

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

20 DECEMBER 2020 + THE FOURTH SUNDAY OF ADVENT



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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# ORDER OF WORSHIP FOR THE FOURTH SUNDAY OF ADVENT

*Though health and safety considerations prohibit congregational singing at this time, let us continue to lift our hearts and minds to God almighty.*

**PRELUDE** (4:30/9:30/11:15)

**Benedictus, Op. 59, No. 9** Max Reger (1973-1916)

**Es ist ein Ros entsprungen** Johannes Brahms (1833-1897)  
“Lo, How A Rose E'er Blooming”

**ENTRANCE ANTIPHON** Is. 45:8  
(9:30) *Gregorian Missal* – Mode I  
(4:00; 4:30; 10:00; 11:15) Sung in English by Cantor

**R**orate caeli desuper, et nubes pluant iustum: aperiatur terra, et germinet Salvatorem. V. *Caeli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum.*

**Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Savior. V. The heavens declare the glory of God, and the firmament proclaims the work of his hands.**

## INTRODUCTORY RITES

**GREETING**

**PENITENTIAL ACT**

**R**ecognize and confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*Striking their breast, the faithful say:*

*through my fault, through my fault, through my most grievous fault;* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE** (9:30) *Missae Super Dixit Maria* – Hans Leo Hassler  
(4:00/4:30/9:30/10:00/11:15) ICEL – *Missae Jubilate Deo*

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Lord have mercy. Christ have mercy. Lord have mercy.**

**COLLECT**

## THE LITURGY OF THE WORD

**FIRST READING** 2 Samuel 7:1-5, 8b-12, 14a, 16

**W**hen King David was settled in his palace, and the Lord had given him rest from his enemies on every side, he said to Nathan the prophet, “Here I am living in a house of cedar, while the ark of God dwells in a tent!” Nathan answered the king, “Go, do whatever you have in mind, for the Lord is with you.” But that night the Lord spoke to Nathan and said: “Go, tell my servant David, “Thus says the Lord: Should you build me a house to dwell in?” “It was I who took you from the pasture and from the care of the flock to be commander of my people Israel. I have been with you wherever you went, and I have destroyed all your enemies before you. And I will make you famous like the great ones of the earth. I will fix a place for my people Israel; I will plant them so that they may dwell in their place without further disturbance. Neither shall the

wicked continue to afflict them as they did of old, since the time I first appointed judges over my people Israel. I will give you rest from all your enemies. The Lord also reveals to you that he will establish a house for you. And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.”

**RESPONSORIAL PSALM** Psalm 89:2-3, 4-5, 27, 29  
*Sung by Cantor/Schola alone*

**R.** For ever I will sing the goodness of the Lord.

The promises of the Lord I will sing forever; through all generations my mouth shall proclaim your faithfulness. For you have said, “My kindness is established forever;” in heaven you have confirmed your faithfulness. **R.**

“I have made a covenant with my chosen one,  
I have sworn to David my servant:  
Forever will I confirm your posterity  
and establish your throne for all generations.” **R.**

“He shall say of me, ‘You are my father,  
my God, the Rock, my savior.’  
Forever I will maintain my kindness toward him,  
and my covenant with him stands firm.” **R.**

**SECOND READING** Romans 16:25-27

**R**ecognize and brothers: To him who can strengthen you, according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret for long ages but now manifested through the prophetic writings and, according to the command of the eternal God, made known to all nations to bring about the obedience of faith, to the only wise God, through Jesus Christ be glory forever and ever. Amen.

**GOSPEL ACCLAMATION** Lk. 1:38  
*Sung by Cantor/Schola alone*

Behold, I am the handmaid of the Lord. May it be done to me according to your word.

**GOSPEL** John 1:6-8, 19-28

**T**he angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin’s name was Mary. And coming to her, he said, “Hail, full of grace! The Lord is with you.” But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. “Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end.” But Mary said to the angel, “How can this be, since I have no relations with a man?” And the angel said to her in reply, “The

Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God.” Mary said, “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Then the angel departed from her.

