

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

7 MARCH 2021 + THE THIRD SUNDAY OF LENT



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

www.OurHolyCross.org • 612-930-0860

ORDER OF WORSHIP FOR THE THIRD SUNDAY OF LENT

Throughout the penitential season of Lent, the altar is stripped bare of flowers, and the use of organ and other instruments is limited to the accompaniment of singing.

CHORAL PRELUDE (9:30) G.B. Pergolesi (1710-1736)

Stabat Mater, mvmt. 1

Stabat mater dolorosa juxta Crucem lacrimosa, dum pendebat Filius.

*At the Cross her station keeping, stood the mournful Mother weeping,
close to Jesus to the last.*

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

ENTRANCE ANTIPHON

Ps. 24:15, 16

(9:30) *Gregorian Missal – Mode VII*

(4:00/10:00/11:15) *Sung in English by Cantor*

Oculi mei sempre ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. V. Ad te Domine levavi animam meam: Deus meus, in te confide, non erubescam.

My eyes are always on the Lord, for he rescues my feet from the snare.

Turn to me and have mercy on me, for I am alone and poor. V. To you, O Lord, I lift of my soul, O Lord, I trust in you, let me not be put to shame.

INTRODUCTORY RITES

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

(9:30) *Missa Brevis – Andrea Gabrieli*

(4:00/4:30/9:30/10:00/11:15) *ICEL – Missa Jubilate Deo*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

THE LITURGY OF THE WORD

FIRST READING

Exodus 20:1-17

In those days, God delivered all these commandments: “I, the Lord, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in

the waters beneath the earth; you shall not bow down before them or worship them. For I, the Lord, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. “You shall not take the name of the Lord, your God, in vain. For the Lord will not leave unpunished the one who takes his name in vain. “Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the Lord, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the Lord made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the Lord has blessed the sabbath day and made it holy. “Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11

Sung by Cantor/Schola alone

R. Lord, you have the words of everlasting life.

The law of the Lord is perfect, refreshing the soul;
The decree of the Lord is trustworthy,
giving wisdom to the simple. **R.**

The precepts of the Lord are right, rejoicing the heart;
The command of the LORD is clear, enlightening the eye. **R.**

The fear of the Lord is pure, enduring forever;
The ordinances of the Lord are true, all of them just. **R.**

They are more precious than gold, than a heap of purest gold;
Sweeter also than syrup or honey from the comb. **R.**

SECOND READING

1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL

John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled

the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY HYMN

ST. FLAVIAN

Lord, Who Throughout These Forty Days

1. Lord, who throughout these forty days for us did fast and pray.
Teach us with thee to mourn our sins and close by thee to stay.
2. As thou with Satan didst contend and didst the vict'ry win,
O give us strength in thee to fight, in thee to conquer sin.
3. As thou didst hunger bear and thirst, so teach us, gracious Lord!
To die to self and only live by thy most holy word.
4. And through these days of penitence,
And through thy Passiontide,
Forevermore, in life and death, O Lord, with us abide.
5. Abide with us that when this life of suffering is past,
An Easter of unending joy we may attain at last.

SANCTUS (4:30/9:30/11:15) *Missa Deus Genitor Alme* – Mass XVIII
(4:00/10:00) *Missa Jubilate Deo* – ICEL

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI (4:30/9:30/11:15) – Mode II
(4:00/10:00) – ICEL

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

We proclaim your death, O Lord,
and profess your resurrection until you come again.

THE LORD'S PRAYER

AGNUS DEI (4:30/9:30/11:15) *Missa Deus Genitor Alme* – Mass XVIII
(4:00/10:00) *Missa Jubilate Deo* – ICEL

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION RITE

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON Ps. 84:4-5
(4:30/9:30/11:15) *Gregorian Missal* – Mode I
(4:00/10:00) Sung in English by Cantor

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos:
altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant
in domo tua, in saeculum saeculi laudabunt te.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

COMMUNION MOTET Francisco Guerrero (1528-1599)

Ave Regina Caelorum

Ave Regina coelorum, Ave Domina Angelorum: Salve radix, salve porta,
ex qua mundo lux est orta: Gaude Virgo gloriosa, super omnes speciosa,
vale, o valde decora, et pro nobis Christum exora.

