

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

25 APRIL 2021 + THE FOURTH SUNDAY OF EASTER



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE FOURTH SUNDAY OF EASTER

Please join in singing and reciting the responses, prayers, and hymns printed below.

PRELUDE

Gerard Bunk (1888-1958)

Pastorale, Op. 54, No. 5

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

SALZBURG

At The Lamb's High Feast

1. At the Lamb's High Feast We Sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives his sacred blood for wine,
Gives his Body for the feast,
Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,
Death's dark angel sheaths his sword;
Israel's host triumphant go
Through the waves that drown the foe.
Praise we Christ, whose Blood was shed,
Paschal victim, paschal bread;
With sincerity and love eat we manna from above.
3. Easter triumph, Easter joy, these alone do sin destroy.
From sin's pow'r do thou set free
Souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
Risen Lord, all praise to thee with the Spirit ever be.

ENTRANCE ANTIPHON

Ps. 33:5-6

(4:30/9:30) *Gregorian Missal – Mode VIII*

Misericordia Domini plena est terra, alleluia: verbo Dei caeli firmati sunt, alleluia, alleluia. *V. Exultate iusti in Domino, rectos decet collaudatio.*

The earth is full of the mercy of the Lord V. Rejoice in the Lord, O you righteous! Praising befits those who are upright.

INTRODUCTORY RITES

KYRIE

ICEL – *Missa Jubilate Deo*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we

glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts 4:8-12

Peter filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

RESPONSORIAL PSALM Psalm 118:8-9, 21-23, 26, 28, 29

R. The stone rejected by the builders has become the cornerstone.

Give thanks to the Lord, for he is good,
for his mercy endures forever.

It is better to take refuge in the Lord than to trust in man.

It is better to take refuge in the Lord than to trust in princes. **R.**

I will give thanks to you, for you have answered me
and have been my savior.

The stone which the builders rejected
has become the cornerstone.

By the Lord has this been done; it is wonderful in our eyes. : **R.**

Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

I will give thanks to you, for you have answered me
and have been my savior.

Give thanks to the Lord, for he is good;
for his kindness endures forever. **R.**

SECOND READING

1 John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

GOSPEL

John 10:11-18

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I

know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.”

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY MOTET Giovanni Matteo Asola (1532-1609) Surrexit Pastor Bonus

Surrexit pastor bonus qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est, alleluia, et enim pascha nostrum immolatus est Christus. Alleluia. Et stetit in medio discipulorum suorum et dixit: pax vobis. Gavisi sunt discipuli viso Domino, alleluia.

The good shepherd has arisen, who laid down his life for his sheep, and for his flock deigned to die, alleluia, and for our Passover was sacrificed for us: Christ. And stood in the midst of his disciples and said: Peace be with you. The disciples were glad when they saw the Lord. Alleluia.

OFFERTORY HYMN

ST. COLUMBA

The King of Love My Shepherd Is

1. The King of love my Shepherd is, whose goodness faileth never;
I nothing lack if I am His, and He is mine forever.
2. Where streams of living water flow,
My ransomed soul He leadeth,
And where the verdant pastures grow, with food celestial feedeth.
3. Perverse and foolish oft I strayed, but yet in love He sought me,
And on His shoulder gently laid, and home rejoicing brought me.
4. In death's dark vale I fear no ill with Thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy Cross before to guide me.
5. Thou spread'st a table in my sight; Thy unction grace bestoweth;
And oh, what transport of delight from Thy pure chalice floweth!
6. And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing Thy praise within Thy house forever.

SANCTUS

Mass in Honor of St. Ralph Sherwin—J. Ostrowski

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI *Mass in Honor of St. Ralph Sherwin—J. Ostrowski*

We proclaim your death, O Lord, and profess your resurrection until you come again.

AGNUS DEI

Mass in Honor of St. Ralph Sherwin—J. Ostrowski

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION RITE

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Ps. 96:2

(4:30/9:30/11:15) *Gregorian Missal — Mode II*
(4:00/10:00) *Sung in English by Cantor*

Ego sum pastor bonus, alleluia, et cognosco oves meas, et cognoscunt me meae, alleluia, alleluia.

I am the good shepherd alleluia, and I known my sheep, and mine know me, alleluia, alleluia!