## HOMILY

### PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### THE LITURGY OF THE EUCHARIST

#### PREPARATION OF THE ALTAR AND OBLATION

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

#### OFFERTORY MOTET (9:30) Hans Leo Hassler (1564-1612)

##### Dixit Maria

*Dixit Maria ad angelum: ecce ancilla Domini, fiat mihi secundum verbum tuum. -Luke 1:38*

*Mary said to the Angel: “I am the handmaid of the Lord, Let it be done to me according to thy word.”*

#### SANCTUS

*Mass in Honor of St. Ralph Sherwin – J. Ostrowski*

*Sung by Cantor/Schola alone*

**H**oly, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### MEMORIAL ACCLAMATION

*Sung by Cantor/Schola alone*

We proclaim your death, O Lord, and profess your Resurrection until you come again.

## DOXOLOGY

### THE LORD’S PRAYER

#### AGNUS DEI

*Mass in Honor of St. Ralph Sherwin – J. Ostrowski*

*Sung by Cantor/Schola alone*

**L**amb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, grant us peace.

### THE COMMUNION RITE

#### HOLY COMMUNION

*Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing. Please do your part to maintain social distancing, using the markings on the floor as reference points.*

#### COMMUNION ANTIPHON

*Ps. 85:13*

*(4:30/9:30/11:15) Gregorian Missal – Mode I*

*(4:00; 10:00) Sung in English by Cantor*

*Ecce virgo concipiet, et pariet filium: et vocabitur nomen eius Emmanuel.*

**Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.**

#### COMMUNION MOTETS (9:30)

##### Ave Maria

*Jacob Handl (1550-1591)*

*Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen. -Lk. 1:26*

**Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

##### There Is No Rose of Such Virtue

*Anon. 14th Century*

*There is no rose of such virtue As is the rose that bare Jesu; Alleluia. For in this rose contained was Heaven and earth in little space; Res miranda. By that rose we may well see That he is God in persons three, Pari forma.*



#### POSTLUDE (4:30/9:30/11:15)

*D. Buxtehude (1637-1707)*

##### Praeludium in D, BWV 139

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*(In case of accident or for Last Rites in danger of death)*

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### WE CAN PREPARE BECAUSE WE HAVE BEEN PREPARED



It is a common thing among Catholics, I suspect (I've got evidence for this claim) that we give reverence to the Blessed Virgin Mary for the all the right reasons (she is the Mother of God, her Immaculate Conception, her intercessory power, her "yes" to receive the Son of the God and give birth to him for the salvation of the world, etc.) but that we misunderstand the nature of her relation to us poor sinners in an important way. But if we don't "get Mary right" then we won't get the saints right

either and furthermore, *we won't get ourselves and our Christian lives right*. It is a natural Catholic thing to think that we revere the BVM because she is "so high above" us. Yet it would be false to think that because of her exalted status she is not "in touch" with us because we have personal sins that make us weak and she doesn't.

In the Gospel reading for this Fourth Sunday of Advent we are presented with the narrative of the Annunciation. We affirm with great joy Mary's total acceptance of the divine will in her life. But we can succumb to the temptation to think, perhaps secretly, that her power of "yes" was possible for her because of her Immaculate Conception, whereas we are prone to the weakness of Original Sin and thus our faith must always be weak and often even ineffectual. We cannot give the same "yes" to God because we have not been prepared in the way she has. She has an unfair advantage!

This would be a false line of thinking. *We have been prepared, in Baptism, to say yes to the divine will utterly and completely*. If we do not confess this then we are refusing an essential truth of our faith. What, after all, do we imagine Baptism is? For so many today it has become a mere constructed social initiation ritual, a "rite of passage" where we gather friends and family to celebrate the birth of a new child and then have a nice party afterwards. We may have a more pious understanding, that Baptism is the moment where the family reaffirms its allegiance to the Catholic Church. All of these aspects of Baptism are present but they are not the fundamental meaning of the sacrament.

