

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

16 MAY 2021 + THE ASCENSION OF THE LORD



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE ASCENSION OF THE LORD

Please join in singing and reciting the responses, prayers, and hymns printed below.

ORGAN PRELUDE

Echo Fantasia, SSWV 128 Samuel Scheidt (1587-1654)
Canzona Quarta Giovanni Gabrieli (1557-1612)

CHORAL PRELUDE (9:30) Christopher Tye (1505-1572)

The Eternal Gates Lift Up Their Heads

Th'eternal gates lift up their heads, the doors are opened wide; the King of Glory is gone up unto his Father's side. And ever on our earthly path a gleam of glory lies; a light still breaks behind the cloud that veils thee from our eyes. -Cf. Ps. 24

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

LLANFAIR

Hail the Day That Sees Him Rise

1. Hail the day that sees him rise, Alleluia!
To the throne above the skies; Alleluia!
Paschal Lamb for sinners giv'n, Alleluia!
Enters now the highest heav'n, Alleluia!
2. There for him high triumph waits: Alleluia!
Lift your heads, eternal gates! Alleluia!
Christ has conquered death and sin; Alleluia!
Take the King of glory in! Alleluia!
3. Highest heav'n its Lord receives, Alleluia!
Yet he loves the earth he leaves; Alleluia!
Hark, his gracious lips bestow, Alleluia!
Blessings on his church below, Alleluia!

ENTRANCE ANTIPHON

Acts 1:11; Ps. 47

(4:30/9:30) Gregorian Missal – Mode VII

Viri Galilaei, quid admiramini aspicientes in caelum?
Alleluia. Quemadmodum vidistis eum ascendentem in caelum, ita veniet, Alleluia.

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia?

INTRODUCTORY RITES

KYRIE

Missa Jubilate Deo – ICEL

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

RESPONSORIAL PSALM

Psalms 47:2-3, 6-7, 8-9

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

All you peoples, clap your hands,
shout to God with cries of gladness,
For the Lord, the Most High, the awesome,
is the great king over all the earth. **R.**

God mounts his throne amid shouts of joy;
the Lord, amid trumpet blasts. Sing praise to God, sing praise;
Sing praise to our king, sing praise. **R.**

For king of all the earth is God; sing hymns of praise.

God reigns over the nations, God sits upon his holy throne. **R.**

SECOND READING

Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he

put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

GOSPEL

Mark 16:15-20

Jesus said to his disciples: "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover." So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

ANTHEM (9:30) Ralph Vaughan Williams (1872-1958)

Antiphon, from *Five Mystical Songs*

Let all the world in ev'ry corner sing, "My God and King." The heav'ns are not too high, His praise may thither flie: The earth is not too low, His praises there may grow. The church with psalms must shout, no doore can keep them out: but above all, the heart must bear the longest part.

-Text by George Herbert

OFFERTORY HYMN

DIADEMATA

Crown Him With Many Crowns

1. Crown him with many crowns, the Lamb upon his throne.
Hark! how the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.
2. Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save;
His glories now we sing who died and rose on high,
Who died eternal life to bring, and lives that death may die.
3. Crown him the Lord of years, the potentate of time,
Creator of the rolling spheres, and ineffably sublime.
All hail, Redeemer, hail! for thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

SANCTUS

Mass in Honor of St. Ralph Sherwin — J. Ostrowski

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI *Mass in Honor of St. Ralph Sherwin — J. Ostrowski*

We proclaim your death, O Lord, and profess your resurrection until you come again.

AGNUS DEI

Mass in Honor of St. Ralph Sherwin — J. Ostrowski

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Mark 16:17-18

(4:30/9:30/11:15) *Gregorian Missal — Mode VII*
(4:00/10:00) *Sung in English by Cantor*

Signa eos qui in me credunt, haec sequentur: daemonia eicient: super aegros manus imponent, et bene habebunt. Alleluia.

Theses signs will accompany those who believe: they will cast out demons, and when they lay hands on the sick, these will recover.