COMMUNION MOTET (9:30) Felice Anerio (1560-1614)

Alleluia, Christus Surrexit

Alleluia. Christus resurrexit a mortuis primitiae dormientium. Alleluia. Quoniam per hominem mors, et per hominem resurrectione mortuorum. Alleluia. Et sicut in Adam omnes moriuntur, ita et in Christo omnes vivificabuntur. Mortuus est propter delicta nostra, et resurrexit propter justificationem nostram: Itaque epulemur azymis sinceritatis et veritatis. Alleluia.

Alleluia. But now is Christ risen from the dead, and become the firstfruits of them that slept. Alleluia. For since by man came death, by man came also the resurrection of the dead. Alleluia. For as in Adam all die, even so in Christ shall all be made alive. He died for our offences, and was raised again for our justification. Therefore let us keep the feast with the unleavened bread of sincerity and truth.

COMMUNION HYMN

O FILII ET FILIAE

Ye Sons and Daughters

Refrain. Alleluia, Alleluia, Alleluia!

1. Ye sons and daughters, let us sing
The King of heav'n, the glorious King,
O'er death today rose triumphing. Alleluia!
2. That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay. Alleluia!
3. An angel clad in white they see,
Who sat and spoke unto the three:
Your Lord doth go to Galilee. Alleluia!

RECESSIONAL HYMN

HYFRYDOL

Alleluia! Sing to Jesus

1. Alleluia! Sing to Jesus! His the scepter, His the throne.
Alleluia! His the triumph, His the victory alone,
Hark! The songs of peaceful Zion Thunder like a mighty flood.
Jesus out of every nation hath redeemed us by His blood.
2. Alleluia! King eternal, Thee the Lord of lords we own;
Alleluia! Born of Mary, Earth Thy footstool, heav'n thy throne,
Thou within the veil hast entered,
Robed in flesh, our great high priest.
Thou on earth both priest and victim in the Eucharistic feast.

POSTLUDE

Marcel Dupré (1880-1971)

Fugue on the Paschal Alleluia, Op. 57, No. 2

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

BLESSINGS TO FR. HOWE AND PRAYERS



On behalf of Frs. Cyprian and Evans, Deacon Evander, and all Holy Cross staff, I add our names to the thoughts presented below by the Parish Council and thank them warmly for their expression of prayerful support for Fr. Howe, for the clergy and staff of Holy Cross, and for their fine service to our parish.

Fr. Hagan

A LETTER FROM YOUR HOLY CROSS PASTORAL COUNCIL

Greetings, and Christ's peace to you and your families.

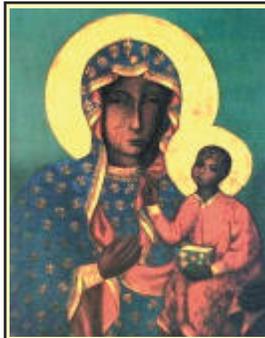
By now most of you have heard the news that our Pastor, Father Howe, has taken an extended leave of absence. We, as the Pastoral Council and as parishioners, express our support for Father Howe as he, in his own words, seeks "restoration, rejuvenation and personal growth." We will keep him in our prayers.

We want to state our support and appreciation of Father Hagan, in his role as Parochial Administrator, as well as Father Cyprian, Father Evans and Deacon Evander who continue the mission of Holy Cross. Please pray for them, and for our entire parish as we navigate these coming days. Patience will be necessary as we move forward, and the Pastoral Council thanks you in advance. The members of the council welcome hearing from you.

Sincerely in Christ, Your Holy Cross Pastoral Council

Mary-Clare Bates (St. Clement), Gary Bachowski (St. Anthony of Padua), Jessica Balego (St. Clement), Ewa Banasikowski (Holy Cross – Polish), Deb Favorite (Holy Cross), Andrzej Kraszkiwicz (Holy Cross – Polish), Zach Jones (St. Clement), Greg Mezzenga (St. Clement), Nic Nett (Holy Cross), Joe Rosemeyer (St. Hedwig), and Susan Whitaker (St. Hedwig).





SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Dzisiaj w całym Kościele obchodzony jest 58. Światowy Dzień Modlitw o Powołania – nazywany potocznie Niedziela Dobrego Pasterza. W Ewangelii Jezus mówi o sobie: „Ja jestem dobrym pasterzem i znam owce moje, a moje Mnie znają... Życie moje oddaję za owce” (J 10, 14-15). Jednocześnie prosimy Dobrego Pasterza, by powoływał nowe osoby w Kościele dzisiaj, aby w Jego imieniu i uosabiając Go, były pasterzami – dobrymi i troskliwymi pasterzami trzody, którą my wszyscy jesteśmy. Modlitwa o nowe powołanie kapłańskie, zakonne i misyjne jest obowiązkiem każdego wierzącego.



Gożąco witamy dzisiaj w kościele Świętego Krzyża na naszej polskiej Mszy świętej arcybiskupa Bernarda Hebde – naszego dobrego pasterza. Jest ordynariuszem archidiecezji St. Paul-Minneapolis od 2016 roku. Cieszymy się, że zechciał nas dzisiaj odwiedzić i zapoznać się z życiem polskiej społeczności. Po Mszy serdecznie zapraszam wszystkich na poczęstunek i spotkanie z Księdzem Arcybiskupem.

W ostatni poniedziałek obiegła nas smutna wiadomość o pożarze polskokatolickiego kościoła pw. Najświętszego Serca Jezusowego (Sacred Heart of Jesus) w naszej dzielnicy NE Minneapolis. Jest on położony zaledwie pięć przecznic od naszego kościoła. Historyczna, ponadstuletnia świątynia została zdewastowana i podpalona przez nieznaną sprawców. Szybka akcja gaśnicza uratowała część sprzętów, m.in. zabytkowe witraże, jednak zniszczenia budynku są ogromne.



Ks. Jan Kutek, proboszcz parafii Najśw. Serca, wraz z całą polskokatolicką wspólnotą są zdeterminowani, by odbudować świątynię. Z naszej strony pragniemy otoczyć ich swoją modlitwą i okazać wsparcie oraz solidarność w tym krytycznym momencie.

O. Cyprian Czop, O.M.I.

W TYM TYGODNIU W LITURGII
COMING UP THIS WEEK IN LITURGY

28 kwietnia, środa – wspomnienie św. Ludwika Marii Grignion de Montfort, prezbitera

Ludwik Maria Grignion urodził się w 1673 r. w Montfort w Bretanii; na prezbitera został wyświęcony w Paryżu. Mianowany misjonarzem apostolskim, pracował w zachodnich częściach Francji. Głosił misterium Wiecznej Mądrości, Chrystusa wcielonego i ukrzyżowanego. Uczył drogi świętości zmierzającej do Chrystusa przez Maryję. Zmarł w Saint-Laurent-sur-Sèvre w 1716 r. Zostawił liczne pisma, przede wszystkim o duchowości maryjnej.

29 kwietnia, czwartek – wspomnienie św. Katarzyny Sieneńskiej, dziewicy i doktora Kościoła, patronki Europy

Katarzyna Benincasa urodziła się w Sienie w 1347 r. Już od najmłodszych lat pragnęła doskonałości. Mając 16 lat przyjęła habit trzeciego zakonu św. Dominika. Pełna gorącej miłości Boga i bliźniego, przyczyniła się do utrwalenia pokoju pomiędzy miastami, stawała mocno w obronie praw i wolności papieża, popierała odnowę życia chrześcijańskiego. Jej dzieła zawierają głęboką doktrynę i są pełne ducha Bożego. Zmarła w 1380 r.

ROZKŁAD DYŻURÓW LEKTORÓW
LECTORS SCHEDULE

	25 KWIETNIA	2 MAJA
K	A. Kraszkiewicz	H. Stankiewicz
L	E. Banasikowska	A. Ramczyk
L	D. Wojtak	I. Hajdukiewicz

MODLITWA DO ŚW. MICHAŁA ARCHANIOLA
PRAYER TO SAINT MICHAEL

Święty Michale Archaniele!
Wspomagaj nas w walce,
a przeciw niegodziwości i zasadzkom złego ducha bądź naszą obroną.
Oby go Bóg pogromić raczył, pokornie o to prosimy,
a Ty, Wodzu niebieskich zastępów,
szatana i inne duchy złe, które na zgubę dusz ludzkich po tym świecie krążą, mocą Bożą strąć do piekła. Amen.