The Rite of Baptism sets the human person free to obey God, to give the unequivocal "yes" to God and thus to be truly free persons. Mary's Baptism in the womb of St. Anne at the moment of her conception was unique in the perfection of its effects. But it was by no means something altogether of a different kind than what we undergo in our own Baptism. In Baptism we are conformed to the person of the Incarnate Son in his death and resurrection, and made "new creatures" in Christ. We call Mary our "Mother in the Order of Grace" precisely because she gives birth to the same grace that she received—salvation and recreation in Christ—that we receive on account of her loving acceptance. It is because we have been prepared by Christ in Baptism that we can prepare the way of Christ not only in our own hearts (it always begins there) but for others in our world. In Baptism we are conformed to Christ so that we can become like the BVM—"mothers of grace" for the world.

~Fr. Byron Hagan, Parochial Vicar



# PARISH NEWS AND ANNOUNCEMENTS

## HOLY CROSS PARISH SURVEY

We invite you to complete a short survey to assess our parish ministries. You may complete the survey on your computer at: <https://www.surveymonkey.com/r/BNV6SGP>. Alternatively, a paper copy of the survey is being mailed out to all parishioners. You may either return the hard copy survey by mail, or you may place your completed survey in the Mass collection basket by Sunday, January 3<sup>rd</sup>. You may also utilize the adjacent QR Code to complete the survey on your smart phone.



## EXTRA CONFESSION TIMES FOR THE SEASON OF ADVENT

Multiple confessors will be available at each of the times below:

- Sunday, 12/20, 12:15-1:30pm, Saint Clement
- Tuesday, 12/22, 9:00-9:45am, Saint Hedwig
- Wednesday, 12/23, 5:00-7:00pm, Holy Cross

## REQUIESCAT IN PACE

For those who had not heard, Fr. Antoni Bury, a priest of the Society of Christ, passed away on September 16, 2020, in Puszczykowo, Poland. He was born on April 12, 1929 in Witkowo near Gniezno. From 1972 until retirement in 2007, he served in numerous parishes in the United States and Canada including Dearborn, Hamtramck, Boston, Fall River, and Minneapolis. He served as Parochial Vicar at Holy Cross from 1981-1990. A few upcoming Masses will be offered for the eternal repose of his soul. May he rest in Christ's peace.

## CHRISTMAS & MARY MOTHER OF GOD MASS TIMES

Doors open 45 minutes before each Mass. First come, first served.

### Christmas Eve, 12/24

- 3:00pm, Holy Cross
- 5:00pm, Holy Cross
- 9:00pm, Holy Cross
- 12:00am Holy Cross (Bilingual: English/Polish)

### Christmas Day, 12/25

- 7:30am, Holy Cross
- 8:00am, Saint Hedwig
- 9:30am, Holy Cross
- 10:00am, Saint Hedwig
- 11:15am, Saint Clement
- 11:30am, Holy Cross (Polish)

The Masses at 3:00pm, 9:00pm, 12:00am, 9:30am, and 11:30am will be livestreamed on our YouTube channel.

### New Years' Eve, 12/31

- 7:00pm, Holy Cross (livestreamed)  
*Exposition of the Blessed Sacrament with Te Deum & Solemn Benediction 6:00-7:00pm*

### New Years' Day

- 10:00am, Saint Hedwig
- 11:30am, Holy Cross (Polish, livestreamed)
- 6:30pm, Saint Clement

## MASS SCHEDULE

### HOLY CROSS CAMPUS

Saturday – 4:30pm  
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
 Monday-Friday – 6:45am  
 Wednesday – 6:00pm  
 Friday – 7:00pm (Polish)  
 First Saturday of the Month – 8:00am (Latin-OF)