Hail, O Queen of Heaven enthroned. Hail, by angels mistress owned.
Root of Jesse, Gate of Morn Whence the world's true light was born:
Glorious Virgin, Joy to thee, Loveliest whom in heaven they see; Fairest
thou, where all are fair, Plead with Christ our souls to spare.

PRAYER TO SAINT MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world, seeking the ruin of souls. Amen.

RECESSIONAL HYMN HEINLEIN

Forty Days and Forty Nights

1. Forty days and forty nights; thou wast fasting in the wild;
Forty days and forty nights tempted, and yet undefiled.
2. Shall not we thy sorrow share and from worldly joys abstain,
Fasting with unceasing prayer, strong with thee to suffer pain?
3. Then if Satan, on us press, flesh or spirit to assail,
Victor in the wilderness, grant we may not faint nor fail.
4. Keep, O keep us, Savior dear, ever constant by thy side;
That with thee we may appear at th'eternal Eastertide.

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CLERGY AND PASTORAL STAFF

Rev. Spencer Howe, Pastor Fr.Howe@ourholycross.org

Rev. Byron Hagan, Parochial Vicar
Fr.Hagan@ourholycross.org

Rev. Cyprian Czop, O.M.I., Parochial Vicar
Fr.Czop@ourholycross.org

Rev. Bryce Evans, Priest-in-Residence

Rev. Mr. Eric Evander, Deacon
Dcn.Evander@ourholycross.org

Director of Operations

Jim Gajewski 612-930-0865 Jim@ourholycross.org

Parish Secretary

Sue Kruchten 612-930-0860 Sue@ourholycross.org

Assistant to Clergy

Diane Soderberg 612-930-0863 Diane@ourholycross.org

Director of Sacred Music & Liturgical Life

Sam Backman 612-930-0864 Sam@ourholycross.org

Director of Outreach & Apostolic Life

Nate Whipple 612-930-0869 Nate@ourholycross.org

Office of Family Faith Formation

Vacant [Contact Sue@ourholycross.org](mailto>ContactSue@ourholycross.org)

Director of Pre-Cana Marriage Formation

Eryn McQuillan 612-930-0866 Eryn@ourholycross.org

Maintenance Supervisor

Dan Long 612-930-0868 Dan@ourholycross.org

Music Coordinator for St. Hedwig & Cantor

Arlys Krauter Arlys@ourholycross.org

Pastoral Emergency Line

612-930-0870

(In case of accident or for Last Rites in danger of death)

PARISH CONTACT & SOCIAL MEDIA

Parish Office Address

1621 University Avenue NE
Minneapolis, MN 55413

Parish Office Hours

8:00am to 4:00pm
Monday-Friday

Bulletin Editor

Samuel Backman
sam@ourholycross.org • 612-930-0864

Website www.ourholycross.org

Facebook facebook.com/holycrossNEMPLS

Instagram [@holycrossNEMPLS](https://instagram.com/@holycrossNEMPLS)

YouTube Holy Cross Catholic Church NE Minneapolis

SAINT CLEMENT CAMPUS

901 24th Ave. NE | 612-930-0860

SAINT HEDWIG CAMPUS

129 29th Ave. NE | 612-930-0860

SAINT ANTHONY OF PADUA CHAPEL

Catholic Eldercare | 817 Main St. NE

Pastoral Care 612-362-2466

SAINT JOHN PAUL II SCHOOL

1630 4th St. NE | 612-789-8851 | johnpaulschoolmn.org

AS THE WORLD SPINS, THE CROSS STANDS FIRM

CARING FOR THE FATHER'S HOUSE: OUR CHURCH & OUR SOULS

"Zeal for your house will consume me." -Ps. 69:9



The Lord's zeal is palpable in the jarring Gospel passage of the purification of the Temple. When asked to explain His violent reaction to the money changers the Lord speaks cryptically about His coming passion, death and resurrection. We are told that His disciples only understood the profundity of this act in retrospect, not at the moment.

His justification *is* His zeal; for though the cleansing of the Temple seemed an angry act of irreverence to the onlookers and even the religious establishment of the day, it was nevertheless rooted in authentic devotion. Jesus knew the Father, and it grieved Him to see the beauty and serenity of the Father's house so obscured by commerce and this-worldly greed. It likewise grieves the Lord to see our hearts and lives enmeshed by sinful habits and worldly attitudes that are a betrayal of our true identity.

