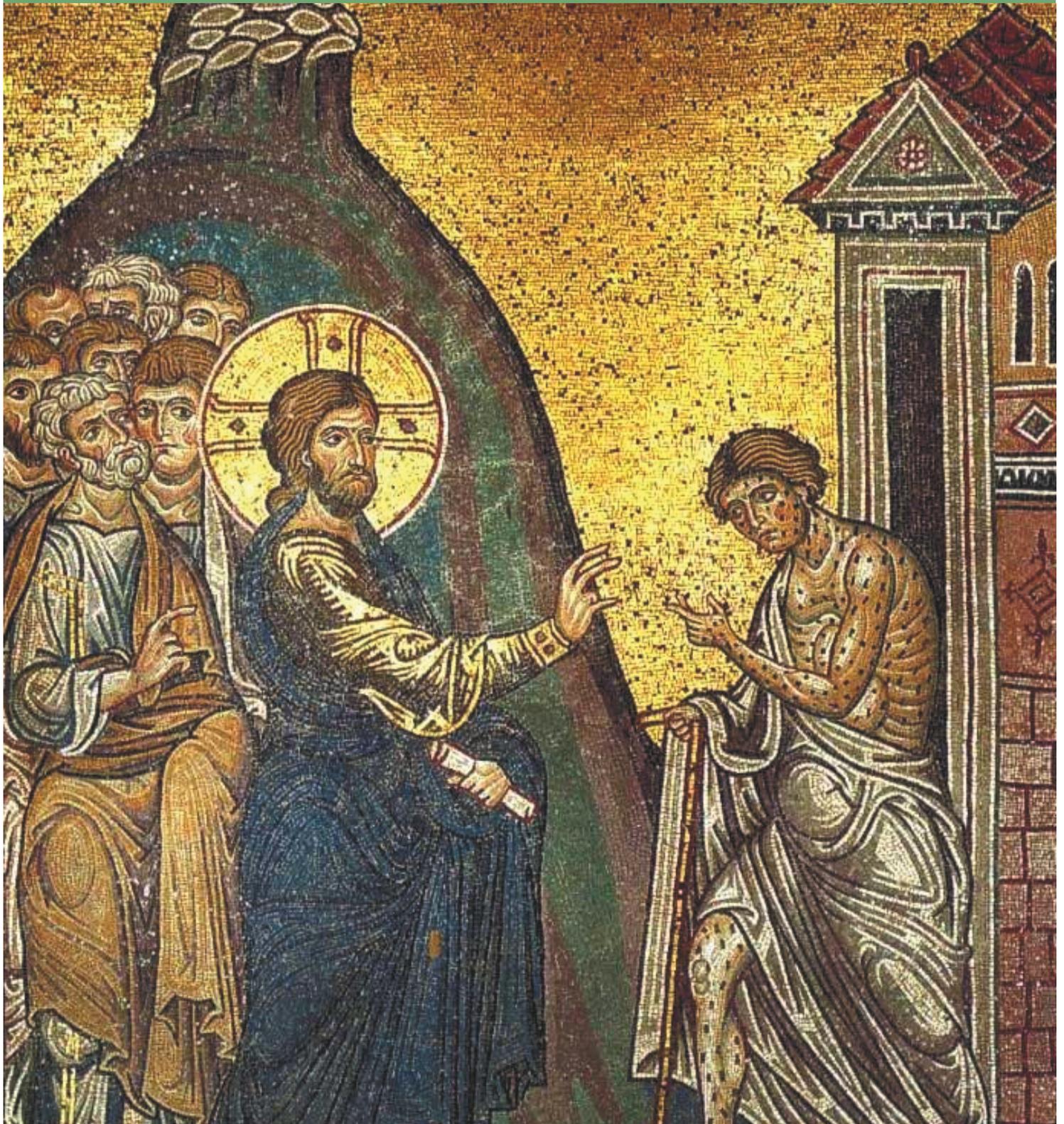


HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

14 FEBRUARY 2021 + THE SIXTH SUNDAY IN ORDINARY TIME



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

www.OurHolyCross.org • 612-930-0860

ORDER OF WORSHIP FOR THE SIXTH SUNDAY IN ORDINARY TIME

During this pandemic, we are unable to sing the beloved hymns of our faith. Once it is safe to do so, we intend to restore the congregational signing of familiar hymns.

