

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

28 FEBRUARY 2021 + THE SECOND SUNDAY OF LENT



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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## ORDER OF WORSHIP FOR THE SECOND SUNDAY OF LENT

Throughout the penitential season of Lent, the altar is stripped bare of flowers, and the use of organ and other instruments is limited to the accompaniment of singing.

**CHORAL PRELUDE (9:30)** Thomas Tallis (1505-1585)

### O Nata Lux

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes precesque sumere. Qui carne quondam contegi dignatus es pro perditis, nos membra confer effici tui beati corporis.

~*Vespers Hymn for the Feast of the Transfiguration*

O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.

### GREETING AND PRAYER FOR VOCATIONS

**V:** Let us ask God to grant more holy vocations to his Church.

**R:** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

**V:** Bless our families, bless our children.

**R:** Choose from our homes those needed for your work.

**V:** Mary, Queen of the Clergy,

**R:** Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

### ENTRANCE ANTIPHON

Ps. 27:8-9

(9:30) *Gregorian Missal – Mode III*

(4:00/10:00/11:15) *Sung in English by Cantor*

Tibi dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas faciem tuam a me. V. Dominus illuminatio mea, et salus mea: quem timebo?

Of you my heart has spoken: "seek his face." It is your face, O Lord, that I seek; hide not your face from me. V. The Lord is my light and my salvation; of whom shall I be afraid?

### INTRODUCTORY RITES

#### PENITENTIAL ACT

**I** confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

#### KYRIE

(9:30) *Missa Brevis – Andrea Gabrieli*

(4:00/4:30/9:30/10:00/11:15) *ICEL – Missa Jubilate Deo*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

### THE LITURGY OF THE WORD

#### FIRST READING

Genesis 22:1-2, 9a, 10-13, 15-18

**G**od put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the Lord's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the Lord's messenger called to Abraham from heaven and said: "I swear by myself, declares the Lord, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

#### RESPONSORIAL PSALM

Psalm 116:10, 15, 16-17, 18-19

*Sung by Cantor/Schola alone*

**R.** I will walk before the Lord in the land of the living.

I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the Lord is the death of his faithful ones. **R.**

O Lord, I am your servant;  
I am your servant, the son of your handmaid;  
you have loosed my bonds.  
To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the Lord. **R.**

My vows to the Lord I will pay in the presence of all his people,  
In the courts of the house of the Lord,  
in your midst, O Jerusalem. **R.**

#### SECOND READING

Romans 8:31b-34

**B**rothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

#### GOSPEL

Mark 9:2-10

**J**esus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus.

Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.”

## HOMILY

## PROFESSION OF FAITH

## UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND OBLATION

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

## OFFERTORY HYMN

SWABIA

### ‘Tis Good, Lord, to Be Here

1. ‘Tis good, Lord to be here! Thy glory fills the night.  
Thy face and garments, like the sun,  
Shine with unborrowed light.
2. ‘Tis good, Lord, to be here, Thy beauty to behold,  
Where Moses and Elijah stand, thy messengers of old.
3. Fulfiller of the past! Promise of things to be!  
We hail thy body glorified, and our redemption see.
4. Before we taste of death, we see thy kingdom come;  
We long to hold the vision bright, and make this hill our home.
5. ‘Tis good, Lord, to be here! Yet we may not remain;  
But since you bid us leave the mount,  
Come with us to the plain.

**SANCTUS** (4:30/9:30/11:15) *Missa Deus Genitor Alme* – Mass XVIII  
(4:00/10:00) *Missa Jubilate Deo* – ICEL

**S**anctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**MYSTERIUM FIDEI** (4:30/9:30/11:15) – Mode II  
(4:00/10:00) – ICEL

**M**ortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

*We proclaim your death, O Lord,  
and profess your resurrection until you come again.*

