

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

7 FEBRUARY 2021 + THE FIFTH SUNDAY IN ORDINARY TIME



**“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”**

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# ORDER OF WORSHIP FOR THE FIFTH SUNDAY IN ORDINARY TIME

*During this pandemic, we are unable to sing the beloved hymns of our faith. Once it is safe to do so, we intend to restore the congregational signing of familiar hymns.*

**PRELUDE** (4:30/9:30/11:15) J.S. Bach (1685-1750)  
*Air, from Orchestral Suite No. 3*

**ENTRANCE ANTIPHON** Ps. 94:6-7  
(9:30) *Gregorian Missal — Mode II*  
(4:00/10:00/11:15) *Sung in English by Cantor*

**Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster. V. Venite, exultemus Domino: iubilemus Deo salutari nostro.**

*O come, let us worship God, and bow low before the God who made us, for he is our God. V. Come, let us ring out our joy to the Lord; hail the rock who saves us.*

**PENITENTIAL ACT** (7:30/6:30)

**I** confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*Striking their breast, the faithful say:*

*through my fault, through my fault, through my most grievous fault;*  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**SPRINKLING RITE**

*Because we cannot at this time use Holy Water upon entering and exiting the church, the Sprinkling Rite is practiced as a means of recalling our Baptism.*

(4:00/4:30/10:00/11:15) *Sung in English by Cantor*

**I will pour clean water upon you, and you will be made clean of all your impurities, and I shall give you a new spirit, says the Lord. Have mercy on me, O God, according to your great mercy.**

(9:30) *Gregorian Missal — Mode VII*

**Asperges me, Domine, hyssop, et mundabor: lavabis me, et super nivem dealabor. Miserere mei, Deus, secundum magnam misericordiam tuam.**

**Thou shalt sprinkle me, Lord, with hyssop and I shall be cleansed: thou shalt wash me and I shall be whiter than snow. Have mercy**

**GLORIA**

*Congregational Mass—J. Lee*

**G**lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

**FIRST READING** Job 7:1-4,6-7

**I**ob spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his ages.

2

So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

**RESPONSORIAL PSALM** Psalm 147:1-2, 3-4, 5-6  
*Sung by Cantor/Schola alone*

**℟. Praise the Lord, who heals the brokenhearted.**

Praise the Lord, for he is good;  
sing praise to our God, for he is gracious;  
it is fitting to praise him.

The Lord rebuilds Jerusalem;  
the dispersed of Israel he gathers. **℟.**

He heals the brokenhearted and binds up their wounds.  
He tells the number of the stars; he calls each by name. **℟.**

Great is our Lord and mighty in power;  
to his wisdom there is no limit.

The Lord sustains the lowly;  
the wicked he casts to the ground. **℟.**

**SECOND READING** 1 Corinthians 9:16-19, 22-23

**B**rothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

**GOSPEL ACCLAMATION**

**Mark 8:17**

Christ took away our infirmities and bore our diseases.

**GOSPEL**

**Mark 1:29-39**

**I**n leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

## HOMILY

### PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **+Bow down+** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **+Stand+** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND OBLATION

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

**OFFERTORY ANTHEM (9:30)** Adrian Batten (1591-1637)

#### O Sing Joyfully

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: e'en in the time appointed. And upon our solemn feast day. For this was made a statute for Israel: and a law of the God of Jacob. **-Ps. 81**

### SANCTUS

*Mass in Honor of St. Ralph Sherwin – J. Ostrowski*

**H**oly, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your Resurrection until you come again.

### DOXOLOGY

### THE LORD'S PRAYER

### AGNUS DEI

*Mass in Honor of St. Ralph Sherwin – J. Ostrowski*

**L**amb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION RITE

### HOLY COMMUNION

*Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing. Please do your part to maintain social distancing, using the markings on the floor as reference points.*

### COMMUNION ANTIPHON

Lk. 6:17-19

(4:30/9:30/11:15) *Gregorian Missal – Mode II*

**Multitudo languentium, et qui vexabantur a spiritibus immundis, veniebant ad eum: quia virtus de illo exibat, et sanabat omnes.**

**A multitude with diseases, and those who were troubled by unclean spirits, came unto him, because a power emanated from him which healed them all.**

### COMMUNION ANTIPHON (4:00/10:00)

Ps. 107:8-9

**Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.**

### COMMUNION MOTETS (9:30)

#### In Te Speravi

Orlando di Lasso (1532-1594)

