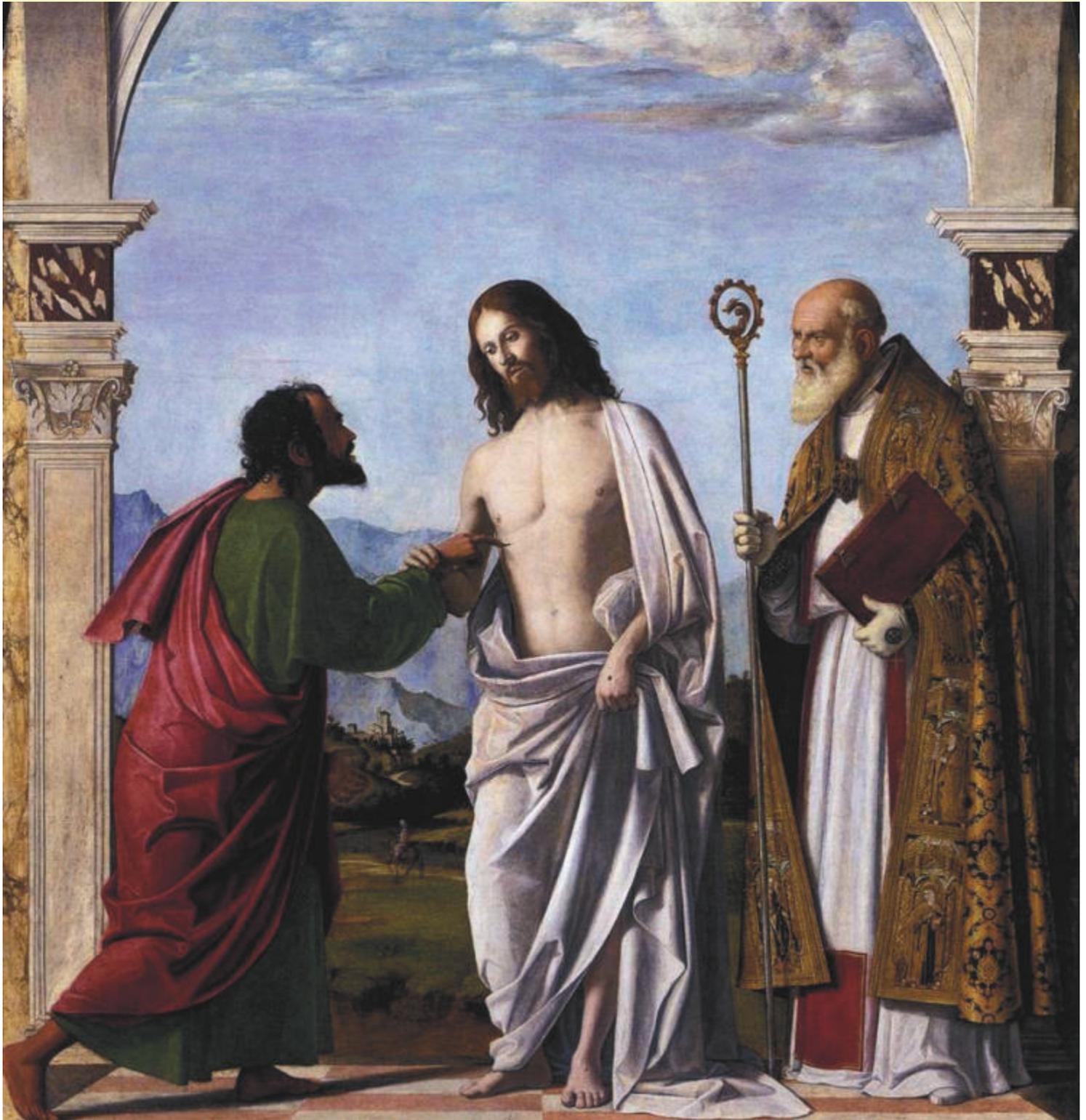


HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

11 APRIL 2021 + THE SECOND SUNDAY OF EASTER, "DIVINE MERCY"



"AS THE WORLD SPINS, THE CROSS STANDS FIRM."

www.OurHolyCross.org • 612-930-0860

ORDER OF WORSHIP FOR THE SECOND SUNDAY OF EASTER, "DIVINE MERCY"

Please join in singing and reciting the responses, prayers, and hymns printed below.