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE
PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.
Błogosław nasze rodziny i nasze dzieci.
Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.
Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów.
Wyproś dla nas wiele nowych powołań. Amen.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	4/24	4:30 PM	+ Phyllis & Stanley Lipa
Sun.,	4/25	7:30 AM	+ Helen & Felix Wojciak
		9:30 AM	+ Robert Tryon
		11:30 AM	+ Janusz Zorawski
		6:30 PM	+ David Narog
Mon.,	4/26	6:45 AM	+ Andy, Joe & Rita Guzik
Tues.,	4/27	6:45 AM	+ Dolores Prothero
Wed.,	4/28	6:45 AM	Increase in Vocations
		6:00 PM	+ David J. Berneir
Thur.,	4/29	6:45 AM	+ Helen, Alex & Matthew Bochnak
		8:45 AM	Priest Intention
Fri.,	4/30	6:45 AM	Rev. Spencer Howe
		7:00 PM	For Peace
Sat.,	5/1	8:00 AM	Katarzyna Turke
		4:30 PM	+ Julie Hammer
Sun.,	5/2	7:30 AM	Pro Populo
		9:30 AM	+ Michael Welter
		11:30 AM	Mike & Ola Hoffman
		6:30 PM	+ Chris Govoent-Jones

Saint Clement Campus

Sun.,	4/25	11:15 AM	+ John Bloomer
Sun.,	5/2	11:15 AM	+ Otilia Anderson

Saint Hedwig Campus

Sat.,	4/24	4:00 PM	Pro Populo
Sun.,	4/25	10:00 AM	+ Jan Sroga
Tues.,	4/27	10:00 AM	+ Theresa Hoffman
Sat.,	5/1	4:00 PM	+ David Mruz
Sun.,	5/2	10:00 AM	+ Rev. Francis Richard Kittock

FUNERAL

+Stephen Olson
Commended to the Lord on April 23, 2021

BAPTISM

Harrison Cremisino
Baptized on April 18, 2021

WEDDING

Anna Kozlowski and Alex Zikmund
United in Holy Matrimony on April 17, 2021

PARISH NEWS AND ANNOUNCEMENTS

MUSIC FOR 'GOOD SHEPHERD SUNDAY'

The Fourth Sunday of the Easter Season has been nicknamed "Good Shepherd Sunday," for it is on this day that we hear the passage from the Gospel of John in which Christ uses the analogy of a shepherd to illustrate his sacrificial love for the church. Unlike a hireling shepherd who has no vested connection with the sheep in his care, Christ has demonstrated that his dedication to his flock led him even his own ignominious crucifixion. While space in the bulletin does not consistently allow for a written description of the music chosen for the weekend Masses, this week's bulletin affords such an opportunity!

The image of Christ as Good Shepherd is, of course, ironic in a sense, for Christ is also the Sacrificial Lamb. The congregational hymns selected for this weekend highlight the conundrum of Christ as both shepherd and sheep. This morning's Processional Hymn, "At the Lamb's High Feast We Sing" echoes the Book of Revelations, in which the saints and angels adore Christ, the Mystic Lamb, for all eternity. While this image of Christ ultimately portrays his victory over sin and death, it also makes reference to the suffering he endured by mention of blood which flowed "from his pierced side." Directly connected to the irony of Christ being both shepherd and sheep is the dualism of "Christ the Victim, Christ the Priest." These words, which end the first stanza of "At the Lamb's High Feast We Sing" remind us that Christ is both offering the sacrifice as Eternal High Priest, and enduring the sacrifice as Paschal Victim.

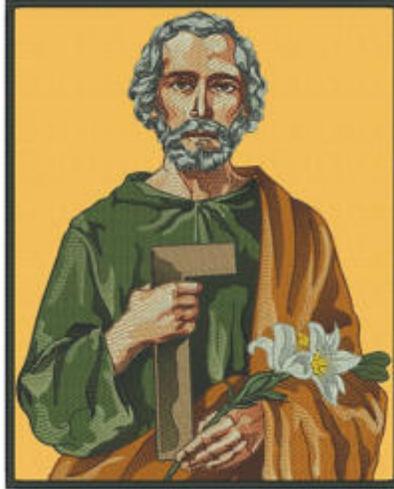
The themes of Christ as sheep and shepherd, and priest and victim are echoed in other congregational hymns that we sing today. The Recessional Hymn, "Alleluia, Sing to Jesus!" encapsulates Christ's priesthood and sacrifice as it is manifested to us his Divine Presence in the Holy Eucharist. And perhaps one of the most exemplary hymns in the tradition that centers around Christ as Shepherd is the Offertory Hymn, "The King of Love My Shepherd Is." This hymn is a paraphrase of Psalm 23. As we sing this congregational hymns, let us not only engage our voices, but our minds and hearts. As beautiful as these truths of the faith may be when we simply speak them, they are so much more thoroughly imprinted on our hearts and minds when we sing them.