## THE LORD’S PRAYER

**AGNUS DEI** (4:30/9:30/11:15) *Missa Deus Genitor Alme* – Mass XVIII  
(4:00/10:00) *Missa Jubilate Deo* – ICEL

**A**gnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.*

## THE COMMUNION RITE

### HOLY COMMUNION

*Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.*

**COMMUNION ANTIPHON** Mt. 17:9  
(4:30/9:30/11:15) *Gregorian Missal* – Mode I  
(4:00/10:00) Sung in English by Cantor

**Visionem quam vidistis nemini dixeritis,  
donec a mortuis resurgat Filius hominis.**

**Tell no one about the vision you have seen until the  
Son of Man has risen from the dead.**

**COMMUNION MOTET** (9:30) William Byrd (1505-1585)  
**Civitas Sancti Tui**

**Civitas sancti tui facta est deserta. Sion deserta facta est,  
Jerusalem desolata est. ~Is. 64:10**

**Your holy city has become a wilderness. Zion has become a wilderness,  
Jerusalem has been made desolate.**

**MARIAN ANTIPHON** (4:30/9:30/11:15) Mode VI

**Ave Regina coelorum, Ave Domina Angelorum: Salve radix, salve porta,  
ex qua mundo lux est orta: Gaude Virgo gloriosa, super omnes speciosa,  
vale, o valde decora, et pro nobis Christum exora.**

**Hail, O Queen of Heaven enthroned. Hail, by angels mistress owned.  
Root of Jesse, Gate of Morn Whence the world’s true light was born:  
Glorious Virgin, Joy to thee, Loveliest whom in heaven they see; Fairest  
thou, where all are fair, Plead with Christ our souls to spare.**

### PRAYER TO SAINT MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world, seeking the ruin of souls. Amen.

**RECESSIONAL HYMN** HEINLEIN

### Forty Days and Forty Nights

1. Forty days and forty nights; thou wast fasting in the wild;  
Forty days and forty nights tempted, and yet undefiled.
2. Shall not we thy sorrow share and from worldly joys abstain,  
Fasting with unceasing prayer, strong with thee to suffer pain?
3. Then if Satan, on us press, flesh or spirit to assail,  
Victor in the wilderness, grant we may not faint nor fail.
4. Keep, O keep us, Savior dear, ever constant by thy side;  
That with thee we may appear at th’eternal Eastertide.

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM

### THE DISCIPLINE OF KOINONIA



Christianity considered as “public,” as a binding social ethic across demographic boundaries in the United States, has disappeared. In such a public environment the devout adherent to tradition must be an outcast if not an enemy of good society.

It remains for those who wish to continue in the tradition of Christianity to come to a refreshed understanding of the meaning of old ideas like church, conversion, community, worship, sacrament, and discipleship. Without a self-aware, animated, and therefore defined ecclesial social structure to enter into, a newly catechized convert or revert to the Church cannot make practical sense in his daily life of the Church’s teaching about what it means to be a Christian. Without a *socially lived* Christianity there is little power in an *individually believed* Christianity—a faith that cannot realize itself in a society (a circle of friends, a communion) remains a dead faith to the extent it remains at all. We are not called to be Christians by ourselves but *with one another*.

A Christian “community”—communion (the Greek word used in the New Testament is *koinonia*)—is a society of disciples of Christ, a social union under the discipline of the Gospel, which union *essentially defines each member*. In virtue of our baptism we are part of the “holy nation” and “kingdom of priests” (Ex 19:6; 1 Peter 2:9) who rightfully exercise a prophetic ministry of speaking into the community, a priestly ministry of mediating the Person of the Word (Christ) in the community, and a kingly ministry of governance in the community (see the *Catechism of the Catholic Church* 781-810).

This means two things: we must first and always begin with exercising the three-fold ministry of the Body upon ourselves, speaking the Gospel to ourselves, mediating Christ to ourselves in divine worship and prayer, and ruling ourselves according to the ethic of Christ in body and in mind. *But we do not stop there, for we must exercise this ministry to one another as well*. If to live as a disciple (student) is to live under a discipline (teaching), then as members of the community of disciples we must discipline one another. If we refuse the responsibility of living as a member of the community, then the community will be weaker because of our irresponsibility. A community characterized by the refusal of proper responsibility ceases to be fruitful. In fact, it ceases to function as a community at all. Where there is no functioning community, the newly-evangelized have no place to live out their young faith, and the tiny flame of the Gospel which flickers so delicately and vulnerably in their hearts is snuffed out.

