

HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

23 MAY 2021 + PENTECOST SUNDAY



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

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ORDER OF WORSHIP FOR THE PENTECOST SUNDAY

Please join in singing and reciting the responses, prayers, and hymns printed below.

PRELUDE (4:30 & 9:30) Maurice Duruflé (1902-1986)

Prelude et Chorale Varie sur Veni Creator Spiritus, Op. 4
Prelude, Theme, and Variations I-III

The Gregorian melody is chanted in alternation with the organ variations.

CHORAL PRELUDE (11:15) Jacques Arcadelt (1507-1568)

Ave Maria

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

LAMBILOTTE

Come, Holy Ghost

1. Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest;
Come with thy grace and heav'nly aid
To fill the hearts which thou hast made.
2. O Comfort blest, to thee we cry,
Thou heav'nly gift of God most high,
Thou font of life and fire of love,
And sweet anointing from above.
3. O Holy Ghost, to through thee alone
Know we the Father and the Son;
Be this our firm unchanging creed,
That thou dost from them both proceed.

-When the procession has reached the sanctuary and the hymn is finished, the Entrance Antiphon is sung as the altar is incensed-

ENTRANCE ANTIPHON

Wis. 1:7

(9:30) Gregorian Missal – Mode VIII

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continent omnia, scientiam habet vocis, alleluia, alleluia, alleluia. *V. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.*

The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia. Let God arise, and let his enemies be scattered; and let those who hate him flee before his face.

INTRODUCTORY RITES

KYRIE

Missa Jubilate Deo—ICEL

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA

Congregational Mass—John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

Psalm 104:1, 24, 29-30, 31, 34

R. Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, O my soul!

O Lord, my God, you are great indeed!

How manifold are your works, O Lord!

the earth is full of your creatures. **R.**

May the glory of the Lord endure forever;

may the Lord be glad in his works!

Pleasing to him be my theme; I will be glad in the Lord. **R.**

If you take away their breath, they perish and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth. **R.**

SECOND READING 1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE *Veni Sancte Spiritus*

Come, Holy Spirit, come! And from your celestial home shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best; you, the soul’s most welcome guest; sweet refreshment here below; in our labor, rest most sweet; grateful coolness in the heat; solace in the midst of woe. O most blessed Light divine, shine within these hearts of yours, and our inmost being fill! Where you are not, we have naught, nothing good in deed or thought, nothing free from taint of ill. Heal our wounds, our strength renew; on our dryness pour your dew; wash the stains of guilt away: bend the stubborn heart and will; melt the frozen, warm the chill; guide the steps that go astray. On the faithful, who adore and confess you, evermore in your sevenfold gift descend; give them virtue’s sure reward; give them your salvation, Lord; give them joys that never end. Amen. Alleluia.

GOSPEL John 20:19-23

In the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

HOMILY**PROFESSION OF FAITH****UNIVERSAL PRAYER****THE LITURGY OF THE EUCHARIST**

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY ANTHEM (9:30) W.A. Mozart (1756-1791)**Veni Sancte Spiritus, K. 47**

Veni sancte Spiritus: Reple tuorum corda fidelium: et tui amoris in eis ignem accende. Qui per diversitatem linguarum cunctarum gentes in unitate fidei congregasti. Alleluia.

Come Holy Spirit: fill the hearts of your faithful, and kindle your love in them. You have gathered the nations in the unity of faith. Alleluia.

OFFERTORY ANTHEM (11:15) William Walker (1809-1875)
Hallelujah**OFFERTORY HYMN**

ST. COLUMBA

O Breathe on Me, O Breath of God

- O breathe on me, O Breath of God, fill me with life anew,
That I may love the things you love,
And do what you would do.
- O breathe on me, O Breath of God, until my heart is pure;
Until my will is one with yours, to do and to endure.
- O breathe on me, O Breath of God, So shall I never die,
But live with you the perfect life for all eternity.

SANCTUS*Mass in Honor of St. Ralph Sherwin—J. Ostrowski*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI *Mass in Honor of St. Ralph Sherwin—J. Ostrowski*

We proclaim your death, O Lord, and profess your resurrection until you come again.

AGNUS DEI*Mass in Honor of St. Ralph Sherwin—J. Ostrowski*

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Acts 2:2,4

(4:30/9:30/11:15) *Gregorian Missal—Mode VII*
(4:00/10:00) *Sung in English by Cantor*

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi errant sedentes, alleluia. Et repleti sunt omnes Spiritu Sancto loquentes magnalia Dei, alleluia, alleluia, alleluia.