PRELUDE (4:30/9:30/11:15)

O Gott, du frommer Gott, Op. 122 Johannes Brahms
Andante Tranquillo, from Sonata No. 3 F. Mendelssohn

ENTRANCE ANTIPHON

Ps. 31:3-4

(9:30) *Gregorian Missal — Mode IV*

(4:00/10:00/11:15) *Sung in English by Cantor*

Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum, et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. V. In te Domine speravi, non confundar in aeternum: in iustitia tua libera me.

Be my protector O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name. V. In you, O Lord, I take refuge. Let me never be put to shame. In your justice, set me free.

PENITENTIAL ACT (7:30/6:30)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

SPRINKLING RITE

Because we cannot at this time use Holy Water upon entering and exiting the church, the Sprinkling Rite is practiced as a means of recalling our Baptism.

(4:00/4:30/10:00/11:15) *Sung in English by Cantor*

I will pour clean water upon you, and you will be made clean of all your impurities, and I shall give you a new spirit, says the Lord. Have mercy on me, O God, according to your great mercy.

(9:30) *Gregorian Missal — Mode VII*

Asperges me, Domine, hyssop, et mundabor: lavabis me, et super nivem dealbabor. Miserere mei, Deus, secundum magnam misericordiam tuam.

Thou shalt sprinkle me, Lord, with hyssop and I shall be cleansed: thou shalt wash me and I shall be whiter than snow. Have mercy

GLORIA

Congregational Mass — J. Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Leviticus 13:1-2, 44-46

The Lord said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprosy and unclean, the priest shall declare him unclean by reason of the sore on his head. “The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

RESPONSORIAL PSALM

Psalm 32:1-2, 5, 11

Sung by Cantor/Schola alone

℟. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away,
whose sin is covered.
Blessed the man to whom the Lord imputes not guilt,
in whose spirit there is no guile. **℟.**

Then I acknowledged my sin to you,
my guilt I covered not.
I said, “I confess my faults to the Lord,”
and you took away the guilt of my sin. **℟.**

Be glad in the Lord and rejoice, you just;
exult, all you upright of heart. **℟.**

SECOND READING

1 Corinthians 10:31-11:1

Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

GOSPEL ACCLAMATION

Lk. 7:16

A great prophet has arisen in our midst,
God has visited his people.

GOSPEL

Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

HOMILY

RITE OF SENDING (9:30)

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND OBLATION

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY MOTET (9:30) Ludovico Viadana (1560-1627)

Exultate Justi

Exultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione. *-Ps. 33:1-3*

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise.

SANCTUS

Mass in Honor of St. Ralph Sherwin—J. Ostrowski

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your Resurrection until you come again.

DOXOLOGY

THE LORD'S PRAYER

AGNUS DEI

Mass in Honor of St. Ralph Sherwin—J. Ostrowski

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION RITE

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing. Please do your part to maintain social distancing, using the markings on the floor as reference points.

COMMUNION ANTIPHON

Ps. 31:3-4

(9:30/11:15) *Gregorian Missal* — Mode IV
(4:00/10:00) Sung in English by Cantor

**Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis
Dominus: non sunt fraudatia desiderio suo.**

**They ate and were fully satisfied; the Lord gave them all that they desired;
they were not deprived of their wants.**

COMMUNION MOTETS (9:30)

Benedictus es Domine Orlando di Lasso (1532-1594)

Benedictus es, Domine; doce me justificationes tuas.

In labiis meis pronuntiavi omnia judicia oris tui. -Ps. 119:12-13.

Blessed art thou, O Lord: O teach me thy statutes.

With my lips have I been telling: of all the judgements of thy mouth.

O Salutaris Hostia

Jacob Handl (1550-1591)

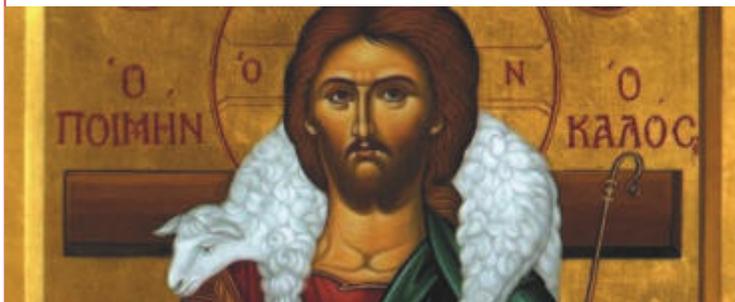
**O sacrum convivium, in quo Christus sumitur; recolitur memoria
passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur.
Alleluia.**