And so in ours. We must all begin and persist in being serious with ourselves about our selfishness and hubris, in fact, a pusillanimity with respect to our responsibility to the community. Whenever we sin, but certainly when we sin seriously and especially when we commit such sins habitually which are of a more public and social nature, we are harming the soul of the community as well as our own souls. Our moral authority is radically diminished in such situations, which is to say, we make ourselves incapable of exercising the ministry of prophet, priest, and king. For all of us, as Lent begins, this line of communal self-examination seems to me a quite proper and pressing matter for penance and reform of life.

~Fr. Byron Hagan, Parochial Vicar



**SERDECZNIE WITAMY**

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

**CO W TRAWIE PISZCZY...**

GREETING BY FR. CYPRIAN CZOP, O.M.I.

**Niech będzie pochwalony Jezus Chrystus!**

Druga niedziela Wielkiego Postu przybliży nam wydarzenie Przemienienia Jezusa w perspektywie tajemnicy paschalnej: „On, po zapowiedzeniu uczniom swojej śmierci, na świętej górze odsłonił przed nimi blask swojego bóstwa i wezwawszy na świadków Mojżesza i proroka Eliasza upewnił nas, że przez cierpienie dojść możemy do chwały zmartwychwstania” (Prefacja na 2. Niedzielę Wielkiego Postu).

Papież Franciszek w Orędziu na Wielki Post wyjaśnia, jak ważna jest wiara w dobrym przeżywaniu tego okresu, jak wzywa nas ona do przyjęcia prawdy, którą jest sam Chrystus, i jak ściśle wiąże się ona z postem – doświadczeniem wyrzeczenia oraz uwolnienia się m.in. od przesytu informacji i dóbr konsumpcyjnych.

Na naszej drodze wielkopostnego pogłębiania wiary pomocą są nabożeństwa **Drogi Krzyżowej (w piątki o godz. 18:00)** i **Gorzkich Żalów (w niedziele po Mszy św. o 11:30)**.

W najbliższy weekend 5-7 marca przeżywamy w naszej parafii **Nabożeństwo 40-godzinne**. Jest ono ważną częścią tradycji parafii Świętego Krzyża, a jednocześnie doskonałą okazją do osobistej adoracji Najświętszego Sakramentu, do wielkopostnego skupienia, medytacji i duchowej odnowy. Gorąco zachęcam do liczego udziału w Nabożeństwie 40-godzinnym, w tym w Liturgii zakończenia **7 marca o godz. 16:00** oraz w pozostałych praktykach wielkopostnych.

O. Cyprian Czop, O.M.I.

**ROZWAŻANIA NA DROGACH KRZYŻOWYCH**

STATIONS OF THE CROSS SCHEDULE

Data	Grupa/Odpowiedzialny
5 marca	O. Cyprian
12 marca	Młodzież
19 marca	Rodziny
26 marca	Domowy Kościół

**ROZKŁAD DYŻURÓW LEKTORÓW**

LECTORS SCHEDULE

	28 lutego	7 marca
<b>K</b>	A. Kraszkiewicz	M. Swietkowski
<b>L</b>	B. Kukła	P. Matracz
<b>L</b>	I. Hajdukiewicz	E. Plachecka

**ORĘDZIE OJCA ŚWIĘTEGO FRANCISZKA NA WIELKI POST 2021**

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR LENT 2021

„Oto idziemy do Jerozolimy...” (Mt 20, 18)  
Wielki Post: czas na odnowę wiary, nadziei i miłości

**1. Wiara wzywa nas do przyjęcia Prawdy i do stania się jej świadkami przed Bogiem i przed wszystkimi naszymi braćmi i siostrami.**

W tym czasie Wielkiego Postu przyjęcie i przeżywanie Prawdy objawionej w Chrystusie oznacza przede wszystkim zgodę na dotknięcie słowem Bożym, które Kościół przekazuje nam z pokolenia na pokolenie. Prawda ta nie jest konstrukcją intelektualną, zarezerwowaną dla nielicznej grupy wybranych, wyższych lub wyróżniających się umysłów, ale jest przesłaniem, które otrzymujemy i możemy zrozumieć dzięki mądrości serca otwartego na wielkość Boga, który nas kocha, zanim sami staniemy się tego świadomi. Tą Prawdą jest sam Chrystus, który przyjmując całkowicie nasze człowieczeństwo uczynił siebie Drogą – wymagającą, ale otwartą dla wszystkich – prowadzącą do pełni życia.

