

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

3 JANUARY 2021 + THE EPIPHANY OF THE LORD



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE EPIPHANY OF THE LORD

Though health and safety considerations prohibit congregational singing at this time, let us continue to lift our hearts and minds to God almighty.

PRELUDER (4:30/9:30/11:15/6:30)

Fantasie on Wie Schon Leuchtet, mvts. 1-4 D. Buxtehude

Prélude sur l'Introit de Épiphanie Maurice Duruflé

ENTRANCE ANTIPHON

Mal. 3:1

(6:30 & 9:30) *Gregorian Missal* — Mode II

(4:00; 4:30; 10:00; 11:15) Sung in English by Cantor

Ecce advenit dominator Dominus: et regnum in manu eius, et potestas, et imperium.

V. Deus, iudicium tuum regida: et iustitiam tuam filio regis.

Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, power, and dominion.

V. Endow the King with your judgment, O God, and the King's son with your righteousness.

INTRODUCTORY RITES

PENITENTIAL ACT

Pconfess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass in Honor of St. Ralph Sherwin — J. Ostrowski
(6:30) *Missa Super Dixit Maria* — H. L. Hassler

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA

Mass in Honor of St. Ralph Sherwin — J. Ostrowski
(6:30) *Missa Super Dixit Maria* — H. L. Hassler

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Sirach 3:2-6, 12-14

Brise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the Lord shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your

eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the Lord.

RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5

Sung by Cantor/Schola alone

R. Lord, every nation on earth will adore you.

Blessed O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment. **R.**

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth . **R.**

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him. **R.**

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save. **R.**

GRADUAL (6:30-In place of Responsorial Psalm)

Mode V—Is. 60:6

*Omnis de Saba venient, aurem et thus deferentes,
et laudem Domino annuntiantes.*

Surge, et illuminare Jerusalem: quia gloria Domini super te orta est.

SECOND READING

Ephesians 3:2-3a, 5-6

Erothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL ACCLAMATION

Sung in Latin from the Gregorian Missal at 6:30

We saw his star at its rising and have come to do him homage.

GOSPEL

Luke 2:22-40

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for

thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

HOMILY

PROFESSION OF FAITH

(6:30) *Missa Super Dixit Maria* — H. L. Hassler

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, +Bow down+ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. +Stand+ For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND OBLATION

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY MOTET (9:30) Camille Saint-Saëns (1835-1921)

Tollite Hostias, from *Christmas Oratorio*

Tollite hostias, et adorete Dominum in atrio sancto eius.

Laetentur coeli, et exultet terra a facie Domini, quoniam venit.

Bring forth your offerings, and adore the Lord, your God, and worship Him in his Holy place. Rejoice in heaven, exult all ye peoples, for the Lord now comes in glory. Alleluia.

-Ps. 95: 8,9

OFFERTORY ANTIPOHON (6:30)

Mode V – Ps. 71:10

Reges Tharsis et insulae munera offerent: reges Arabum et Saba dona adducunt: et adorabunt eum omnes reges terrae.

The kings of Tarshish and the islands shall offer presents; the kings of the Arabians and of Sheba shall bring gifts; all the kings of the earth shall adore him, all nations shall serve him.

SANCTUS

Mass in Honor of St. Ralph Sherwin — J. Ostrowski
(6:30) *Missa Super Dixit Maria* — H. L. Hassler

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your Resurrection until you come again.

DOXOLOGY

THE LORD'S PRAYER

AGNUS DEI

Mass in Honor of St. Ralph Sherwin — J. Ostrowski
(6:30) *Missa Super Dixit Maria* — H. L. Hassler

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION RITE

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing. Please do your part to maintain social distancing, using the markings on the floor as reference points.

COMMUNION ANTIPOHON

Ps. 85:13

(4:30/9:30/11:15/6:30) *Gregorian Missal* — Mode IV
(4:00; 10:00) Sung in English by Cantor

Vidimus stellam eius in Oriente,
et venimus cum muneribus adorare Dominum.

We have seen his start in the East, and have come with our gifts, to worship the Lord.

COMMUNION ANTHEM (9:30) G.F. Handel (1685-1750) Thus People Who Walked in Darkness, from *Messiah*

The people that walked in darkness have seen a great light.
and they that dwell in the land of the shadow of death, upon them hath the light shined. —*Isaiah 9:2*

COMMUNION MOTET (6:30) T. L. de Victoria (1548-1611)

O Magnum Mysterium

O magnum mysterium et admirabile sacramentum, ut Animalia viderent Dominum natum jacentem in praesepio. O beata Virgo, cuius viscera meruerunt portare Dominum Jesum Christum. Alleluia.