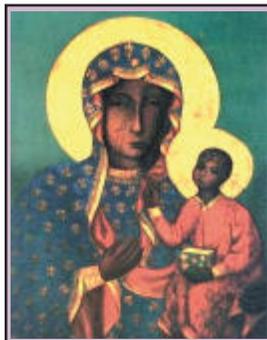
Our efforts throughout this weekend to observe the venerable tradition of the Forty Hours Devotion is a sharing in the Lord's symbolic act. We are reminded by our 'keeping watch with Jesus' throughout these hours of Eucharistic Adoration, that we must never lose track of the dignity and sublimity of the Father's House—and that we would always be drawn to express our devotion in the House of God, embodied in our local parish church. Neither must we forget that He deigns to come under our roof every time we receive Him worthily and well, having confessed our sins and received absolution.

As our magnificent churches have been diligently cared for through long generations, a task always falling to new generations, so too, must our souls be tended and cared for with great meticulousness and zeal. When a child is newly baptized, he or she is clothed in a white garment and reminded: "N., you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven" (Rite of Baptism). From conception we are each entrusted with an immortal soul and in baptism we were given the grace of adoption and friendship with God, which we are called to cherish and guard. And yet that newly baptized child, and each of us in turn, fall prey to sin. The white is tainted. We turn on God's generous gift and slide back into the miserable state of being at enmity with God through sins of various sort—both venial and mortal. But we are given the great means of being purified and restored to the sanctifying grace of baptism through the Sacrament of Penance. The holy rage of Christ on display in the Temple, is like His zeal to cleanse us of our sins—the sins which hold us back from our holy destiny.

As we come to this Sunday, the Lord's Day, perhaps we can ponder how the commandment to "Keep Holy the Sabbath" (referenced in our first reading from Exodus) is an application of zeal to *time* in a way akin to how Christ's action was to keep holy a *place* that was once set apart for prayer and divine worship. We too have been set apart, for Him! Keeping the commandments and repenting from our sins is precisely the way to become a place where He can abide with us. Don't wait to make a good Lenten confession. Zeal to purify your heart and mine consumes the Lord!

~Fr. Howe, *Pastor*

P.S. Plan to spend time this **Forty Hours weekend** with the Lord in Adoration. Holy Cross is open for prayer all day on Saturday until midnight and then again on Sunday from 12:30 p.m. until our Solemn Closing of Forty Hours at 4 p.m. *O come, let us adore Him!*



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis. Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

PAPIESKIE INTENCJE MODLITWY

POPE FRANCIS' GENERAL PRAYER INTENTION

MARZEC 2021

Intencja ewangelizacyjna: Sakrament pojednania.

Módlmy się o to, abyśmy przeżywali sakrament pojednania z odnowioną głębią, żeby cieszyć się nieskończonym miłosierdziem Bożym.

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

Trwa w naszej parafii wielkopostne **Nabożeństwo Czterdziestogodzinne**. Takie nabożeństwa mają bardzo bogatą historię, symbolikę i tradycję. Nawiązują do przebywania Jezusa w grobie przez 40 godzin. W parafii Świętego Krzyża w Minneapolis Nabożeństwo 40-godzinne sprawowane jest od piątku do 3 niedzieli Wielkiego Postu już od wielu dziesięcioleci.

Aktywne włączenie się w to Nabożeństwo jest dla nas okazją do osobistego i wspólnotowego wyznania wiary w żywą obecność Chrystusa w Eucharystii, do wydłużonej adoracji Najświętszego Sakramentu, skupienia, refleksji i duchowej odnowy. Gorąco zachęcam do licznego udziału w Liturgii zakończenia w **dzisiejszą niedzielę o godz. 16:00**.

Papież Franciszek w dalszej części Orędzia na Wielki Post podkreśla rolę **nadziei w życiu chrześcijańskim** i łączy ją z przebaczeniem i darem Bożego miłosierdzia w Sakramencie pojednania. Do tego też nawiązuje papieska intencja modlitwy na marzec. Obyśmy wszyscy w Wielkim Poście skorzystali z sakramentu spowiedzi św. i otrzymali dar Bożego przebaczenia.