**In te speravi, Domine, dixi: Tu es Deus meus, in manibus tuis tempora mea. -Ps. 31:15-16**

**In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.**

#### O Salutaris Hostia

Jacob Handl (1550-1591)

**O salutaris Hostia, quae caeli pandis ostium: bella premunt hostilia, da robur, fer auxilium. -St. Thomas Aquinas**

**O saving Victim, opening wide the gate of Heaven to man below; our foes press hard on every side; thine aid supply; thy strength bestow.**



### POSTLUDE (4:30/9:30/11:15)

J.S. Bach (1685-1750)

#### Prelude and Fugue in G Major, BWV 541

#### COPYRIGHT ACKNOWLEDGEMENTS:

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### CHRISTUS MEDICUS



One of the most beloved ancient titles of Jesus in the early Church was “Christ Physician,” or “Christus Medicus.” To the early Christians, his healing mission was manifestly a priority of the Incarnate Son of God. This weekend’s Gospel is a kind of narrative of Christ’s physical contact with the infirmities of suffering humanity. Mark tells us: “Simon’s mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up.”

What a natural and tender posture! Christ is not meant to be seen as merely a sensational miracle-worker, but even more as one who is diligently invested in the pastoral care of the sick, selflessly tending to their needs, offering comfort and consolation, bringing supernatural care to those most desperate to find health, wellbeing and hope.

It is interesting to note the connection between the healing of infirmities and the driving out of demons. In the biblical account it is clear that spiritual oppression and physical illness are not unrelated. Very often we see in the gospels the desperate straits of those who find no solace from medical professionals. To them Christ offers his generous care, accepting no pay.

In chapter 8 of Luke’s Gospel we hear this story: “And a woman afflicted with hemorrhages for twelve years, who had spent her whole livelihood on doctors and was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus then asked, “Who touched me?” While all were denying it, Peter said, “Master, the crowds are pushing and pressing in upon you.” But Jesus said, “Someone has touched me; for I know that power has gone out from me.” When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately. He said to her, “Daughter, your faith has saved you; go in peace.””

It is clear that Christ is in the crowd as a true expert of the pathologies of the human heart. His attentiveness to the most acute needs, those visible and those hidden beneath the surface, is truly remarkable. We are told that he cured many who were sick with various diseases, but of course we also know that many, and even most, of those who were experiencing great physical suffering or spiritual anguish were left unhealed. This is part of the mystery of human suffering and also the reality that the Lord does not always save us from suffering but always in and through suffering. Suffering is redemptive, and Christ the physician does not just take away pain, but he teaches how to suffer in love. He does so in life, and in death.

As we approach the start of Lent, we are reminded that sin is the greatest disease, far greater than any other malady that the human person can know. The only cure for sin is forgiveness and merciful grace administered in truth. The pandemic of our day is multifaceted—it is in fact primarily a spiritual pandemic of sin, desolation and alienation from God. One of the great reminders we can receive is that the two great Sacraments of Healing, Penance and Anointing of the Sick, are precious gifts for what ails us. In the healing ministry of the Church and her ministers, Christ the Physician is ever at work among His faithful. On behalf of the priests of Holy Cross, I want to let you know how privileged we are to bring these Sacraments to those who are looking for Jesus, He who “heals the broken hearted and who binds up their wounds” (Ps 147:3).

Let us acknowledge that in our sickness, we are in need of a physician and acclaim him as ‘Christus Medicus’.

~Fr. Howe



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

PAPIESKIE INTENCJE MODLITWY

POPE FRANCIS' GENERAL PRAYER INTENTION

LUTY 2021

**Intencja powszechna: Przemoc w stosunku do kobiet.**

Módlmy się w intencji kobiet – ofiar przemocy, aby były chronione przez społeczeństwo, a ich cierpienia były dostrzegane i wysłuchiwane.

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

**Niech będzie pochwalony Jezus Chrystus!**

W tym tygodniu będziemy obchodzić wspomnienie **Matki Bożej z Lourdes** (11 lutego). Jest to jednocześnie **Światowy Dzień Chorego**. Papież Franciszek wystosował z tej okazji orędzie na temat: „Jeden jest wasz Nauczyciel, a wy wszyscy braćmi jesteście (Mt 23, 8). Relacja zaufania u podstaw opieki nad chorymi”.