PRELUDE Pierre Dandrieu (1664-1733)

Variations on *O Filii et Filiae*

Based on the hymn, "Ye Sons and Daughters"

PRELUDE (9:30) Bach/Gounod

Ave Maria

Anna Marie Ferry, cello

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

LLANFAIR

Christ, the Lord, is Ris'n Today

1. Christ the Lord is Ris'n Today, Alleluia;
Sons of men and angels say! Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth reply, Alleluia!
2. Lives again our glorious King; Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Why thy victory, O grave? Alleluia!
3. Love's redeeming work is done, Alleluia!
Fought the fight, the battle won. Alleluia!
Death in vain forbids him rise; Alleluia!
Christ has opened paradise. Alleluia!

-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-

ENTRANCE ANTIPHON Mt. 26:42
(4:30/9:30) Gregorian Missal – Mode VIII
11:15 – Simple English Propers

Quasi modo geniti infants, alleluia: rationabiles, sine dolo lac concupiscite, alleluia, alleluia, alleluia. *V. Exsultate Deo adiutori nostro: iubilate Deo Iacob.*

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia! *V. Rejoice in honor of God our helper; shout for joy to the God of Jacob*

INTRODUCTORY RITES

SPRINKLING RITE

L saw water flowing from the Temple, from its right-hand side, alleluia: and all to whom this water came were saved and shall say: Alleluia.

2

GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM

Psalm 118:2-4, 13-15, 22-24

R. Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say, "His mercy endures forever."

Let the house of Aaron say, "His mercy endures forever."

Let those who fear the Lord say, "His mercy endures forever." **R.**

I was hard pressed and was falling, but the Lord helped me.

My strength and courage is the Lord, and he has been my savior.

The joyful shout of victory in the tents of the just: **R.**

The stone which the builders rejected is become the cornerstone.

By the Lord has this been done; it is wonderful in our eyes.

This is the day the Lord has made; let's be glad and rejoice in it. **R.**

SECOND READING

Hebrews 5:7-9

Loved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

GOSPEL

John 20:19-31

In the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them,

“Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY ANTHEM (9:30) G.F. Handel (1685-1759)

The Trumpet Shall Sound, from *Messiah*

The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. *~I Cor. 15:52-53*

OFFERTORY HYMN

ALLELUIA! ALLELUIA!

Alleluia! Alleluia! Let the Holy Anthem Rise

1. Alleluia! Alleluia! Let the holy anthem rise,
And the choirs of heaven chant it in the temple of the skies;
Let the mountains skip with gladness,
And the joyful valleys ring
With Hosannas in the highest to our Savior and our King.
2. Alleluia! Alleluia! Like the sun from out the wave,
He has risen up in triumph from the darkness of the grave,
He's the splendor of the nations, he's the lamp of endless day;
He's the very Lord of glory who is risen up today.
3. Alleluia! Alleluia! Blessed Jesus, make us rise
From the life of this corruption to the life that never dies.
May your glory be our portion when the days of time are past,
And the dead shall be awakened by the trumpet's mighty blast.

SANCTUS

Mass in Honor of St. Ralph Sherwin—J. Ostrowski

Soly, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI *Mass in Honor of St. Ralph Sherwin—J. Ostrowski*

Me proclaim your death, O Lord, and profess your resurrection until you come again.

AGNUS DEI

Mass in Honor of St. Ralph Sherwin—J. Ostrowski

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION RITE

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Jn. 12:26—Mode V

Mitte manum tuam, et cognosce loca clavorum, alleluia: et noli esse incredulous, sed fidelis, alleluia, alleluia.

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia, alleluia!

COMMUNION HYMN

O FILII ET FILIAE

Ye Sons and Daughters

Refrain. Alleluia, Alleluia, Alleluia!

1. Ye sons and daughters, let us sing
The King of heav'n, the glorious King,
O'er death today rose triumphing. Alleluia!
2. That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay. Alleluia!
3. An angel clad in white they see,
Who sat and spoke unto the three:
Your Lord doth go to Gallilee. Alleluia!
4. That night th'apostles met in fear;
Amid them came their Lord most dear,
And said, "My peace be on all here." Alleluia!