W dalszym ciągu zachęcam do jak najliczniejszego udziału w nabożeństwach **Drogi Krzyżowej (w piątki o godz. 18:00) i Gorzkich Żalów (w niedziele po Mszy św. o 11:30)**.

O. Cyprian Czop, O.M.I.

ROZWAŻANIA NA DROGACH KRZYŻOWYCH

STATIONS OF THE CROSS SCHEDULE

Data	Grupa/Odpowiedzialny
12 marca	Młodzież
19 marca	Rodziny
26 marca	Domowy Kościół

OREDZIE OJCA ŚWIĘTEGO FRANCISZKA NA WIELKI POST 2021

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR LENT 2021

„Oto idziemy do Jerozolimy...” (Mt 20, 18)

Wielki Post: czas na odnowę wiary, nadziei i miłości

2. Nadzieja jako “żywa woda”, która pozwala nam kontynuować naszą podróż.

Samarytanka, którą Jezus prosi, aby dała Mu się napić przy studni, nie pojmuje, kiedy mówi On, iż może ofiarować jej „żywą wodę” (J 4, 10). Na początku myśli ona naturalnie o zwykłej wodzie, Jezus natomiast ma na myśli Ducha Świętego, którego da w obfitości w Tajemnicy Paschalnej i który obdarowuje nas niezawodną nadzieją. Już w zapowiedzi swojej męki i śmierci Jezus zwiastuje nadzieję, gdy mówi: „a trzeciego dnia zmartwychwstanie” (Mt 20, 19). Jezus mówi nam o przyszłości otwartej na oświecenie przez miłosierdzie Ojca. Mieć nadzieję z Nim i dzięki Niemu, to wierzyć, że historia nie kończy się na naszych błędach, na naszej przemocy i niesprawiedliwości oraz na grzechu, który Miłość przybija do krzyża. Oznacza to czerpanie ojcowskiego przebaczenia z Jego otwartego serca.

W obecnym kontekście niepokoju, w którym żyjemy i w którym wszystko wydaje się kruche i niepewne, mówienie o nadziei może wydawać się prowokacją. Czas Wielkiego Postu jest jednak po to, aby z nadzieją zwrócić nasze spojrzenie ku cierpliwości Boga, który nadal troszczy się o swoje stworzenie, podczas gdy my często traktowaliśmy je źle (por. Enc. Laudato si’, 32-33.43-44). Jest to nadzieja na pojednanie, do którego św. Paweł gorąco nas wzywa: „pojednajcie się z Bogiem” (2 Kor 5, 20). Otrzymując przebaczenie w Sakramencie, który znajduje się w samym centrum naszego procesu nawrócenia, stajemy się z kolei krzewicielami przebaczenia: otrzymawszy je sami, możemy je ofiarować innym poprzez zdolność do prowadzenia troskliwego dialogu i przyjmowania postawy, która daje pociechę poranionym. Boże przebaczenie, także poprzez nasze słowa i gesty, pozwala nam przeżywać Wielkanoc braterstwa.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	7 marca	14 marca
K	M. Swietkowski	E. Banasikowska
L	P. Matracz	A. Ramczyk
L	E. Plachecka	H. Stankiewicz

MODLITWA DO ŚW. MICHAŁA ARCHANIOLA

PRAYER TO SAINT MICHAEL

Święty Michale Archaniele!
Wspomagaj nas w walce,
a przeciw niegodziwości i zasadzkom złego ducha
bądź naszą obroną.
Oby go Bóg pogromić raczył, pokornie o to prosimy,
a Ty, Wodzu niebieskich zastępów,
szatana i inne duchy złe, które na zgubę dusz ludzkich
po tym świecie krążą, mocą Bożą strąć do piekła. Amen.

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.
Błogosław nasze rodziny i nasze dzieci.
Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.
Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów.
Wyproś dla nas wiele nowych powołań. Amen.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	3/6	8:00 AM	+ Stanislaw Tarka
		4:30 PM	+ Marlene Ward
Sun.,	3/7	7:30 AM	Pro Populo
		9:30 AM	+ Paul Schleisman
		11:30 AM	+ Mary Rajman
		6:30 PM	+ Mary Paradise
Mon.,	3/8	6:45 AM	+ Thomas Laugen
Tues.,	3/9	6:45 AM	+ Walter & Mari Milewski
Wed.,	3/10	6:45 AM	+ Rev. James Himmelsbach
		6:00 PM	+ John Dircks
Thur.,	3/11	6:45 AM	+Rev. James Himmelsbach
		8:45 AM	Priest Intention
Fri.,	3/12	6:45 AM	+ Joanne Wos
		6:00 PM	+ Teresa Myslicki
Sat.,	3/13	4:30 PM	+ Doug Cegla
Sun.,	3/14	7:30 AM	+ Deceased members of the Brya Family
		9:30 AM	+ Walker & Konopka Families
		11:30 AM	Pro Populo
		6:30 PM	+ John F. Sikora