Módlmy się za osoby chore, cierpiące, starsze i samotne. Pomagajmy im, jeśli kogoś takiego znamy. Również przypominam o obowiązku zapewnienia opieki duchowej takim osobom – **jeśli znamy osoby starsze i chore lub tym bardziej opiekujemy się nimi, należy powiadomić kapłana, aby regularnie odwiedzał te osoby i udzielał sakramentów** – Komunii św., spowiedzi i namaszczenia chorych. **Bardzo proszę dać mi znać, jeśli są takie osoby, abym mógł odwiedzić je z sakramentami.**

Podajemy już porządek nabożeństw wielkopostnych – są pewne zmiany w stosunku do poprzednich lat:

**Środa Popielcowa** przypada 17 lutego. Msza św. po polsku z posypaniem głów popiołem będzie o godz. 19:00.

W **piątki Wielkiego Postu** zapraszam wszystkich na **Drogę Krzyżową** po polsku o godz. 18:00, po której będzie adoracja i okazja do spowiedzi św. do 19:00. Rozważania prowadzić będą poszczególne grupy naszej polskiej wspólnoty. O 19:00 będzie **Msza św.** po polsku, jak w każdy piątek.

**Gorzkie Żale** będziemy śpiewać po niedzielnych mszach św.

O. Cyprian Czop, O.M.I.

W TYM TYGODNIU W LITURGII  
COMING UP THIS WEEK IN LITURGY

**8 lutego, poniedziałek – wspomnienie św. Józefiny Bakhity, dziewicy**

Józefina Bakhita urodziła się w 1868 r. w Sudanie. W wieku około 10 lat została porwana i stała się niewolnicą. Wielokrotnie sprzedawana kolejnym właścicielom, doświadczyła niemal wszystkich fizycznych i duchowych cierpień wynikających z niewolnictwa. Wyzwolona wreszcie, w Wenecji została chrześcijanką oraz zakonnicą w zgromadzeniu kanosjanek (Córek Miłości Służebnic Ubogich) i resztę życia spędziła w mieście Schio w okolicach Vicenzy we Włoszech. Przez 50 lat służyła Bogu i współsiostrom, podejmując najprostsze prace: gotowanie, sprzątanie, szycie. Jej przyjemny wygląd i ciepły głos pomagał wielu biednym i opuszczonym, którzy przychodzili do klasztoru. Po długotrwałej chorobie zmarła w 1947 r. Kanonizował ją św. Jan Paweł II w 2000 r.

**10 lutego, środa – wspomnienie św. Scholastyki, dziewicy**

Scholastyka, siostra św. Benedykta, urodziła się w Nursji w Umbrii około roku 480. Podobnie jak brat poświęciła swoje życie Bogu. Żyła w pobliżu Monte Cassino i tam zmarła około roku 547.

**11 lutego, czwartek – wspomnienie**

**Najświętszej Maryi Panny z Lourdes,**

**XXIX Światowy Dzień Chorego**

Niepokalana Dziewica objawiła się Bernardecie Soubirous w roku 1858 w Lourdes, we Francji, przy grocie masabielskiej. Treścią orędzia Maryi jest wezwanie grzeszników do nawrócenia, a całego Kościoła do modlitwy i pokuty. Lourdes stało się miejscem promieniującym na cały świat duchem miłości, zwłaszcza względem chorych i ubogich. Wierni wypraszają tam liczne łaski dzięki wstawiennictwu Matki Najświętszej.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	7 lutego	14 lutego
K	M. Swietkowski	A. Kraszkwicz
L	P. Matracz	W. Matracz
L	E. Plachecka	I. Hajdukiewicz

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

A PRAYER FOR VOCATIONS

Boże, gorąco prosimy Cię, pobłogosław naszą Archidiecezję wieloma kapłanami, braćmi i siostrami zakonnymi, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany. Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów. Wyproś dla nas wiele nowych powołań. Amen.

## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	2/6	4:30 PM	+ Fr. Stanley Maslowski
Sun.,	2/7	7:30 AM	+ Mable Gullickson
		9:30 AM	+ Fr. Stanley Maslowski
		11:30 AM	+ Rev. Frank Decowski
		6:30 PM	Pro Populo
Mon.,	2/8	6:45 AM	+ Delores Burns
Tues.,	2/9	6:45 AM	+ Ann & Kermit Sherman
Wed.,	2/10	6:45 AM	+ Dominic Brown
		6:00 PM	Fr. Glen Jenson
Thur.,	2/11	6:45 AM	+ Theresa Bednarski
		8:45 AM	Priest Intention
Fri.,	2/12	6:45 AM	+ Delores Burns
		7:00 PM	+ Krystian Nowacki, Ewa & Zenon Pokora
Sat.,	2/13	4:30 PM	+ Msgr. Joseph Siegienski
Sun.,	2/14	7:30 AM	+ John & Dorothy Jakala
		9:30 AM	+ Rev. Ambrose Kryjewski
		11:30 AM	+ Fr. Stanley Maslowski
		6:30 PM	+ Pro Populo