Suddenly, a sound came from heaven like a mighty rush of wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done. Alleluia, alleluia.

COMMUNION MOTETS (9:30)**The Love of God**

Paul Jernberg (b. 1953)

The love of God has been poured into our hearts, alleluia, by his Spirit who dwells in us, alleluia, alleluia. Bless the Lord, O my soul, and all that is within me, bless his holy name. Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and will be forever.

Hodie Completi Sunt

Andrea Gabrieli (1532-1585)

Hodie completi sunt dies Pentecostes, alleluia; hodie Spiritus Sanctus in igne discipulis apparuit, et tribuit eis charismatum dona: misit eos in universum mundum praedicare, et testificari: Qui crediderit et baptizatus fuerit, salvus erit, alleluia.

Today the days of Pentecost are fulfilled, alleluia: Today the Holy Spirit appeared in fire to the disciples, and gave unto them the gift of grace: He hath sent them into all the world to foretell and bear witness: that whosoever believeth and is baptized shall be saved, alleluia.

COMMUNION MOTETS (11:15)

Lamb of God arr. F. Melius Christiansen (1871-1955)

Oculi Omnium Charles Wood (1866-1926)

Regina Caeli Antonio Lotti (1667-1740)

COMMUNION HYMN

ADORO TE DEVOTE

Godhead Here in Hiding

1. Godhead here in hiding, whom I do adore,
Masked by these bare shadows, shape and nothing
More, See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.
2. Seeing, touching, tasting are in thee deceived:
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.
3. On the cross thy godhead made no sign to men,
Here thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.
4. I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he;
Let me to a deeper faith daily nearer move,
Daily make me harder hope and dearer love.
5. O thou our reminder of Christ crucified,
Living Bread, the life of us for whom he died,
Lend this life to me then: feed and feast my mind,
There be thou the sweetness man was meant to find.



RECESSIONAL HYMN

DOWN AMPNEY

Come Down, O Love Divine

1. Come down, O Love divine; seek thou this soul of mine,
And visit it with thine own ardor glowing.
O Comforter, draw near, within my heart appear,
And kindle it, thy holy flame bestowing.
2. O let it freely burn, till earthly passions burn
To dust and ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.
3. And so the yearning strong, with which the soul will long,
Shall far outpass the pow'r of human telling.
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes his dwelling.

POSTLUDE

Maurice Duruflé (1902-1986)

Varie sur le thème du *Veni Creator Spiritus*, Op. 4 IV. Allegro

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SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	5/22	4:30 PM	Pro Populo
Sun.,	5/23	7:30 AM	+ Rose, Frank & Frank Lee Stwora
		9:30 AM	+ Jim Gibbs
		11:30 AM	Home Church
		6:30 PM	Katie Deegan & Nolan Seibel
Mon.,	5/24	6:45 AM	For our Police Officers
Tues.,	5/25	6:45 AM	+ Kermit & Ann Sherman
Wed.,	5/26	6:45 AM	+ Rosemary & Dan Daniel
		6:00 PM	+ Rosemarie Puentes
Thur.,	5/27	6:45 AM	+ Victoria, Henry & Perle Sherman
		8:45 AM	Priest Intention
Fri.,	5/28	6:45 AM	For our Country
		7:00 PM	Alfred Rejman
Sat.,	5/29	4:30 PM	+ Andrzej A. Cyr
Sun.,	5/30	7:30 AM	+ Fr Valentine Myslicki OFM
		9:30 AM	Pro Populo
		11:30 AM	Gosia & Przemek Swatek
		6:30 PM	For our deceased Service Men & Women

Saint Clement Campus

Sun.,	5/23	11:15 AM	+ Judy Marie Wagar
Sun.,	5/30	11:15 AM	+ Victoria Carter

Saint Hedwig Campus

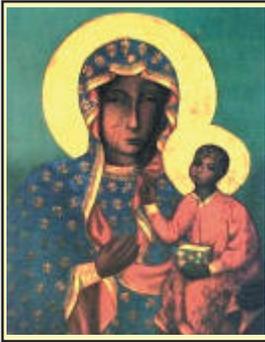
Sat.,	5/22	4:00 PM	+ Joe Raley
Sun.,	5/23	10:00 AM	+ Jan Pierskalla
Tues.,	5/25	10:00 AM	+ Mary Senko
Sat.,	5/29	4:00 PM	+ John Sr. & Johnny Jr. Fabian
Sun.,	5/30	10:00 AM	+ Jan Sroga

FUNERALS

Please pray for our dearly departed.