O great mystery and wonderful sacrament, that beasts should see the newborn Lord lying in a manger. O blessed virgin, whose body was worthy to bear the Lord Jesus Christ. Alleluia.

POSTLUDE (4:30/9:30/11:15/6:30) Dietrich Buxtehude Fantasie on *Wie Schon Leuchtet*, mvts. 5-6

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

DEAR FRIENDS IN CHRIST, HAPPY NEW YEAR 2021!



Here it is, a long-awaited new year, full of hope! We enter into it, as every year, with the Solemnity of Mary, Mother of God, asking her motherly care and protection during this new time for us and the world. Today, on the first Sunday of the year, is another liturgical solemnity – The Epiphany of the Lord. The observance of this feast in America, as well as in some other countries, is often transferred to Sunday from the traditional date of January 6. It is a very ancient Christian festival, and the Church celebrated Epiphany as early as the 4th century.

The term “epiphany” comes from the Greek language and means “manifestation”, “appearance” or “a revealing scene or moment”, especially “manifestation of a divine being”, “theophany”. In the Western Church, the solemnity of Epiphany, known also as “The Three Kings’ Day”, is principally commemoration of the coming of the Magi to Bethlehem, as the first manifestation of Christ to the Gentiles. The three kings, wise men or magi, are representatives of the nations, “the Gentiles”, to whom Jesus Christ came with the grace of salvation. The gentile kings gave homage and present gifts to the new-born King whose star led them on their long journey. In return, they receive much greater gifts from the King they visited in the humble manger in Bethlehem: the gift of faith and revelation that this newborn baby is the Savior of all peoples.

The feast of Epiphany also commemorates two other events in which Jesus reveals his divine nature and universal salvific mission. The first is his baptism in the River Jordan, and the second is the manifestation of his glory at the wedding feast in Cana, where he performed his first miracle. In fact, in the Eastern tradition, the Solemnity of Epiphany is primarily celebrating the Baptism of Jesus, which the Latin Church generally commemorates on the Sunday following Epiphany.

There are many meaningful customs that have developed in relation to this feast. One of them is blessing of homes and chalking the doors. In many churches, chalk and incense are blessed and distributed on that day. The faithful then mark the entrances of their homes with the chalk, writing the initials of the traditional names of the Magi: Caspar, Melchior and Balthasar on them, followed by the sign of the cross and the current year. This, it will read: “C + M + B + 2021” or “20 C + M + B + 21”. The letters “CMB” have also another meaning: “May Christ bless this house” (from Latin: *Christus Mansionem Benedicat*). The blessed incense is used on the Epiphany evening during the family prayer, to invoke God’s protection and blessing upon the family and the house for the new year. The marking of the door lintels is a sign of Christian faith of those who live in that household. This custom goes back to the biblical Exodus tradition, when Jewish families marked their doorposts with the blood of a paschal lamb to protect them from death during the plagues of Egypt.

The solemnity of the Epiphany has also a strong missionary character. Commemorating the Magi, who came to Jesus from distant lands, we think of numerous contemporary nations and peoples, in different parts of the world, who still do not know Christ as their Savior. As we meditate upon the deep meaning of this feast, we are encouraged to assist to the evangelization work of the Church. Many initiatives in support of the missions flourish on the occasion of the Epiphany, especially the “Missionary Work of the Holy Child” promoted by the Apostolic See. We pray for those brothers and sisters who have not had an opportunity to encounter Jesus Christ yet and for the missionaries who carry the gift of light of faith to them.

~Fr. Cyprian Czop, O.M.I.

CHALKING THE DOOR: AN EPIPHANY TRADITION

The Christmas season is rich with traditions to take into your homes. Consider adopting this custom of the Epiphany Blessing with the following text:

"On the Feast of the Epiphany, the family gathers to ask God's blessing on their home and on those who live in or visit the home. It is an invitation for Jesus to be a daily guest in our home, our comings and goings, our conversations, our work and play, our joys and sorrows. A traditional way of doing this is to use chalk to write an inscription above the home's entrance. It can also be written somewhere inside the home, but especially over the lintel of exterior doors.