Post przeżywany jako doświadczenie wyrzeczenia prowadzi tych, którzy go praktykują w prostocie serca, do ponownego odkrycia daru Bożego i do zrozumienia prawdy o nas, jako stworzonych na Jego obraz i podobieństwo, i znajdujących w Nim spełnienie. Zgadając się na ubóstwo i doświadczając go, ten kto pości, czyni siebie ubogim z ubogimi i „gromadzi” skarb otrzymanej i dzielonej z innymi miłości. Tak rozumiany i praktykowany post pomaga kochać Boga i bliźniego, ponieważ – jak uczy św. Tomasz z Akwinu – miłość jest poruszeniem, które skupia uwagę na drugim, uważając go „za jedno z samym sobą” (por. Enc. Fratelli tutti, 93).

Wielki Post to czas wiary, to znaczy: przyjęcia Boga w naszym życiu i umożliwienia Mu „zamieszkiwania” z nami (por. J 14, 23). Post oznacza uwolnienie naszej egzystencji od wszystkiego, co ją przytłacza, także od przesytu informacji – prawdziwych czy fałszywych – i od dóbr konsumpcyjnych, aby otworzyć drzwi naszego serca dla Tego, który przychodzi do nas ogolony ze wszystkiego, ale „pełen łaski i prawdy” (J 1, 14): Syna Bożego, Zbawiciela.

**MODLITWA DO ŚW. MICHAŁA ARCHANIOLA**

PRAYER TO SAINT MICHAEL

Święty Michale Archaniele!

Wspomagaj nas w walce, a przeciw niegodziwości i zasadzkom złego ducha bądź naszą obroną.

Oby go Bóg pogromić raczył, pokornie o to prosimy, a Ty, Wodzu niebieskich zastępów, szatana i inne duchy złe, które na zgubę dusz ludzkich po tym świecie krążą, mocą Bożą strąć do piekła. Amen.

**MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE**

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, błogostaw naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogostaw nasze rodziny i nasze dzieci. Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów. Wypros dla nas wiele nowych powołań. Amen.

## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	2/27	4:30 PM	+ Michael Rekow
Sun.,	2/28	7:30 AM	Pro Populo
		9:30 AM	+ Fr. Stanley J. Maslowski
		11:30 AM	+ Zbigniew Wojski
		6:30 PM	+ Janice Kohler
Mon.,	3/1	6:45 AM	+ John Bloomer
Tues.,	3/2	6:45 AM	+ Richard Brimacombe
Wed.,	3/3	6:45 AM	+ Sophie & Earl Grenier
		7:00 PM	+ Joseph Raley
Thur.,	3/4	6:45 AM	+ Robert Jensen
		8:45 AM	Priest Intention
Fri.,	3/5	6:45 AM	+ Henrietta Jelinek
		7:00 PM	+ Louise Burris
Sat.,	3/6	8:00 AM	+ Stanislaw Tarka
		4:30 PM	+ Marlene Ward
Sun.,	3/7	7:30 AM	Pro Populo
		9:30 AM	+ Paul Schleisman
		11:30 AM	+ Mary Rajman
		6:30 PM	+ Mary Paradise

### Saint Clement Campus

Sun.,	2/28	11:15 AM	+ Henrietta Jelinek
Mon	3/1	6:00 PM	Priest Intention
Fri.,	3/5	6:30 PM	Priest Intention
Sun.,	3/7	11:15 AM	+ Ottilia Anderson

### Saint Hedwig Campus

Sat.,	2/27	4:00 PM	+ Joseph Mack
Sun.,	2/28	10:00 AM	+ Joseph Mack
Tues.,	3/2	10:00 AM	+ Delores Burns
Sat.,	3/6	4:00 PM	+ Jan Pierskalla
Sun.,	3/7	10:00 AM	+ John Dircks



## PARISH NEWS AND ANNOUNCEMENTS

### STATIONS OF THE CROSS — FRIDAYS DURING LENT

- ◆ 9:30am, Saint Hedwig
- ◆ 5:00pm, Holy Cross
- ◆ 6:00pm, Holy Cross (Polish, confession and Mass to follow)
- ◆ 7:30pm, Saint Clement, followed by a Holy Hour from 8:00-9:00pm, including chanted Night Prayer and Benediction

\*A recorded version of Stations of the Cross will be made available on YouTube.