Saint Clement Campus

Sun.,	3/7	11:15 AM	+ Ottilia Anderson
Sun.,	3/14	11:15 AM	+ John Bloomer

Saint Hedwig Campus

Sat.,	3/6	4:00 PM	+ Jan Pierskalla
Sun.,	3/7	10:00 AM	+ John Dircks
Tues.,	3/9	10:00 AM	+ Bernard LaChance
Sat.,	3/13	4:00 PM	+ Joseph Mack
Sun.,	3/14	10:00 AM	+ Michael Robert Kunza



PARISH NEWS AND ANNOUNCEMENTS

STATIONS OF THE CROSS — FRIDAYS DURING LENT

- ◆ 9:30am, Saint Hedwig
- ◆ 5:00pm, Holy Cross
- ◆ 6:00pm, Holy Cross (Polish, confession and Mass to follow)
- ◆ 7:30pm, Saint Clement, followed by a Holy Hour from 8:00-9:00pm, including chanted Night Prayer and Benediction

*A recorded version of is available on YouTube.

FEED MY STARVING CHILDREN — SPACES AVAILABLE

Please join parishioners at the Feed My Starving Children (FMSC) facility in Coon Rapids for a couple of hours of service during Lent on Saturday March 27, from 9 to 11 am. This event is hosted by the Holy Cross Pastoral Council. We will be packaging food to send to needy communities around the world. To keep everyone safe there will be Covid-19 safety protocols to follow. Please see the FMSC website for more information <https://www.fmsc.org/get-involved/volunteer>. To sign up to volunteer, please go to tinyurl.com/xw9o8i63. If you have any questions, please email Mary-Clare Bates at maryclare.bates@yahoo.com.

ZOOM ROSARY ON THURSDAYS IN LENT

The Holy Cross Women's Rosary Guild is hosting a Lenten Zoom Rosary each Thursday in Lent at 7:00PM. This great devotion connects us, even at a distance, in prayer and intercession for our needs and the needs of the whole world. Join using the login info below:

Link: <https://us02web.zoom.us/j/86286853205>

Meeting ID: 862 8685 3205

Passcode: 12345

Cell phone: (312) 626-6799

Landline: (888) 788-0099

OREMUS PRO PONTIFICE NOSTRO: PRAY FOR OUR POPE

Please join us for Vespers and a Holy Hour to honor the eighth anniversary of the election of Pope Francis on Saturday, March 13 at 5:30pm at Holy Cross Church. There will be chanted evening prayer, accompanied by a Eucharistic Adoration and polyphonic choral music by Palestrina, Lassus, Stanford, Backman, Handl, and Guerrero.

LAETARE! A THEMED ORGAN CONCERT ON SUNDAY, MARCH 14

The Fourth Sunday of Lent has been nicknamed "Laetare Sunday." "Laetare" is the Latin word for "rejoice," and this is the word that begins the Sunday Mass. This day serves as an oasis in the Lenten desert. Holy Cross Director of Sacred Music, Sam Backman, will celebrate this day by offering a program of organ music that centers around the theme of the day. The program will take place at Holy Cross Church at 2:30pm on Sunday, March 14. It will feature music by Mendelssohn, Tournemire, Bach, Duruflé, and Sowerby, but the focal point of the program will be Léonce de Saint-Martin's dramatic musical tone poem on Psalm 137—a prayer prayed by the Israelites in the Babylonian exile, and the Responsorial Psalm for Laetare Sunday.

SOUP SUPPER ON WEDNESDAY, MARCH 17-ST. PATRICK'S DAY!