**O sacred banquet, wherein Christ is received; the memorial of his passion
is renewed; the soul is filled with grace; and a pledge of future glory is
given to us. Alleluia.**

POSTLUDE (4:30/9:30/11:15)

Felix Mendelssohn

Con Moto Maestoso, from Sonata No. 3



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(In case of accident or for Last Rites in danger of death)

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

A JOURNEY FROM THE DESERT TO CALVARY



As Lent 2020 was beginning, I remember setting myself some ambitious spiritual and personal goals. While it is good to set such goals, there is an inherent, two-fold danger in doing so. The first danger is pretty obvious: namely, that I fall short of such a lofty goal. The second is both subtler and deadlier: I could actually succeed in these resolutions, become puffed up with pride, and be worse off than before. Like a good teacher or parent, God often instructs us through his sense of humor. And he allowed me to fail at these goals enough that I had no well-founded cause for pride, but he let me hit the mark just enough to render the disciplines fruitful.

For all of us, as we planned our spiritual practices and resolutions for Lent last year, we did so unaware that a different sort of 'Lent' was close at hand. As the novel Coronavirus made its way into our nation, we found ourselves frightened by the unknown, and many of our day-to-day habits were altered in an instant. As many Americans struggled with the fear of economic collapse, social isolation, and the struggles that came with working from home or helping one's children with distance learning, the spiritual disciplines of Lent were compounded by a myriad of other challenges.

In the same way that a season of fasting and penitence causes our hidden vices to manifest themselves outwardly, the season of tribulation associated with COVID-19 brought to the surface a pronounced civil unrest and dividedness that had been lying in wait in the fabric of our society. Amid the many negative elements, there were also blessings. A Pew Research Survey from the summer of 2020 shows that nearly one-third of Americans have had a significant resurgence in their religious observances.

It is no secret that struggle and pain often bring people closer to God. Therefore, the Church in her wisdom designates a season of prayer, fasting, and almsgiving, in other words, a season of sacrifice. In fact, the English word 'sacrifice' is a compressed translation of a Latin phrase that means 'to make holy.' We should not be alarmed or discouraged if at times the penitential disciplines of Lent are a struggle, or if the trials feel like they're making our attitudes toward God and neighbor less charitable. It is normal that such hardship will bring us face to face with the parts of us that are in greatest need of conversion.

While Lent is certainly a devotional season that affects our day to day life at home, it is first and foremost a liturgical season that is reflected in Divine Worship. Throughout this season, the penitential color of deep violet shrouds the church, flowers are removed from the sanctuary, and the ecstatic Aramaic word 'Alleluia' is stripped away from the liturgy, and the organ and other instruments are largely silenced, with a few notable exceptions. Earlier in this article, I drew a parallel between Lent and the period of time often nicknamed 'COVIDtide.' As Director of Sacred Music, one of the hardest byproducts of the current pandemic for me has been the inability to sing the familiar and beloved hymns of our faith as a full congregation. Please know that we certainly intend to restore this practice when it is safe to do.

In determining our Lenten disciplines, let us use the shape of the season as a model. While the beginning of the season is thematically centered around personal contrition and repentance, the gaze progressively shifts toward Christ's redemptive sacrifice on the Calvary. In a similar manner, our Lenten mortifications should not close us in on ourselves, but should lead us imitate Christ's generous offering of self, for "if we have been joined to him by dying a death like his, so we shall be by a resurrection like his." (Rom. 6:8)

~Sam Backman



SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

W dzisiejszą, szóstą niedzielę Okresu Zwykłego, słyszymy historię uzdrowienia trędowatego. Jest to kontynuacja ubiegłotygodniowych rozważań o Chrystusie -Lekarzu, a jednocześnie doskonale wprowadzenie do **rozpoczynającego się w środę 17 lutego okresu Wielkiego Postu.**

Wielki Post to czas odkrywania Bożej bliskości, dobroci, mocy uzdrowienia i miłosierdzia, poprzez praktykowanie chrześcijańskich tradycji związanych z tym szczególnym okresem. Są nimi: pokuta, modlitwa, medytacja, cisza, post, wstrzemięźliwość, jałmużna oraz inne uczynki miłosierdzia. Wiele z tych praktyk będziemy odbywać osobiście i w rodzinach. Inne będziemy przeżywać we wspólnocie parafialnej: wielkopostne Msze święte, sakrament pojednania, Drogi Krzyżowe, Gorzkie Żale czy Nabożeństwo 40-godzinne. Bardzo gorąco zachęcam Was do włączenia się w te praktyki wielkopostne, które mają na celu pomóc nam w nawróceniu, odnowie i zmianie naszego życia na lepsze, a także w przygotowaniu się do Uroczystości Zmartwychwstania Pańskiego (4 kwietnia).