### SIGN UP FOR ADORATION DURING 40 HOURS!

Forty Hours is right around the corner, and it provides us a splendid opportunity to unite as a parish around the body, blood, soul, and divinity of Jesus Christ in the Blessed Eucharist. Please sign up for a time at [ourholycross.org/events](http://ourholycross.org/events). We are in particular need of adorers for the following timeslots:

#### Sunday, March 7:

- ◆ 12:30-1:00pm

### FEED MY STARVING CHILDREN ON MARCH 27

Please join parishioners at the Feed My Starving Children (FMSC) facility in Coon Rapids for a couple of hours of service during Lent on Saturday March 27, from 9 to 11 am. This event is hosted by the Holy Cross Pastoral Council. We will be packaging food to send to needy communities around the world. To keep everyone safe there will be Covid-19 safety protocols to follow. Please see the FMSC website for more information <https://www.fmsc.org/get-involved/volunteer>. To sign up to volunteer, please go to [tinyurl.com/xw9o8i63](https://tinyurl.com/xw9o8i63).

If you have any questions, please email Mary-Clare Bates at [maryclare.bates@yahoo.com](mailto:maryclare.bates@yahoo.com).

### ZOOM ROSARY ON THURSDAYS IN LENT

The Holy Cross Women's Rosary Guild is hosting a Lenten Zoom Rosary each Thursday in Lent at 7:00PM. This great devotion connects us, even at a distance, in prayer and intercession for our needs and the needs of the whole world. Join using the login info below:

**Link:** <https://us02web.zoom.us/j/86286853205>

**Meeting ID:** 862 8685 3205

**Passcode:** 12345

**Cell phone:** (312) 626-6799

**Landline:** (888) 788-0099

### MISSA CANTATA AT ST. CLEMENT ON MONDAY, MARCH 1

Join us on Monday, March 1 for a Latin Mass in the Extraordinary Form at Saint Clement Church at 6:00pm. We will be celebrating the establishment of one of the oldest parish churches in Rome, named after our very own St. Clement. There will be a catechesis offered at 5:45pm preceding the Mass.



**OREMUS PRO PONTIFICE NOBIS: PRAY FOR OUR POPE**

Please join us for Vespers and a Holy Hour to honor the eighth anniversary of the election of Pope Francis on Saturday, March 13 at 5:30pm at Holy Cross Church. There will be chanted evening prayer, accompanied by a Eucharistic Adoration and polyphonic choral music.

**LAETARE! A THEMED ORGAN CONCERT ON SUNDAY, MARCH 14**

The Fourth Sunday of Lent has been nicknamed “Laetare Sunday.” “Laetare” is the Latin word for “rejoice,” and this is the word that begins the Sunday Mass. This day serves as an oasis in the Lenten desert. Holy Cross Director of Sacred Music, Sam Backman, will celebrate this day by offering a program of organ music that centers around the theme of the day. The program will take place at Holy Cross Church at 2:30pm on Sunday, March 14. It will feature music by Mendelssohn, Tournemire, Bach, Duruflé, and Sowerby, but the focal point of the program will be Léonce de Saint-Martin’s dramatic musical tone poem on Psalm 137—a prayer prayed by the Israelites in the Babylonian exile, and the Responsorial Psalm for Laetare Sunday.

**SOUP SUPPER ON WEDNESDAY, MARCH 17-ST. PATRICK’S DAY!**

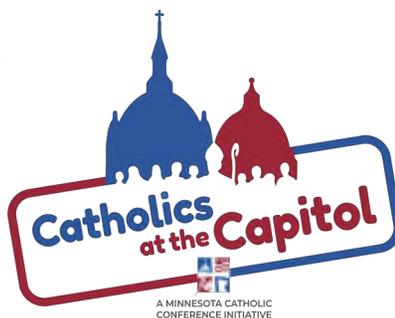
The Holy Cross Council of Catholic Women Rosary Guild will be serving a Lenten Soup Supper (Chili!) on Wednesday, March 17th. Take out only. Proceeds benefit local charities. Please place mark the date and stay tuned for more details.