RECESSIONAL HYMN

REGINA COELI, JUBILA

Be Joyful, Mary, Heavenly Queen

1. Be joyful, Mary, heav'nly Queen, Gaude Maria:
You Son who died was living seen, Alleluia!
Laetare, O Maria.
2. The Son you bore by heaven's grace, Gaude Maria:
Did all our guilt and sin efface, Alleluia!
Laetare, O Maria.
3. The Lord has risen from the dead, Gaude Maria:
He rose with might as he had said, Alleluia!
Laetare, O Maria.

POSTLUDE

Lynnwood Farnam (1885-1930)

Toccata on *Ye Sons and Daughters*

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

“JESUS, I TRUST IN YOU”

The Sunday of Divine Mercy that is celebrated in the Catholic Church on the Second Sunday of Easter, emphasizes the truth of faith that the Paschal Mystery of Jesus – His Passion, Death and Resurrection – is the ultimate act of His Mercy. Divine Mercy is at the same time “the Easter gift that the Church receives from the risen Christ and offers to humanity” (St. John Paul II). Divine Mercy Sunday was officially established for the whole community of the Church on April 30, 2000, the day of canonization of Sister Faustina Kowalska, by Pope St. John Paul II. Both St. Faustina, known as Apostle of Divine Mercy, and St. John Paul II came from Poland, but the Devotion to the Divine Mercy is meant to extend to the faithful all over the world. We are happy to witness spreading of the this devotion and its abundant spiritual fruits in many countries, including here in America.

Beneath is a testimony of one of our parishioners who shares with us her spiritual journey into the treasures of Divine Mercy Devotion. I am deeply grateful for her testimony.

~Fr. Cyprian Czop, O.M.I.

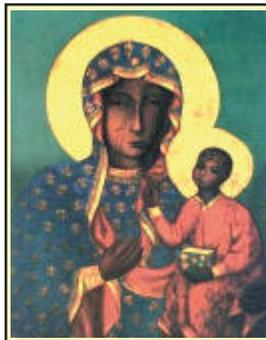
DISCOVERING TREASURES OF THE DIVINE MERCY DEVOTION

One might think that a person born and raised in Poland would have a deep and extensive understanding of the Divine Mercy Devotion. I must confess that my spiritual journey with the Divine Mercy started to unfold more deeply only after I came to the United States. Sadly, I knew little about the Divine Mercy. Essentially, I was familiar with the Divine Mercy Chaplet, and I celebrated the Feast of Mercy. In my younger years, I never showed any glimpses or signs of interest in wanting to deepen my personal understanding of the Divine Mercy Devotion and I was missing out on “unimaginable graces” being poured out on souls who trust in Jesus, who is Love and Mercy Himself.

Everything changed in my life when one day, by Divine Providence, I took home with me a Chaplet of Divine Mercy prayer card. I remember so vividly that after reciting the Divine Mercy Chaplet, I was drawn to reading excerpts from *Diary of Saint Maria Faustina Kowalska* printed at the back side of the leaflet. I was so moved and encouraged by Jesus’ words to St. Faustina: “Say unceasingly the chaplet that I have taught you. Whomever will recite it will receive great mercy at the hour of death. Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy. I desire that the whole world know my infinite mercy. I desire to grant unimaginable graces to those souls who trust in My mercy.” (*Diary*, 687). Jesus also revealed to St. Faustina that “Mankind will not have peace until it turns to My Mercy.” (*Dairy*, 300). On that day, upon discerning within my soul Jesus’ words to St. Faustina, I was reminded of God’s mercy and love for men and that Our Lord wants us to completely trust and believe in Him: “Most dear to Me is the soul that strongly believes in My goodness and has complete trust in Me. I heap My confidence upon it and give it all it asks.” (*Diary*, 453).

With a childlike approach, I immersed myself in unearthing treasures of the Divine Mercy Devotion. I was particularly drawn into a deeper understanding of an extraordinary promise and “unimaginable graces” being poured out upon the faithful on Divine Mercy Sunday. In one revelation, Jesus told St. Faustina: “My daughter, tell the whole world about my inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day, the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. **The souls that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment**” (*Diary*, 699). I was moved beyond words when I understood the true meaning of Jesus’ promise. This is indeed “extraordinary grace” given to us on Divine Mercy Sunday beyond comprehension! May we prepare our hearts, minds, and souls to receive with faithful confidence the “unimaginable graces” Jesus promised to us on Divine Mercy Sunday.