### SAINT CLEMENT CAMPUS

Sunday – 11:15am  
 First Friday of Month – 6:30pm

### ST. HEDWIG CAMPUS

Saturday – 4:00pm  
 Sunday – 10:00pm  
 Tuesday – 10:00am

## CONFESSION SCHEDULE

### HOLY CROSS CAMPUS

Sunday – 8:30 am, 11:00 am (Polish), 5:30 pm  
 Wednesday – 5:30 pm  
 Friday – 6:15 pm (English/Polish)  
 First Saturday of the Month – 8:30am  
 Saturday – 3:45pm

### SAINT HEDWIG CAMPUS

Saturday – 3:15 pm • Sunday -- 9:30 am

## SILENT PRAYER AND EUCHARISTIC ADORATION

*Holy Cross Church is open for prayer during the following hours:*

### Eucharistic Adoration

Monday – 7:00am-3:00pm  
 Tuesday & Friday – 7:15-8:15am

### Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm

## REPORT ON SACRIFICIAL GIVING

	12/5-12/6	FISCAL YTD
<b>Weekend Contributions</b>	<b>30,403.67</b>	<b>297,089.89</b>
<b>Financial Goal</b>	<b>32,841.25</b>	<b>329,436.25</b>
<b>Over/(Under)</b>	<b>(2,437.58)</b>	<b>(32,346.38)</b>

	12/12-12/13	FISCAL YTD
<b>Weekend Contributions</b>	<b>14,606.78</b>	<b>311,696.65</b>
<b>Financial Goal</b>	<b>17,841.25</b>	<b>380,118.75</b>
<b>Over/(Under)</b>	<b>(3,234.47)</b>	<b>(68,422.10)</b>

For More Information on Simplified Giving:

[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



## SACRED ART CORNER

The cover image was painted by Luca Giordano in 1672. Titled *The Annunciation*, this work depicts Mary's awestruck and fearful encounter with the Angel Gabriel.



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis. Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

W dzisiejszą, czwartą niedzielę Adwentu, rozważając opis Zwiastowania Najświętszej Maryi Panny, uświadamiamy sobie, że czas Adwentu – oczekiwania z Matką Bożą na przyjście Pana – już się kończy i za parę dni będziemy świętować Boże Narodzenie. Chcemy jak najlepiej bezpośrednio przygotować się do Świąt.



Jednym z ważniejszych elementów przygotowania duchowego do świąt Bożego Narodzenia jest przystąpienie do spowiedzi adwentowej. Ci, którzy tego jeszcze nie uczynili, będą mieli okazję do skorzystania z sakramentu pokuty we wtorek od 9:00 do 9:45 w kościele St. Hedwig i w środę od 17:00 do 19:00 w kościele Holy Cross.

W czwartek przypada Wigilia – może w mniejszym gronie niż zwykle, ale w miarę możliwości spotykamy się przy stole rodzinnym i tradycyjnie odcytujemy fragment Ewangelii o narodzeniu Jezusa, odmawiamy modlitwy i dzielimy się opłatkiem – znakiem dobroci, jedności, przebaczenia i miłości. Śpiewamy też wspólnie kolędy. Zgodnie z tradycją, tego dnia Kościół zachęca do zachowania postu i wstrzemięźliwości, choć ściśle takiego obowiązku nie ma. Na wieczór wigilijny przygotowujemy dwanaście dań. Tradycyjnie, nie podajemy mięsa i alkoholu.

Pasterka w kościele Holy Cross będzie odprawiona o północy z 24 na 25 grudnia. Będzie to Msza św. dwujęzyczna – w jęz. angielskim i polskim. Msza po polsku w uroczystość Bożego Narodzenia będzie o 11:30. Inne msze świąteczne – w jęz. angielskim – będą odprawione: 24 grudnia o 15:00, 17:00 i 21:00 w Holy Cross, a 25 grudnia o 7:30 i 9:30 w Holy Cross, o 8:00 i 10:00 w St. Hedwig oraz o 11:15 w St. Clement.