COMMUNION ANTHEMS (9:30)

O Taste and See Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:
blest is the man that trusteth in him. -Ps. 34:8

Ascendit Deus

Peter Philips (1561-1628)

Ascendit Deus in jubilatione, et Dominus in voce tubae. Dedit dona hominibus. Alleluia. Dominus in caelo paravit sedem suam. -Ps. 47:5

God is gone up with a merry noise, and the Lord with the sound of the trumpet. He gave gifts to men, Alleluia. The Lord hath prepared his seat in heaven. Alleluia.

COMMUNION HYMN

SALZBURG

At The Lamb's High Feast

1. At the Lamb's High Feast we Sing praise to our victorious King,
Who hath washed us in the tide flowing from his pierced side;
Praise we him whose love divine gives his sacred blood for wine,
Gives his Body for the feast, Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,
Death's dark angel sheaths his sword;
Israel's host triumphant go through the waves that drown the foe.
Praise we Christ, whose Blood was shed,
Paschal victim, paschal bread;
With sincerity and love eat we manna from above.
3. Easter triumph, Easter joy, these alone do sin destroy.
From sin's pow'r do thou set free souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
Risen Lord, all praise to thee with the Spirit ever be.

RECESSIONAL HYMN

LASST UNS ERFREUEN

Sing We Triumphant Hymns of Praise

1. Sing we triumphant hymns of praise
To great our Lord these festive days, Alleluia, Alleluia!
Who by a road before untrod
Ascended to the throne of God. Alleluia...
2. In wondering awe his faithful band
Upon the Mount of Olives stand, Alleluia, Alleluia!
And with the Virgin Mother see
Their Lord ascend in majesty, Alleluia...
3. O risen Christ, ascended Lord,
All praise to you let earth accord, Alleluia, Alleluia!
Who are, while endless ages run,
With Father and with Spirit, One. Alleluia...

POSTLUDE

Eugène Gigout (1844-1925)

Grand Choeur Dialogué

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

THE UNKNOWN GOD



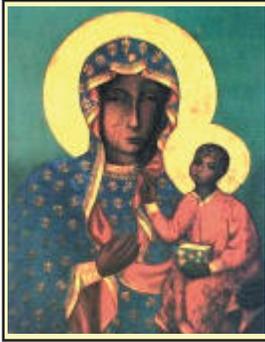
In the first reading for Wednesday of the 6th Week of Easter we have, in the continuation of the story of apostolic Christianity after the Ascension of Christ, the episode of St. Paul at the *Areopagus* in Athens (Acts 15:22-18:1). This story was precious to early pagan converts to Christianity, especially to Romans and Greeks who had received the highest education of their civilization, that philosophy we now call “classical” which was aimed at the ascent from lower things of nature and matter to the

highest things, the Eternal Ideas, the Absolute. These Greek and Roman Christians—men such as Origen of Alexandria, Augustine of Hippo, and Maximus the Confessor—saw in this passage the meeting of the theology of the world with the *Logos Incarnatus*, the Word-Made-Flesh who had brought the knowledge of God concretely into the personal history of the world. The Greeks in Athens had set, in the midst of the “Place of all the Gods” (*Pantheon*), a monument to the “Unknown God.” They realized that after all of their philosophizing there was something left about the nature of divinity unknown to them, and they were in a way setting up a reminder to their need for a direct revelation. St. Paul, meeting them at this place of patient “unknowing” (agnosticism), announced that he had been sent to proclaim to them the identity of the Unknown God, for it was in the man Jesus Christ that God had been definitively revealed.

As those who live in the dispensation of Immanuel—God-With-Us—the God who has shown himself to us when we could otherwise never grasp or “see” him with unaided human power—we can take this passage also as a reminder that we have within us a tendency to domesticate God, to change places with the one who has called us his friends, and to make him again a servant of our own worldly concerns. It’s not a bad idea, even as we begin our private prayers by invoking the Father, Son, and Holy Spirit, to also say the words of Paul of Tarsus, meeting Christ on the road to Damascus: “Who are you, Lord?” We must always remain in the posture of openness to the God who reveals himself, who tells us who he is, and who thus sets in proper order our cares and concerns, making it our first desire to know him and love him as he is, so that we can know ourselves truly, and thus know our mission in life.