Porządek nabożeństw wielkopostnych:

Środa Popielcowa, 17 lutego – Msza św. po polsku z posypaniem głów popiołem o godz. 19:00.

W piątki Wielkiego Postu zapraszam wszystkich na Drogę Krzyżową po polsku o godz. 18:00, po której będzie adoracja i okazja do spowiedzi św. do 19:00. Rozważania prowadzić będą poszczególne grupy naszej polskiej wspólnoty. O 19:00 będzie Msza św. po polsku. Gorzkie Żale będziemy śpiewać po niedzielnych mszach św.

Jest jeszcze jedno wydarzenie, związane z datą 17 lutego. Jest nim 195. **rocznica zatwierdzenia Zgromadzenia oraz Konstytucji i Reguł Misjonarzy Oblatów Maryi Niepokalanej** przez papieża Leona XII w 1826.



Eugeniusz de Mazenod pod koniec 1825 r., niecałe 10 lat po założeniu zgromadzenia Misjonarzy Prowansji, które przybrało w międzyczasie nazwę „Oblatów św. Karola”, jechał do papieża z zamiarem zatwierdzenia tej, wciąż liczącej

bardzo niewielu członków, wspólnoty misjonarzy. W grudniu – tuż przed audiencją u Leona XII – Eugeniusz zmienia nagle nazwę zgromadzenia na „Oblaci Maryi Niepokalanej”. Było to niezwykle ryzykowne – taka zmiana w ostatniej chwili mogła oznaczać niezdecydowanie Założyciela, było to także jeszcze przed ogłoszeniem dogmatu o Niepokalanym Poczęciu w 1854.

Jednak udało się! Leon XII oficjalnie zatwierdził Misjonarzy Oblatów Maryi Niepokalanej jako zgromadzenie na prawie papieskim oraz zaakceptował jego Reguły. A św. Eugeniusz tak pisał w liście do oblatów we Francji: „Wszyscy są zdumieni obrotem sprawy. Ci sami, którzy zostali powołani, aby swymi głosami przyczynić się do wykonania bardzo wyraźnej woli papieża, dziwią się tej jednomyślności poglądów, a przede wszystkim niezachwianemu postanowieniu Ojca Świętego, którego nic nie mogło odwieść od pierwszej myśli, jaką Duch Święty natchnął go w pierwszym dniu, kiedy to korzyłem się u jego stóp i przedstawiałem mu plan tego dzieła, które teraz możemy nazwać Bożym”.

O. Cyprian Czop, O.M.I.

17 LUTEGO, ŚRODA – POPIELEC

Zgodnie z kanonami 1251-1252 Kodeksu Prawa Kanonicznego w Środę Popielcową obowiązuje **wstrzemięźliwość (nie spożywa się pokarmów mięsnych) i post ściśły (ilościowy)**. Prawem o wstrzemięźliwości są związani wszyscy powyżej 14. roku życia, a prawem o poście – osoby pełnoletnie do rozpoczęcia 60. roku życia. Nie istnieje natomiast obowiązek uczestniczenia w dzisiejszej Mszy świętej. Mimo to zachęcamy do wzięcia w niej udziału. W czasie Mszy dokonuje się obrzędu posypania głowy popiołem. Jest on przygotowywany z gałązek palm lub innych drzew poświęconych w poprzednim roku podczas Niedzieli Palmowej. Akt ten symbolizuje ułomność i przemijalność człowieka, jest znakiem żałoby i pokuty. W liturgii w okresie Wielkiego Postu znikają radosne Alleluja oraz hymn „Chwała na wysokości Bogu”.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	14 lutego	17 lutego (Popielec)
K	A. Kraszkiewicz	W. Matracz
L	W. Matracz	I. Hajdukiewicz
L	I. Hajdukiewicz	W. Matracz