20 + C + M + B + 21

The letters C, M, B have two meanings: They are the initials of the traditional names of the three magi: **Caspar**, **Melchior**, and **Balthazar**. The "+" signs represent the Cross of Christ and 2021 is the year.

RITE OF BLESSING:

All make the Sign of the Cross.

Leader: Peace be to this house and to all who dwell here, in the name of the Lord.

All: Thanks be to God.

+A Scripture Reading from Matthew 2:1-12 is read.

+Using chalk, write the inscription on the outside of your house or inside above the front main entrance.

All: Lord God of heaven and earth, you revealed your only begotten Son to every nation by the guidance of a star. Bless this house and all who live here and all who visit. May we be blessed with health, kindness of heart, gentleness and the keeping of your law. Fill us with the light of Christ, that our love for each other may extend to all. We ask this through Christ our Lord. Amen."

JOIN US IN PRAYER

as we celebrate the couples married at Holy Cross in 2020!

Igor & Jenny (Hayek) Shepelev – January 25

Zach & Emily (Ellefson) Maciej – February 22

Nick & Sheridan (Swee) Wicker – May 2

Jack & Leah (Crain) Gumiña – May 23

Lucas & Sophia (Rick) Berke – June 20

Nick & Blair (Robichaud) Bellacicco – June 27

Kyle & Camille (Sanzi) Bettinger – July 25

Aaron & Elizabeth (Caldwell) Stockton – August 15

Nate & Megan (Hastings) Whipple – August 21

Joe & Brittney (Adelman) McClure – August 29

Jim Hall & Jess Jacobs – September 19

Joe Mungenast & Maria Sanchez – September 26

Joe & Anna (Alcorn) Statz – October 3

CJ & Haley (Bloomquist) Johnson – October 10

Dan & Michelle (Wise) Nicholson – October 17

Dylan & Lindsey (Barton) Crepps – October 31

May the Holy Family watch over them!

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm

Sunday – 7:30am, 9:30am, 11:30am (*Polish*), 6:30pm

Monday-Friday – 6:45am

Wednesday – 6:00pm

Friday – 7:00pm (*Polish*)

First Saturday of the Month – 8:00am (*Latin-OF*)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

First Friday of Month – 6:30pm

ST. HEDWIG CAMPUS

Saturday – 4:00pm

Sunday – 10:00pm

Tuesday – 10:00am

CONFESION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30 am, 11:00 am (*Polish*), 5:30 pm

Wednesday – 5:30 pm

Friday – 6:15 pm (*English/Polish*)

First Saturday of the Month – 8:30am

Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15 pm • Sunday -- 9:30 am

SILENT PRAYER AND EUCHARISTIC ADORATION

Holy Cross Church is open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:00am-3:00pm (HC)

Tuesday & Friday – 7:15-8:15am (HC)

Tuesday – 10:30am-8:00pm (SH)

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

SCRIPTURE READINGS FOR THIS WEEK

Mon: 1 Jn 3:22 – 4:6/Ps 2:7-12/Mt 4:12-17, 23-25

Tues: 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8/Mk 6:34-44

Wed: 1 Jn 4:11-18/Ps 72:1-2, 10-13/Mk 6:45-52

Thurs: 1 Jn 4:19 – 5:4/Ps 72:1-2, 14-17/Lk 4:14-22a

Fri: 1 Jn 5:5-13/Ps 147:12-15, 19-20/Lk 5:12-16

Sat: 1 Jn 5:14-21/Ps 149:1-6, 9b/Jn 3:22-30

REPORT ON SACRIFICIAL GIVING

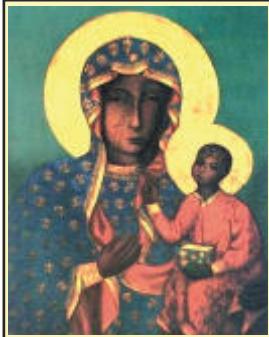
	12/19-12/20	FISCAL YTD
Weekend Contributions	23,682.14	335,378.79
Financial Goal	27,841.25	375,118.75
Over/(Under)	(4,159.11)	(39,739.96)

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The cover image, entitled "Adoration of the Magi," was painted by Stefan Lochner in the late 15th Century.



SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misionarzy
Oblatów Maryi Niepokalanej (OMI).

PAPIESKIE INTENCJE MODLITWY
POPE FRANCIS' GENERAL PRAYER INTENTION

STYCZEŃ 2021

Intencja ewangelizacyjna: Braterstwo ludzkie.