~Fr. Byron Hagan, Parochial Administrator





SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Dzisiaj w naszej polonijnej i parafialnej wspólnocie przeżywamy wyjątkowo radosną uroczystość: ośmioro dzieci z polskich rodzin przystępuje do Pierwszej Komunii Świętej:

- Filip Borgen
- Alex Kozlowski
- Matti Paavola
- Kai Riedner
- Maya Riedner
- Ella Scroggins
- Michał Swatek
- Marianna Troicki



Otoczamy dzieci pierwszokomunijne i ich rodziny naszą modlitwą, gorąco gratulujemy i jako wspólnota radujemy się z łask, które w dniu dzisiejszym otrzymują.

Trwa miesiąc maj, szczególnie poświęcony w naszej katolickiej tradycji czci Matki Bożej. Nabożeństwa majowe połączone ze śpiewem Litanii Loretańskiej odprawiane są w naszym kościele w niedziele po Eucharystii o 11:30 i w piątki w czasie adoracji Najświętszego Sakramentu pół godziny przed Mszą – o 18:30. Gorąco wszystkich zapraszam do udziału w tradycyjnych „majówkach”.

Obchodzimy dziś w liturgii przeniesioną z czwartku uroczystość Wniebowstąpienia Pańskiego. Jezus

Zmartwychwstał po 40 dniach od opuszczenia grobu, żegna się z apostołami i odchodzi do Ojca, do nieba, skąd przyszedł. Wpatrując się, jak uczniowie, w niebo, pragniemy dojść kiedyś tam, gdzie Jezus, nasz Mistrz, poszedł, by przygotować nam miejsce...

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	16 MAJA	23 MAJA
K	E. Banasikowska	A. Ramczyk
L	Dzieci pierwszokomunijne	P. Waszczuk
L	Dzieci pierwszokomunijne	D. Kukła

W TYM TYGODNIU W LITURGII

COMING UP THIS WEEK IN LITURGY

21 maja, piątek – wspomnienie św. Eugeniusza de Mazenoda

Eugeniusz de Mazenod urodził się we Francji, w Aix-en-Provence, w 1782 roku. Powracając do ojczyzny po doświadczeniu wygnania we Włoszech, został głęboko poruszony nagłymi potrzebami Kościoła spustoszonego przez rewolucję francuską. Po otrzymaniu święceń prezbiteratu w 1811 roku, podjął posługę wśród ubogich i młodzieży. W 1816 roku założył stowarzyszenie misyjne, którego członkowie, żyjąc we wspólnocie braterskiej, oddali się głoszeniu misji ludowych. Papież Leon XII zatwierdził to stowarzyszenie w roku 1826 jako Zgromadzenie Misjonarzy Oblatów Maryi Niepokalanej. Powołany w 1837 roku na biskupa Marsylii, Eugeniusz niestrudzenie pracował jako pasterz Kościoła diecezjalnego. W owym czasie, odpowiadając na prośby licznych biskupów, wysłał również misjonarzy do dalekich krajów. Pasterz zafascynowany Jezusem Chrystusem i bezwarunkowo oddany sługa Kościoła, zmarł w Marsylii 21 maja 1861 roku.

MODLITWA DO ŚW. MICHAŁA ARCHANIOLA

PRAYER TO SAINT MICHAEL

Święty Michale Archaniele!

Wspomagaj nas w walce,
a przeciw niegodziwości i zasadzkom złego ducha
bądź naszą obroną.

Oby go Bóg pogromić raczył, pokornie o to prosimy,
a Ty, Wodzu niebieskich zastępów,
szatana i inne duchy złe, które na zgubę dusz ludzkich
po tym świecie krążą, mocą Bożą strąć do piekła. Amen.