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

A PRAYER FOR VOCATIONS

Boże, gorąco prosimy Cię, pobłogosław naszą Archidiecezję wieloma kapłanami, braćmi i siostrami zakonnymi, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów. Wyproś dla nas wiele nowych powołań. Amen.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	2/13	4:30 PM	+ Msgr. Joseph Siegienski
Sun.,	2/14	7:30 AM	+ John & Dorothy Jakala
		9:30 AM	+ Rev. Ambrose Kryjewski
		11:30 AM	+ Fr. Stanley Maslowski
		6:30 PM	Pro Populo
Mon.,	2/15	6:45 AM	+ Dr. Don Briel
Tues.,	2/16	6:45 AM	+ Chester Perkerwicz
Wed.,	2/17	6:45 AM	Pro Populo
		12:15 PM	Pro Populo
		6:00 PM	Pro Populo
		7:00 PM	Pro Populo
Thur.,	2/18	6:45 AM	+ Mary Senko
Fri.,	2/19	6:45 AM	+ Catherine Thornton
		7:00 PM	+Kazmir Smoter
Sat.,	2/20	4:30 PM	+ Tom Stawski
Sun.,	2/21	7:30 AM	St. John Paul II Catholic Community
		9:30 AM	+ Placido Calderon
		11:30 AM	Waleskiej Ramczyk
		6:30 PM	Pro Populo

Saint Clement Campus

Sun.,	2/14	11:15 AM	+ Otilia Anderson
Wed.,	2/17	8:00 PM	Pro Populo
Sun.,	2/21	11:15 AM	+ Louise Burriss

Saint Hedwig Campus

Sat.,	2/13	4:00 PM	+ Fr. Don Schwalm
Sun.,	2/14	10:00 AM	+ Fr. Don Schwalm
Tues.,	2/16	10:00 AM	+ John Dircks
Wed.,	2/17	10:00 AM	Pro Populo
Sat.,	2/20	4:00 PM	+ Fr. Don. Schawalm
Sun.,	2/21	10:00 AM	+ Les Roach Jr.

FUNERALS

+Helen Haider, 2/8/2021

+Marjorie Walczak, 2/10/2021

Eternal rest grant unto them, O Lord.

BAPTISMS

Colten Busacher, 1/23/2021

Maximilian Eschen, 1/24/2021

Weston Zurbey, 2/7/2021

PARISH NEWS AND ANNOUNCEMENTS

MASS TIMES FOR ASH WEDNESDAY – FEBRUARY 17

- ◆ 6:45am, Holy Cross
- ◆ 10:00am, Saint Hedwig
- ◆ 12:15pm, Holy Cross (livestreamed)
- ◆ 6:00pm, Holy Cross, with 5:30 confessions
- ◆ 7:00pm, Holy Cross (Polish; livestreamed)
- ◆ 8:00pm, Saint Clement

*At the request of the Archdiocese, ashes will be distributed differently this year. Rather than being imposed on one's forehead, ashes will be gently sprinkled upon the top of the head. This is actually the common practice throughout much of the world, especially throughout Europe, and including Poland. The imposition of a cross of ashes on the forehead by no means a universal practice in the Catholic Church. Ash Wednesday is a day of prayer, fasting and abstinence from meat. Fasting is obligatory for those 18 to 59.

STATIONS OF THE CROSS – FRIDAYS DURING LENT

- ◆ 9:30am, Saint Hedwig
- ◆ 5:00pm, Holy Cross
- ◆ 6:00pm, Holy Cross (Polish, confession and Mass to follow)
- ◆ 7:30pm, Saint Clement, followed by a Holy Hour from 8:00-9:00pm, including chanted Night Prayer and Benediction

*A recorded version of Stations of the Cross will be made available on YouTube.

OUR FORTY HOURS' DEVOTION IS HAPPENING ON MARCH 5-7

Our parish annual Forty Hours' Devotion takes place on the weekend surrounding the Third Sunday of Lent, which falls this year on March 5-7. You can sign up for adoration times at: <https://www.ourholycross.org/events>. You can also respond by using the paper sign-up sheet, located at the entrance to each of our churches.

FISH FRY'S ARE ON HOLD FOR 2021 – STAY TUNED FOR 2022!