~Marzena Laugen



SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.
Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

PAPIESKIE INTENCJE MODLITWY

POPE FRANCIS' GENERAL PRAYER INTENTION

KWIECIEŃ 2021

Intencja powszechna: Podstawowe prawa.

Módlmy się za osoby, które narażają swoje życie, walcząc
o podstawowe prawa w dyktaturach, w reżimach autorytarnych,
a nawet w przeżywających kryzys demokracjach.

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Przepiękne święto, które dziś przeżywa cały Kościół—
Niedziela Bożego Miłosierdzia—podsumowuje uroczystości
paschalne i kończąca się Oktawę Wielkanocną, w której
celebrowaliśmy miłosierdzie
Jezusa, jakie okazał ludzkości,
oddając życie za nas na krzyżu,
dając sobie przebić serce,
z którego wypłynęła krew
i woda, a potem zmartwych-
wstając z grobu. Strumienie
Bożego Miłosierdzia, a nawet
ocean Miłosierdzia—jak
opisuje św. Siostra Faustyna
w „Dzienniczku”—został dla
nas otwarty. Zaczerpnijmy dziś
z niego obficie, uzyskując
odpust zupełny i odkrywając
„niezłębione bogactwa Jego
Miłosierdzia”.



Święto Miłosierdzia Bożego obchodzone jest co roku,
zgodnie z wolą Jezusa objawioną św. Faustynie Kowalskiej,
w 2. Niedzielę Wielkanocną, zwaną obecnie Niedzielą
Miłosierdzia Bożego. Wpisał je do kalendarza liturgicznego
najpierw Franciszek kard. Macharski dla archidiecezji
krakowskiej (1985), a potem niektórzy biskupi polscy w swoich
diecezjach. Na prośbę Episkopatu Polski papież św. Jan Paweł
II w 1995 roku wprowadził to święto dla wszystkich diecezji
w Polsce. W dniu kanonizacji Siostry Faustyny 30 kwietnia 2000
roku św. Jan Paweł II ogłosił to święto dla całego Kościoła.

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	11 KWIETNIA	18 KWIETNIA
K	A. Ramczyk	P. Matracz
L	E. Banasikowska	W. Matracz
L	P. Hajdukiewicz	P. Waszczuk

**Z “DZIENNICZKA” ŚW. SIOSTRY FAUSTYNY KOWALSKIEJ
FROM THE “DIARY” OF ST. FAUSTINA KOWALSKA**

Ja pragnę, aby było Miłosierdzia święto. Chcę, aby ten obraz,
który wymalujesz pędzlem, żeby był uroczyste poświęcony w
pierwszą niedzielę po Wielkanocy. Ta niedziela ma być świętem
Miłosierdzia (Dz. 49).

Proś wiernego sługę mego, żeby w dniu tym powiedział
światu całemu o tym wielkim miłosierdziu moim, że kto w dniu
tym przystąpi do Źródła Życia, ten dostąpi zupełnego
odpuszczenia win i kar (Dz. 300).

Córko moja, mów światu całemu o niepojętym miłosierdziu
moim. Pragnę, aby święto Miłosierdzia było ucieczką i
schronieniem dla wszystkich dusz, a szczególnie dla biednych
grzeszników. W tym dniu owarte są wnętrza miłosierdzia
mojego, wylewam całe morze łask na dusze, które się zbliżą do
źródła miłosierdzia mego; która dusza przystąpi do spowiedzi
i Komunii św., dostąpi zupełnego odpuszczenia win i kar; w
tym dniu otwarte są wszystkie upusty Boże, przez które płyną
łaski; niech się nie lęka zbliżyć do mnie żadna dusza chociażby
grzechy jej były jako szkarlat. Miłosierdzie moje jest tak wielkie,
że przez całą wieczność nie zgłębi go żaden umysł, ani ludzki
ani anielski. Wszystko co istnieje wyszło z wnętrza
miłosierdzia mego. Każda dusza w stosunku do Mnie
rozważać będzie przez wieczność całą miłość i miłosierdzie
Moje. Święto miłosierdzia wyszło z wnętrza moich, pragnę,
aby uroczyste obchodzone było w pierwszą niedzielę po
Wielkanocy. Nie zagna ludzkość spokoju, dopokąd nie zwróci się
do źródła miłosierdzia mego (Dz. 699).