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami,
módl się za naszych kapłanów, osoby zakonne i diakonów.
Wyproś dla nas wiele nowych powołań. Amen.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	5/15	4:30 PM	Pro Populo
Sun.,	5/16	7:30 AM	+ Elizabeth Brya
		9:30 AM	+ Ronyak & Krawczynski
		11:30 AM	+ Roman Furcala
		6:30 PM	+ Rosemary Palmer
Mon.,	5/17	6:45 AM	Archbishop Hebda
Tues.,	5/18	6:45 AM	+Victoria & Henry Sherman
Wed.,	5/19	6:45 AM	+ Victoria Krysa
		6:00 PM	For our Service Men & Women
Thur.,	5/20	6:45 AM	Increase in Vocations
		8:45 AM	Priest Intention
Fri.,	5/21	6:45 AM	For Peace
		7:00 PM	+ Franciszek & Marya Narog
Sat.,	5/22	4:30 PM	Pro Populo
Sun.,	5/23	7:30 AM	+ Rose, Frank & Frank Lee Stwora
		9:30 AM	+ Jim Gibbs
		11:30 AM	Home Church
		6:30 PM	Katie Deegan & Nolan Seibel

Saint Clement Campus

Sun.,	5/16	11:15 AM	+ Consuelo Calderon
Sun.,	5/23	11:15 AM	+ Judy Marie Wagar

Saint Hedwig Campus

Sat.,	5/15	4:00 PM	+ David Mruz
Sun.,	5/16	10:00 AM	+ John Dircks
Tues.,	5/18	10:00 AM	+ Bernard LaChance
Sat.,	5/22	4:00 PM	+ Joe Raley
Sun.,	5/23	10:00 AM	+ Jan Pierskalla

FUNERAL

+Sylvester Jedlenski,
Commended to the Lord on May 11, 2021

FIRST COMMUNICANTS

Please pray for our parishioners who will receive their First Holy Communion on May 16, 2021

Filip Borgen
Alex Kozlowski
Matti Paavola
Kai Riedner
Maya Riedner
Ella Scroggins
Michal Swatek
Marianna Troicki

PARISH NEWS AND ANNOUNCEMENTS

STOP BY MAYFEST AFTER SATURDAY MASS!

It's time for a Spring Festival! Please join the fun and fellowship at the MayFest this Saturday at the Holy Cross Church courtyard. MayFest is a one-day festival sponsored by the Holy Name Society of Northeast Minneapolis. The festival will run from 4:00-9:00PM. Consider joining the Festival following the 4:30PM Mass. There will be two Chef Lucas Food trucks, one serving up pizzas and the other pulled pork sandwiches. Chef Lucas Food will also bring their newest creation: an ice cream cart! Rod Cerar and his band will open the night with polka, soft rock and oldies and Mike Shaw and his crew will close it down with some classic rock, blues and maybe even a little country! There will be local beer and wine to enjoy as well as games for the kids. Bring your family and friends!



THE NORTHEAST EUCHARISTIC PROCESSION IS ON FOR JUNE 13

Although the circumstances surrounding COVID-19 prevented us from holding our annual Northeast Eucharistic Procession in 2020, it is on for this year! Please mark your calendars for the afternoon of Sunday, June 13. We will process around seven churches of our beloved Northeast Minneapolis with the Blessed Eucharist. We highly encourage everyone to come, and we especially encourage our altar servers to be actively involved in this event. Contact the parish office (sam@ourholycross.org) if you want to take an active role in this event.

SUBS NEEDED FOR TUESDAY ADORATION AT SAINT HEDWIG

We are still in need of both additional committed adorers for specific hours and substitute adorers. Please contact the parish office (sam@ourholycross.org) with your interest.