26 grudnia to święto św. Stefana, pierwszego męczennika. Mszy św. w naszym kościele nie ma (popołudniowe msze to już msze niedzielne). Jednak w naszej tradycji to drugi dzień Świąt i kontynuujemy radość bożonarodzeniową, być może odwiedzając rodzinę czy spędzając czas z najbliższymi.

Za tydzień, w Niedzielę Świętej Rodziny, zapraszam na mszę św. w sposób szczególny małżeństwa i rodziny naszej parafii.



Z okazji uroczystości Narodzenia Pańskiego życzę Wam, Drodzy Przyjaciele, Parafianie i Goście, głębokiego i radosnego przeżycia tego Wydarzenia niosącego zbawienie, gdy Bóg stał się naszym Bratem, przyjmując ludzką naturę, z jej radościami, cierpieniami i nadziejami. To wydarzenie zmieniło bieg historii – Oby zmieniło nasze życie i naszą historię, dotykając ją swoją łaską, ogrzewając ciepłem miłości i rozświetlając promieniami nowej nadziei. Szczęśliwych, radosnych i błogosławionych Świąt Bożego Narodzenia!

O. Cyprian Czop, O.M.I.

MODLITWA RODZINY PRZY WIGILIJNYM STOLE  
FAMILY PRAYER AT THE CHRISTMAS EVE TABLE

Na stole świątecznie nakrytym kładziemy Pismo Święte oraz opłatki i ustawiamy świecę. Jedno miejsce przy stole pozostawiamy wolne jako znak pamięci o bliskich, którzy nie mogą razem z nami zasiąść do Wigilii. Wieczór wigilijny rozpoczynamy kolędą „Wśród nocnej ciszy” lub „Gdy się Chrystus rodzi”. Następnie ojciec lub matka rozpoczyna modlitwę: – W imię Ojca i Syna, i Ducha Świętego. Amen.

Prowadzący modlitwę zapala świecę na stole. Wszyscy wspólnie odmawiają modlitwy: Ojcze Nasz, Zdrowaś Maryjo, Wierzę w Boga i Chwała Ojcu.

Prowadzący czyta fragment Ewangelii św. Łukasza o narodzeniu Jezusa (Łk 2, 1-14).

Można zaśpiewać kolędę. Następnie prowadzący odmawia modlitwę przed dzieleniem się opłatkiem. Wszyscy, łamiąc się opłatkiem, składają sobie wzajemnie życzenia.

„Dziękujemy Ci, Boże, nasz dobry Ojczy, za tę wspólną, rodzinną wieczerzę, za ten błogosławiony wieczór, dziękujemy za wzajemną miłość i przypomnienie nam, że Twój Syn stał się tamtej nocy naszym Bratem i Zbawicielem. Tobie chwała na wieki. Amen”.

ROZKŁAD DYŻURÓW LEKTORÓW

	20 grudnia	24 grudnia (Pasterka)
K	A. Kraszkiewicz	–
L	E. Dudek	Adam Ramczyk
L	Pt. Waszczuk	–
	25 grudnia (B. Nar. 11:30)	27 grudnia
K	Anna Stankiewicz	H. Stankiewicz
L	Bogdan Kukła	W. Matracz
L	Elżbieta Plachecka	M. Swietkowski

## PARISH ANNOUNCEMENTS

### **PRAY THE ROSARY WITH US ON ZOOM!**

Members of the Holy Name Society will host the Rosary via Zoom each Thursday in Advent at 7:00PM and in person at 9:00AM at Holy Cross each Sunday in Advent. Join us on Thursdays using the login info or QR code to the right:



Link: <https://us02web.zoom.us/j/83911458017>

Meeting ID: 839 1145 8017

Passcode: 12345

Dial in by phone:

(312) 626- 6799 (Cell phone) -or- (888) 788 - 0099 (Landline)

### **ALSO ON ZOOM: ADVENT AND CHRISTMAS CAROLING!**

Even though we can't all carol in a room, we can carol on Zoom! Join us on for recitation of the rosary at 7:00pm and Advent Carols on **Tuesday, December 22 at 7:30pm**, and for Christmas Carols on **Wednesday, December 30 at 7:00pm**.