In the same way that the hymnody chosen for Masses is intended to resonate with the readings for the day, so also are the choral motets and anthems and – to a degree – the organ preludes and postludes. This morning's Prelude, for example, is entitled, *Pastorale*, and represents a long-standing musical genre that seeks to depict a gentle countryside populated with shepherds and their flocks. Furthermore, the Offertory Motet, composed by Italian Renaissance composer, Giovanni Matteo Asola, echoes the theme. It's text identifies Christ as the Good Shepherd and speaks to the ways in which Christ makes his voice known to his sheep – namely, his apostles – after his resurrection:

The good shepherd has arisen, who laid down his life for his sheep, and for his flock deigned to die, alleluia, and for our Passover was sacrificed for us: Christ. And stood in the midst of his disciples and said: Peace be with you. The disciples were glad when they saw the Lord. Alleluia.

ROSARY PROCESSION FOR ST. JOSEPH THE WORKER

On May 1, the Feast of St. Joseph the Worker and the beginning of the month of Mary, the Holy Name Society of Northeast Minneapolis will be sponsoring a Rosary procession following the 8:00AM Mass. The procession will begin at Holy Cross Church following Mass and will end at St. Clement Church with a social. Light food and drink will be provided. We hope you can join us!



FIRST FRIDAY MASSES CANCELLED

Please note that Saint Clement First Friday Masses at 6:30pm have been cancelled. As such, there will be no first Friday Mass on either May 7 or June 4.

MAY CROWNING NEXT WEEKEND

Next weekend we will honor our Blessed Mother by observing the custom of May Crowning. This will take place following the 9:30 (HC), 10:00 (SH), and 11:15 (SC) Masses.

HOLY CROSS FRONT STAIRWAY REPLACEMENT

We are all rightly proud of the magnificent architecture of Holy Cross Church, which wonderfully portrays a glorious faith heritage, a current community presence, and an enduring future reality. However, an enduring future reality has a pragmatic aspect that includes facility repair and maintenance.

The brickwork of the front stairway of the Church has undergone several partial repairs through the years. Severe masonry failures that now threaten its collapse in various areas led to a professional invasive investigation. This determined the need for a complete brick and mortar replacement, as well as back-up wall repair. The low bid award for this project is \$232,746.

We are blessed to have two major gifts totaling \$50,000 towards this project, \$25,000 of which is a matching gift. This is to ask for your generous support of our need to maintain our beautiful Church for current and future generations. No gift is too small. Please use the designated envelopes found in the pews and at all Church entrances.



Thank you, and may God bless you for your ongoing support!

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm (Polish)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (English/Polish)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

SILENT PRAYER AND EUCHARISTIC ADORATION

Our churches are open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:15am-3:00pm (HC)
 Tuesday & Friday – 7:15-8:15am (HC)
 Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

SCRIPTURE READINGS FOR THIS WEEK

- Mon:** Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:1-10
- Tues:** Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30
- Wed:** Acts 12:24 – 13:5a/Ps 67:2-8/Jn 12:44-50
- Thurs:** Acts 13:13-25/Ps 89:2-3, 21-27/Jn 13:16-20
- Fri:** Acts 13:26-33/Ps 2:6-11/Jn 14:1-6
- Sat:** Acts 13:44-52/Ps 98:1-4/Jn 14:7-1

REPORT ON SACRIFICIAL GIVING

	4/17-4/18	FISCAL YTD
Weekend Contributions	12,618.88	654,075.87
Financial Goal	15,200.00	642,950.00
Over/(Under)	(2,581.12)	11,125.87

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The cover image is a photograph of a stained glass window from our very own St. Paul Cathedral in St. Paul, MN. This window depicts the resurrected Christ as Good Shepherd.

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