ANNUAL RUMMAGE SALE: AUGUST 4-AUGUST 7

We are collecting donations for our Annual Rummage Sale. Donations can be dropped off during Parish Office hours. Items to donate include: clean household goods, religious items, jewelry, holiday decorations, sports gear, toys, etc. Please, no furniture or clothing. If you have questions, please call the Parish Office is 612-930-0860.

A BLARE OF TRUMPETS FOR THE LORD: MUSIC FOR ASCENSION

Today’s Responsorial Psalm (Psalm 47) announces that “God mounts his throne amid shouts of joy; the Lord, amid trumpet blasts.” In its original Old Testament context, this psalm was sung as a victory cry by the Israelite people as the Ark of the Covenant was taken to the heights of Mount Zion. In the context of today’s liturgy as Christians, we do merely celebrate the ascent of the Ark of the Covenant, but rather the bodily Ascension of our Lord, Jesus Christ.

This psalm has been set to music many times, and there can be no doubt that this is partially due to the allusion to “trumpet blasts.” For today’s communion motet, we hear English Renaissance composer Peter Philips’ setting of the Latin version of this text, which is entitled *Ascendit Deus*. The joyful character of this piece rightly embodies that God ascends “in jubilation.” Furthermore, the composer depicts the trumpet blasts – known in Latin as *vocae tubae* – by a fanfare or echo between multiple different sections of the choir.

The theme of extroverted joy or “jubilation” is abundant in scripture, and Psalm 47 is a fine example of that. However, let us turn our attention to a non-scriptural piece of Christian poetry by George Herbert entitled *Antiphon*, whose words state: “Let all the world in every corner sing: My God and King.” The good news of Christ’s Resurrection, Ascension, and Kingship must be shouted from the rooftops! Later in the poem, George Herbert reminds us: “The Church with psalms, must shout – no door can keep them out!” At this weekend’s 9:30 Mass, this text will be sung to composer Ralph Vaughan Williams’ musical setting during offertory. The explosive joy is evident from the very start in the robust motion of the organ accompaniment and the declamatory joy of the chorus.

Each of today’s hymns tells the story of the Ascension of the Lord, but, in a particular way, the recessional hymn, “Sing We Triumphant Hymns of Praise,” succinctly captures the events of the Ascension of the Lord, in which opens heaven and welcomes the human race inside. God is gone up with a trumpet blast, but not to remain distant from us in the clouds. Rather, he ascends to heaven’s heights in order that he may some day take us there to live with him. It is fitting, therefore, that we sing songs of jubilation even while here on earth.



MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm (Polish)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am
 First Friday of Month – 6:30pm
 (June 4th is cancelled)

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (English/Polish)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

SILENT PRAYER AND EUCHARISTIC ADORATION

Our churches are open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:15am-3:00pm (HC)
 Tuesday & Friday – 7:15-8:15am (HC)
 Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

SCRIPTURE READINGS FOR THIS WEEK

- Mon:** Acts 19:1-8/Ps 68:2-7/Jn 16:29-33
- Tues:** Acts 20:17-27/Ps 68:10-11, 20-21/Jn 17:1-11a
- Wed:** Acts 20:28-38/Ps 68: 29-30, 33-36/Jn 17:11b-19
- Thurs:** Acts 22:30; 23:6-11/Ps 16:1-2 and 5, 7-11/Jn 17:20-26
- Fri:** Acts 25:13-21/Ps 103:1-2, 11-12, 19-20/Jn 21:15-19
- Sat:** Acts 28:16-20, 30-31/Ps 114:4-7/Jn 21:20-2

REPORT ON SACRIFICIAL GIVING

	5/8—5/9	FISCAL YTD
Weekend Contributions	12,717.82	696,468.69
Financial Goal	9,958.00	678,066.00
Over/(Under)	2,759.82	18,402.69

For More Information on Simplified Giving:

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SACRED ART CORNER

The cover image, painted by Pietro Perugino between 1496 and 1500, depicts the Ascension of our Lord into heaven. Here, the Blessed Mother and the Apostles are depicted gazing upon Jesus as he joins the heavenly host.

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