### Saint Clement Campus

Sun.,	2/7	11:15 AM	+ Rev. Lawrence Malley
Sun.,	2/14	11:15 AM	+ Ottilia Anderson

### Saint Hedwig Campus

Sat.,	2/6	4:00 PM	+ Judy Bajari
Sun.,	2/7	10:00 AM	John & Kristine Locke
Tues.,	2/9	10:00 AM	+ Norma Slabiak
Sat.,	2/13	4:00 PM	+ Fr. Don Schalm
Sun.,	2/14	10:00 AM	+ Fr. Don Schalm

### FUNERAL

+Janice Sroga, 2/3/2021

*Eternal rest grant unto her, O Lord.*

### A PRAYER FOR VOCATIONS

O God, we earnestly ask you to bless this Archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious and deacons. Obtain for us many more. Amen.

## PARISH NEWS AND ANNOUNCEMENTS

### MASS TIMES FOR ASH WEDNESDAY – FEBRUARY 17

- ◆ 6:45am, Holy Cross
- ◆ 10:00am, Saint Hedwig
- ◆ 12:15pm, Holy Cross (livestreamed)
- ◆ 6:00pm, Holy Cross, with 5:30 confessions
- ◆ 7:00pm, Holy Cross (Polish; livestreamed)
- ◆ 8:00pm, Saint Clement

\*At the request of the Archdiocese, ashes will be distributed differently this year. Rather than being imposed on one's forehead, ashes will be gently sprinkled upon the top of the head. This is actually the common practice throughout much of the world, especially throughout Europe, and including Poland. The imposition of a cross of ashes on the forehead by no means a universal practice in the Catholic Church.

Ash Wednesday is a day of prayer, fasting and abstinence from meat. Fasting is obligatory for those 18 to 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

### STATIONS OF THE CROSS – FRIDAYS DURING LENT

- ◆ 9:30am, Saint Hedwig
- ◆ 5:00pm, Holy Cross
- ◆ 6:00pm, Holy Cross (Polish, confession and adoration to follow)
- ◆ 7:30pm, Saint Clement, followed by a Holy Hour from 8:00-9:00pm, including chanted Night Prayer

### OUR FORTY HOURS' DEVOTION IS HAPPENING ON MARCH 5-7

Our parish annual Forty Hours' Devotion takes place on the weekend surrounding the Third Sunday of Lent, which falls this year on March 5-7. The devotion begins with a 6:45am Mass on Friday, March 5, and its concluding liturgy takes place at 4:00pm on Sunday, March 7. This year, the uncertainties surrounding the pandemic prohibit us from hosting the social hour following the closing ceremonies. You can sign up for adoration times at: <https://www.ourholycross.org/events>. You can also respond by using the paper sign-up sheet, located at the entrance to each of our churches.

### JOIN US FOR WOMEN'S NIGHT!

All women of the parish are invited to a Women's Night on February 13th at 7:00pm in Kolbe Hall. It will be a time for all women of the parish to gather, meet new people, and foster community. You can sign up on SignUpGenius by visiting: [www.signupgenius.com/go/60b094da9a629a3f49-womens](http://www.signupgenius.com/go/60b094da9a629a3f49-womens). You can also respond by calling Sue at the parish office. Please respond by February 7th.

### ALTAR SERVER TRAINING AND A CALL FOR NEW SERVERS

On Saturday, February 13, we are hosting an altar servers' training and refresher course at 12:30pm at Holy Cross. All young men who have received their First Holy Communion are strongly encouraged to join! If you plan to attend, please respond by emailing [sam@ourholycross.org](mailto:sam@ourholycross.org).

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**YOUR GENEROSITY TOUCHED MANY AT JP II SCHOOL**

You made a difference for so many this Christmas! Thanks to all who contributed to the efforts of the Rosary Guild to provide treats to all of our scholars and prayer shawls to families in need. They were warmly welcomed and greatly appreciated!