Niech Pan da nam łaskę, byśmy żyli w pełnym
braterstwie z braćmi i siostrami z innych religii, modląc
się za siebie wzajemnie, z otwartością na wszystkich.

CO W TRAWIE PISZCZY...
GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

„Niech cię Pan błogosławi i strzeże. Niech Pan
rozpromieni oblicze swe nad tobą, niech cię obdarzy swą
łaską. Niech zwróci ku tobie oblicze swoje i niech cię
obdarzy pokojem” (Lk 6, 24-26).

Do Siego Roku! Pozdrawiam Was, Moi Drodzy,
w Nowym Roku Pańskim 2021! Boże błogosławieństwo,
wyrażone słowami z Księgi Liczb, niech
nam towarzyszy każdego dnia tego roku.
Oby przyniósł on nam więcej radości,
pokoju i nadziei niż rok miniony.

Przeżywamy dziś uroczystość
Objawienia Pańskiego – Trzech Króli.
Zgodnie z tradycją, oznaczmy kredą
drzwi naszych domów jako znak wiary i na świadectwo
wobec tych, którzy nas odwiedzają. Darem wiary, jaki
otrzymaliśmy, dzielmy się z ludźmi, wśród których
żyjemy. Pamiętajmy też w modlitwie o krajach misyjnych
i o misjonarzach, którzy ten skarb wiary głoszą
w odległych miejscach na świecie; prośmy Pana, który
objawił się narodom, o wszelkie potrzebne łaski na ich
misyjnych drogach.



O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW
LECTORS SCHEDULE

	3 stycznia	10 stycznia
K	A. Ramczyk	B. Kukla
L	E. Banasikowski	E. Plachecka
L	I. Hajdukiewicz	H. Stankiewicz

W TYM TYGODNIU W LITURGII
COMING UP THIS WEEK IN LITURGY

4 stycznia, poniedziałek – wspomnienie św. Elżbiety Anny Seton

Elisabeth Ann Seton (1774-1821) – urodziła się w Nowym Jorku, została ochrzczona w Kościele Episkopalnym i wychowana w rodzinie episkopalnej. Miała męża i pięcioro dzieci. W 1805 r. przyjęła wiarę katolicką. Po śmierci męża założyła w 1812 r. pierwsze żeńskie zgromadzenie zakonne w USA – Siostry Miłosierdzia im. św. Józefa, których charyzmatem jest edukacja ubogich i nauczanie w szkołach parafialnych. Elizabeth Ann głęboko oddała się Eucharystii, Pismu Świętemu i Dziewicy Maryi. Jest pierwszą rodzoną obywatełką Stanów Zjednoczonych, kanonizowaną przez Kościół katolicki (14 września 1975 r.).

5 stycznia, wtorek – wspomnienie św. Jana Neumanna

Jan Neumann (1811-1860) – urodził się w Czechach i tam wstąpił do seminarium duchownego. Jego biskup diecezjalny odmówił mu święceń z powodu zbyt dużej liczby księży w diecezji. Szukał więc w innych krajach biskupa, który go przyjął do swojej jurysdykcji. Udał się do Stanów Zjednoczonych i tam został wy wyświetlony przez biskupa Nowego Jorku. Jan Neumann pracował m.in. wśród niemieckich imigrantów w USA. Wstąpił też tam do zakonu redemptorystów. W 1852 r. został mianowany biskupem Filadelfii. Był znakomitym organizatorem szkół katolickich. Za jego rządów liczba ich wzrosła od jednej do ok. dwustu. Założył też wiele czasopism katolickich, opublikował dwa katechizmy i tłumaczenie Biblii na jęz. niemiecki. Jest pierwszym amerykańskim biskupem kanonizowanym przez Kościół (19 czerwca 1977 r.).

7 stycznia, czwartek – wspomnienie św. Rajmunda z Penyafort

Rajmund (1175-1275) – urodził się niedaleko Barcelony. Był kanonikiem w tym mieście, po czym wstąpił do zakonu dominikanów. Na polecenie papieża Grzegorza IX wydał zbiór *Dekretaliów*. Wybrany generaliem zakonu, dał mu mądre ustawaodawstwo. Wśród jego dzieł wyróżnia się *Summa casuum*, omawiająca dobre iowe udzielanie sakramentu pokuty.



MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

A PRAYER FOR VOCATIONS

Boże, gorąco prosimy Cię, pobłogosław naszą Archidiecezję
wieloma kapłanami, braćmi i siostrami zakonnymi,
którzy całkowicie będą Cię kochali i oddadzą swoje życie
na służebę Twojemu Kościółowi, abyś był znany i miłowany.

Błogosław nasze rodziny, błogosław nasze dzieci.
Wybierz z naszych domów tych, których potrzebujesz

do pracy na swojej wiele.

Maryjo, Królowo Kapłanów, módl się za nami,
módl się za naszych kapłanów, osoby zakonne i diakonów.
Prosimy Cię, wyproś dla nas wiele nowych powołań. Amen.

PARISH AND COMMUNITY ANNOUNCEMENTS

TRADITION LATIN MASS AT SAINT CLEMENT ON JANUARY 6

We will celebrate The Epiphany of the Lord at Saint Clement on Wednesday, January 6, with a Latin *Missa Cantata* in the Extraordinary Form of the Roman Rite, at 6:00pm. Everyone is welcome to join. If you are new to the Latin Mass, or wish to learn more, come a little early for a brief teaching on the Traditional form of the Mass at 5:45pm.

VOLUNTEERS NEEDED AT NORTHEAST SENIOR SERVICES

Please help us to spread the news - there are seniors in our community who are looking for snow removal help during this winter. Seniors need a little help to stay safe this winter and have their meal delivery drivers be safe too. We are looking for individuals, families, community groups, religious groups, businesses, block clubs or others that could adopt a senior for snow removal this winter. Contact Kay at Northeast Senior Services for more information 612-781-5096 or kay@neseniors.org.

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FAMILY FAITH FORMATION

WE BEGIN THE NEW YEAR WITH MARY

A most blessed New Year to you all, and many wishes for much joy, peace, and encouragement as we begin 2021. May our Mother Mary be with you always, and lead you ever closer to her Son!

PRAYER TO MARY, MOTHER OF GOD

My Queen, My Mother,
I give myself entirely to you,
And to show my devotion to
you I consecrate to you this
day my eyes, my ears, my
mouth, my heart—My entire
self without reserve. As I am
your own, my good Mother,
Guard me and defend me as
your property and possession.
Amen.



The Christmas season continues until January 10th – be sure to keep your decorations up!

Happy New Year!

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	1/2	8:00 AM	+ John Flora
		4:30 PM	For those whom the Christmas flowers have been donated.
Sun.,	1/3	7:30 AM	Lois Skinner
		9:30 AM	+ Frank Buszta
		11:30 AM	+ Jan Turek
		6:30 PM	+ Theresa Bednarski
Mon.,	1/4	6:45 AM	+ Rev. Robert Kapoun
Tues.,	1/5	6:45 AM	+ Richard Flannery
Wed.,	1/6	6:45 AM	+ Rev. Patrick Griffin
		6:00 PM	Increase in Vocations
Thur.,	1/7	6:45 AM	+ Rev. Robert Kapoun
		8:45 AM	Priest Intention
Fri.,	1/8	6:45 AM	+ Dr. Lloyd & June Pearson
		7:00 PM	Dlia Katarzyny
Sat.,	1/9	4:30 PM	Pro Populo
Sun.,	1/10	7:30 AM	+ Margaret Bieber
		9:30 AM	+ Archbishop Flynn
		11:30 AM	+ Janusz Zorawski
		6:30 PM	+ Rev. Patrick Griffin

Saint Clement Campus

Sun.,	1/3	11:15 AM	For those whom the Christmas flowers have been donated.
Wed.,	1/6	6:00 PM	Priest Intention
Sun.,	1/10	11:15 AM	+ Rev. Patrick Griffin

Saint Hedwig Campus

Sat.,	1/2	4:00 PM	+ Rev. Patrick Griffin
Sun.,	1/3	10:00 AM	Pro Populo
Tues.,	1/5	10:00 AM	For those whom the Christmas flowers have been donated.
Sat.,	1/9	4:00 PM	+ Evelyn Czaia
Sun.,	1/10	10:00 AM	+ Br. Milton Barker

FUNERALS

+Joseph Stanley Mack, 12/23
Eternal rest grant unto them, O Lord.

A PRAYER FOR VOCATIONS

O God, we earnestly ask you to bless this Archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious and deacons. Obtain for us many more. Amen.

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