**NORTHEAST HOLY NAME MEN’S RETREAT, MARCH 20TH**

The Northeast Minneapolis Holy Name Society is sponsoring men's Lenten half-day retreat on Saturday, March 20th 7:30AM-12:00PM at Holy Cross Church. The day will begin in the church with Mass at 8:00AM with an opportunity for confession at 7:30AM. Breakfast will be provided following Mass. The theme for this event is "St. Joseph: Example and Inspiration for Troubled Times." There is no charge for the retreat but a free will offering is encouraged. You can sign up on SignUpGenius by visiting: <https://tinyurl.com/yg3eyy5y>. You can also respond by calling Sue at the Holy Cross parish office. Please RSVP by March 13th. For more information or questions email Nate Whipple.([nate@ourholycross.org](mailto:nate@ourholycross.org)).

**CATHOLICS AT THE CAPITOL, APRIL 15**

Join Catholics from across Minnesota for Catholics at the Capitol, a special day of prayer, education, and advocacy in St. Paul. Be formed in the faith, beginning the day with Mass at the Cathedral of St. Paul. Be informed on the issues, as we hear from inspiring speakers like international pro-life advocate Obianuju Ekeocha and Archbishop José Gomez, president of the U.S. Conference of Catholic Bishops and the archbishop of Los Angeles. And be sent on mission, joining a Eucharistic procession from the Cathedral to the Capitol before sharing your Catholic convictions with your elected officials. The big day is April 15, but registration is already open. Visit [catholicsatthecapitol.org](http://catholicsatthecapitol.org) to secure your spot.



**MASS SCHEDULE**

**HOLY CROSS CAMPUS**

Saturday – 4:30pm  
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
 Monday-Friday – 6:45am  
 Wednesday – 6:00pm  
 Friday – 7:00pm (Polish)  
 First Saturday of the Month – 8:00am (Latin-OF)

**SAINT CLEMENT CAMPUS**

Sunday – 11:15am  
 First Friday of Month – 6:30pm

**ST. HEDWIG CAMPUS**

Saturday – 4:00pm  
 Sunday – 10:00am  
 Tuesday – 10:00am

**CONFESSION SCHEDULE**

**HOLY CROSS CAMPUS**

Sunday – 8:30am, 11:00am (Polish), 5:30pm  
 Wednesday – 5:30pm  
 Friday – 6:15pm (English/Polish)  
 First Saturday of the Month – 8:30am  
 Saturday – 3:45pm

**SAINT HEDWIG CAMPUS**

Saturday – 3:15pm • Sunday – 9:30am

**SILENT PRAYER AND EUCHARISTIC ADORATION**

*Our churches are open for prayer during the following hours:*

**Eucharistic Adoration**

Monday – 7:15am-3:00pm (HC)  
 Tuesday & Friday – 7:15-8:15am (HC)  
 Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

**Silent Prayer**

Tuesday-Friday – 9:00am – 3:00pm (HC)

**SCRIPTURE READINGS FOR THIS WEEK**

- Mon:** Dn 9:4b-10/Ps 79:8, 9, 11, 13/Lk 6:36-38
- Tues:** Is 1:10, 16-20/Ps 50:8-9, 16-23/Mt 23:1-12
- Wed:** Jer 18:18-20/Ps 31:5-6, 14, 15-16/Mt 20:17-28
- Thurs:** Jer 17:5-10/Ps 1:1-2, 3-6/Lk 16:19-31
- Fri:** Gn 37:3-4, 12-13, 17-28/Ps 105:16-21 /Mt 21:3
- Sat:** Mi 7:14-15, 18-20/Ps 103:1-4, 9-12/Lk 15:1-3, 11-3

**REPORT ON SACRIFICIAL GIVING**

	2/20-2/1	FISCAL YTD
<b>Weekend Contributions</b>	<b>13,183.82</b>	<b>516,835.08</b>
<b>Financial Goal</b>	<b>11,031.25</b>	<b>528,863.75</b>
<b>Over/(Under)</b>	<b>2,152.57</b>	<b>(12,028.67)</b>

**For More Information on Simplified Giving:**

[www.ourholycross.org/donate](http://www.ourholycross.org/donate)



**SACRED ART CORNER**

This week’s cover features Raphael’s painting of The Transfiguration. The original copy of this painting resides in the Vatican museum.

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