**JOIN US FOR GREGORIAN VESPERS ON SATURDAY EVENINGS**

At 5:30 on Saturday evenings, we are publically praying the Office of Vespers (Evening Prayer) in Latin at Holy Cross Church. We invite you to partake in this rich prayer of the Universal Church, which lasts about 20 minutes.

**INFANT AND CHILD BAPTISM AT HOLY CROSS**

Holy Cross is delighted to offer Baptism catechesis classes on a bimonthly basis in 2021. You are required to take this course before scheduling your child’s Baptism. The next offering will be on February 13 at 9:45am at Holy Cross church. You can find the Baptismal Registration Form on our website or contact Eryn at [eryn.mcquillan@ourholycross.org](mailto:eryn.mcquillan@ourholycross.org).

**SAY “YES” TO GOD BY SAYING “YES” TO MARY THIS LENT!**

Join your fellow parishioners on a simple 33-day “retreat” as we consecrate ourselves to Jesus through the Immaculate Heart of Mary. You will have the chance to read about and to reflect on four great Marian giants: St. Louis de Montfort, St. Maximilian Kolbe, St. Mother Teresa, and St. Pope John Paul II.

The first meeting will be Saturday, Feb. 20 at 3:00 PM in Kolbe Hall. After this initial meeting, there will be weekly meetings on the first five Tuesdays of Lent to synthesize what we’ve learned, watch a video on the saints’ relationship with Mary, and share insights within a small group. Meetings will be offered in-person and on Zoom (live and recorded). The consecration will culminate with a bilingual Polish/English Mass and formal consecration on the Solemnity of the Annunciation (Thursday, March 25th).



To join, sign up on the sheet at the main entrance of the church and grab a copy of *33 Days to Morning Glory*, the book we’ll use to guide our retreat. A \$5 free will offering is appreciated but not required. All are welcome to participate!

**MASS SCHEDULE**

**HOLY CROSS CAMPUS**

- Saturday – 4:30pm
- Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
- Monday-Friday – 6:45am
- Wednesday – 6:00pm
- Friday – 7:00pm (Polish)
- First Saturday of the Month – 8:00am (Latin-OF)

**SAINT CLEMENT CAMPUS**

- Sunday – 11:15am
- First Friday of Month – 6:30pm

**ST. HEDWIG CAMPUS**

- Saturday – 4:00pm
- Sunday – 10:00am
- Tuesday – 10:00am

**CONFESSION SCHEDULE**

**HOLY CROSS CAMPUS**

- Sunday – 8:30am, 11:00am (Polish), 5:30pm
- Wednesday – 5:30pm
- Friday – 6:15pm (English/Polish)
- First Saturday of the Month – 8:30am
- Saturday – 3:45pm

**SAINT HEDWIG CAMPUS**

- Saturday – 3:15pm • Sunday – 9:30am

**SILENT PRAYER AND EUCHARISTIC ADORATION**

*Our churches are open for prayer during the following hours:*

**Eucharistic Adoration**

- Monday – 7:15am-3:00pm (HC)
- Tuesday & Friday – 7:15-8:15am (HC)
- Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

**Silent Prayer**

- Tuesday-Friday – 9:00am – 3:00pm (HC)

**SCRIPTURE READINGS FOR THIS WEEK**

- Mon:** Gn 1:1-19/Ps 104:1-2, 5-6, 10-12, 24-35c/Mk 6:53-56
- Tues:** Gn 1:20 – 2:4/Ps 8:4-5, 6-9/Mk 7:1-13
- Wed:** Gn 2:4-9, 15-17/Ps 104:1-2, 27-30/Mk 7:14-23
- Thurs:** Gn 2:18-25/Ps 128:1-5/Mk 7:24-30
- Fri:** Gn 3:1-8/Ps 32:1-2, 5, 6, 7/Mk 7:31-37
- Sat:** Gn 3:9-24/Ps 90:2, 3-6, 12-13/Mk 8:1-10

**REPORT ON SACRIFICIAL GIVING**

	1/30-1/31	FISCAL YTD
<b>Weekend Contributions</b>	<b>12,196.00</b>	<b>478,296.81</b>
<b>Financial Goal</b>	<b>13,562.00</b>	<b>495,770.00</b>
<b>Over/(Under)</b>	<b>(1,366.00)</b>	<b>(17,473.19)</b>

For More Information on Simplified Giving:

[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



**SACRED ART CORNER**

This week’s cover features a painting by James Tissot entitled, “The Healing of Peter’s Mother-in-law.” Here, the miraculous incident in today’s Gospel from the Book of Mark is visually depicted.

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