+Romona Fudro,
Commended to the Lord on May 20, 2021

+Thomas Stawski,
Commended to the Lord on May 22, 2021



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis.

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Dzisiejsza uroczystość Zesłania Ducha Świętego kończy okres wielkanocny w liturgii, ale to jednocześnie dzień, w którym wspominamy dzień narodzin Kościoła. Na wspólnotę uczniów Jezusa zstępuje Duch Święty i zaczyna się czas apostołstwa – głoszenia Ewangelii w całym świecie. My również – dzisiaj oraz codziennie – otwierajmy się na dary Ducha Świętego, odnawiamy je w sobie, aby rodziły w nas owoce nowego życia i formowały w nas uczniów i świadków zmartwychwstałego Chrystusa.

Dzieci, które w zeszłą niedzielę przystąpiły uroczystość do I Komunii Św., dzisiaj kończą Biały Tydzień. Modlimy się za nie i ich rodziny, aby trwały w miłości Jezusa, rozwijając w sobie Boże życie i chrześcijańskie wartości.

W Polskiej Szkole Sobotniej przeżywamy dziś zakończenie roku szkolnego 2020/2021. Był to jubileuszowy 30. rok funkcjonowania naszej Polskiej Szkoły im. Adama Mickiewicza. Dziękujemy w pierwszym rzędzie Bogu, a także Zarządowi, na czele z Dyrektorem, Gronu Pedagogicznemu oraz Komitetowi Rodzicielskiemu, że mogliśmy ten rok przeżyć szczęśliwie, bezpiecznie i z korzyścią edukacyjną dla dzieci, mimo trwającej pandemii i wszelkich związanych z nią ograniczeń.

Nabożeństwa majowe połączone ze śpiewem Litanii Loretańskiej odprawiane są w naszym kościele w niedziele po Eucharystii o 11:30 i w piątki w czasie adoracji Najświętszego Sakramentu pół godziny przed Mszą – o 18:30. Gorąco wszystkich zapraszam do udziału w majówkach.

O. Cyprian Czop, O.M.I.



ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	23 MAJA	30 MAJA
K	A. Ramczyk	A. Kraszkiewicz
L	P. Waszczuk	B. Kukła
L	D. Kukła	I. Hajdukiewicz

W TYM TYGODNIU W LITURGII

COMING UP THIS WEEK IN LITURGY

24 maja, poniedziałek – Najświętszej Maryi Panny, Matki Kościoła



Dzisiejsze święto zostało wprowadzone do kalendarza liturgicznego na wniosek biskupów polskich w 1971 r. Od 2018 r. w całym Kościele powszechnym w poniedziałek po Zesłaniu Ducha Świętego obchodzone jest wspomnienie Najśw. Maryi Panny, Matki Kościoła; w Polsce zachowano ten obchód w randze święta.

Matka Najświętsza, Oblubienica Ducha Świętego, mocą którego w dniu Zwiastowania poczęła Jezusa Chrystusa, przeżyła w Wieczniku wraz z Apostołami zstąpienie Ducha Miłości na Kościół. Od tej chwili Maryja, Wspomożycielka Wiernych i Matka Kościoła, towarzyszy Kościołowi w świecie.

26 maja, środa – wspomnienie św. Filipa Neri, prezbitera

Filip urodził się we Florencji w roku 1515. Udał się do Rzymu i tam prowadził życie pobożne, oddane młodzieży, chorym i ubogim; dla opieki nad nimi założył stowarzyszenie. Wyświęcony na kapłana założył w roku 1551 Oratorium; jego członkowie oddawali się pobożnym czytaniom, pielęgnowali śpiew i zajmowali się dziełami miłosierdzia. Św. Filip odznaczał się miłością bliźniego, ewangeliczną prostotą i radosną służbą Bogu. Zmarł w roku 1595.