Link: <https://us02web.zoom.us/j/4512107631>

Meeting ID: 451 210 7631

Dial in by phone:

(312) 626- 6799 (Cell phone)

**(888) 788 - 0099 (LANDLINE)**

### **VIRTUAL ADVENT ORGAN SERIES FINAL CONCERT**

Our Advent Organ Series concludes with a recital by Jacob Benda on Sunday, December 20 at 5:30pm. Watch online at:

[www.ourholycross.org/musical-offerings-and-concerts](http://www.ourholycross.org/musical-offerings-and-concerts)

## FAMILY FAITH FORMATION

### **PREPARING OUR HEARTS FOR CHRISTMAS...**

In these last days before Christmas, there is often so much hustle and bustle in our homes and lives in general—preparing food, gifts, decorations, etc. We want everything to be just right... and do we remember to prepare our hearts as well? Be sure to take advantage of the many extra confession times provided, so that our hearts may be bright and clean for the coming of Jesus!

### **SHELTER SEEKING — DEC. 15-DEC. 24**

There is a custom in many countries and cultures to hold a novena (nine days) of prayer before Christmas, where figurines of Joseph and Mary “pilgrimage” through a home, on their way to Bethlehem. Families process from room to room, offering the holy couple shelter in their kitchen, in their living room, in their bedroom, etc. Copies of a simple explanation and prayer service can be found on the Holy Cross website: [ourholycross.org/faith-formation](http://ourholycross.org/faith-formation)



*Blessed Fourth Week of Advent!*

## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	12/19	4:30 PM	+ Stanley & Harriet Moritko
Sun.,	12/20	7:30 AM	+ Bart & Mary Rebucketi Families
		9:30 AM	+ Dcn. Larry Walker, Joe Walker and Lucielle Konopka
		11:30 AM	+ Marianna & Henryk Hara-sim
		6:30 PM	Robert Kruchten
Mon.,	12/21	6:45 AM	+ Ann Hudok
Tues.,	12/22	6:45 AM	+ Marianne Lang
Wed.,	12/23	6:45 AM	Diane Soderberg
		6:00 PM	+ George James Kisel
Thur.,	12/24	3:00 PM	Pro Populo
		5:00 PM	Pro Populo
		9:00 PM	Pro Populo
Fri.,	12/25	12:00 AM	Pro Populo
		7:30 AM	Pro Populo
		9:30 AM	Pro Populo
		11:30 AM	Pro Populo
Sat.,	12/26	4:30 PM	+ Tom Godlewski
Sun.,	12/27	7:30 AM	Pro Populo
		9:30 AM	Joseph Tomas Family
		11:30 AM	Home Church Community
		6:30 PM	+ Eugene Serie

### Saint Clement Campus

Sun.,	12/20	11:15 AM	Pro Populo
Fri.,	12/25	11:15 AM	Pro Populo
Sun.,	12/27	11:15 AM	+ Walter Hooper

### Saint Hedwig Campus

Sat.,	12/19	4:00 PM	+ Michael Murzyn
Sun.,	12/20	10:00 AM	+ Frank Rose & Frank Lee Stwora
Tues.,	12/22	10:00 AM	+ Regina Zandlo
Fri.,	12/25	8:00 AM	Pro Populo
		10:00 AM	Pop Populo
Sat.,	12/26	4:00 PM	+ Frank, Heladore & Rhonda Nawara
Sun.,	12/27	10:00 AM	+ Rev. Donald Schwalm

## A PRAYER FOR VOCATIONS

O God, we earnestly ask you to bless this Archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious and deacons. Obtain for us many more. Amen.

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