MODLITWA DO ŚW. MICHAŁA ARCHANIOLA

PRAYER TO SAINT MICHAEL

Święty Michale Archaniele!

Wspomagaj nas w walce,

a przeciw niegodziwości i zasadzkom złego ducha
bądź naszą obroną.

Oby go Bóg pogromić raczył, pokornie o to prosimy,
a Ty, Wodzu niebieskich zastępów,
szatana i inne duchy złe, które na zgubę dusz ludzkich
po tym świecie krążą, mocą Bożą strąć do piekła. Amen.

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję
darem wielu kapłanów, braci i sióstr zakonnych,
którzy całkowicie będą Cię kochali i oddadzą swoje życie
na służbę Twojemu Kościołowi,
abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz
do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami,
módl się za naszych kapłanów, osoby zakonne i diakonów.
Wyproś dla nas wiele nowych powołań. Amen.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	4/10	4:30 PM	+ Maria Lawrynowicz
Sun.,	4/11	7:30 AM	Pro Populo
		9:30 AM	+ Krawczynski Family
		11:30 AM	+ Ksiadz Stanislaw Rakiej
		6:30 PM	+ Felicia Brya
Mon.,	4/12	6:45 AM	+ Stanley Brya
Tues.,	4/13	6:45 AM	+ Frank & Dorothy Kozlak
Wed.,	4/14	6:45 AM	+ Romana Vasylevych
		6:00 PM	+ Christian Govoent-Jones
Thur.,	4/15	6:45 AM	+ Pauline Dupre
Fri.,	4/16	6:45 AM	+ Mary Majkrzak
		8:45 AM	Priest Intention
		7:00 PM	+ Bob Margl
Sat.,	4/17	4:30 PM	+ Doug Cegla
Sun.,	4/18	7:30 AM	Elizabeth Kruchten
		9:30 AM	+ Bob Margl
		11:30 AM	+ Banasikowski Family
		6:30 PM	Pro Populo

Saint Clement Campus

Sun.,	4/11	11:15 AM	+ Al, Marcella & Sheila Bueckers
Sun.,	4/18	11:15 AM	+ Robert Jensen

Saint Hedwig Campus

Sat.,	4/10	4:00 PM	+ Bernard LaChance
Sun.,	4/11	10:00 AM	+ Ignacio Munar
Tues.,	4/13	10:00 AM	+ Norma Slabiak
Sat.,	4/17	4:00 PM	+ Mary Senko
Sun.,	4/18	10:00 AM	+ Rev. Ted Guminga

FUNERAL

+Helen Fisher

Commended to the Lord on April 7, 2021

SCRIPTURE READINGS FOR THIS WEEK

Mon:	Acts 4:23-31/Ps 2:1-3, 4-9/Jn 3:1-8
Tues:	Acts 4:32-37/Ps 93:1-5/Jn 3:7b-15
Wed:	Acts 5:17-26/Ps 34:2-9/Jn 3:16-21
Thurs:	Acts 5:27-33/Ps 34:2, 9, 17-20/Jn 3:31-36
Fri:	Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15
Sat:	Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/Jn 6:16-21

PARISH NEWS AND ANNOUNCEMENTS

RACHEL'S VINEYARD

If you or someone you love is grieving the loss of a child to abortion, come and experience the healing mercy of Jesus Christ on our weekend retreat. The next Rachel's Vineyard Twin Cities' retreat is April 16-18, 2021. For more information contact Nancy at rachels@rvineyardmn.org, call 763-250-9313 or see www.rvineyardmn.org.

THANK YOU FROM THE CCW HOLY CROSS ROSARY GUILD

The Holy Cross Council of Catholic Women wishes to thank all who donated for our Lenten project to purchase forty food baskets for families in need at Pope John Paul II School. We would like to extend a special thank you to Sentyrz Super Market and Wally Sentyrz for their generosity toward this project.

MISCARRIAGE AND INFANT LOSS MINISTRY

If you have experienced the loss of an unborn child, please know that you are not alone. The Holy Cross Miscarriage and Infant Loss Ministry team would like to pray for you and your little one. The Catholic Church believes that each precious life has profound meaning, no matter how brief. If you or someone you know has suffered such a loss, we would like to offer our prayers and a small gift to remember your child by. Contact Eryn McQuillan (eryn@ourholycross.org) for more information.