29 maja, sobota – wspomnienie bł. Józefa Gérarda OMI, prezbitera

Józef Gérard urodził się w Lotaryngii (Francja) w 1831 r. Wstąpił do Zgromadzenia Misjonarzy Oblatów Maryi Niepokalanej. Jako diakon został skierowany na misję do Natalu (brytyjskiej kolonii w południowo-wschodniej Afryce) i tam otrzymał święcenia kapłańskie w 1854 r. Ożywiony duchem modlitwy i rozpalony miłością do mieszkańców Afryki, przez 60 lat gorliwie pracował nad ich zbawieniem w Natalu, a szczególnie w Basutolandzie (obecnie Lesotho). Po jego śmierci (29 maja 1914 r.) misje w tym ostatnim kraju doznają wspaniałego rozkwitu, a grób misjonarza jest otoczony powszechną czcią nowo nawróconych Afrykańczyków. W 1988 r. Józef Gérard został beatyfikowany w Lesotho przez św. Jana Pawła II.

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE

PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i siostr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów.

Wyproś dla nas wiele nowych powołań. Amen.

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Monday-Friday

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

PENTECOST



Pentecost comes from the Greek word "pentekoste", meaning "fiftieth" (day). It is a Jewish tradition dating back to the Pentateuch, prescribing a feast fifty days (seven weeks) after the grain harvest begins. Later, it became associated with the day



Moses received the commandments on Mt Sinai.

Old Testament prophets Jeremiah and Ezekiel foretold that God would remove our hearts of stone and write his law on our human hearts of flesh. The coming of the Holy Spirit is the fulfillment of this prophecy. The Mosaic Covenant was sealed with stone tablets listing obligations (literally hearts of stone). The coming of the Holy Spirit created the New Covenant and wrote the love of God directly into the human heart. In one of his general audiences on the topic of the Holy Spirit, Pope Saint John Paul II said, "Through the Holy Spirit, our meeting with the Lord occurs in the ordinary context of filial life, in the face to face encounter of friendship, in the experience of God as Father, Brother, Friend and Bridegroom." What a gift to be able to find and experience God in our very human nature.

But what of the temptation to be great admirers of the "problem" of our very human nature instead? I catch myself not infrequently thinking and talking about the latest degradation of our society as if I live in a completely unique time. In our reading today, the disciples must have felt fear of physical harm, fear of future unknowns, and sorrow for the loss of what had been their life's purpose in following Jesus during His life. They must have felt claustrophobic with their freedom of movement restricted to an upper room and dependent on others for their needs. During the pandemic we may have shared similar fears as the very human disciples. We, too, experience the feeling of restrictions, fear of physical harm from a virus, and sorrow for the loss of many experiences with our church community and family.

At the first Pentecost of the New Covenant, Jesus defies locked doors and says to them, "Peace be with you. As the Father has sent me, so I send you." Because the love of God is written into our very human nature, we groan for, and we will find, God's peace during troubled times. Jesus sent the disciples forth to speak not in the divided tongues of each of the nations, but what Saint Augustine called the tongue of every nation, the unity of the Church. Especially in times of fear and uncertainty, it is written into our hearts to speak the peace of the Catholic (literally "universal") Church.

In Paul's letter to the Ephesians, he urges the followers to put on the armor of God and take up the sword of the Spirit (Eph 6:10-17). A sword is bright, sharp, and incisive. Jesus often spoke paradoxically about the Kingdom of Heaven, and it should be no surprise to me that the Holy Spirit uses peace and unity as well as incision and sundering to bring us home to the City of God after our pilgrimage on this earth.

Jesus breathed on the disciples and said, "Receive the Holy Spirit". The Holy Spirit endowed the disciples with gifts to fulfill Jesus' mission on earth. Paul tells us: "To each individual the manifestation of the Spirit is given for some benefit." (1 Cor 12:7) How will I use the gifts of the Holy Spirit to overcome the similar fears and sorrows during our time? How does the Spirit guide me to do my part for Christ's mission on earth?

~Nic Nett and Mary-Clare Bates, Pastoral Council Members

PARISH NEWS AND ANNOUNCEMENTS

THE NORTHEAST EUCHARISTIC PROCESSION IS ON JUNE 13

Although the circumstances surrounding COVID-19 prevented us from holding our annual Northeast Eucharistic Procession in 2020, it is on for this year! Please mark your calendars for the afternoon of Sunday, June 13. We will process around seven churches of our beloved Northeast Minneapolis with the Blessed Eucharist. We highly encourage everyone to come, and we especially encourage our altar servers to be actively involved in this event. Contact the parish office (sam@ourholycross.org) if you want to take an a role in this event.