Due to our many committed volunteers, the Holy Cross Fish Fry is a staple area event each year. Following considerable discernment related to COVID-19 requirements, however, the St. Don Bosco Task Force has decided to cancel the Lenten Fish Fry this year. This important fundraiser, which supports school scholarships and parish youth activities, will need to be deferred until next year like so many events these days. Nonetheless, scholarship disbursements were still awarded to several worthy students of the parish this year through proceeds from previous year's events. Since "absence makes the heart grow fonder", next year's Fish Fry will be enjoyed all the more!

SAVE THE DATE – FEED MY STARVING CHILDREN ON MARCH 27

Please join parishioners at the Feed My Starving Children facility in Coon Rapids for a few hours of service during Lent on Saturday March 27, from 9:00-11:00am. This event is hosted by the Holy Cross Pastoral Council. We will be packaging food to send to needy communities around the world. The site is set up according to COVID-19 safety protocols. Please look for more information on how to sign up in next week's bulletin.

REMEMBERING FR. DON

This Sunday, February 14, marks the three-year anniversary of Father Don Schwalm's passing from this life. Fr. Don served the people of St. Hedwig for many years, and we pray for the eternal repose of his soul.

"Eternal rest, grant unto him, O Lord, and let perpetual light shine upon him."



SAY "YES" TO GOD BY SAYING "YES" TO MARY THIS LENT!

Join your fellow parishioners on a simple 33-day "retreat" as we consecrate ourselves to Jesus through the Immaculate Heart of Mary. You will have the chance to read about and to reflect on four great Marian giants: St. Louis de Montfort, St. Maximilian Kolbe, St. Mother Teresa, and St. Pope John Paul II.

The first meeting will be Saturday, Feb. 20 at 3:00 PM in Kolbe Hall. After this initial meeting, there will be weekly meetings on the first five Tuesdays of Lent to synthesize what we've learned, watch a video on the saints' relationship with Mary, and share insights within a small group. Meetings will be offered in-person and on Zoom (live and recorded). The consecration will culminate with a bilingual Polish/English Mass and formal consecration on the Solemnity of the Annunciation on Thursday, March 25th.

To join, sign up on the sheet at the main entrance of the church and grab a copy of *33 Days to Morning Glory*, the book we'll use to guide our retreat. A \$5 free will offering is appreciated but not required. All are welcome to participate!



ZOOM ROSARY ON THURSDAYS IN LENT

The Holy Cross Women's Rosary Guild is hosting a Lenten Zoom Rosary each Thursday in Lent at 7:00PM. This great devotion connects us, even at a distance, in prayer and intercession for our needs and the needs of the whole world. Join using the login info below:

- Link:** <https://us02web.zoom.us/j/86286853205>
- Meeting ID:** 862 8685 3205
- Passcode:** 12345
- Cell phone:** (312) 626-6799
- Landline:** (888) 788-0099

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm (Polish)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am
 First Friday of Month – 6:30pm

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (English/Polish)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

SILENT PRAYER AND EUCHARISTIC ADORATION

Our churches are open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:15am-3:00pm (HC)
 Tuesday & Friday – 7:15-8:15am (HC)
 Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

SCRIPTURE READINGS FOR THIS WEEK

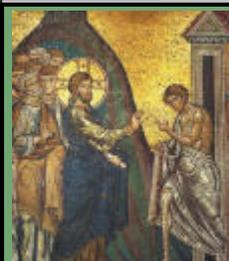
- Mon:** Gn 4:1-15, 25/Ps 50:1,8, 16bc-17, 20-21/Mk 8:11-13
- Tues:** Gn 6:5-8; 7:1-5, 10/Ps 29:1-4, 9-10/Mk 8:14-21
- Wed:** Jl 2:12-18/Ps 51:3-17/2 Cor 5:20 – 6:2/Mt 6:1-6, 16-18
- Thur:** Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25
- Fri:** Is 58:1-9a/Ps 51:3-4, 5-6, 18-19/Mt 9:14-15
- Sat:** Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-3

REPORT ON SACRIFICIAL GIVING

	2/6-2/7	FISCAL YTD
Weekend Contributions	12,039.73	490,336.54
Financial Goal	11,031.25	506,801.25
Over/(Under)	1,008.48	(16,464.71)

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

This week's cover is a Byzantine Icon (of anonymous origin) that depicts Christ's Divine Power as he heals a man afflicted with leprosy.

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