The Rosary Guild will be having a Lenten Soup Supper (Chili!) on Wednesday, March 17th. This is a "take-out only" event, and you can pick up your soup in Kolbe Hall from 3:30-6:00 p.m. You get a 32 ounce container of delicious homemade chili for \$12.00. Order early as supply is limited. To order, call Lori at 612-859-9608 or email Michelle at leba500@gmail.com. All proceeds will benefit local charities.

NORTHEAST HOLY NAME MEN'S RETREAT, MARCH 20TH

The Northeast Minneapolis Holy Name Society is sponsoring men's Lenten half-day retreat on Saturday, March 20th 7:30AM-12:00PM at Holy Cross Church. The day will begin in the church with Mass at 8:00AM with an opportunity for confession at 7:30AM. Breakfast will be provided following Mass. The theme for this event is "St. Joseph: Example and Inspiration for Troubled Times." There is no charge for the retreat but a free will offering is encouraged. You can sign up on SignUpGenius by visiting: <https://tinyurl.com/yg3eyy5y>. You can also respond by calling Sue at the Holy Cross parish office. Please RSVP by March 13th. For more information or questions email Nate Whipple. (nate@ourholycross.org).

UPDATES ON OUR MARIAN CONSECRATION PREPARATION

As a reminder, the parish-wide Marian Consecration meetings are Tuesdays, Feb. 23 - Mar. 23:

- In person after the 10:00AM Mass at St. Hedwig Church.
- In person and live via Zoom at 7:00PM in Kolbe Hall.

Zoom Meeting Info:

Meeting ID: 864 7193 0654
Passcode: 12345

Join via the app or website:

Link: <https://tinyurl.com/1ssubp0y>

Join via phone:

Cell phone: (312) 626 6799
Landline: (877) 853 5247

If you can't make one or more meetings, you can still enjoy the supplemental content! The videos we will watch at the meetings are available on Formed. If you don't already have an account, you can sign up by going to: <https://formed.org/signup>. Formed can be used on your computer or via an app on your phone or tablet. Once logged in, search for "33 Days to Morning Glory".

CATHOLICS AT THE CAPITOL, APRIL 15

Join Catholics from across Minnesota for Catholics at the Capitol, a special day of prayer, education, and advocacy in St. Paul. Be formed in the faith, beginning the day with Mass at the Cathedral of St. Paul. Be informed on the issues, as we hear from inspiring speakers like international pro-life advocate Obianuju Ekeocha and Archbishop José Gomez, president of the U.S. Conference of Catholic Bishops and the archbishop of Los Angeles. And be sent on mission, joining a Eucharistic procession from the Cathedral to the Capitol before sharing your Catholic convictions with your elected officials. The big day is April 15, visit catholicsatthecapitol.org to secure your spot.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
Monday-Friday – 6:45am
Wednesday – 6:00pm
Friday – 7:00pm (Polish)
First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am
First Friday of Month – 6:30pm

ST. HEDWIG CAMPUS

Saturday – 4:00pm
Sunday – 10:00am
Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
Wednesday – 5:30pm
Friday – 6:15pm (English/Polish)
First Saturday of the Month – 8:30am
Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

SILENT PRAYER AND EUCHARISTIC ADORATION

Our churches are open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:15am-3:00pm (HC)
Tuesday & Friday – 7:15-8:15am (HC)
Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

SCRIPTURE READINGS FOR THIS WEEK

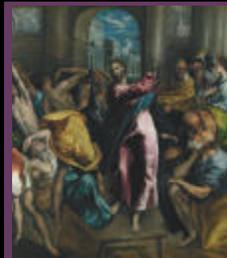
Mon: 2 Kgs 5:1-15/Ps 42:2, 3; 43:3, 4/Lk 4:24-30
Tues: Dn 3:25, 34-43/Ps 25:4-9/Mt 18:21-35
Wed: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19
Thurs: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23
Fri: Hos 14:2-10/Ps 81:6-11, 14 and 17/Mk 12:28-34
Sat: Hos 6:1-6/Ps 51:3-4, 18-21/Lk 18:9-14

REPORT ON SACRIFICIAL GIVING

	2/27-2/28	FISCAL YTD
Weekend Contributions	17,352.37	534,187.45
Financial Goal	11,031.25	539,895.00
Over/(Under)	6,321.12	(5,707.55)

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

This painting, entitled *Christ Driving the Money Changers from the Temple* dates from the year 1600, and was painted by El Greco. It is now housed in the National Gallery in London.

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