FEED MY STARVING CHILDREN OUTING—WEDNESDAY, 6/23

Please join fellow parishioners at the Feed My Starving Children (FMSC) facility for a couple of hours of service on Wednesday June, 23rd from 6:00-8:00pm. The facility is located at 401 W. 93rd Ave. in Coon Rapids. This event is hosted by our Faith Formation program and is open to all those who are eager to help those who suffer from food insecurity. We will be packaging food to send to needy communities around the world. Please see the FMSC website for more information concerning Covid-19 safety protocols to observe, located at <https://www.fmsc.org/get-involved/volunteer>.

To sign up to volunteer, please go to

<https://www.signupgenius.com/go/9040b4babab28a6f94-feed1>.

If you have any questions, please email David Piskorski at djpiskorski@gmail.com.

SUBS NEEDED FOR TUESDAY ADORATION AT SAINT HEDWIG

We are still in need of both additional committed adorers for specific hours (11:00am-12:00pm; 12:00-1:00pm, 4:00-5:00pm) and subs. Please email (sam@ourholycross.org) with your interest.

ANNUAL RUMMAGE SALE: AUGUST 4-AUGUST 7

We are collecting donations for our Annual Rummage Sale. Donations can be dropped off during Parish Office hours. Items to donate include: clean household goods, religious items, jewelry, holiday decorations, sports gear, toys, etc. Please, no furniture or clothing.

MEMORIAL DAY—ADORATION AND OFFICE CLOSED

On Monday, May 31st, the Parish Office and John Paul II Catholic School will be closed. The 6:45am Daily Mass at Holy Cross will still be offered, but the church will close following Mass, and will not remain open for Eucharistic Adoration. For a Pastoral Emergency, please call the emergency line: 612-930-0870.

BLESSING OF THE CARS ON SUNDAY, MAY 30

Next Sunday, May 30th, parishioners are invited to bring their vehicles to be blessed after the 9:30am Mass at Holy Cross. Car blessings will take place immediately following Mass on the corner of 17th Avenue and 4th Street.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm
 Monday-Friday – 6:45am
 Wednesday – 6:00pm
 Friday – 7:00pm (Polish)
 First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am
 First Friday of Month – 6:30pm
 (June 4th is cancelled)

ST. HEDWIG CAMPUS

Saturday – 4:00pm
 Sunday – 10:00am
 Tuesday – 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (Polish), 5:30pm
 Wednesday – 5:30pm
 Friday – 6:15pm (English/Polish)
 First Saturday of the Month – 8:30am
 Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

SILENT PRAYER AND EUCHARISTIC ADORATION

Our churches are open for prayer during the following hours:

Eucharistic Adoration

Monday – 7:15am-3:00pm (HC)
 Tuesday & Friday – 7:15-8:15am (HC)
 Tuesday – 10:30am-8:00pm (SH) with Rosary at 7:00pm

Silent Prayer

Tuesday-Friday – 9:00am – 3:00pm (HC)

SCRIPTURE READINGS FOR THIS WEEK

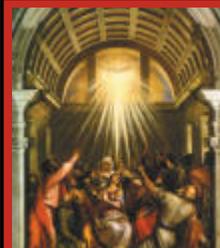
Mon: Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-7/Jn 19:25-34
Tues: Sir 35:1-12/Ps 50:5-8, 14 and 23/Mk 10:28-31
Wed: Sir 36:1, 4-5a, 10-17/Ps 79:8-13/Mk 10:32-45
Thurs: Sir 42:15-25/Ps 33:2-9/Mk 10:46-52
Fri: Sir 44:1, 9-13/Ps 149:1-6 and 9b/Mk 11:11-26
Sat: Sir 51:12cd-20/Ps 19:8, 9, 19, 11/Mk 11:27-33

REPORT ON SACRIFICIAL GIVING

	5/15—5/16	FISCAL YTD
Weekend Contributions	11,720.21	708,188.90
Financial Goal	9,958.00	688,024.00
Over/(Under)	1,762.21	20,164.90

For More Information on Simplified Giving:

www.ourholycross.org/donate



SACRED ART CORNER

The cover image is a portrayal of the Descent of the Holy Ghost by 16th Century Italian Mannerist painter, Tiziano Vecellio.

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