SAINT HEDWIG WOMEN'S CLUB MEETING – APRIL 14

All women are invited to join the Saint Hedwig Women's Club for a meeting in Guminga Hall at Saint Hedwig. We will begin at 1:00pm on Wednesday, April 14.

GREAT EDUCATION AT ST. JPII CATHOLIC SCHOOL!

Enroll now for Fall 2021 at St. John Paul II Catholic School. Consider our safe environment for your middle-schooler. We are enrolling for Grades K-8! Your child will learn to read with our Believe and Read Program, a partnership with Groves Academy, a national expert in reading instruction. Your child will build virtue through faith and social-emotional learning. Your family will become part of our family, a close-knit school community of caring and support. Go to johnpaulschoolmn.org for information or call 612-789-8851 to schedule a safe, in-person tour. Our school is located at 1630 4th Street NE, on the campus of Holy Cross Catholic Church. Our school principal, Mrs. Tricia Menzhuber, will speak briefly at our 9:30am, 11:15am, and 6:30pm Masses next weekend.

CATHOLICS AT THE CAPITOL, THIS THURSDAY!

Join Catholics from across Minnesota for Catholics at the Capitol this Thursday, April 15, for prayer, education, and advocacy. You will hear from inspiring speakers like international pro-life advocate Obianuju Ekeocha and Archbishop José Gomez, president of the U.S. Conference of Catholic Bishops and the archbishop of Los Angeles. This will culminate in a Eucharistic procession from the Cathedral to the Capitol.

CELEBRATING THE WORK OF POLISH POET, VICTORIA JANDA

For Nature, Home, God, and Country

Did you know a Holy Cross parishioner was once nominated for a Pulitzer Prize? For more than five decades Victoria Janda was a literary and cultural leader for Polonia. She was born in Novy Targ. In 1909, at age 21, she founded a young adult group in Minneapolis for Polish Americans - Sokolice. She later co-founded three more cultural institutions: Polanie Club, the group that sponsors Festival of Nations and the American Council for Polish Culture (ACPC).



The Polish American Cultural Institute of Minnesota (PACIM) and ACPC warmly invite you to an online reading of Victoria Janda's poetry by noted Polish actress Hanna Bondareska of Warsaw and others, with a discussion of Janda's life. Here's the link <https://global.gotomeeting.com/join/619823597>. For more information, contact mdillon@pacim.org or call 952-473-2765.

Much of Janda's work has an inspiring faith dimension, full of light and hope. Here's the first stanza from one of her shorter poems, *Candle Song*:

*I am the fire to guide you,
Burning through the dark
Lit by Poland's immortal
Iridescent spark.*

Join us on Saturday, April 25 at 11:00am for a webinar.

THANK YOU TO FEED MY STARVING CHILDREN VOLUNTEERS!

A sincere thank you to the Feed My Starving Children volunteers at our Lenten event on March 27. It was a rainy day outside, but inside there was lots of fun energy and determination to fill as many boxes as possible with nutritious "Manna" meals. In a just few hours, we packed over 21,000 meals feeding 58 children for a year. Thank you to all of our volunteers!



MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm (Polish)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am
 First Friday of Month – 6:30pm

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (English/Polish)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

SILENT PRAYER AND EUCHARISTIC ADORATION

Our churches are open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:15am-3:00pm (HC)
 Tuesday & Friday – 7:15-8:15am (HC)
 Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

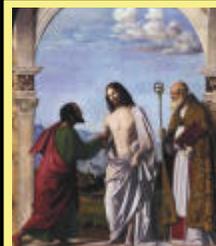
REPORT ON SACRIFICIAL GIVING

	3/27-3/28	FISCAL YTD
Weekend Contributions	12,742.25	593,433.18
Financial Goal	13,363.75	597,350.00
Over/(Under)	(1,621.50)	(3,916.82)

	4/3-4/4	FISCAL YTD
Weekend Contributions	32,140.25	625,573.43
Financial Goal	15,200.00	612,550.00
Over/(Under)	16,940.25	13,023.43

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

The cover image entitled *Doubting Thomas with St. Magnus*, was painted by Cima da Conegliano in 1505. Here, the seen of Thomas' incredulity intersects with 7th Century Italian bishop, Saint Magnus.

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