

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Lynn Kelley, Assistant to Mission & Ministry

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Parish Office for Community Life Information

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Tom Deshler, Maintenance Supervisor

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Kathy Raible

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Coordinator, Safe Environment Coordinator**

651-905-4311

kraible@stpetersmendota.org

Elizabeth McCanna, Youth Minister

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emccanna@stpetersmendota.org

Karen Cronin

**Baptism/Accounting/
Catechesis of the Good Shepherd**

651-905-4314

kcronin@stpetersmendota.org

Beth Halbert

**Preschool Coordinator/
Catechesis of the Good Shepherd**

651-905-4313



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